Two right profitable and fruitfull Concordances, or *large and ample Tables* Alphabeticall,

The first containing the interpretation of the *Hebrue, Caldean, Greeke, and Latine wordes* and names scatteringly dispersed throughout the whole Bible, with their common places following euery of them: and the seconde comprehending all such other principall wordes and matters, as concerne the sense and meaning *of the Scriptures, or direct vnto any necessarie and good instruction.*

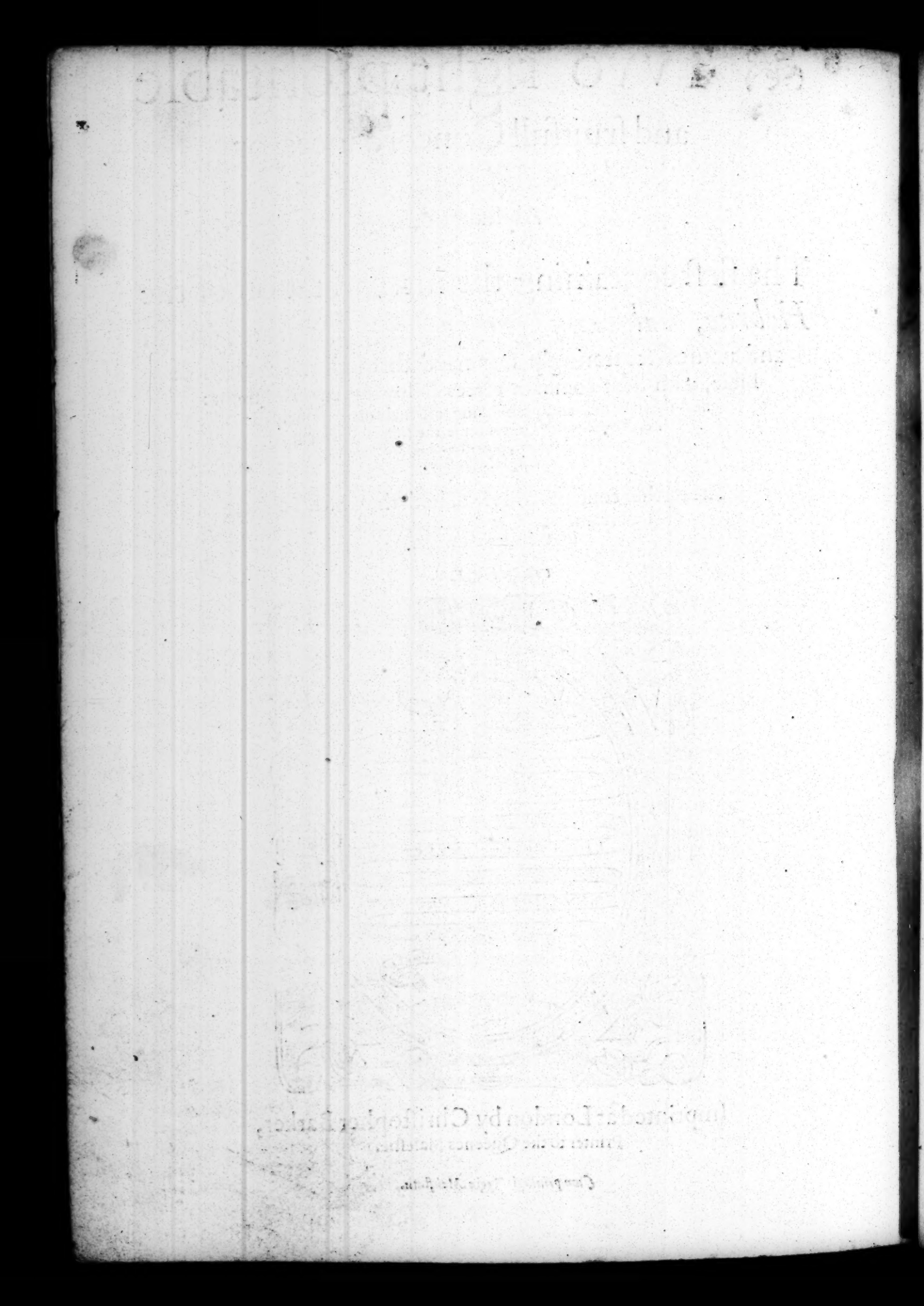
The further contents and vse of both the which Tables, (for breuitie sake) is expressed more at large in the Preface to the Reader.

Collected by R. F. H.



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THE PREFACE TO THE *Christian Reader, touching the two* Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the saide Alphabets, I haue together placed by themselues in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrewe*, *Chaldean*, *Syrian*, *Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needful. And for that in diuers translations these strange names & words are written diuersly, I haue, in respect thereof, onely in this Alphabet, folowed ỹ *Geneua* Translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, howe in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion, (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they shoulde haue occasion to looke for any word in the same Alphabet, after the same maner of writing, that they had seene or read it in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by them selues placed all, and as many proper and vsuall English wordes, as are conteyned in the same Byble, conducing to the finding out of the most fittest sentences, & best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessary instructiō: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisdome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or ỹ holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wiues, Children and seruants, and howe euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towardes another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods worde: thou art not voyde of competent knowledge or directions in this Alphabet to aide thee. Thirdly, to further thee to finde out in these two Alphabetes, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of anye Man, Woman, Countrey, Citie, Place, Riuer, Idoll, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therin mentioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without fayle be conduced, and to thy great ease

directed,and as it were, ledde by the hande,euen to the Booke, Chapter, and Verſe, where the ſame,(or ſo much thereof, as for a godly, Chriſtian, and neceſſary knowledge ſhall be thought requiſite) is to be found out moſt readily: alwayes remembring, that whatſoeuer conuenient knowledge wanteth in theſe Alphabets, as touching the text whereunto it directeth thee,is there ſupplyed by the Annotations, or quotations in the Margent. Moreouer,good Chriſtian Reader,thou haſt alſo to obſerue how that ỹ firſt Figure, or Figures, which followe next after any Booke whereunto thou ſhalt be guided, ſignifieth or ſignifie the Chapter,and the other the verſe or verſes of the ſame Chapter,where any of the foreſaid things is to be ſought for. Againe,where as thou ſhalt after a Chapter,and otherwhiles after ſome verſe or verſes of a Chapter,finde this marke or Starre *quoted,thou art to vnderſtand,howe that the whole Chapter,or from the verſe of that Chapter where the ſame Starre is placed forward vnto the end thereof,entreateth,or in ſome good reſpects chiefly belongeth,and may be applyed to the ſame Hiſtorie, matter,or common place thou ſeekeſt for,except there be any verſes following the ſame *, for then the common place is to be vnderſtoode, not to exceede thoſe verſes. Finally, whereas I haue ſometimes in theſe Alphabets partly ſet downe the ſenſe,and that which may properly be gathered of the text, which thou art directed vnto,& not the very words themſelues,and otherwhiles repeated one thing in diuers places,but yet to diuers ends:I truſt that wil not offend thee,ſith I haue ſo done for the vnlearneds ſake, becauſe the ſame coulde, ne can be made too plaine for them;and therefore haue vſed not ſo great a curioſitie and abbreuiation in that behalfe, as perhaps ſome other would haue had me:and yet conſidering to what a great quantitie theſe two Alphabets are growen vnto,(ouer that I thought they would) I haue bin forced to leaue out ſomewhat, that otherwiſe I woulde haue added vnto them, which hereafter by Gods grace I will ſupply: thus much touching the principall contentes, commoditie, and vſe of the aforeſaide Alphabets, which with ſuch other doubts as may trouble thee,I miſtruſt not, but by well peruſing of the ſame, and practiſe (with the diuerſitie of letter which is vſed in them) will ſoone appeare very eaſie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude,if my ſimple trauaile and paines taken herein ſhall be well accepted of thee,I meane,of the more skilful and learned Readers,to be poliſhed and amended of them (if they ſhall ſo deeme neceſſarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers,and furtherers,ſo farre foorth as their Talents will ſtretch vnto,and that in the ſpirit of meekeneſſe,ſobrietie,and charitie: and of the leſſe learned or vnlearned Reader, (vnto whome I confeſſe my ſelfe the greateſt debtour) as an ayd and helpe to their godly ſtudies, and honeſt trade of life,and withall Chriſtianly to be conſtrued of all men,as a meanes and furtherance,and not an hinderance vnto any,I ſhall for my part thinke my ſelfe wel requited,and more then ſufficiently rewarded,in that I ſhall enioy my deſire,& that which I longed for. And ſo beſeeching Almightie God to giue vs his grace to be ſtudious of vnitie, and bringing forth ſuch fruites,as may declare our vndoubted election in Chriſt Ieſus, I take my leaue of thee, this xxij. of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herrey.

¶ The first Alphabet of directions to common places, contayning all the Hebrewe, Chaldean, Greeke, Latin, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest thinges thereof. The further contents and vse of the which, more at large is expressed in the Preface preceading.

A.

AARON or Aharon: *A teacher, or teaching, or conceiuing, or a hill, or mountaine, or a man of the mountaine, or the mountaine of fortitude, or a strong hill.* The sonne of Amram. Exod. 6. 20. He meeteth Moses at Horeb. Exod. 4. 27. He is eloquent. Exo. 4. 14. He is sent with Moses into Egypt. Exodus 4. 15, 16. and declareth Gods message vnto Pharaoh. Exo. 4. 30. and 5. 1. Aaron and Hur waite at the foote of the mountaine, vntill Moses returned from speaking with God. Exod. 24. 13, 14.

Aaron was with his sonnes anointed and consecrated priest. Leuit. 8. 1.* Nom. 3. 10. Deu. 18. 1. Heb. 5. 4. after þ ordinance. Exo. 28. 1.* & 29. 1.* & 40. 12. He erecteth a calfe. Exod. 32. 4. and is rebuked of Moses therefore. Exod. 32. 21. The oblation of him & his children the day of their anointing. Leuit. 6. 20. His oblation for himselfe and the people. Leuit. 9. 2. He blesseth the people after his offering. Leuit. 9. 22. He and Miriam murmure against Moses, and be reproued of God. Nomb. 12. 1, 15.

The oblations and tenthes offered vnto God by the children of Israel, appertaine vnto Aaron. Nom. 18. 8. God is Aarons heritage. Nom. 18. 20. By making of Aarons rod to budde, God approueth Aaron to be high priest. Nom. 17. 8. He went yeerely but once into the most holy. Exod. 30. 10. He could not enter into the lande of Canaan, for his infidelities sake. Nom. 20. 24. Hee dyeth by the appoyntment of God in the toppe of the mount Hor, called Mosera. Nomb. 20. 28. Deut. 10. 6. and 32. 50. After him succeedeth his sonne Eleazar. Nomb. 20. 28. The habitations of his children. 1. Chro. 6. 54. He is praysed. Ezra 6. 5. Eccius. 45. 6, 7. His sonnes Nadab & Abihu were slaine for offring strange fire. Leuit. 10. 1, 2. looke more: Luke 1. 5. Act. 7. 40. Heb. 5. 4. & 7. 11. & 9. 4.

¶ Abaddon. in Greeke Apollyon. *destroying.* Looke Reuel. 9. 11.

Abanah. *stonie, or a building, or father I beseech nowe.* A riuer of Damascus. 2. king. 5. 12.

Abarim. *goings ouer, fiuers, or conceiuing:* or in the Syrian tongue, *All kindes of corne.* A hill ouer Iordan, where the Israelites pitched the 41. mansion in the wildernesse. Nombers 33. 47. from whence God shewed Moses the lande of Canaan. Nomb. 27. 12. and vpon the which hill Moses died. Deut. 32. 49, 50. & 34. 1, 5.

Abba. *father.* Mark. 14. 36.

We cry vnto God Abba father, by the holy ghost. Rom. 8. 15. Gal. 4. 6.

Abaron. *strength.* The sonne of Mattathias the sonne of John. 1. Mac. 2. 5. called also Eleazar. 1. Mac. 6. 43.

Abda. *a seruant, or in the Syrian tongue, this cloude.* 1. king. 4. 6. Nehe. 11. 17.

Abdi. *my seruant.* The father of Kish. 2. Chro. 29. 12.

Abdiel. *a seruant of God, or a cloude of Gods floare.* Jerr. 36. 26. & 1. Chro. 5. 15. Abdeel.

Abdon. *a seruant or a cloude of iustice.* 2. Chron. 34. 20. called Achbor. 2. king. 22. 12. Also a Citie. Iosh. 21. 3. Also a Iudge, who had 40. sonnes and 30. nephewes. Judg. 12. 13, 14.

Abed-nego. *seruant of shining.* A mans name called also Azariah. Dan. 1. 7. Abdenago.

Abel. *mourning.* A citie, where dwelt wise men, whose counsels many of the Israelites followed in their affaires. 2. Samuel. 30. 18. It was preserued by the counsel of a wise woman that was therein. 2. Samuel. 20. 16.* It was afterward taken by Tiglath Pileser. 2. king. 15. 29. Also a place whereupon the Arke of God was set. 1. Sam. 6. 18. Judg. 11. 33. For Abel þ sonne of Adam, looke Habel. Abela.

Abel-beth-maachah. *Mourning to the house of Maachah.* A citie which king Asa ouercame by the helpe of Ben-hadad. 1. King. 15. 20. called also Abelmaim. 2. Chron. 16. 4.

Abelmaim. *mourning of waters.* A citie, called also Abelbeth-maachah as before.

Abel-meholah. *sorow of weakenesse.* A place, wherof looke Judg. 7. 22. and 1. king. 4. 12. Abel-meh[o]la.

Abel-shittim. *sorow of thornes.* a place not farre from Iordan, South from the Moabites, so named of the plentie of thornes growing there. Nom. 33. 49. in that place was the 42. mansion of the Israelites. Abel-satim.

Abel-mizraim. Gen. 50. 11.

Abez. *an egge, dirtie, or of linen.* A citie in the tribe of Issachar. Iosh. 19. 20. Abes.

Abgatha. *father of the wine presse.* one of king Ahasueros vii. chamberlaines. Ester. 1. 10. Abagthan. Abagatha.

Abi. *my father.* Hezechiahs mother. 2. king. 18. 2. Abia.

Abiah. *the will of the Lord.* The sonne of Samuel. 1. Sam. 8. 2. Also Rehoboams sonne. 1. Chron. 3. 10. who is called Abiam. 1. king. 14. 3. and in Matthewe Abia. Matth. 2. 7. Also the name of Helrons wife. 1. Chro. 2. 24.

Abi-albon. *the father of great vnderstanding, or the father of much building, or wrong.* a mans name. 2. Sam. 23. 31. called Abiel. 2. Chro. 11. 32.

Abiam. *the father of the sea.* the sonne of Rehoboam. 1. king. 14. 31. looke Abiah. Hee is made king of Iudah. 1. kin. 15. 1. warreth with Jeroboam. 2. Chron. 13. 2. glorieth in God his guyde. 2. Chro. 13. 12. and therefore obtaineth victorie. 2. Chron. 13. 16. he dyeth: After him succeedeth his sonne Asa, a godly prince. 1. king. 15. 8. and 2. Chro. 14. 1, 2. Abiiam.

Abiasaph. *a gathering, or consuming father.* The sonne of Korah. Exod. 6. 24. looke Ebiasaph. Ebiasaph.

Abiathar. *father of the remnant, or excellent father, or father of contemplation.* The sonne of Ahimelech, who escaped the handes of Saul. 1. Samu. 22. 20, 21. and fled to Dauid to Keilah. 2. Sam. 23. 6. He holdeth with Adonijah. 1. king. 1. 7. was put from his Priesthoode. 1. king. 2. 27. according to the worde. 1. Sam. 2. 31, 32. reade Mat.

2.26. Alſo ꝑ name of another Priеſt. 1. kin. 4.4.

Abib Exod. 13.4.

Abida. *father of knowledge.* Gen. 25.4.

Abidan. *father of iudgement.* Nomb. 1.11.

Abiel. *my father is God.* 1. Sam. 9.1. and 14.51. Alſo a mans name. 1. Chron. 11.32. called Abi-albon. 2. Sam. 23.31.

Abiezer. *the fathers helpe.* Joſh. 17.2. Alſo one of Dauids 30 worthies. 2. Sam. 23.27.

Abigal. Abigail. *the fathers ioy,* Wife to the vngodly Nabal, a woman of ſingular wiſedome. 1 Sam. 25.3. who became after Nabals death, the wife of Dauid. 1. Sam. 25.39. Alſo the name of the daughter of Nahaſh, &c. whom Amaſa deſloured 2. Sam. 17.25.

Abi-gabaon. Abigibeon. *the father of the cuppe,* or *father of a litle hill,* or *the father of Gibeon.* 1. Chron. 8.29. & 9.35.

Abihaiel. Abihail. *the father of ſtrength, riches,* or *ſorowe.* Nomb. 3.35. Alſo the name of Rehoboams wife. 2. Chron. 11.18.

Abihail. Abiahil. *the father of light,* or *praiſe.* 1. Chron. 2.29.

Abihu. *he is father,* or *father him ſelfe.* one of the ſonnes of Aaron. Exod. 6.23. who with Nadab his brother was conſumed with fire, for that they offred ſtrange fire contrary to Gods commandement. Leuit 10.1,2. and Nomb. 3.4. Howe Abihu, Nadab, Moſes, and Aaron ſawe God in the mount. Exod. 24.9,10,11.

Abiud. Abihud. *the father of praiſe,* or *confeſſion.* 1. Chron. 8.3. Alſo ꝑ name of Zorobabels ſonne. Mat. 1.13. there called Abiud. & in 1. Chr. 3.19. Hanantiah.

Abiah. Abiiah. *idem* as Abiah. The mother of Hezekiah.

Abi. 2 Chron. 29.1. called Abi. 2. king. 18.2. Alſo Ieroboams ſonne, who dyed, and was bewailed of all Iſrael. 1. kings. 14.1,18.

Abiiam. *looke* Abiam.

Abilina. Abilene. *weeping,* or *crying,* or *lamentable,* or *the ſonne of a Manſion,* or *murmuring.* A countrey, whereof Lyſanias was Tetrarch. Luke. 3.1.

Abimael. *a father from God,* or *of God.* Gen. 10.28.

Abimelech. *the kings father,* or *my father the king,* or *father of counſell,* or *chiefe father.* A generall name of the kings of the Philiſtims, (as Ceſar is the name of the Emperors of Rome) the king of Gerar, who tooke Sarah from Abraham, purpoſing to make her his wife. Gene. 20.2. He maketh a couenant with Abraham. Gene. 21.27. and alſo with Iſhak. Gen. 26.26,31.

Alſo the ſonne of Ierubbaal, or Gideon. Judg. 8.35. & 9.1. who ſlew 70. of his brethren, & reigned king ouer Iſrael. Judg. 9.5,6. & at the laſt periſhed ſhamefully. Judg. 9.53,54. & 2. Sam. 11.21.

Aminadab. Abinadab *a father of a vow,* or *of a free minde,* or *Prince.* The brother of Dauid. 1. Samu. 16.8. Alſo the ſonne of Saul. 1. Chro. 8.33. The Arke of God was in his houſe. 1. Sam. 7.1. and from thence was caried to the houſe of Obed-edom. 2. Sa. 6.3,10,11.

Abinoem. Abinoam. *father of beautie,* or *gladneſſe.* Judg. 4.6.

Abiron. Abiram. *a high father,* or *a father of election,* or *deceit.* The firſt begotten ſonne of Hiel the builder againe of Jericho. 1. kin. 16.34. Alſo Eliabs ſonne, who going about to vſurpe the prieſthoode, was a liue ſwallowed vp of the earth. Nom. 16.1,31, 32. Deut. 11.6. Pſal. 106.17.

Abiſag. Abiſhag. *the fathers ignorance or error,* or *the multiplying father.* A faire yong virgin who lay with Dauid in his age to cherith & warme him. 1. king. 1.2, 3. whom after the death of Dauid Adoniah aſked to wife, and therefore was ſlaine by Benaiah. 1. king. 2 17,21,25.

Abiſhai. *the fathers reward,* or *the father of a reward.* The ſonne of Zeruiah, who purſued Sheba. 2. Samu. 20.6. & therefore was reckoned among Dauids worthies. 2. Sam. 23.18. his linage is found. 1. Chro. 2.16. Abiſal.

Abiſhalom, or Abſalom, *a father of peace,* or *the fathers peace,* or *reward,* or *the fathers ende.* The ſonne of Salomon. 1. king. 15.1,2. & 2. Chro. 11.20. called Oziel. 2. Chro. 13.2. Abſhalom. Abſhalon. Abeſſalom. Abeſſalon.

Alſo the name of Dauids ſonne by Maacah. 2. Samu. 3.3. who after that he had made a banquete at his ſheepe ſhearing vnto the kinges ſonnes, ſlewe his brother Amnon, becauſe he had rauiſhed his ſiſter Tamar. 2. Samu. 13.28, 29,32. he fled. 2. Sam. 13.34,37. and was called againe by Joabs policie, and the woman of Tekoah. 2. Samuel 14.2, to 24. Hee had three ſonnes and one daughter. 2. Samu. 14.27. his beautie. 2. Samuel 14.25. After his returne to Ieruſalem, his father woulde not ſee him, to the ende hee woulde not ſeeme to approue his doings. 2. Sam. 14.24. he burneth Joabs fielde of barley, and why? 2. Samuel 14.29,30. He is brought into Dauids preſence, who for the feruent loue hee bare him, kiſſed him. 2. Sam. 14.33. his ambition by colour of honouring of iuſtice. 2. Samu. 15.2. to 7. hee fayneth to make a bowe and ſacrifice, whereby he obtayneth licence of his father to depart to Hebron, and rebelleth. 2. Samu. 15.7,8,9. The people ignorant of his drift follow him. 2. Sam. 15.11. By Ahitophels counſell he lieth with his fathers concubines. 2. Samu. 16.21. according to the prophecie. 2. Samu. 12.11. Dauid chargeth Joab not to kill him, but to entreate him kindely for his ſake. 2. Samuel. 18.5. Being hanged in an Oke, he is thruſt through the body by Joab. 2. Sam. 18.14. Dauid mourneth for his death, and tooke it very heauily. 2. Samu. 18.33. Joab comforteth him. 2. Sa. 19.5,6,7,8. The people repent their folly in making him king ouer them. 2. Sam. 19.10, to 15. Abſhalom. Abeſſalom. Abſalomus. Abeſſalomus Abſolamus. Abſolomi.

Alſo the name of a man. 1. Marc. 11.70. there called Abſalomus.

Abiſhua. *the father of ſaluation.* the ſonne of Phinehas. 1. Chro. 6.4. Alſo the ſonne of Bela. 1. Chr. 8.3,4. Abiſue.

Abiſhur. *the father of a ſong,* or *wall,* or *of righteouſneſſe.* 1. Chro. 2.28. Abiſur.

Abital. *the father of the dewe.* 2. Sam. 3.4.

Abitob. *the father of goodneſſe.* 1. Chro. 8.11. Abitub.

Abner. *the fathers candle.* A captaine of Sauls hoſte, the ſonne of Ner Sauls vncle. 1. Samu. 14.50. Dauid reproueth him for his negligence. 1. Sam. 26.15,16. he maketh Iſhboſheth ꝑ ſonne of Saul king. 2. Sam. 2.8,9. & wageth battel vꝑ Dauid, and is put to flight. 2. Sam. 2.17,29,31. He thruſteth Aſahel through the bodie with a ſpeare. 2. Sam. 2.23. he lyeth with Rizpah. 2. Samu. 3.7. Therefore Iſh-boſheth is offended with him: for which cauſe hee betrayeth his maſter, and maketh a couenant with Dauid to deliuer Iſrael and Judah into his hand: afterward he is ſlaine cowardly by Joab. 2. Sam. 3. 12,17. for the which Dauid and his people mourne. 2. Sam. 3.31,32,33,34. Ahitub.

Abram. *an high father.* The ſonne of Terah. Gen. 11. 27,31. taketh Sarai to wife. Gen. 11.29. he goeth out of his native countrey at Gods commandement. Gene. 12.1,4. God promiſeth him and his ſeede the lande of Canaan. Gen. 12.7. & 13.15.

& 13.15.& 15.8.and 17.4. he with his wife, his brothers sonne Lot,and his housholde,trauell toward the land of Canaan,and there he buildeth an altar. Gen 12.5,7. he trauaileth into Egypt, where he willeth Sarai to call him brother. Genesis 12 13. Pharaoh being punished for taking his wife, restoreth her againe. Gen.12,17,19. He returneth out of Egypt very rich Gen.13.2. To auoyde strife, he parteth company very louingly with Lot his nephue. Gen.13.8,11. he deliuereth Lot out of captiuitie. Gene.14.16. he giueth vnto Melchi-zedek tythe of his spoyle. Gene.14.18,20. Hebr.7.4,8. he refuseth to be enriched by the king of Sodom: that the glory of his wealth might redound to God onely. Genesis 14.22,23 Abram receiueth the promise of a sonne. Gene.15.4. & 17.16. & 18.10. and requireth of God a signe, to assure him that his seede shoulde inherite the lande of Canaan. Gen.15.8,9. he with the consent of Sarai his wife, lyeth with Hagar, and of her begate Ishmael. Gene.16.1,4,15. he receiueth the promise and token of Circumcision,and is called Abraham,Gen.17.4,5.

Abraham *a father of a great multitude.* as the name was changed. Gen.17.5. he was circumcised with all his houshold. Gen.17.23. God foretelleth him the destruction of Sodom. Gene. 18.17. he taught his familie to keepe Gods commandements. Gene.18.18,19. he prayeth for the Sodomites. Gene.18.23. Being in Gerar, and fearing some inconuenience, calleth his wife sister. Gene.20.2. he being a Prophet, is rebuked for the same by Abimelech Gene. 20.7,9.

The true seede of Abraham, are those which descende of Isaak: and such as be the sonnes of promise,hoping for the like euerlasting. Gene. 21.12.

Abraham thrust his seruant Hagar & her sonne out of his house. Genesis 21.14. he planteth a groue in Beersheba. Gen 21 33. God proueth his faith, & trust vpon Gods promises, by willing him to offer vp Isaak his only sonne, vnto whome belonged the promise to be accõplished. Gen.22.1,2. he offereth vp a ramme in sacrifice, in ꝑ stead of his sonne Isaak. Gene.22. 23. he bewaileth Sarahs death,and buying of the sonnes of Heth a plot of ground, buryeth her there. Gene.23.2,17,19. he marieth another wife named Keturah. Gene.25.1. he sendeth his seruant to finde a wife for his sonne Isaak. Gene 24.2,4. After his death he was buried in the double caue of Machpelah. Gen. 25.9. God remembreth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2. King. 13.23. God deliuered Lot for Abrahams sake. Gen.19.29. For his sake God multiplied Isaak. Gen.26.3,4,5. Ecclus.44.22.

The father of Abraham Terah, and Nahor his brother serued strange gods, from the which God deliuered them, causing them to put their trust only in him. Josh.24.2,3. God was with Abraham in all that he did. Genesis 21. 22. his hospitalitie is declared vnto vs, by sitting at the doore of his tent, inuiting those that passed by to take reliefe at his hande. Gen.18. 1,2,3, to verse 9. his obedience commended. Gene.22.19.& 26.5 Act.7.4.Heb.11.8. his faith praised. Rom.4.3. Hebr.11.17. God appeared vnto him. Gen.12.7.and 17.1.and 18,1.

The children of Abraham, are those that beleeue in Iesus Christ, and doe the workes of Abraham. John 8.39. Rom.4.16. and 9.7 Gal 3.7,22. he is called the heire of the world. Rom 4.13. he reioyced to see Christ in ꝑ flesh. John.8.56. Zacheus became his sonne, by beleeuing Iesus Christ Luke.19.9. Christ was before him. John.8.58. and descended of him. Matth.1.1, 2. he is praised very highly. Ecclesiasticus 44. 19,20,21.

Abrahams bosome. Luke.16.22.

Abrech. Gen.41.43.

Absalom and Absalomus. looke Abishalom.

¶ Accho. *thrust*, or *pressed together*, or *rubbed*. The name of a towne. Judg 1.31.

Accad. *a sparke*. a citie wherein Nimrod reigned. Gen 10.10. sithens called Nisibis. Achad.

Aceldama. *the field of blood*. Actes.1.19. Matth.27.8. Acheldema.

Achaia. *dolour or sadnesse*. A countrey. Actes.18.12. Rom.15.26.

Achaicus. *sorowing or sad*. A mãs name. 1.Cor.16.17.

Achan. *troubling or gnashing*. The sonne of Seir. Ge. 36.27. Also the sonne of Charmi. Josh.7.1. called Achar.1.Chro.2.7. who was stoned(for reseruing that which ought to haue bene destroied) in the valley of Achor, with all that appertained vnto him. Josh.7.25,26. Akan, Acham.

Achar. *idem* as Achan.

Achate. A precious stone. Exod.28.19.

Achaz. looke Ahaz.

Achbor. *a mouse*. Father to Baal-hanan. Gen.36. 38.1.Chron.1.44. Also sonne to Michaiah. 2. King.22.12. called Abdon.2.Chron.34.20. Achobor.

Achiacharus. Tobit.1.21.

Achim. *rising againe*, or *confirming*, or *reuenging*, or *their brother*. Matth.1.14.

Achior. *the brothers light*, or *brother of fire*. A Captaine of the Ammonites. Judeth.5.5. who for his good counsell giuen to Olofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, & friendly entertained of them. Judeth 6.13,14. who afterward forsaking his Painims religion, beleeued in God, and was circumcised. Judeth 14.10. Ahior.

Achish. *it is so*, or *sure it is*. The name of the king of Gath vnto whom Dauid fled, & before whom he fained him selfe mad, to escape out of danger. 1.Sam.21.10,13. Achis.

Achish the sonne of Maoch, gineth Dauid the citie of Ziklag. 1.Sam.27.2,6.

Achor. *trouble*. A valley in ꝑ tribe of Iudah North from Jericho, not farre from Gilgal. Josh.15. 7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Josh.7.26.

Achsah. *trim, neat, decked*, or *adorned*: or *wantonnesse, lasciuiousnesse*, or *dishonestie*. The daughter of Caleb 1.Chron.2.49. Judg 1.12. giuen to Othniel to wife. Josh.15.16,17 she craueth springs of water of her father. Josh.15.18,19. Judg 1.15. Axa. Achsa.

Achshaph. *a poysoner, sorcerer*, or *witch*. A citie in the tribe of Aser. Josh.11.1. Jerom calleth it Chasalus, being situated in the plaine countrey at the foote of the mount Thabor. Achshaph.

Achzib. or Aczib. *a lyar*. A citie in the tribe of Iudah. Josh.15.44. and Micah.1.14. Achzibah. Ach.zibah.

¶ Adadah. *the witnesse of an assembly*, or *congregation*. The name of a citie. Josh.15.22. Adada.

Adadezer reade Adarezer. *comelinesse, helpe of beautie*, or *beautifull helpe*, or *the entrie, tabernacle*, or *engendring of beautie*. The name of the king of Zobah, who- Hadadezer. Hadarezer.

was diſcomfited by Dauid. 2. Sam. 8 3. and 1. Chron. 18. 3, to 11. His ſeruants being vanquiſhed, make peace with Dauid, and doe him homage. 2. Sam. 10. 19. and 1. Chron. 19. 19.

Adi. Adah. *an aſſemblie of people, or congregation.* The ſecond wife of Lamech. Gene. 4. 19. alſo the name of one of Eſaus wiues Gen. 36. 2.

Adaia. Adaias. Adaiah. *the witneſſe of the Lord, or euerlaſtingnes of God.* 1. Chron. 6. 41. & 8. 21. and 2. king 22. 1. 2. Chro. 23. 1. Ezra. 10. 39.

Adalia. Adaliah. *pouertie, or drawing water, or any thing greedily, or a cloud, or deſtruction of labour.* the ſonne of Haman, the ſonne of Ammedatha Eſter. 9. 8, 10.

Adam. *man, earthly, redde, or bloody.* The name of the firſt man created by God, vnto whome was giuen dominion ouer all things. Gen. 1. 27, 28. 1. Tim. 2. 13, 14. he is put into paradiſe to labour the earth, and was forbidden the tree of knowledge of good and euill. Gen. 2. 16, 17. he giueth names vnto all beaſtes. Gen. 2. 20. He eateth of the tree of knowledge by his wiues perſwaſion. Gene. 3. 6. Being aſhamed by reaſon of his ſinne, he ſeeketh to ſhunne Gods preſence. Gen. 3. 10. he chargeth his wife with his fault. Gene. 3. 12. and is punished. Gene. 3. 17. and driuen out of paradiſe. Gen. 3. 23, 24. he liued 930. yeeres. Gen. 5. 5. his genealogie vnto Iaakob and Eſau. 1. Chron. 1. 1, to 35. Chriſts genealogie from Adam. Luke. 3. 23.*

Adam is a name common to both man and woman. Gen. 1. 27. and 5. 1, 2.

Adam a figure of the ſecond Adam Jeſus Chriſt. Rom. 5. 12, 14. 1. Cor. 15. 21, 22.

The firſt man Adam was made a liuing ſoule, & the laſt Adam Chriſt, was made a quickening ſpirit. 1. Cor. 15. 45.

By Adam we are all ſubiect, both to ſinne and death. Rom. 5. 12.

We muſt reſemble the celeſtiall Adam by pureneſſe of life, as we haue reſembled þ terreſtrial Adam by wickednes of life. 1. Cor. 15. 49, 50.

By Adam we are al ſubiect to death: but by Chriſt we ſhal enioy euerlaſting life. 1. Corinth. 15, 22, 45, 47.

Into what calamitie mankinde is brought through Adams diſobedience. Eccluſ. 40. 1, to verſe. 12.

Adam. a citie. Joſh. 3. 16.

Admah. Adama. Edema. Admah. *earthly, redde, or bloody.* A citie in Pentapolim. Gen. 10. 19. deſtroyed with Sodom. Gene. 19. 28. Deuter. 29. 23. Joshua. 19. 36. and Hoſea. 11. 8.

Adamineceb. Adami-nekeb. *humaine deception, or a cloude of malediction.* A citie. Joſh. 19. 33.

Addar. Addara. Adar. *power or greatneſſe.* A citie. Joshua. 15. 3. Alſo a moneth. Ezra. 6. 15. Alſo a mans name. 1. Chr. 8. 3.

Adbeel. *vapour or cloude with God.* The ſonne of Iſhmael. Gen. 25. 13. & 1. Chro. 1. 29.

Addon. Adon. Addan. *Lord, foundation, or grounde.* or in the Syrian tongue, *an eare of the head.* looke Nehem. 7. 61. & Ezra. 2. 59.

Adiel. *witneſſe of God, or euerlaſtingneſſe of God.* 1. Chro. 4. 36. & 9. 12. & 27. 25.

Addi. *witneſſe.* Father of Melchi. Luke. 3. 28.

Addin. Adin. *delicious, or voluptuous.* Ezra. 2. 15. & 8. 6.

Adinau. Adina. *idem.* 1. Chro. 11. 42.

Adithaim. *Aſſemblie, or congregation, or witneſſes.* A citie. Joſh. 15. 36.

Adli. Adlai. *witneſſe to me.* 1 Chron. 27. 27.

Admah. looke Adamah.

Admatha. looke Amatha. Eſter. 1. 14.

Adoniah. *a ruling Lorde, or the Lorde is the ruler, or the foundation of the Lord, or out of the Syrian ſpeach, the eare of the Lord.* Dauids ſonne by Haggith. 2. Sam. 3. 4. who vſurped the kingdome of his father. 1. king. 1. 5, to 50. hearing that Salomon was made king by his fathers commandement, he yeeldeth, and is pardoned. 1. king. 1. 50, 53. for deſiring Abiſhag to wife, he is put to death. 1 king. 2. 17, 25. Adoniah, Adonias, Adonia.

Adna and Adnah. looke Edna.

Adoni-bezek. *the Lord of Bezek, or the Lord of thunder, or the Lords thunder.* A king, of whoſe crueltie, & iuſt puniſhment, looke Judg. 1. 6, 7. Adonibezec

Adonikam. *the Lord did riſe againe, or the Lord is riſen.* Ezra. 2. 13. & 8. 13. Nehem. 7. 18. Adonikan. Adonicam.

Adoniram. *the high Lord, or Lord of Elation, or the high minded Lorde.* The receiuer of Salomons tributes. 1. king. 4. 6. & 5. 14.

Adoni-zedek. *the righteouſneſſe of the Lord, or the Lords iuſtice, or the Lord of iuſtice.* A king of Jeruſalem. Joſh. 10. 1. Adoniſedec.

Adoraim. *the ſtrength of the Sea.* A citie. 2. Chron. 11. 9.

Adoram. *their comlineſſe or praiſe, or a high confeſſion or crie.* The receiuer of Rehoboams tributes, whome the people ſtoned to death. 1. king. 12. 18. & 2. Chron. 10. 18. Alſo the ſonne of Jokтan. Gen. 10. 27. Alſo the ſonne of Tou king of Hamath. 1. Chron. 18, 9, 10. Alſo Dauids tribute gatherer. 2. Sam. 20. 24. Hadoram. Adoran. Aduram.

Adramelech. *the kings cloke, or the greatneſſe, power, or counſaile of the king.* The name of Sancherib his ſonne, who with his brother Sharezer, ſlewe their father in the temple, worſhipping Nilroch his God. 2. king. 19. 37. & Iſa. 37. 38. Alſo the name of one of the gods of Sephar-uaim. 2. king. 17. 31. Adrammelech.

Adramyttium. *a neate Comminaltie.* A citie of Myſia, not farre from Mytilene, in a ſhippe of which citie, Paul tooke ſhipping to go into Italie. Actes. 27. 2. Adramytena Adrumetina

Adriaticall Sea. A ſea againſt Rauenna, which by meanes of riuers entreth into the flood Padus, taking that name of the citie Adria next vnto it, Strab. in lib. 5. This Sea Paul paſſed by as he went to Rome. Actes. 27. 27. Adriaticum.

Adriel. *the flocke of God.* 2. Sam. 21. 8. Hadriel.

Adullam. *witneſſe, or an ornament to them, or a witnes or ornament of their miſerie.* A citie. Joſh 12. 12. & 15. 35. The citizens called Adullamites. Gen. 38. 1.

Adummim. *Earthly, redde, or bloody things.* Joſh. 15. 7. & 18. 17. Adommin.

¶ Aeneas. *praiſed.* A man whom Peter by the vertue of Jeſus Chriſt, healed of the palſie. Actes. 9. 33, 34. Eneas.

¶ Agabus. *A locuſt, grashopper, or lopſter:* Alſo *the pleaſantneſſe, or ioyfulneſſe of the father.* A Prophet, who foretolde the dearth to come. Acts. 11. 28. And alſo foretold Paul of his deliuering into the handes of his enemies. Actes. 21. 10, 11.

Agag. *a garret or vpper roome.* The king of þ Amalekites, whō Saul tooke priſoner: he was hewed in pieces aliue. 1. Sam. 15. 8, 33. according to the prophecie of Balaam. Nom. 24. 7, 20. Haman was an Agagite. Eſter. 3. 1.

Agar. looke Hagar.

Age. *A valley, or deepeneſſe.* 2. Sam. 23. 11.

Agrippa. *Sicke, ſorowfull, grieued, or wearied, or one that is hardly deliuered in childbirth, or it is ſaide to be he that in the birth putteth foorth his feete firſt of all.* The ſirname of Herode, who beheaded James the elder, Agrippa.

elder, cast Peter in prison, and dyed miserably. Actes 12.1. *Also the name of the former Herods sonne, before whome Paul pleadeth. Actes 25.13.& 26.1.* Whom also Paul had almost conuerted with his preaching. Actes 26. 28. loothe Herode.

Achab. ¶Ahab. *the brothers father.* A wicked king of Israel. 1.king.16.28. who married Jezebel an Idolatresse, by whose meanes he became an Idolater, and persecutour. 1.king.16.31.& 18.4.& 21. 25, 26. In his dayes Jericho was buylded againe. 1.king.16.34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. 1.king.20.4. God promiseth him, that he shoulde conquer Ben-hadad, euen then, when he was past hope: that he might vnderstande, that he onely was the true God. 1.king.20.13. Ahab sheweth Jezebel what Elijah had done to Baals propheres. 1.king. 18.21, to 41. Wherefore shee in a rage pursueth Elijah to slay him. 1.king.19.1,2. A Prophet sheweth Ahab, that Ben-hadad will renewe battaile with him. 1.king.20.22. Not ascribing the victorie to God, he saueth Ben-hadad contrary to his commandement: wherefore a Prophet denounceth his ruine and his peoples. 1. king.20.34.42. Seeing Naboth would not forgoe his vineyarde, of meere anger hee became sicke. 1.king.21.4. Elijah reproueth him for Naboths death, declaring his vtter destruction, and of all his offspring. 1.king.21.19.to 23. By repentance, he moueth God to spare him for a time: albeit he knewe that he would not leaue his wickednesse. 1.king.21.27,29. He asketh counsaile at 400. false prophets, in whose mouthes God had sent a lying spirite, to deceiue him. 1.king.22.6,22.& 2.Chron.18.5,21. He hateth Michaiah (the onely Prophete of God) for telling the trueth. 1.king.22.8. and 2. Chron.18.7. Fighting against Ramoth Gilead, he was slayne, as Michaiah had prophecied. 1.king.22.28. albeit hee had changed his apparel. 1.king.22.30,34,37. 2.Chron.18.33,34. The dogges licke vp his blood. 1.king.22.38. according to the worde of the Lord. 1.king.21. 19. His children are slayne with all his familie. 2.king.10.7,to 18. according to the word of the Lord. 1.king.21.21.2.kin.9.8,9. Those that imitate Omri, and Ahab in wickednesse, shall not escape punishment. Michah.6.16. Also the name of a false prophete, who with Zedekiah for their prophecies were threatened of the Lord to be slaine. Jere.29,21,22,23.

Aharah. *a smelling brother, or a sweete sauouring medowe.* The sonne of Beniamin. 1.Chron.8.1. called also Hera. Gene.46.21.

Aharhel. *another hoste, or the last hoste, or another sorow, or the last sorowe, or the Sheepe of the brother.* The sonne of Hatum. 1.Chron.4.8.

Ahasbai. *trusting in me, or brother compassing, or out of the Syrian tongue, a brother of age.* The sonne of Maachathi. 2.Sam.23.34.

Ahasueros. *a Prince or head.* The father of Darius. Dan.9.1. Ezra.4.6.

Ahasueros maketh a feast to all his Princes, seruants and people of Shushan. Ester 1.1, to 9. and by the counsaile of his Lords, is diuorced from the Queene Vashti. Ester 1.19,21. Search being made among the beautifull virgins for a wife vnto Ahasueros, Ester is founde, whome he marrieth. Ester 2.2,9,17.* Searching his recordes, he findeth the fidelitie of Mordecai. Ester 6.2. wherefore he counseleth him to bee honoured, to the confusion of Haman. Ester.6.6,to 13.

Ahaua. *an essence, being, or generation.* A flood. Ezra.8. 15,31.

Ahaz. *taking, apprehending, possessing, or seeing.* A king of Judah an Idolatour, the sonne of Jotham. 2. king.16.1. called Eliezer. Luke 3.29. Hee maketh his sonne to goe through the fire. 2.king. 16.3.& 2.Chron.28.3. Hee seeketh ayde against his enemies, at the Assyrians, and not at God. 2.king.16.7. and 2.Chron.28.16. To please the king of Assur, hee leaueth the true seruice of God, and falleth to Idolatrie. 2.king.16.12,13. & 2.Chron.28.23. God promiseth him ayde against the Syrians, and commandeth him to aske a signe for confirmation thereof. Isai.7.11. His death. 2.king.16.20.& 2.Chron.28.27. Also the name of the sonne of Micah. 1.Chron.8.35. Ahas. Achaz.

Ahazai *idem.* The sonne of Meshilemoth þ sonne of Immer. Nehe.11.13. Ahazi. Ahasai.

Ahaziah. *an apprehension or possession of the Lorde, or the sight of the Lorde.* A wicked king, who succeeded Ahab his father in the kingdome of Israel. 1. king.22.40. Being sicke, asketh counsayle at Baal-zebub, and dyeth. 2.king.1.2,to 18. Also Jehorams sonne, who succeeded his father in the kingdome of Judah. 2.king.8.25. Hee fighteth with Joram king of Israel against Hazael king of Aram. 2.king.8.28. Jehu killeth him. 2.king.9.27,42. of his brethren slaine by Jehu. 2.king.10.14. By the wil of God, he visited Joram king of Israel, that he might be slayne by Jehu. 2.Chron.22.6,7,8,9. Joash his sonne was, by Gods prouidence, preserued from Athaliahs crueltie. 2.king.11.2.& 2.Chron.22.11. Ahazia. Ochozias.

Ahi *my brother, or my brethren.* 1.Chron.7.34. Also a citie. Nehe.11.31. Aia. Aiia.

Ahian. *a brother of wine.* 1.Chron.7.19. Ahin.

Ahiah. *the Lords brother, or brother of the Lord.* One of Salomons Scribes. 1.king.4.3. Also a valiant man. 1.Chron.11.36. Also the father of Baasha. 2.king.9.9. Also Ahitubs sonne. 1.Sa.14.3. Also a Prophet, who rent Jeroboams garment in 12. pieces. 1.king.11.30. and prophecied vnto Jeroboams wife, her childes death, and her husbands posteritie's ruine. 1.king.14.2,to 20. Hee wrote a prophecie. 2.Chron.9.29. Also a mans name. 1.Chron.2.25. Ahia. Ahiiah. Achies. Ahias.

Ahiam. *brother of the mother, or brother of a nation.* 2.Sa. 23.33.1.Chron.11.35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Numb.1.12.& 2.25.& 7.66. & 10.25. Also a valiant man. 1.Chron.12.3.

Ahihud. *brother of vanitie, or wittie brother, or brother of darkenesse, or ioy.* 1.Chron.8.7. Num.34.27.

Ahikam. *a brother arising, or aduenging.* 2.king.22.12. Jere.26.24. Ahicam. Achiam.

Ahilab. *an heartie brother, or brethren of the heart, or milking, or fat.* A citie. Judg.1.31. Ahlab.

Ahilud. *a brother borne, or brother begotten.* The father of Iosaphat, Dauids recorder. 2.Sam.8.16. Ahalab.

Ahimaaz. *brother of counsell, or brother counsellour.* Father to Ahinoam Sauls wife. 1.Samu. 14.50. Also the sonne of Zadok. 2.Samu.15.27. who with Jonathan, reuealed the counsaile of Ahithophel vnto Dauid. 2.Sam.17.21. he runneth faster then Cushi, and sheweth Dauid of the victorie. 2.Sam.18.19,21,23,28. Achimaas.

Ahiman. *a prepared brother, or brother of the right hande,* Achiman.

or brother mine, what? One of the sonnes of Anak. Nom. 13.23. Iosh. 15.14. Iudg. 1.10. Also a porter of the Temple. 1. Chro. 9.17.

Achimelech — Ahimelech. *brother mine the king, or a kings brother, or of his counsaile.* A priest, vnto whom Dauid came to Nob. 1. Sam. 22.9. called Ahiah. 1. Sam. 14.3. looke 1. Chron. 24.3. who, being accused vnto Saul, is sent for, & because he ministred vnto Dauids necessities, he with the other Priests of Nob are put to death by Doeg. 1. Samu. 22. 18. Also the sonne of Abiathar. 2. Sam. 8.17. called Abimelech. 1. Chro. 18.16.

Achimoth. — Ahimoth. *a brother of death, or a dead brother, or a brother of dayes.* 1. Chro. 6.25.

Abinadab. — Ahinadab. *a willing brother, or a brother of a vow, or brother of the prince.* The sonne of Iddo. 1. king. 4.14.

Achinoam. — Ahinoam. *the brothers beautie.* The name of Sauls wife. 1. Sam. 14.50. & 25.43.

Ahio. *his brother, or his brethren.* 1. Chron. 8.31. & 9.37. also the names of other. 1. Chro. 8.14. & 2. Sa. 6.3.

Ahior. *idem.* as Achior.

Ahirah. — Ahira. *brother of iniquitie, or of fellowship, or of a companion, or brother of a cattel keeper, or shepherd, or a rough or breaking brother.* A prince of Naphtali. Nom. 1.15.

Achiram. — Ahiram. *a brother of craft, or protection.* The sonne of Beniamin. Nomb. 26.38. Of him came the Ahiramites.

Achisamech — Ahisamach. *brother of sustentation.* Exod. 35.34.

Achisamec. — Ahisamah. *idem.* Exod. 31.6.

Ahisahar. — Ahishabar. *brother of the morning, or dew, or brother of blackenesse, or blacke brother.* The sonnes sonne of Beniamin. 1. Chro. 7.10.

Ahisar. — Ahishar. *brother of the prince, brother of direction of a song,*

Ahiscar. — *or a spying or wayting brother.* A ruler of Salomõs houshold. 1. king. 4.6.

Achitophel. — Ahithophel. *brother of ruine, or a brother which lacketh, which is forsaken, or hath neede, or a brother without salt, sauour, wisdome, or grace.* A counsailour of Dauid, who conspired with Absalom against him. 2. Sam. 15.12. His counsaile was counted as an Oracle of God. 2. Sam. 16.23. His cõsaile giuen to Absalom, was confoũded by Hushais contrary counsaile, by which meanes Absalom perished. 2. Sam. 17.1,7,14. He hangeth himselfe, because his counsaile was not accepted. 2. Sam. 17.23.

Achitob. — Ahitub. *brother of goodnes.* 1. Sam. 14.3. and 22.11. 2. Sam. 8.17.

Ahlai. — Ahlai. *beseeching, or expecting, or beginning, or sorrowing,*

Ohalai. — *or brother to me.* 1. Chro. 2.31. & 11.41.

Aboe. — Ahoah. *a thistle, or thorne, or brotherhoode, or fishhooke*

Aboha. — 1. Chro. 8.4.

Ahohi. *a quicke or living brother, a thistle, or my thorne.* The father of Dodo. 2. Samu. 23.9. of whome came the Ahohites. 1. Chro. 27.4.

Oolla. — Aholah. *a mansion or dwelling in her selfe.* Ezek. 23.4.

Ooliab. — Aholiab, *the tabernacle, or tent of the father, or the brightnesse of the father.* The name of a singular workeman, ordeyned of God, and replenished with his spirite for the workemanship of the tabernacle. Exod. 31.6,7. &c.

Oolliba. — Aholibah. *my mansion in her.* Eze. 23.4.

Oolibama. — Aholibamah. *my tent, or famous mansion.* The wife of

Aholibama. — Esau the daughter of Anah. Gene. 36.2. Also a Duke. 1. Chro. 1.52.

Ahrah. looke Aharah.

Ahumai. *A medowe of waters, or brother of waters.* 1. Chro. 4.2.

Ooxam. — Ahuzam. *their taking, or possession, or vision.* 1. Chr. 4.6.

Ochozath. — Ahuzzah. *possision, apprehension, or collection, or vision.* The friende of Abimelech the king of Gerar. Gene. 26.26.

Hai. — ¶ Ai *a heape, or laying on heapes.* A citie, whither spies were sent by Ioshua. Iosh. 7.2. The people whereof killed 36. of the Israelites, because of Achans sacrilege. Iosh. 7.5. God deliuereth it into Iosheas handes. Iosh. 8.1. The king taken, and brought vnto Iosua, is hanged on a tree. Iosh. 8.28. The citie burned, and the people slayne. Iosh. 8.19,20,21,22.

Aia. — Aiah. *a vultur, rauen, or Alas, or where is it? or hinde.* The sonne of Zibeon. Gene. 36.24. & 1. Chron. 1.40. Also the father of Rizpah. 2. Sam. 3.7. & 21.8.

Aialon. — Aiialon. — Ahialon. *an oke, or strength.* A citie buylt by Rehoboam. 2. Chron. 11.10. Also a citie mentioned. Iosh. 19.42. & 21.24. Iudg. 12.12. & 1. Chr. 6.69. & 8.13. 2. Chron. 28.18. Also a valley. Iosh. 10. 12. Iud. 1.35.

Ai. — Aiia. *idem* as Ai. Nehe. 11.31.

Acan. — Ain. *an eye, or fountaine.* A citie in the bounds of Iudea on the Eastside thereof. Nom. 34.11. allotted to the tribe of Simeon. Iosh. 19.7. Mention is made therof. Iosh. 15.32. It was giuen to the Leuites for a citie of refuge. Iosh. 21.16. by it Saul ledde his armie against the Philistims. 1. Sam. 29.1. Jerome saith it was called Bedhennim afterward.

Ai. — Aiath. *an houre.* A citie by the which Sennaherib came against Jerusalem. Isai. 10.28. called Ai. Nehe. 7.32.

Accub. — ¶ Akan. *idem* as Ahan. Gen. 36.27.

Akkub. *the print or marke of a foote, where any creature hath gone. Also supplantation, crookednesse, or lewdnes, or reward, or the heele of a foote.* 1. Chron. 3.24. & 9. 17. Ezra. 2.42,45. Nehe. 8.7. & 11.9.

Elmelech. Alamelech. — ¶ Alammelech. *the kingdome of God, or the counsaile of God.* A citie in the tribe of Asher. Iosh. 19.26.

Alamoth. An instrument, which some construe to be a plaiterie, looke 1. Chro. 15.20. & Psal. 46.

Alcimus. *strong, or of strength.* A wicked priest, who being a Jewe became an Infidel. Hee was made high priest by Demetrius. 1. Macca. 7.5,9. and became a cruell enemie to the Jewes, yet at length died miserably. 1. Mac. 9.55,56.

Alamath. Almath. Alameth. — Alemeth. *a hiding, or youth, or worlds, or vpon the dead.* A citie. 1. Chro. 6.60. called Almon. Iosh. 21.18. Also the sonne of Becher. 1. Chron. 7.8. Also the sonne of Jarah. 1. Chro. 8.36. & 9.42.

Alimia. — Alemis. *strength.* A citie. 1. Mac. 5.26.

Alexander. *a helper of men, or most strong, or vertuous.* king of Macedonia, or Greece, who after that he had slaine Darius, parted the kingdome into 4. parres. 1. Mac. 1.1,2. to 12. looke Dan. 7.6. & 8.5,6,9. & 11.3,4.

Also it was the name of Antiochus Epiphanes sonne, who raigned in Ptolemais. 1. Mac. 10. 1. who confederated him selfe with Jonathan, & so made warre with Demetrius. 1. Mac. 10. 16,46. Hee & Ptolemeus king of Egypt ioyne in friendship together. 1. Macca. 10.51,55. and afterward fall at dissension. 1. Macca. 11.3. He fleeth into Arabia, where his head was smitten off by Zabdiel, and sent to Ptolemeus. 1. Macc. 11.16,17.

Also the name of Simeon of Cyrene, his sonne who caried Christ his crosse. Mar. 15.21. Also there is mention made of this name. Act. 4.6. and 19.33.

Also the name of a Coppersmith who forsooke the

the faith. 1. Tim. 1. 20. and wrought Paul much euill. 2. Tim. 4. 14.

Alexandria in Hebrew it is written, No. which by interpretation is, *vawe, irritation, or prohibition.* A citie. Iere. 46. 25. of whose people looke Act. 6. 9. who in Greeke are called Alexandrians, which by interpretation is, *helpers of men,* or *most strong,* or *vertuous men.* Looke No.

Almuggim. Algummim. a certaine tree which groweth in the forest Lebanon, some take it to be brasel, looke in the margent of 2. Chro. 2. 8. called Almuggim. 1. King. 10. 11. and 2. Chro. 9. 10, 11.

Alian. *high.* The sonne of Shobal. 1. Chron. 1. 40. called Aluan. Gen. 36. 23.

Elon. Allon. *oke,* or *strong.* A mans name. 1. Chro. 4. 37. Also a citie. Iosh. 19. 33.

Allon-Bachuth. The place where Deborah Rebekahs nourse dyed. Gen. 35. 8.

Elmodad. Almodad. *the measure of God,* or *the entrie,* or *coate of the beloued.* Gen. 10. 26.

Helmon-Deblathaim Almon-Diblathaim. *a hiding,* or *hidden, in a heape of figge trees.* Nom. 33. 46, 47.

Almon. *hidden.* A citie. Iosh. 21. 18.

a & o. Alpha and Omega. Reue. 1. 8.

Alphæus. Alpheus. *the thousande,* or *learned.* Father of Iames the Apostle. Matth. 10. 3. Mar. 3. 18. Luk. 6. 15. Act. 1. 13.

Alua. Aluah. *his rising vp,* or *his highnesse.* A Duke of Edom. Gen. 36. 40.

Aluan. *higher,* or *a loft,* or in the Syriak tongue *peruerse.* The sonne of Shobal. Gen. 36. 23.

Alus. Alush. *a mingling together,* or *a confusion.* Nom. 33. 13.

Amad. ¶ Amad. *people of witnesse,* or *a people euerlasting,* or *a pray.* A citie Iosh. 19. 26.

Amadathus. looke Hammedatha.

Amal. *labour,* or *iniquitie.* 1. Chro. 7. 35.

Amalec. Amalek. *a licking people,* or *smiting,* or *striking people.* The sonne of Eliphaz by Timna his concubine. Gen. 36. 12. of whom came the Amalekites mentioned. Gen. 14. 7. & 1. Sam. 30. 1.

Amalek fighteth against Israel. Exod. 17. 8. and so long as Moses prayed feruently, the Israelites preuailed, and when his feruentnesse slacked, the Amalekites preuailed. Exod. 17. 11. They discomfite Israel. Nomb. 14. 45. Iudg. 6. 2, 3, 6. They are discomfited. Exod. 17. 13. and ouercome. Iudg. 7. 25. 1. Sam. 14. 48. almost destroyed & rooted out. 1. Sam. 15. 3, 7. as it was foretolde. Exod. 17. 14. Nomb. 24. 20. and commaunded. Deut. 25. 19. 1. Sam. 15. 3. were ouercome againe. 1. Sam. 30. 1, to 21. and last of all by the children of Simeon, vtterly destroyed. 1. Chron. 4. 41, 42, 43.

Amam. *mother,* or *feare of them.* A citie in the tribe of Iudah. Iosh. 15. 26.

Haman. Aman. *troubling, murmuring,* or *grudging.* The sonne of Amadathus. Ester. 12. 6. & 3. 1. who was exalted by Ahasuerus, so as all men honoured him saue Mordecai. Ester 3. 2. therefore hee sought to destroy both him and al the Iewes. Ester 5, 6.* but yet by Gods prouidence they were preserued, and Aman hanged. Ester 7. 9, 10. His ten sonnes also were hanged. Est. 9. 14. he is mentioned. Tobit. 14. 10. Ester 10. 7.

Hanana. Amanah. *faith,* or *truth,* or *a nourse.* A hill in Cilicia. Canticles. 4. 8.

Hanaria. Amariah. *the Lord said,* or *the excellencie of the Lorde,* or out of the Syrian & Hebrew tongue, *the lambe of the Lorde.* Great grandfather to Zephaniah the Prophet. Zeph. 1. 1. Also certaine mens names. 2. Chro. 6. 7, 11, 52. 2. Chro. 31. 15.

Amasa. *sparing the people.* The sonne of Abigail sister to Dauid. 1. Chro. 2. 17. Chiefe captaine of Absaloms hoste in Ioabs stead. 2. Samu. 17. 25. and afterwarde captayne of Dauids hoste. 2. Samuel. 19. 13. slayne trayterously by Ioab. 2. Sam. 20. 9, 10. Also a mans name. 2. Chro. 28. 12.

Amasai. *strong,* or *boystie.* 1. Chron. 6. 25, 35. and 12. 18. and 15. 24.

Amathai. *the gift or present of the people.* The father of Mahath. 2. Chro. 29. 12.

Amashi and Amathsai. *the treading of the people.* Neh. 11. 12, 13. Amassai.

Amashiah. *the strength of the Lord.* The father of Ioshah. 1. Chron. 4. 34. Also the sonne of Hilkiah. 1. Chron. 6. 45. a wicked priest of Beth-el. Of whose practise and punishment, looke Amos 7. 17. Amasia. Amasias. Amaziah.

Amasiah *the burden of the Lord.* 2. Chron. 17. 16. Also the sonne of Ioash. 2. Chro. 25. 1. who succeeded in the kingdome of Iudah. 2. Chron. 24. 27. 2. king. 12. 21. he put to death those that murthered his father. 2. Chro. 25. 3. 2. king. 14. 5. He is warned by a Prophet not to put his trust in worldly defence. 2. Chron. 25. 7. he discomfiteth the Edomites. 2. king. 14. 7. 2. Chron. 23. 11, 12. He became an idolater, and is reproued therefore. 2. Chro. 25. 14, 15. He is deliuered into his enemies hands, by the wil of God. 2. Chro. 25. 20, 23. and afterwarde put to death. 2. Chro. 25. 27. 2. king. 14. 19. He is called also Leui. Iuk. 3. 29. He leaueth behind him Azariah his sonne. 2. king. 14. 21. 2. Chro. 26. 1. Amasias. Amaziah. Amasia.

Amatha. *a cloude,* or *vapour of death.* One of the seuen counsailours of Ahashuerus. Ester. 1. 14. Admatha.

Amaziah. looke Amasiah.

Ambri. *rebelling,* or *changing.* 1. Mac. 9. 36. Iambri.

Amen. *be it,* or *so be it,* or *let it be done.* Deute. 27. 15. 1. Cor. 14. 16. Reuel. 3. 14. & 22. 20, 21. Matth. 6. 13. & 2. Cor. 1. 20.

Ami. *mother,* or *feare,* or *people.* Ezra. 2. 57.

Amihud. *people of praise,* or *confession,* or *praise,* or *confession with me.* Father of Elishama a Prince of the Tribe of Ephraim. Nom. 1. 10. Also the father of Shemuel. Nomb. 34. 20. Also the sonne of Omri. 1. Chro. 9. 4. Ammiud. Ammihud.

Aminadab. *a free people,* or *a vowing people,* or *prince of people.* The sonne of Ram. 1. Chro. 2. 10. Mat. 1. 4. & father of Nahshon. Nom. 1. 7, 2, 3. Exodus 6. 23. Ruth. 4. 20. Also the sonne of Kohath. 1. Chro. 6. 22. called Izhar. Exo. 6. 18, 21. Amminadab

Amithi. *true,* or *fearing.* The father of Ionah the Prophet. 2. king. 14. 25. Ammittai.

Amizabad *the dowrie of the people.* 1. Chro. 27. 6.

Amniah. *his people.* A hill where Asahel Ioabs brother was slaine by Abner. 2. Sam. 2. 25, 24. Amma.

Ammedatha. looke Hammedatha and Ester 8. 5.

Ammi. *my people.* Hose. 2. 1.

Ammiel. *the people of God,* or *God with me.* The sonne of Gemalli. Nom. 13. 13. Also the first sonne of Obed Edom. 1. Chron. 26. 5. Also the father of Bathshua Salomons mother. 1. Chro. 3. 5. Also the father of Machir of Lo-debar. 2. Sam. 9. 4, 5.

Ammihud. looke Amihud. Ammiur.

Ammihur. *people of libertie.* 2. Sam. 13. 37.

Amminadab. looke Aminadab.

Ammishaddai. *the people of the Almightie.* The father of Ahiezer a prince of the tribe of Dan. Nom. 1. 12. Admishadai. Ammishadai.

Amnon. *a people,* or *the sonne of my people,* A people. 1. Sam. Amnon,

Sam.14.47. 1.King.11.7. Isai.11.14. who descended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, *populous*, or *a multitude*. Gen.19.38. God commandeth Israel not to warre with them. Deute.2.18. and also not to suffer them to bee admitted into their fellowship, and why? Deut.23.3.4. Nehe.13.3. God deliuereth them into the handes of Jephtah. Judg.11.32. they and the Moabites warre against Iehoshaphat, and are miraculously conquered. 2.Chron.20.1. to 30. Their idoles, Milcom and Molech, 1.King.11.5,7. 2.king. 23.13. They recouer their lande which was occupied by the Israelites. Judg.10.7,8. They warre against Jabesh Gilead, and woulde not make peace with them, except all the Citizens would thrust out their right eyes. 1.Samu.11. 2. and were ouercome by Saul. 1.Samu.11. 11. They are discomfited by Dauid, for the vilanous intreating of his messengers, sent to comfort their king. 2.Sam.10.2,4,14. Dauid doeth sore afflict them. 2.Sam.8.12. and 12.29, 30,31. God threatneth by his Prophets to punish them. Psal.83.7. Jerem.49.1. Ezek.21.28. and 25.1,2. Amos.1.13,14,15. Zeph.2.8,9. They pay tribute vnto Vzziah. 2.Chron.26.8. Zelek one of Dauids valiãt men was an Ammonite. 2.Sam.23.37. 1.Chron.11.39. The mother of Zabad who slewe Joash the king, was an Ammonitesse. 2.Chron.24.26.

Ammonites.

Hemona, Aminon. Ammonai. *our people.* A citie. Josh.18.24.

Ammon, *faithfull, true*, or *an artificer*, or *nourisher*, or *schoolemaster*. The name of Dauids first borne by Ahinoam. 2.Sam.3.2. & 1.Chron.3.1. This man defloured his sister Tamar. 2.Sam.13.1, 14. for the which he was afterwarde slayne by her brother Absalom. 2.Sam.13.32.

Amos. Amok. *a valley*, or *depth*. The names of men. Nehe. 12,7,20.

Ammon. Amon. *faithfull, true, &c.* as *Ammon*. The sonne of Manasseh an Idolater, who being king of Judah, was slayne by his owne seruants. 2.king. 21.18, to 24. called Elmodam. Luke.3.28. Hee left behinde him the good king Josiah. 2.king. 21.26. and 22.1. Looke 1.Chron.3.14. 2.Chron.33. 21,24. Jere.1.2. & 25.3. Zepha.1.1. Matth.1.10. Also the gouernour of the citie of Samaria, vnto whose custodie Michaiah the Prophet was committed. 1.kin.22.26,27. 2.Chron.18.25, 26. Also a mans name. Nehe.7.59.

Amorites. *bitter people*, or *cruel rebels*, or *great prattelers*, or *talkatiue*. A people. Gen.15.21. descended of Emori the sonne of Canaan. Gene.10,15,16. They are slaine by Chedorlaomer. Gene14.7. They deny the Israelites passage through their countrey, and therefore were conquered, and the Israelites inhabited their cities. Nom.21,21,22, 24,25,31,32. & 32.39. They kill the Israelites. Deut.1.44. God commaundeth the Israelites to destroy them vtterly, and why? Deut.20.17, 18. They make warre with the Gibeonites, because they had made peace with Joshua: but God deliuereth them into Joshuahs handes. Josh.10.4. They became tributaries vnto the familie of Joseph. Judg.1.35. God reserueth them, &c. to proue the Israelites withal. Judg. 2,21,22. They &c. became tributaries and bond men vnto Salomon. 1.king.9.20,21.

Amos. *a burden*, or *burdened*, or *burdening*. A Prophet, Amos.1.1.2. Esa.1.39. He was a figge gatherer. Amos.7.14. Also the sonne of Naum. Luk.3.25.

Amor. *Strong*, or *mightie*. The father of Isaiah the Prophet. 2.king.19.2. & Isa.1.1. Amos.

Amphipolis. *a citie compassed*, or *a vallied citie*. A citie of Macedonia, by the which Paul trauayled. Actes 17.1.

Amplias. *make more*. A friende of S. Pauls. Rom. 16.8.

Amram. *a high people*. The father of Moses, Aaron and Miriam. Exod.6.20. & 15.20. & 1.Chron.6.3. & 23,13. of him came the familie of the Amramites. Nom.3.27. 1.Chron.26.23. Hamram.

Amran *an asse*, or *clay*, or *wine*. The sonne of Dishõ. 1.Chron.1.41. called Hemdan. Gen.36.26. Hamran.

Amraphel. *speaking destruction*, or *rume*: or *speaking a secret*, or *iudgement*. King of Shinar. Gene.14.1.

Amzi. *Strong or mightie*. The sonne of Bani. 1.Chr. 6.46. Amasai.

¶Anab. *a grape*, or *out of the Syrian speach*, *a knot*. A citie in the mountaines. Josh.11.21. & 15.50.

Anah. *answering*, or *singing*, or *afflicting*, or *poore*. The father of Aholibamah one of the wiues of Esau. Gen.36.2,14,20. & 1.Chron.1.38. Ana. Annas.

Anaharath. *drinesse*, or *burning*, or *wrath*, or *neighing*, or *horsenesse*. Or after the Syrian speach, *strangling*, or *suffocation*. A citie of the Tribe of Issachar. Josh.19.19. Anaharah.

Aniah Nehe.10.22. Anaia.

Anak. *a Giant*. Nomb.13.23,29. of whom came the Anakims or Giants. Deut.1.28. whome Joshua destroyed. Josh.11.21. Caleb expelled the three sonnes of Anak from Hebron. Judg.1.20. Enac. Enacims.

Anamim. *a fountaine*, or *the eye of waters*, or *in answer*, or *affliction*, or *a founde of waters*. The sonne of Mizraim. Gen.10.13.

Anammelech. *an answere*, or *the kings sonne*, or *the affliction*, or *powertie of the king*, or *of his counsailour*. The God of Sepharuaim. 2.king.17.31. Anamelech.

Anan. *a cloude*, or *a prophecie*, or *diuination*. The name of a man. Nehe.10.26. & 1.Esd.5.30.

Anani. *a cloude*, or *a prophecying*, or *diuination*. A mans name. 1.Chron.3.24. Ezra.10.20.

Ananiah, *the cloude of the Lorde*, or *the deliuerance of the Lorde*. A citie wherein the Beniamites dwelt after the captiuitie. Nehem.11.32. Also one of Vzziahs captaines. 2.Chron.26.11. Also the name of him that with the consent of his wife Sapphira, solde lande to the vse of the Church, and afterwarde reserued part thereof to his owne vse: who with his wife, was punished with sodden death, for lying to the holy Ghost. Acts.5.1,3, to 12. Also the name of him that baptized S. Paul at Damascus. Act.9.10, to 19. Also the name of the high Priest, who caused Paul to bee smitten vpon the mouth for speaking his conscience. Act 23.1,2. & 24.1. Also the name of the father of Elcia, Judeth.8.1. Also the names of men, mentioned. Nehe.3.23. and Daniel 3.88. Anania. Ananias.

Anath. *an answere*, or *a song*, or *affliction*, or *powertie*. Judg.3.31.

Anathema, Maranatha. 1.Cor.16.22.

Anathoth, *answeres*, or *songs*. A citie wherein Jeremie was borne. Jere.1.1. & 29.27. looke Josh.21.18. and Isa 10.30. The citizens whereof, because they woulde not be reproued, God threatneth. Jerem.11.21,22,23. In this citie Abiathar the Priest was borne. 1.king.2.26. Also the name of the sonne of Becher. 1.Chron.7.8. Of him came the Anethothites. 1.Chron.27.12. looke Antothite.

Andrew.

Andreas,

Andrew. *very ſtrong, or manly.* The name of Peters brother, who became firſt Johns diſciple. Iohn.1.35. & afterward the diſciple of Chriſt: Joh.1.37,40: hee brought Peter firſt vnto Chriſt. Iohn 1.41,42. He and Peter be called from fiſhing vnto the office of preaching. Matt.4.18,19. Mark.1,16,17. Luk.5.10,11. He is made an Apoſtle with þ other eleuen. Luke 6.13,14. Mat.3.13,14,18. & Matth.10,1,2. vnto whome Chriſt giueth power to preach and to doe miracles, &c. Matth.10.1. * Marke 6.7. Luke 9.1,2.

Andronicus. *a victorious man.* Hee ſlewe Onias the high prieſt contrary to his othe. 2. Macc.4.31, 34,35. for which fact hee was put to death at the commandement of Antiochus. 2. Macc.4. 36,37,38. Alſo a worthie man to whome Paul wrote ſalutations. Rom.16.7.

Anem. *an anſwere, or ſong of them, or their affliction, or powertie, or after the Syrian, a Sheepe of their.* A citie. 1. Chro.6.73.

Aner. *an anſwere, or ſong of the candle or light, or afflicting the light.* The brother of Mainte and Eſhcol. Gen.14.13. Alſo a citie in the tribe of Manaſſeh. 1. Chro.6.70.

Aniam,

Aniam. *a people, or the Shippe of people, or the ſorowe or ſtrength of people.* 1. Chro.7.19.

Anim,

Anin. *anſwerings, ſinging s, or afflicted, or poore.* A citie. Joſh.15.50.

Anna. *idem* as Hannah. The daughter of Phaniel. Luke 2.36,37,38.

Annas. *idem* as Anah. An high Prieſt, who ſent Chriſt bounde vnto Caiaphas his father in law. Luke 3.2. Joh.18.13. Act.4.6.

Antichriſtus

Antichriſt. *for Chriſt, or againſt Chriſt.* He is a lier, & denyeth that Jeſus is Chriſt. 1. John 2.22. to be come in the fleſh. 1. John 4.3. and therefore he is a deceiuer and falſe prophet, and ſo are al ſuch as they be. 2. John 7. & 1. John 2.26. & 4.1. Of his beginning, looke Dan.7.8. * Antiochus Epiphanes the king of Syria, bare a figure of him. Dan.11.31. Of the power, qualities, miracles and kingdom of Antichriſt, and his miniſters, looke Pſal.10,1. * Ezek.38.2. * and 39. 1. * Dan.8.9. * & 9.27. Matt.24.24. Mark.13.27. Luke 21.8. John 5.43. Acts.20.29,30,31. and 1. Tim.4.1,2,3. & 2. Tim.3.1,2,3, to 10. 2. Pet.2.1, 2,3. * & 3.3,4. * Reue.13.1,8. * & 14.8.

There were many Antichriſtes in the time of S. John and S. Jude, (as Gods elect) mingled among the true Chriſtians. 1. John 2. 18, 19. Jude 4. He is called the man of ſinne. 2. Theſſ. 2.3. & ſhall ſit as God in the temple of God. 2. Theſ.2.4,9. He is a fooliſh ſhepheard. Zech.11. 15,16. He ſhall be deſtroyed with the breath of Gods ſpirit, & preaching of the Goſpel. Iſai. 11.4. 1. Theſſ.2.8. Reue.17.8,14. * & 18.1. * & 19. 19,20. & 20.9,10.

Antilibanus. *for, or againſt Libanus.* A high hill of the Northſide of Judea againſt Libanus. Judeth. 1.7.

Antioche,

Antiochia. *for a Chariot or wagon, or a thing inſteade of a Chariot or waggon, or againſt a Chariot or waggon.* There be two famous cities of this name: one in Syria, called Hamath. Zechar. 9. 2. wherein the name of Chriſtians firſt began, Actes 11.22,26. in the which Barnabas and Paul were ordeyned preachers. Actes.13.2,3. The other in the prouince of Piſidia, where Paul and Barnabas preached. Actes 13, 14. Gal.2.11.

Antiochis. *idem* as Antiochia. The concubine of Antiochus the noble. 2. Mac.4.30.

Antiochus. *idem* as Antiochia, A tyrant ſurnamed the noble, the ſonne of Antiochus the great. He is called the wicked roote. 1. Mac.1.11. he ſubdueth both Egypt & Judea. 1. Macca.1,18,19. * he ſpoyleth the temple and walleth the Citie of Jeruſalem. 1. Mac.1.23,33. * & 2. Mac.5.15. * Hee erecteth an idole vpon the Altar of the Lorde. 1. Macca.1.57. reade more. Dan.8.9, to 15. Purpoſing to ranſacke the cities of Elimais and Perſepolis, he is repulſed by the citizens. 1. Macc.6.1,3,4. and 2. Mac.9.1,2. he is ſtricken with an incurable diſeaſe. 2. Macca.9. 5, to 12. 1. Macc.6.8,9. he repenteth fainedly. 1. Macc.6.11,13. 2. Macc.9.12. He prayeth vnto God who woulde not haue mercie vpon him. 2. Mac.9.13. but ſuffered him to die miſerably, and in a ſtrange land. 1. Macc.6.13,16. 2. Mac. 2.9,18,28. & 10.9. Antiochus

Alſo the aforeſaid Antiochus his ſonne ſurnamed Eupator, who was made king after him. 1. Macca 6.17. This man entreth Judea with a great armie. 1. Mac.6.30,48. he brake his othe with Iſrael. 1. Macc.6.62. of his doings, reade 2. Macc.10.10. * and 11.1. * & 12.1. * & 13.1. * He was ſlayne by Demetrius appoyntment. 1. Mac.7.2,3,4. 2. Mac.14.2. Antiochus Eupator.

Alſo the name of Alexanders ſonne ſurnamed Zedetes, whome Tryphon preferred to the kingdome. 1. Macc.11.39,54. & afterward ſlew him trayterouſly. 1. Macc.13.31. and crowned himſelfe king of Aſia. 1. Macc.13.32. Antiochus Sedetes.

Alſo the name of Demetrius Nicanor his ſõne, ſurnamed Pius: who ioyned in friendſhippe with Simon brother to Judas Maccabeus, and purſued Tryphon. 1. Mac.15.1,2,11. Antiochus Pius.

Antipas. *for all, or againſt all.* A faithful Martyr. Reuel.2.13. It was alſo the ſurname of Herode. Looke Herod.

Antipater. *for the father, or againſt the father.* One of the Ambaſſadours which Jonathan ſent to Rome. 1. Mac.12.16.

Antipatris. *Idem* as Antipater. A citie in the land of promiſe, which Herode the great called after Antipater his fathers name, whither Saint Paul was led captiue. Acts.23.31.

Antothiiah. *anſweres, or ſonges of the Lorde, or afflictions, or needes of the Lorde.* The ſonne of Shaſhak. 1. Chro.8.24,25. Anathothia.

Antothite. *an anſwere, or ſong, or affliction, or powertie, one of Anathoth.* 1. Chro.11.28. looke more in Anathoth. Anathothite

Anub. *a grape, or after the Syrian ſpeache, a knot.* The ſonne of Coz. 1. Chro.4.8. Anob.

¶Apadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan.11.45. Aphedno. Apeddo.

Apamea. *expelling, or driuing, or chaſing away.* The concubine of king Darius. 1. Eſd.4.29. Apame. Apamia.

Apelles. *idem* as Apamea. A man whome Paul cõmendeth. Rom.16.10.

Apharaim. *digging, ſearching, or confounding the ſea.* A citie. Joſh.19.19. Hapharaim.

Apharſaie. *diuiding, or tearing in pieces.* Ezra.4.9. Apharſei.

Apharſathcaie. *diuiding, or tearing a ſunder peececkes.* Ezra.4.9. Apharſathachei.

Apharſechaie. *idem.* Ezra.5.6. & 6.6. Apharſachei

Aphek. *ſtrength, vigor, or in the Syrian ſpeach, going foorth.* A citie. Joſh.12.18. & 13.4. & 19.30,31. & 1. Sã.4.1. & 29.1. There Ben-hadad king of Syria was vanquiſhed, 1. Kinges. 20. 26, 29, 30. Aphec.

called

Aphik. called Aphik. Judg. 1. 31.

Apheca. Aphekah. *idem* as Aphek. Joſh. 15. 53.

Aphia. Aphiah. *ſpeaking, or blowing.* 1. Sam. 9. 1.

Ophrah. Aphrah. *duſt.* A citie. Joſh. 18. 23. Micah. 1. 10.

Aphrica in Hebrewe *Pur*, which may be interpreted *groſſe, or fat.* Nahum. 3. 9.

Aphrica. in Hebrewe *Pul*, which may be interpreted, *ruine, or fall, or a beane.* Iſa. 66. 19.

Apollos. Apollo. *leeſing, or a deſtroyer, or deſtroying.* A Jewe borne in Alexandria, who being both eloquent and mightie in the Scriptures, diſdayned not to be further inſtructed in þ way of the Lorde, by a poore craftesman named Aquila & Priſcilla his wife. Actes. 18. 24.* reade 1. Cor. 1. 12. & 3. 4, 5, 6.

Apollonia. *perdition, or deſtruction.* A citie in Macedonia, by whych Paul paſſed. Act. 17. 1.

Apollonius. *eeſing, or deſtroying.* The gouernour of Syria, whome Judas Maccabeus ſlewe. 1. Mac. 3, 10, 11. and 10. 69. & 2. Mac. 3. 5. Alſo the ſonne of Menelteus. 2. Macc. 4. 21. Alſo the ſonne of Gennens. 2. Mac. 12, 2.

Apollion. *idem*, looke Abaddon.

Apoſtles. looke the ſecond table.

Apphaim. Appaim. *a countenance, or face, or furors, or the noſtrels, or bakers.* 1. Chro. 2. 30.

Apphia. *bringing forth, or encreaſing.* A deare ſiſter, whom Paul ſaluteth. Philem. 2.

Appius. A market place where certaine brethren met Paul, at his firſt comming to Rome. Act. 28. 15.

¶ Aquila *an Egle.* The name of Pauls hoſt. 1. Cor. 16. 19. Rom. 16. 3. Act. 18. 2, 3, 26.

¶ Ar. *a rearing vp, or watches.* A citie. Nomb. 21. 15, 28. Deut. 2. 9, 18. Iſa. 15. 1.

Ara. *curſing, or ſeeing.* A mans name. 1. Chron. 7. 38.

Araba. Arab. *multiplying, or ſowing ſedition, or a windowe, or Locuſt.* A citie. Joſh. 15. 52.

Arabia. *euening, or euen, or ſweeteneſſe, or a crowe, or deſert.* A countrey in Aſia the greater betweene Judea & Egypt, wherein dwel the Moabites, Ammonites, Idumeans, and many others, Ezek. 27. 21. & 2. Chro. 21. 16. & 22. 1. & 26. 7.

Alſo the name of a countrey called happie Arabia, whereof & of the inhabitants, called Sabeans, mention is made. 2. Chro. 9. 14. Job. 1. 15. Pſalm. 72, 10. where Paul preached. Gala. 1. 17.

The deſtruction of the Arabians, (that is to ſay, the Moabites & Ammonites, who at this day are called Saracens) is foretolde. Iſai. 21. 13. Looke more in Sheba.

Arad. *a wilde aſſe, or a dragon*, in the Syrian ſpeach. A citie of Amorites appertaining to the tribe of Judah, wherein the children of Hobab Moſes father in lawe dwelt. Nomb. 21. 1. Joſh. 12. 14. Judg. 1. 16. Alſo a mans name. 1. Chro. 8. 15.

Area. Arah. *a way, or a trauailer.* Ezra. 2. 5.

Aram. *highneſſe, or ſublimitie, or deceiuing, or their curſe.* The ſonne of Shem. Gene. 10. 22. of whome came the Aramites or Syrians. 2. Samu. 8. 5. Gen. 22, 21, 1. Chro. 2. 23. looke Syria & Syrians.

Alſo the ſonne of Shamer. 1. Chro. 7. 34. Alſo the ſonne of Eſrom. Matth. 1. 3. Luk. 3. 33. called Ram. Ruth. 4. 19.

Aram. Naharaim. A place. Gen. 24. 10.

Aran. *an Arke, or their malediction.* Gen. 36. 28. 1. Chr. 1. 42.

Ararat. *a malediction of trembling, or after the Hebrew and Syrian, a malediction, or light of a runner.* A mount in Armenia. Gen. 8. 4.

Araunah. *an Arke, or a ſong, or reioycing, or our light, or a curſe nowe.* A mans name, who ſold Dauid his threſhing floore, to buylde an altar in, to offer ſacrifice vpon, to appeaſe Gods wrath, as he commanded. 2. Sam. 24. 18.* Arcuna.

Arba. *foure.* The name of a citie called otherwiſe Hebron. Joſh. 14. 15. Gene. 23. 2. & 35. 27. looke Kiriath-arba. Arbah.

Archangel. *principall, or excellent among the Angels.* 2. Eſd. 4. 36. Jude 9. At the voyce of the Archangel, & with the trumpet of God, the dead ſhall riſe againe. 2. Theſ. 4. 16.

Archelaus. *a prince of the people.* The ſonne of Herod. Matth. 2. 22.

Archiataroth. *the longitude of crownes or circles.* Joſhu. 16. 2.

Archippus. *a Prince, or gouernour of horſes.* A mans name. Coloſ. 4. 17. fellow ſouldier with Paul. Philemon 2.

Ard. *ruling, or deſcending.* The ſonne of Beniamin. Gen. 46. 21. of whome came the Ardites. Nom. 26, 40. Ared.

Ardon. *ruling, or deſcending, or the iudgement of malediction.* Caleb his ſonne. 1. Chro. 2, 18.

Areli. *the Altar, or light of God, or the ſight of God.* The ſonne of Gad. Gen. 46. 16. of whome came the Arelites. Nomb. 26. 17. Ariel. Arielites.

Areopagita. Act. 17. 34. looke Denis.

Aretas. *vertuous.* 2. Mac. 5. 8. & 2. Cor. 11. 32. Areta.

Ariel. *the Altar or lion of God, or the light of God.* looke Iſai. 29. 1. in the margent. Alſo the name of a man. Ezra 8. 16. Aretha.

Arimathea. *a lion dead vnto God, or the light of the Lords death.* A citie in the tribe of Ephraim. Matth. 27. 57. Marke 15. 43. Luke 23. 51. John 19. 38. which is called Dumah. Joſh. 15. 52. and Arumah. Judg. 9. 41. and Rumah. 2. king. 23. 36. which citie Euſebius affirmeth is otherwiſe called Remphtis.

Arioch. *long, or facietie, or thy drunkenneſſe and thy lyon.* Gen. 14. 1. & Dan. 2. 14.

Ariſtarchus. *a right good prince, or the beſt prince.* A companion and priſoner of Pauls. Act. 19. 29. and 27. 2. and Coloſ. 4. 10.

Ariſtobulus. *a very good, or the beſt counſellour.* The maſter of Ptolomie. 2. Maeca. 1, 10. Alſo reade Rom. 16. 10. Act. 12. 1. in the margent.

Armagedon. *the hill of the Goſpel, or goſpelling, or the hill of apples, or fruite, meaning the elect.* The name of a place. Reue. 16, 16.

Arnon. *reioycing, or leaping for ioy, or their Arke, or the light of the Sunne: or the light, or curſe permanent, or eternall.* A flood, or riuer. Nomb. 21. 14. Deut. 2. 24. Joſh. 12. 12. & 13. 9. Judg. 11, 13. Alſo a citie. Joſh. 21. 13. Nom. 21. 13.

Arod *idem* as Ard. The ſonne of Gad. Gen. 46. 16. of whom came the Arodites. Nom. 26. 17. Arodi.

Aroer. *the watch of watches, or raiſing vp of watches.* A citie. Nom. 32. 34. Deut. 2, 36. Joſh. 12. 2. & 13. 9, 16, 25. Judg. 11. 26. 1. Sam. 30. 28. 2. Sam. 24. 5. and 2. king. 10. 33. Iſa. 17. 2. The citizens called Aroerites. 1. Chro. 11. 44.

Arpachſhad. *healing.* The ſonne of Shem. Gen. 10. 22. Luke 3. 36. his ſtocke. Gene. 11. 12.* Alſo a king whome Nabuchodonoſor vanquiſhed. Judeth. 1. 1.* Arphaxad.

Arpad. *the light of redemption.* An Iſland in Phoenicia, neere Damaſcus. 2. king. 18. 34. and 19. 13. Iſa. 10. 9. Jere. 49. 23. Arphad.

Arſaces. *lifting vp the ſhield, or the lifting vp of the ſhielde.* 1. Mac. 14. 3. & 15. 22.

Artahſhaſhte

Artahshashte. *light, or malediction, or ferment to spoyle.* The generall name of the kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra.4.7.& 7.1. Nehe.2.1.& 5.14 & 13.6. looke Ahashuerosh.

Artemas. *whole, or sounde, or sightly, or without faulte.* Tit.3.12.

Arumah. *idem.* as Rumas. looke Arimathea.

¶ Asa. *a physician, or healer of sicknesses.* The king of Judah who succeeded his father Abiiam. 1. king.15.8.& 2.Chron.14.1.& 1.Chron.3.10. He destroyeth the high places, and exhorteth the people to seeke the Lorde.2.Chron.14.3,4. For feare of Baasha king of Israel, hee entereth in couenant with Ben-hadad king of Syria. 1. king.15.17,to 22.& 2.Chro.16.1,to 7. and was reproued therefore, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chron.16.7. He obtaineth victorie against the Ethiopians.2.Chron.14.9. *& 16.8. His briefe and faithful prayer.2.Chro.14.11. He deposeth his mother from her regencie,& why? 2.Chro. 15.16.1.king.15.13. In his age he was sicke of the goute.1.king.15.23.& 2.Chro.16.12. He dieth & his sonne Iehoshaphat succeedeth him. 1.king.15.24.& 2.Chron.16.13.and 17.1. Also a mans name.1.Chron.9.16.

Asahel. *God hath wrought.* Ioabs brother, who pursuing Abner, trusting to his lightnes of foote, was by him slaine.2.Samu.2.19,to 24. Hee is buried in the sepulchre of his father. 2.Sam.2. 32. Also other mens names. Ezra.10.15. Tobit.1.1.

Asaiah. *the Lorde hath wrought.* Certayne mens names.1.Chro.4.36.& 6.30.& 9.5.& 15.6.2.kin. 22.12.

Asaph. *gathering.* A renoumed chaunter of Dauids, brother of Heman. looke 1.Chro.6.39. and 15. 19.& 16.5.and 25.1. Also other mens names. 1. Chro.9.15.2.king.18.18.1.Chro.26.1.

Asareel. *the beatitude of God.* 1.Chron.4.16. A great citie.

Asenah. *a perill, or thing infortunate.* The daughter of Poti-pherah, and wife of Ioseph. Gen.41.45.

Ashabiah. *numeration, or estimation, or the cogitation, or workmanshippe of the Lorde, or speede, or silence in the Lorde.* The sonne of Amaziah. 1.Chron.6.45.a chiefe man of the Leuites.1.Chro.35.3.2.Chr. 35.9.

Ashan. *a fume, or smoke.* A citie.Iosh.15.42.& 19.7.& 1.Chro.4.32.& 6.6,59.

Asharelah. *the blessednesse of God.*1.Chro.25.2.

Ashbel. *an olde fire.* The sonne of Beniamin.Gene. 46.21.1.Chro.8.1.called Iediael 1.Chro.7.6.of him came the Ashbelites. Nom.26.38.

Ashchenaz. *fire as it were distilling, or as it were sprinkling.* The sonne of Gomer. Gene.10.3. also a countrey.Jere.51.27.

Ashdod. *idem.* as Ashedoth. following.Joshu.11.22. & 15,46. The inhabitantes called Ashdodites. Iosh.13.3.& Ashdodims. Nehe.4.7.and 13.23. looke Azotus.

Ashedoth. *a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother.* A place.Iosh.13.20. & 10,46,& 12.8. Looke Azotus.

Asher. *blessednesse, or felicitie.* The sonne of Iaakob by Zilpah. Gene.30.10,13. of whose posteritie and heritage.looke Gene.46.17,18.& 1.Chron. 7.30.Joshu.19.24,to 32. His blessing. Deut.33. 24,25.Gen.49.20. He did not cast out the inhabitants of Accho nor Zidon. Judg.1.31,32.

Asheroth. *trees, or woods.* An idole, whome the Israelites serued, and therefore were punished. Judg.3.7,8. Aseroth.

Ashuel. *the worke of God.*1.Chro.4.35. Asiel.

Ashima. *the fire of the sin, or the offence.* An idole.1.kin. 17.30. Asima.

Ashkelon. *the fire of infirmitie, or a weighing thing, or balance.* A great citie which Iudah tooke. Judg.1. 18.& Samson therein slewe 30.men. Judg.14. 19.read.Iosh.13.3.Jer.25.20.Amos.1.8.Zeph. 2.4.Zech.9.5.Judeth.2.28.& 1.Mac.10.86. Askelon, Ascalon.

Ashnath. *mutation, or fire nowe.* A citie.Iosh.15.33. Asena.

Ashnath. *iteration, or secundation.* A citie.Joshu.15.43. Esna.

Ashriel. *idem* as Asareel. The sonne of Manasseh. 1.Chron.7.14. of whome came the Ashrielites. Nomb.26.31. he is called Azriel.Iosh.17.2.& 1. Chro.5.24. Asriel. Esriel. Azriel.

Ashtaroth. *flockes, or riches,* a citie of Moab.Deute. 1.4.Iosh.9.10.and 12.4.and 13.12. The giantes whome Chedor-laomer slewe, inhabited this citie and the borders thereof. Gen.14.5.which was giuen to ꝑ Leuites. 1.Chro.6.71. The inhabitants called Ashterathites. 1.Chron.11.44. Also an idole of the Philistims whom the Israelites honoured.1.Samu.7.3,5.Judg.2.13.& so did Salomon.1.kin.11.5.& 2.king.23.13. Astaroth.

Ashtaroth-karnaim Ashtaroth. *flockes, or riches,* Karnaim. *horne,* meaning thereby *the people of the citie of Ashtaroth.* Gene.14.5. Astaroth,& Carnaim.

Ashtemoth. *the fire of diuination, or consummation, or the fire of perfection, or simplicitie.* A citie in the tribe of Iudah.Iosh.15.50. Isthemo.

Ashuath. *doing, or making vestiments.*1.Chro.7.33. Asoth.

Ashur, or Asshur. *blessed, or trauelling, or beholding.* The sonne of Shem. Gen.10.21. He came from the land of Shinar. Gen.10.11. Assur.

Also a countrey. Isai.7.17, 18, 20. The people called Assyrians. Isa.8.4,7. The land is fertile.2. king.18.32. Ahaz being faithlesse seeketh ayde at the king of Ashur. 2.king.16.7. The king of Ashur taketh Samaria.2.kin.17.6. Hezekiah yeeldeth vnto Sanacherib king of Ashur.2.kin. 18.13,14. * The Lorde punisheth the Assyrians, as they did the Iewes, to the ende they might learne that they were able to doe nothing of themselues. Isa.10.12,13. * The destruction of the Assyrians is foretolde. Isa.17.12.& 30.31. & Nahum.1.2.* Assyrians.

Asia. *full of myre, or dirtie, or full of slime, or muddie.* A countrie called ꝑ lesser Asia, containing Phrygia, Pamphylia, Cilicia, Licaonia, Galatia, &c. It is thought to be now vnder the subiection of the Turke. Acts.2.9. Into it Paul was forbidden to go and preach, by the holy Ghost. Acts.16.6. Paul abode in Asia for a time, and there preached the Gospel. Actes.19.9,10,22. Paul reciteth what hee had suffered in Asia. 2. Cor.1.8,9.

Asiel. looke Ashiel. Asael.

Askelon. looke Ashkelon.

Asmaueth. *a strong death, or bucke Goate, or the strength of death.* 1.Chro.12.3.called Azmaueth. 2.Sam. 23.31.looke 1.Chro.8.36.& 9.42.& 11.33.Ezra. 2.24. Azmaueth. Azmoth.

Asmodeus. *a destroyer, or abounding in sinne, or measuring the fire.* An euill spirit. Tob.3.8.

Asshurim. *wait layers, or blesse, or slowe goers, or beholders, or lookers on.* Gen.25.3. Assurim.

Assir. *bounde, or imprisoned.* or in the Syrian speach, *prohibited.* The sonne of Korah. Exod.6.24. and 1.Chro.6.22. Aser. Asir.

Assos.

Asson. Asson. *an appropinquation*, or *comming neere vnto*. A citty. Acts. 20. 13.

Assuerus. looke Ahasuerus, and Tobit. 14. 15.

Astyages. *a leader*, or *gouernour of the citie*, or *the Duke*. The name of the king of Persia. Dan. 9. 1.

Asuphim. Asuphim. *the counsell of elders*. 1. Chron. 26. 15.

Asyncritus. *incomparable* Rom. 16 14.

Attarias. ¶ Atarah or Ataroth, *a crowne*. 1. Chron. 2. 26.

Atroth. Ataroth, *crownes*, or *a quill to make one drunke*, or *to fill one withall*, or after the Hebrew or Syrian speaches, *the counsaile of making one drunke*, or *fill*. Nom. 32. 3, 34, 35.

Ather. Ater, *the left hand*, or *shut*. Ezra. 2. 16, 42.

Athach. *thy houre*, or *thy time*. A citie. 1. Sam. 30. 30.

Athiah. *the houre*, or *time of the Lord*. Nehe. 11. 4.

Athalia. Athaliah, *the houre*, or *time of the Lord*. The daughter of Omri king of Israel, and mother to Ahaziah the king of Judah. 2. king. 8. 26. Destroying all the stocke royall which she should come by, she ruled the land of Judah, and last of all was slaine her selfe. 2. king. 11. 1, 2, 3. * & 2. Chr. 22. 10. * & 23. 1. *

Athalai. Athlai. *my houre*, or *my time*, or *time vnto me*. A mans name. Ezra. 10. 28.

Ethei. Attai. *idem*. The name of certaine men. 1. Chron. 2. 35. & 12. 11.

Ethi. Attalia, *encreasing*, or *nourishing*. A citie in Pamphylia, builded by Ptolomeus Philadelphus, by which Paul and Barnabas iourneyed. Actes. 14. 25.

Attalus. *encreased*, or *nourished*. 1. Mac. 15. 22.

Ethai. Atthai *houre, time*, or *reddie*. 2. Chron. 11. 20.

Athens. *without increase*, or *of Minerua*, or *Mineruales*. A famous citie in Achaia, whither Paul was conducted. Actes. 17. 15. Where hee seeing the people addicted to Idolatrie, &c. disputed, and preached. Actes. 17. 16. * The citizens called Athenians. Act. 17. 21.

Athenobius. *the loue of Minerua*. The Ambassadour which Antiochus sent vnto Simon: of his message & answere, looke 1. Macc. 15. 28, to 37.

Atheistes. *people without God*. So called because they be such as thinketh there is no God: of their disposition and qualities, looke Epes. 2. 12. & 2. Pet. 3. 3, 4. and in the word Epicures in the second table, & Wis. 2. 1, to 23.

Atroth Addar. Atroth *idem* as Ataroth: & Addar is interpreted, *the cloke*, or *power*, or *greatnesse*. Josh. 16. 5.

Iuah. ¶ Aua. or Auah. *iniquitie*, a citie. 2. king. 17. 24. called
Aia. Auah. 2. king. 18. 34. & 19. 13. Isa. 37. 13.

On. Auen. *iniquitie*. in Hebrewe *On*, which is interpreted *sorowe*, or *sadnesse*, or *strength*, in Greeke *Heliopolis*, which is interpreted, *the citie of the sunne*. A citie of Egypt, otherwise called Thebæ. Reade
Heliopolis. Ezek. 30. 17. Also an idole. Hosh. 10. 8.

Augustus properly signifieth *lucke*, also it may signifie *consecrated, sanctified, noble, mightie, royall, reuerent, worshipful*, or *of great magnificence*. Which name is onely vsed not for the first (so called for his good successe) but also for a surname vnto all the Romane Emperours. Actes 25. 21. In the 42. yeere of Augustus raigne, Christ our Sauiour was borne. Luke 2. 1, &c.

Auim. *wicked me*, or *peruerse*. A citie. Josh. 2. 23. whose citizens were called Auims. Deuter. 2. 23. whose god was Nibhaz. 2. king. 17. 31.

Auith. *wicked*, or *peruerse*, or *naughtie*, or *ouerthwarte*. A citie. Gen. 36. 35. Auites. a people. Josh. 13. 3.

Vzza. ¶ Aza. *strength*, or *a Goate*. Ezra. 2. 47.

Azanias. Azaniah. *hearkening the Lorde*, or *the weapons of the Lord*. Nehe. 10. 9.

Azareel. *the helpe of God*. 1. Chron. 12. 6. Ezra. 10. 41. Azariel.
Josh. 17. 2. & 1. Chron. 5. 24. Azriel.

Azarian. *helpe of the Lorde*. The sonne of Amaziah king of Judah. 2. Kings. 14. 21. who is called Azarias.
Vzziah. 2. Chr. 26. 1. he for vsurping the Priests Asarias.
office was stricken with the leprie and so dyed. 2. king. 15. 5. & 2. Chron. 26. 16, to 22. he is called Ozias. Matt. 1. 8. Also he is called Matthat. Luke 3. 29.

Also a Prophet, by whose exhortatiō Asa sought to reforme religion. 2. Chron. 15. 1. * Also the high Priest, which with others withstoode king Vzziah. 2. Chron. 26. 17, 18. Also the name of Ethans sonne. 1. Chron. 2. 8. Also a companion of Daniels. Dan. 2. 17. Also the name of others. 1. king. 4. 2, 5. & 1. Chron. 6. 9, 10, 13. & 2. Chron. 28. 12. & 31. 13. Ezra. 7. 1, 3. Nehe. 3. 23. & 7. 7. & 12. 33.

Azariel, looke Azareel. 1. Chron. 27. 22.

Azarikam. *helpe, rising vp* or *reuenging*, or *voide strength*. A mans name. Nehe. 11. 14. Azaricam. Azricam.

Azaz. *a strong one*. 1. Chron. 5. 8. Azazias.

Azaziah. *the strength of the Lord*. 1. Chr. 15. 21. & 27. 20. Azazziah.

Azgad. *a strong host*, or *strength of felicitie*. Ezra. 2. 12. & 8. 12. Nehe. 10. 15.

Aziza. *strength*, or *of strength*. Ezra. 10. 27.

Azmaueth looke Asmaueth.

Azmon. *bone of a bone*, or *our strength*. A citty. Nom. 34. 4. Josh. 15. 4. Asemona.

Azanoth-tabor. *the eares of election*, or *of puritie*, or after the Hebrewe or Syrian speach, *the eares of contrition*, or *breaking*. A citie. Josh. 19. 34. Azanoth-thabor.

Azor. *a helper*, or *entrie*, or *court*, or after the Syrian, *conuerted*, a place. 1. Macc. 11. 67. Also the sonne of Eliacim. Matth. 1. 13.

Azotus, in Hebrewe *Ashdod*. A famous citie in the land of Palestine, betwene Ashkelon & Joppe, wherein Giantes dwelt, which citie Iosh̄ua wonne. Josh. 11. 22. It was one of the fiue principal cities mentioned. 1. Sam. 6. 17. read Jere. 25. 20. Amos. 1. 8. Zeph. 2. 4. Zech. 9. 6. Isa. 20. 1. & 2. Chron. 26. 6. In this citie also, Philip preacheth Christ. Act. 8. 40. looke Ashdod. Asdod.

Azriah. *the helpe of the Lord*. 2. Chron. 29. 12.

Azpel. *the helpe of God*. 1. Chron. 12. 6. & 27. 22. looke Azareel.
Ashriel. Ezra. 10. 41. Nehe. 11. 13. Jere. 36. 26. Azarel.

Azrikam. *idem*. as Azarikam. 1. Chr. 3. 23. & 8. 38.

Azrbah. *forsaken*. 1. king. 22. 42. 1. Chr. 2. 18.

Azur. *holpen*, or *helpes*. Jere. 28. 1. Ezek. 11. 1.

Azzah. *strong*, or *a bucke goate*. Gene. 10. 19. Josh. 10. Gaza.
41. 1. king. 4. 24. Judg. 1. 18. & 16. 1, 2. 1. Chron. 7. 28. Jere. 25. 20.

Azzan. *their strength*. Nom. 34. 26. Ozan.

Azzur. *idem*. as Azur. Nehe. 10. 17. Azur.

B.

Baal. Bealim. *the idel*, or *idoles*, or *Lorde*, or *Lords*, or *governing*, or *possessing*. The idole of the Sidonians, or a generall name to all idoles, because they were as the Lordes and owners of all their worshippers. Nomb. 21. 41. Judg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chron. 4. 33. Jere. 2. 8. 1. king. 16. 32. and 18. 19. * 2. king. 10. 18, to 29. & 11. 18. and 17. 26. and 23. 4, 20. 2. Chr. 23. 17. Also the name of certaine men. 1. Chron. 5. 5. and 8. 30. and 9. 36. Beel. Baalim.

Baalah. *ruling him*, or *his idole*, or *subiected*, or *possessed*. A citie and mount in the tribe of Judah. Josh. 15. 9, 11. Also a citie in the tribe of Dan. Josh. 19. 44 called Baalah. 1. king. 9. 18. Baala. Baalath.

Baalath-

Baalath-Beer. *ſubiected pit.* Joſh. 19.8.

Baal-berith. *the idole of the couenant*, or *gouerning*, or *poſſeſſing the couenant.* Judg. 8.33. & 9.4.

Baal-gad, *the idole of fortune*, or *elicitie.* A citie vnder mount Hermon. Joſh. 11.17. called Bahalgad. Joſh. 13.5.

Baal-hamon. Cant. 8.11.

Baal-hanan. Gen. 36.38. & 1. Chron. 27.49.

Baal-hazor, *a poſſeſſor of grace*, or *of a gift.* 2. Samuel 13.23.

Baal-hermon. *a poſſeſſor of deſtruction*, or *of a thing curſed*, or *dedicated*, or *conſecrated*, viz. *vnto God.* Achil. Judg. 3.3.

Baali. *my idole*, or *maſter*, or *Lord ouer me*, or *gouerning*, or *poſſeſſing me.* Hoſ. 2.16.

Baal-iada. *an open* or *manifeſt idole*, or *a maſter, gouernour*, or *poſſeſſor of knowledge.* The ſonne of Dauid 1. Chron. 14.7.

Baalim. *looke* Baal. The name of certaine idoles. 1. Sam. 7.4. 2. Chron. 28.2. Jerem. 2.23.

Baalis, *idem* as Baalim. King of the Ammonites. Jere. 40.14.

Baal-meon. Baal-meon, *the Lord* or *maſter of the houſe*, or *gouerning*, or *poſſeſſing the houſe*, or *the idole of ſinne*, or *gouernement of ſinne.* A citie. Numb. 32.38. 2. Chron. 5.8. Ezek. 25.9.

Baal-peor. *the idole*, or *Lord of Peor.* An idole. Num. 25.3. whome who ſo followed was deſtroyed. Deut. 4.3. Joſh. 22.17. Reade Hoſe. 9.10. This idole was called of the Gentiles, Priapus.

Baal-perazim, *the idole of diuiſions*, or *gouerning*, or *poſſeſſing diuiſions*, &c. A place: why it was ſo called. 2. Sam. 5.20. 1. Chron. 14.11.

Baal-ſhaliſha, *the three ſolde*, or *principall idole.* 2. king. 4.42.

Baal-tamar. *the idole of the palme tree.* A billage. Judg. 20.33.

Baal-zebub. *the idole*, or *poſſeſſor of flies*, or *the maſter of flyes.* An idole vnto whome Ahaziah being ſicke had recourſe. 2. kings 1.2,3. The Jewes ſayde that Jeſus Chriſt wrought his miracles through Beel-zebub. Matth. 9.34. Mark. 3.22. Luke 11.15. Matth. 10.25.

Baal-zephon, *the ſouth*, or *hidden idole.* A citie. Exod. 14.2. Num. 33.7.

Baanah. *in affliction*, or *anſwering.* One of Iſh-boſheths captaines. 2. Samu. 4.2. who with Rechab his other captaine, traiterouſly ſlue their maſter, and were therefore ſlayne, at Dauids commandement. 2. Sam. 4.5.* Alſo the father of Heleb one of Dauids worthies. 2. Sam. 23.29. Alſo the ſonne of Achilud, one of Salomõs chiefe officers. 1. king. 4.12.

Baara. *a flame*, or *purging.* 1. Chron. 8.8.

Baaſeiah. *in making*, or *preſſing together.* 1. Chron. 6.40.

Baaſha. *idem.* A king of Iſrael, who ſlue Nadab, and reigned in his ſteade. 1. king. 15.28. He deſtroyeth the houſe of Jeroboam, according to Gods commaundement. 1. king. 15.29. The prophet Jehu denounceth Gods iudgements againſt him and his houſe. 1. kings. 16.2,3,4. He maketh warre with Aſa king of Judah all his dayes. 1. kin. 15.16. He dieth, and Elah his ſonne ſucceedeth. 1. king. 16.6.

Babel, and Babylon. *confuſion*, or *mingling*, or *tranſlation.* The name of a citie. Gene. 10.10. ſo named of the confuſion of tongues. Gen. 11.4,9. This citie ſituated in Chaldea in the fielde Shinar, North from the land of Judea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant firſt vſurped the gouernement. Gene. 10.8,9,10. Vnto this citie the Iſraelites were caried captiues: and ſo remained for the ſpace of 70. yeres, according as it was prophecied of. Leuit. 26.25. Deut. 4.26, 27,28. & 28.25,36. & 2. king. 20.17,18. & 24.1,2.* & 25.1, to 22. & 2. Chro. 36.6, to 22. & Matth. 1.17. Iſa. 5.5,6,25.* & 7.8. Jere. 1.14.* & 16.13. & 20. 4,5,6. & 25.11. Eze. 7.1.* & 12.1.* & 22.1.* Mic. 4.10. Habak. 1.6, to 12. Baruch. 6.1.* The cauſe of their captiuitie. 2. king. 17.6.* Jerem. 32.29, to 37. Deliuerance out of this captiuitie, promiſed and prophecied of. Leuit. 26.40.* Deut. 4.29, to 41. & 30.1, to 11. 1. kings. 8.34,47,48, to 54. & 9.3. 2. Chron. 6.36, to 40. & 7.14,15,16. Iſa. 14.2. & 40.1,2. & 43.5,6. & 48.20. Jere. 12.14,15. & 16.15. & 24.5. & 25.12. & 26.13. & 29.10. & 30.3. and 31.23,24, to 31. & 32.14,15,37. & 46.27,28. Ezek. 11,17, to 22. Dan. 9.25. Baruch. 6.2. & alſo fulfilled. 2. Chro. 36.23. Ezra. 1.1.* and 2.1.* and 1. Eſd. 2.1, to 16. The god of the Babylonians was Succoth-Benoth. 2. king. 17.30.

All nations haue dunken of ꝑ wine of ꝑ wrath of the fornications of Babylon. Reuel. 18.3. It is become the habitation of deuils, and the hold of all foule ſpirites. Reue. 18.2. Her marchantes were the great men of the earth, and all nations were deceyued with her inchantments. Reuel. 18.23. Vtter deſtruction is prophecied againſt her, and her fauourers. Pſalm. 137.8,9. Iſai. 13.1.* and 14.22. and 21.1, to 13. & 25.10. & 47.1.* Jere. 25.12.* & 50.1,2.* & 51.1.* Haba. 2.16. Reuel. 14.8. & 16.10,19. & 17.1,2.* & 18.2,10,21. The Prophetes & Apoſtles reioyce at her deſtruction. Reu. 18.20. S. Peter wrote his epiſtle from Babylon. 1. Peter. 5.13. Babylon put for Damaſcus. Act. 7.43.

Bacchides. *a drunkard*, or *one that holdeth of Bacchus.* A captaine of king Demetrius armie. 1. Macc. 7.8. who both traiterouſly ſlewe the Jewes that truſted him. 1. Mac. 7.10, to 21. and alſo Judas Maccabeus. 1. Macca. 9.18. And yet afterward was diſcomfited by Simon. 1. Mac. 9.67,68.

Bacchenor. *a drunken*, or *wine bibbing man.* 2. Macc. 12.35. Bacenor.

Badaiah. *the Lord alone.* Ezra. 10.35.

Bagoas. *the inwarde*, or *moſt ſecret*, or *aduanced*, or *lifted vp*, or *bodily*, or *one that hath a bodie.* Olofernes Chamberlayne, who was ſent to Judeth, to perſwade her to lye with his maſter. Judeth. 12.11,12,13. and 13.1,2. Vagoas.

Balaam. *the antiq tue*, or *ancient of the people*, or *without the people*, or *the deuourer* or *deſtruction of them.* The name of a Prophet, the ſonne of Beor, whome Balak king of Moab hired to curſe the people of God. Numb. 22.5,6.* God forbade him both the going with Balaks meſſengers, and the curſing of his people. Numb. 22.12.* Balaam could not curſe Gods people, againſt his will. Numb. 22.18. and therefore bleſſeth them. Numb. 23.7, to 13. Joſhua. 24.9,10. Prophecying of the great proſperitie that ſhoulde come to the Iſraelites. Numb. 24.1, to 10. Hee foretelleth of the cõming of Chriſt. Numb. 24.17. He is ſlaine among the Madianites. Num. 31.8. He loued the wages of vnrighteouſneſſe, and therefore was rebuked of the domme aſſe. 2. Peter. 2.15,16. Jude. 11. He taught Balak to laye a ſtumbling blocke before the children of Iſrael. Reue. 2.14. Bileam.

Balaadan. *without rule*, or *iudgement*, or *ancient in iudgement.* 2. king. 20.12.

Balac.

Bildad.

Balak. *conering*, or *destroying*. Numb. 22.2,5. & 24.10.

Baldad. *olde loue*, or *without loue*, or *an olde motion*. A friende of Jobs, who came to comfort hym in his miserie. Job. 2.11. He laboureth to bring Job to repent, and confesse his sinnes: and that by two arguments. Job. 8.2.* He reproueth Job, for that he would not heare good counsell: and reciteth the paines of the wicked. Job. 18.2.*

Baptist. This name was attributed vnto John the sonne of Zacharie, for that he first began to baptize. Luke. 3.2,16. Matth. 11.11. looke Iohn.

Barabbas. *the sonne of confusion*, or *reproch*, or *the sonne of the father*, or *master*. A murtherer, whome the Jewes desired to be loosed (at the perswasion of the chiefe Priests) that Christ might be crucified. Matth. 27.20,21,22, to 27. Marke. 15. 7, to 16. Luke. 23.18, to 26. John. 18 39,40.

Barachel. *blessing*, or *speaking well of God*, or *bowing the knee to God*. Job. 32.2.

Barachias.

Berechiah.

Barachiah. *blessing*, or *speaking well of the Lord*, or *bowing the knee vnto the Lord*. Zech. 1.1.

Barbarian what. 1. Cor. 14,11. and of the Barbarians kindnesse. Actes 21.2.

Bariehu.

Bar-iesu.

Bar-iesus. *the sonne Iesus*. A false prophet, and sorcerer, who resisting Paul, was striken blinde. Actes. 13.6, to 12.

Bar Ionas.

Bar-Iona.

Bar-ionah. *the sonne of a Doue*, or *the sonne of Ionas*. The addition of Peters name by Christ him selfe. Matth. 16.17.

Barac.

Barak. *lightning*. The sonne of Abinoam, whome Deborah, by Gods commandement sent against Sisera. Judg. 4.6. Barak and Deborah deliuer the people out of the subiection of Jabin. Judg. 4.14,15.* Barak and Deborah praise God for the victorie. Judg. 5.1.*

Barnabas. *the sonne of consolation*, or *of the Prophet*. He solde his lande, and layde the money thereof downe at the Apostles feete. Actes 4 36,37. He bringeth Paul vnto the Apostles. Actes. 9.27. He is sent vnto Antioch. Actes. 11.22. and returneth againe to Jerusalem. Acts. 12.25. He and Paul were separated, for to preach the Gospell Actes. 13.2. He and Paul rent their clothes. Actes. 14.14. and were so stirred, that the one departed from the other. Actes. 15.39. Hee was seduced by the dissimulation of Peter. Gal. 2.13.

Bartimeus, Jerome sayth should be written Barsemæus, which in the Syrian tongue is interpreted, *blinde sonne*, or *the sonne of blindenesse*. Of whom reade Mark. 10.46.*

Baruch *blessed*, or *bending the knee*. Jeremies Scribe. Jere 36.12. writeth a booke, which was read, & burned. Jere. 36.4, to 27. he writeth another. Jere. 36.27,28.* & 45.1. Baruch. 1.1, to 6.

Berzellai.

Barzillai. *as hard as yron*. A noble & riche man, who relieued Dauid in distresse, and yet would take nothing in recompence. 2. Sam. 19.32. He accompanieth the king vnto Jordan, craning nothing but that his sonne Chimham myght goe with him, and be well intreated. 2. Samu. 19.31,33, to 40. David chargeth Salomon, that he should shewe kindenesse vnto the sonnes of Barzillai, and why? 1. king. 2.7. The sonnes of Barzillai, because they could not shewe their genealogies, were put from the priesthood. Ezra. 2.61,62. & Nehe. 7.63,64.

Bashemath.

Basemath.

Basmath. *thines aromaticall*, or *confusion of death*, or *in desolation*. Gen. 26.34. & 1. king. 4.15.

Bashan. *in the tooth*, or *in Iuorie*, or *in sleepe*, *in slumbring*, *confusion*, or *slaunder*. A countrey where Og reigned. Deut. 1.4. a land of Giants. Deut. 3.10,11, 12,13. Basan. Bazan.

Bath. A kinde of measure. Ezek. 45.10.

Bathsheba. *the seuenth daughter*, or *the daughter of an oth*. The daughter of Eliam, and wife of Vriah the Hittite. 2. Sam. 11.3. with whom David committed adulterie. 2. Sam. 11.4. he causeth Vriah to be slayne, and afterwarde married her. 2. Sam. 11.15,27. the childe which Bathsheba bare vnto David, sickened and dyed. 2. Sam. 12.15, to 23. & afterward she bare Salomon. 2. Sam. 12.24. Matth. 1.6. Shee is called Bathshua the daughter of Ammiel. 1. Chro. 3.5. Bethsabe. Bath-sheba.

Bathshua. *the daughter of saluation*. looke Bath-sheba. Bathsuai.

¶ Bealiah. *the God of an idole*, *the Lord casting himselfe downe before it*, or *possessing it*, or *in an assembly*, or *in the Church*. 1. Chro. 12.5. Baalia. Bealia.

Bealoth. *cast vnder*, or *possessed*. Josh. 15.24. Baleth.

Bebai. *voide*, or *emptie*. Ezra 8.11.

Becher. *the first begotten*, or *first fruites*. The name of Beniamins sonne. Gene. 46.21. & 1. Chro. 7.6. Also the sonne of Ephraim. Nom. 26.35. Bechor.

Bechorath. *idem* as Becher. 1. Sam. 9.1.

Bedan. *a doorebarre*, or *alone*. 1. Sam. 12.11. & 1. Chro. 7.17. Badan.

Bediah. *the onely Lorde*, or *doorebarre of the Lorde*. The sonne of Bani. Ezra. 10.35. Badaias. Badaia.

Beeliada. *an open idole*, or *master of knowledge*. 1. Chron. 14.7. Baal-iada.

Beelzebub. looke Baal-zebub and Matth. 10.25.

Beer. *a well*, or *declaring*. Numb. 21.16.

Beera. *idem*. 1. Chro. 7.37. Bera.

Beerah. *idem*. 1. Chro. 5.6. Beera.

Beer Elim. *the well of Elim*. Isa. 15.8.

Beeri. *a well explaning*, or *declaring*. The father of Hosea. Hose. 1.1. Also the father of Judeth Esaus wife. Gen. 26.34.

Beer-lahai-roi. Gen. 16.14.

Beeroth. *welles*, *explaning*, or *declaring*. A citie. Josh. 9. 17. Deut. 10.6. & 2. Sam. 4.2,3. Josh. 18.25. Beroth.

Beer-sheba. *a well*, *a wildernes and a citie*. looke Gene. 21.14,31. & 26.33. & 28.10. Josh. 15.28. & 19.2. & 1. Sam. 3.20. & 8.2. & 2. Sam. 24.2,7. & 1. king. 19. 3. & 2. king. 23.8. & 1. Chro. 4.28. Nehe. 11,30. Amos. 5.5. Ber-sabee.

Behemoth. This worde signifieth *the multitude of earthly beastes*, but chiefly for one among the rest. Job. 40.10.* and 2. Esd. 6.49. It is taken for the power of Satan.

Bel. *olde*, *ancient*, or *nothing*. The name of an Idole: whereof reade. Isa. 46.1. Dan. 14.3, to 23.

Bela. *destroying*. A citie called also Zoar. Gen. 14.2,8. Also Beniamins sonne. Gen. 46.21. Nom. 26. 38. Also a king in Edom. Gen. 36.32. Bala. Belah.

Belial. *perverse*, or *wicked*, or *the deuill*. Judg. 19.22. & 1. Sam. 2.12. & 10.27. Nahum. 1.15. What concord hath Christ with Belial? 2. Cor. 6.15.

Belshatsar. *without treasure*, or *a searcher of treasure*. A king of Babylon. Dan. 5.1. Who for abusing the vessels of the Temple, & extolling domme idoles, seeth a hande writing vpon the wall, Dan. 5.2,3,4,5. which betokeneth his death, & the translation of his kingdom vnto Darius. Dan. 5.6.* Beltesharzar. Belshazzar. Balsasar. Baltasar. Beltesharzar.

Ben. *a sonne*, or *building*, or *vnderstanding*. 1. Chr. 15.18. Beleshatzar.

Benaiah. *the Lords building*. The name of men, mencioned. 2. Chro. 4.36. & 15.18. Also the sonne of Jehoiada. 2. Samu. 20.23. who at Salomons commandement slewe Joab, hauing holde on the Banaia. Banaias.

the hornes of the Altar. 1.king.2.22,28,to 36. He was ouer the Cherethites,&c. 1.Chro.18. 17 and is nombred among Dauids three worthies.2.Sam.23.20,21,22,23. He is called Benaiahu 2.Sam.8.18.

Ammon. Ben-ammi.Gen.19.38.

Ben-adad. Ben-hadad, *the ſonne of neyſe, or crie.* The ſonne of Tabrimon. 1.king.15.18. Who toyned with Aſa king of Iudah & beſieged the cities of Iſrael. 1.king.15.20. He beſiegeth Samaria. 1. king.20.1. He being drunken, & blaſpheming God, was put to flight by Ahab, and ſo Samaria was deliuered. 1.king.20.16,to 31. He obteineth pardon at Ahabs hands: wherefore God was diſpleaſed with Ahab, & foretolde his deſtruction. 1.king.20.31.* Ben-hadad beſiegeth Samaria.2.king.6.24. his hoſte is miraculouſly put to flight.2 king.7.6,7. He is ſicke, and ſendeth Hazael to Eliſha with a preſent, to knowe if he ſhould recouer.2.king 8.7,8. He dieth, & Hazael reigneth in his ſtead. 2.king. 8.14,15.

Ben-hadad. þ ſonne of Hazael, king of Aram, ruleth Iſrael all Iehoahaz dayes, and why? 2. king.13.3.

Benhail. Ben-hail, *the ſonne of ſtrength, or of an armie, or the ſonne of riches, or griefe.*2.Chron.17.1.

Ben-hanan. Ben-hanam. *the ſonne of grace, or gadlineſſe, or the ſonne of ſeparation.*1.Chron.4.20.

Ben-hinnon. Ben-hinnom, *the ſonne of Hinnom.* A valley. 2.Chron. 28.3.

Benebarac. Bene-berak, *ſonnes of lightning.* Joſh.19.45.

Bene-iaacan. Bene-Iaakan. *the ſonnes of ſorowe, or labour, or builder vp of ſorowe, or labour.* Nom.33.31.

Beniamin. *the ſonne of my right hande.* Iaakobs yongeſt ſonne, called Ben-oni, that is, *the ſonne of ſorowe.* Gene.35.18. Iaakob loueth him dearely. Gen.44.22,29 30.* His meaſe was fiue times ſo much as any of his brethren. Gene.43.34. looke Gene.45.22. He is bleſſed of Iaakob. Geneſis 49.27. Moſes alſo bleſſeth his tribe. Deut.33.12. Of his children, reade Gen.46.21. & 1.Chron.7.6.& 8.1. Of their lot. Joſh.18.11.* The Beniamites refuſing to deliuer thoſe wicked perſons þ had abuſed þ Leuites wife, Iudges 19.25,26,27.and defending them in their euill, were all deſtroyed ſaue 600. men. Judg.20.11, 12,13,14.* The Iſraelites bewaile the want of that tribe. Iud.21.2,3. Saul was of this tribe. 1.Sam.9.1,2.* And Paul. Rom 11.1.

Beninu. Beninu. *our ſonnes, or our builders.* Nehe.10.13.

Beno. Beno. *his ſonne, or building.*1.Chro.24.26.

Ben-oni, looke before in Beniamin.

Ben-zoheth. *the ſonne of ſeparation, or the ſonne of that feare.*1.Chron.4.20.

Beon. *in affliction, or in anſwering.* Nomb.32.3.

Beor. *a flame, or madde.* Nom.22.5.

Bera. *a well ſhewing, or declaring.* Gen.14.2.

Berachah. *bleſſing, or bending of the knee.* 1.Chro.12.3.

Berachiah. *ſpeaking well of the Lord.* Zech.1.1.

Beraiah. *the choſing of the Lord.*1.Chron.8.21.

Berak. *lightning.* looke Barak.

Berea. Berea. *his well, or his daughter.*1.Mac.9.4.

Bered. Bered. *haile.*1.Chron 7.20.

Beri. Beri. *my ſonne, or pure, or choſen, or my corne.*1.Chron. 7.36.

Beriah. Beriah. *in fellowſhippe, or in enuie.* 1.Chr.23.10. Nom. 26.44.45.

Berim, *choſen men.*2.Sam.20.14.

Bernice. Bernice. *a ſage victorie, or the weight of victorie.* The wife of king Agrippa.Actes.25.13.

Berodach. Berodach. *the ſonne of death.* The right name of Baladans ſonne, who is called Berodach Baladan. 2.kings. 20.12. and Merodach Baladan. Iſa.39.1. Merodach.

Berothah. Berothah. *of a well, or puritie, or a Cipres tree.* One of the townes that boundeth the lande of Iſrael. Ezek.47.16. Berotha.

Berothai. Berothai. *welle, or a Cipreſſe tree.*2.Sam.8.8. The citizens called Berothites.1.Chron.11.39. Beroth.

Beſai. Beſai. *a deſpiſing, or egges, or full of myre, or dwise.* Ezra. 12.49.Nehe.7.52. Beſee.

Beſodaiah. Beſodaiah. *the counſell of the Lord.* Nehe.3.6. Beſodia.

Beſor. Beſor. *ſhewing glad newes, or incarnation.*1.Sam.30.10

Betah. Betah. *truſt, or confidence.*2.Sam.8.8. Bete.

Beten. Beten. *the belly.* Joſh.19.25.

Bethabara. Bethabara. *a houſe paſſed ouer, or houſe of anger, or (in the Syrian) of wheate.* Joh.1.28.

Beth-anah. Beth-anah. *the houſe of affliction.* A citie. Joſh.19.38. called Beth-anath. Judg.1.33. Beth-anath.

Beth-anoth. Beth-anoth, *idem.* Joſh.15.59.

Bethania. Bethania. *the houſe of obedience, or of affliction, or a houſe of a ſong, or of the grace of the Lord.* The towne of Martha & Marie. John 11.1. whither Chriſt went and lodged. Mat.21.17. Joh.11.1.& 12.1. Luke 19.29.

Beth-arabah. Beth-arabah. *the houſe of ſweete ſmell.* Joſh.15.6,61,& 18.22. Beth-araba.

Beth-aram. Beth-aram. *the houſe of height.* Joſh.13.27.

Beth-arbel. Beth-arbel. Hoſea.10.14.

Beth-auen. Beth-auen. *the houſe of vanitie and griefe.* Joſh.18.12.& 1.Sam.13.5.

Beth-azmaueth. Beth-azmaueth. *the houſe of deathes ſtrength.* Neh.7.28. Beth-azmoth.

Beth-baal-meon. Beth-baal-meon, *an idole of the dwelling place, or the Lord by ſinne.* Joſh.13.17.

Beth-barah. Beth-barah. *the houſe of his ſonne, or the choſen houſe.* Judg.7.24. Beth-bera.

Beth-birei. Beth-birei. *the houſe of my maker.*1.Chro.4.31. Bethberai.

Beth-car. Beth-car. *the houſe of knowledge.*1 Sam.7.11. Beth-charam.

Beth-dagon. Beth-dagon. *the houſe of wheate, or the houſe of a ſcaled fiſh.* Joſh.15.41.& 19.27.

Beth-eden. Beth-eden, *the houſe of pleaſure.* Amos.1.5.

Beth-el. Beth-el. *the houſe of God.* The place where Iaakob ſlept when he went to his vncle Laban, before time called Luz. Gene.28.19. whither he afterwarde went to dwell by Gods commaundement. Gen.35.1,to 9. It is taken and inhabited by the houſe of Joſeph. Judg.1.22,to 27. There the Iewes honour God. 1.Samu.10.3. The Iſraelites purpoſing to fight againſt the Beniamites, do aſke counſel of God at Beth-el. Judg.20.18. Reade Joſh.8.12. and 18.13. 1. king.12.29,* 32,33.

Beth-emek. Beth-emek. *the houſe of deepeneſſe.* Joſh.19.27. Bethemec.

Bethesda. Bethesda. *the houſe of effuſion.* So called becauſe thither raine watres did aſſemble from diuers places. John 5.2.

Beth-ezel. Beth-ezel. *my neighbours houſe.* Micah.1.11.

Bether. Bether, *diuiſion, or inſearching, or beholding.* Can.2.17.

Beth-gader. Beth-gader. *a houſe for a mouſe.*1.Chron 2.51.

Beth-gamul. Beth-gamul. *the houſe of a Camel.* Jere 48.23.

Beth-haccarem. Beth-haccarem. *the houſe of the vineyarde.* Nehe.3.14. Beth-acharam.

Beth-hanan. Beth-hanan. *the houſe of grace, or mercie.* 1.king.4.9.

Beth-haran. Beth-haran. *the houſe of a hill.* Nom.32.36.

Beth-haſhittah. Beth-haſhittah. *the houſe of going out of the way, or the houſe of thornes.* Judg.7.22. Beth-ſeta.

Beth-hogla, or Beth-hoglah. Joſh.18.19. Beth-hagla.

Beth-horon. Beth-horon. *the houſe of anger, or houſe of libertie.* Joſh. 10.10.& 16.3,5.

Beth-lehem. Beth-lehem. *the houſe of bread, or houſe of warre.* A citie in the tribe of Zebulun. Joſh.19.15. Alſo a citie in the tribe of Iudah, called Ephrath,

where vnto which Rahel was buried. Gene. 35. 19. and vnto the which Joſeph trauailed with Marie the virgine: where ſhe was deliuered of Jeſus Chriſt. Luke 24.6,7. Whither alſo the wiſe men went and honoured him. Mart. 2.1,to 13.

Beth-iebaoth. *the houſe of Lioneſſes.* Joſh. 19.6.

Bethſi-moth — Beth-ieſhimoth. *the houſe of deſolation, or the houſe of laying vp in ſtore.* Nom. 33.49. Joſh. 12.3.

Beth-marchaboth. — Beth-marcaboth. *the houſe of bitternes wyde out.* Joſh. 19.5. & 1. Chron. 4.31.

Beth-maon. — Beth-meon. *the houſe of the dwelling place.* Jere. 48.23.

Beth-nemra. — Beth-nimrah. *the houſe of rebellion.* Nom. 32.36.

Beth-phelet — Beth-palet. *the houſe of expulſion.* Joſh. 15.27. & Neh. 11.26.

Beth-pheſes. — Beth-pazzez. *the houſe of diuiding aſunder.* Joſh. 19.21.

Beth-phogor. — Beth-peor. *the houſe of the opening of the earth.* Deut 3. 29. & 34.6.

Beth-phage. *the houſe of the mouth of the valleyes.* Matt. 21.1.

Beth-rapha. *the houſe of health.* 1. Chron. 4.12.

Beth-rehob. A citie. Judg. 18.28.

Bethſaidah. — Beth-ſaida. *the houſe of fruites.* A citie which Chriſt reproued for their infidelitie. Matth. 11.21.

Bet-ſaida. — Beth-ſhan. *the houſe of iuorie, or the houſe of altering.* 1. Sam. 31.10. Joſh 17.11.

Beth-ſhean, Bethſabee. — Bethſheba. looke Bathſeba.

Bethſames. — Beth-ſhemeſh. *the houſe of bondage, or miniſterie.* Joſh. 15.10. & 19.22. Jere. 43.13. the citizens of Beth-ſhemeſh, ſeeing the Arke, reioyced and offered ſacrifices vnto the Lord. 1. Sam. 6.23.* Of the Beth-ſhemites, for looking into the Arke were ſlaine 50070. men. 1. Sam. 6.19.

Beth-ſura. *the houſe of ſtrength.* 2. Mac. 11.5.

Beth-thaphua. — Beth-tappuah. A citie. Joſh 15.53.

Bethuel. — Bethuel. *the meaſure of God.* The father of Rebekah. Gen. 12.23. Alſo a citie. 1. Chron. 4.30.

Bethul. *a virgin.* Joſh. 19.4.

Bethulie. — Bethulia. *the virgin of the Lorde.* A citie. Judeth. 4.6. which Olofernes layd ſiege vnto. Judeth. 7.3. The citizens being almoſt ſtarued for thirſt, purpoſe to yeelde to Oloferne, if helpe came not within fiue dayes. Judeth. 7.22.*

Beth-zur. *the houſe of a rocke.* Joſh. 15.58.

Betonim. *bellies.* Joſh. 13.26.

Beulah. *inhabited.* Iſa. 62.4.

Beſai. — Bezai. *eggs.* Ezra. 2.17.

Bezeleel. — Bezaleel. *in the ſhadowe of God.* The ſonne of Vri. 1. Chron. 2.20. He and Aholiab were ſo endewed with Gods ſpirit, as they made al that appertained vnto the tabernacle, &c. Exod. 31.2,to 12. & 35.30.* Alſo a mans name. Ezra. 10.30.

Bezec. — Bezek. *lightning.* A citie taken by Judah, who ſlewe 10000. men therein, tooke their king, and cut off his thumbes & great toes. Judg. 1.4,to 9.

Bezer. *munition, or vine branches.* A city, wherof looke Deut. 4.43. Joſh. 20.8.

Bechri. — ¶ Bichri. *the firſt borne, or firſt fruites.* 2. Sam 20.1.

Badacer. — Bidkar *coldnes alone.* 2. king. 9.25.

Begui. — Biguai. *in my body.* Ezra. 2.3,14. & 8.14.

Bigtana. Bagathun. — Bigthan. *giuing meate.* One of king Ahaſhuerosh ſeruants, who with Tereſh woulde traiterouſly ſlay their maſter, but Mordecai preuenteth it, and they were hanged. Eſter 2.21,22. & 6.2.

Bikeath-auen. *the fields of an idole.* Amos. 1.5.

Baldad. — Bildad. *olde lone, or without lone.* looke Baldad.

Bileam. looke Balaam.

Belga. — Bilgah. *auncient countenance.* 1. Chron. 24.14.

Bala. — Bilhah. *olde, or fading.* Rahels handmaide. Gen. 29. 29. Her ſhe gaue vnto Jaakob to wife, who cõtinued and bare two ſonnes. Gen. 30.3,4,5,7.

Bilhan. *olde, or troubled.* Gen. 36.27. Balaan.

Bilſhan. *in the tongue.* Ezra. 2.2. Belſan.

Bimhal. 1. Chron. 7.33. the ſonne of Japhlet. Chamaal.

Binea. *the ſonne of the Lord, or in mouing.* The ſonne of Moza. 1. Chron. 9.43. called Bineah. 1. Chr. 8.37. Kimbal. Benea.

Binnui. *building.* Ezra. 8.33. Banaia.

Binui. *building in my houſe, or in faireneſſe.* Ezra. 10.30. Banaias. Bennoi.

Birſha. *in euill.* Gen. 14.2.

Bithiah. *the daughter of the Lord.* 1. Chron. 4.18. Binnui.

Bithron. *the houſe of libertie.* 2. Sam. 2.29. Berſa.

Biziothiah. *deſpite.* Joſh. 15.28. Bethia.

Bizzha. *idem.* Beth-horon.

¶ Boaz. *in ſtrength.* 1. king. 7.21. Baziothia.

Boanerges. *the ſonnes of thunder.* Mark. 3.17. Bazatha.

Bocheru. *firſt borne.* 1. Chron. 8.38. Boas.

Bochim. *the place of weeping.* Judg. 2.1. Bochru.

Bohan. *in them.* Joſh 15.6. Boen.

Booz. *in ſtrength.* The father of Obed. Ruth. 4.21. & 1. Chron. 2.12. Matth. 1.5. Luke. 3.32. Boos. Boaz.

Boſor. *taking away.* 2. Pet. 2.15.

Bozez. *dirt.* 1. Sam. 14.4. Boſes.

Bozkath *in powerte.* Joſh. 15.39. Baſchath.

Boznai. Ezr. 6.6.

Bozra, or Boſrah. *in tribulation.* A chiefe citie of Edom Gen. 36.33. 1. Chron. 1.44. Jerem. 49.13. Boſra. Boſrah.

¶ Bukki. *voyd.* Nom. 34.22. Ezra. 7.4. & 1. Chro. 6.5. Bocci.

Bukkiah. *the diſſipation of the Lord.* 1. Chron. 25.4. Boccian.

Bul. *auncientneſſe.* 1. king. 6.38.

Bunah. *building, or vnderſtanding.* 1. Chro 2.25. Buna.

Bunni. *building me.* Nehe. 9.4. Bonni.

Buz *deſpiſing.* Gen. 22.21. & 1. Chro. 5.14. Jer. 25.23.

Buzi. *idem.* Ezek. 1.3.

Buzites. *idem.* Job 32.2.

C.

¶ Cabbon. *as though vnderſtanding.* Joſh. 15.40. Chebbon.

Cabul. *a ſcoffeman.* Joſh. 19.27.

Cadeſh. *holineſſe.* Gen. 20.1. looke Kadeſh. Cader.

Caiaphas. *a ſearcher.* The high Prieſt, who was ioyned with Annas in that office, contrary to Gods lawe. Luke. 3.2. He prophecieth. John. 11.49,50,51,52. Annas ſendeth Chriſt bounde vnto him. John. 18.13,14. Matth. 27.57. Mark. 14.53. Luk 22.54. Chriſt, being by him charged to tell what he was, confeſſeth him ſelfe to bee that Chriſt ẏ was looked for. Matt. 26.63,64. Caiaphas forbiddeth the Apoſtles to preache. Acts. 4.6,17,18. Caiaphas.

Cain. *poſſeſſion.* Heb. 11.4. looke Kain.

Cainan. *poſſeſſor, or buyer.* The ſonne of Arphaxad. Luke. 3.36. Alſo the ſonne of Enos. Luk. 3.37. looke Kenan.

Calah. *opportunitie.* Gen. 10.11. Chale.

Caldees. *mingling, or as deuils.* A people. Gene. 11.28, 31. 2. king. 25.5. The countrey whereof is called Caldea looke Chaldees. Chaldeans. Caldeans.

Calcol. *nouriſhing, or conſuming all things.* 1. Chro. 2.6. Chalcal.

Caleb. *as a Hart, or a dogge.* The name of a man. Nomb. 13.7. He and Joſhua commended the land of promiſe vnto ẏ Iſraelites, wherefore they had almoſt bene ſtoned. Nom. 14.7,10. The lande of Canaan is promiſed to him and his ſeede. Nom. 14.24. Deuter. 1.36. He encõtageth the Iſraelites to goe vnto the lande of Canaan. Nom. 13.31. He ſheweth his ſtregth and age, & deſireth the heritage due vnto him. Joſh 14.6.* His heritage, what it was. Joſh. 15.13. and 1. Chro. 6.56. He expelleth from Hebron the three ſonnes of Anak Judg. 1.20. He is commended. Eccluſ. 46.9,10.

Caleb was alſo the name of Jerahmeels brother, called

called Chelubai. 1.Chron.2.9, 18, 19. Also the name of a towne. 1.Chron.2.24.

Chalanne. Calneh. *all we.* Gen.10.10. Amos.6.2.

Chenne. Canneh. *a wall.* Ezek.27.23.

Calno. Calno. *altogether himselfe.* Isai.10.9.

Caluerie. Luke.23.33.

Cana. *zeale*, or *emulation.* A citie of Galilee. John. 4.46. where Jesus wrought his first miracle at a marriage. John.2.1, to 12. Simon was a Cananite, that is, *zealous.* Luke.6.15.

Chanaan. Canaan *a marchant.* The sonne of Ham. Gene.10. Kanaan. 6. of whom ꝑ countrey of Canaan tooke name. Lenaan. Gene.11.31. & 12.5. & 13.12. The border of the Canaanites. Gene.10.19. Canaan is cursed for his fathers fault. Gen.9.22,25,26,27. The Canaanites were wicked people. Gen.12.6. & 13.7. for they descended of a cursed father. Gene.10. 15,16,17,18. The lande of Canaan promised to Abram & his seede. Gen.12.7. & 13.15. & 15.7. & 17.8. Moses sendeth spyes to viewe it according to Gods commandement. Numb.13.3, to 22. The Canaanites slew the Israelites. Num. 14.45. The Canaanites that dwelt at Zephath, were destroyed by the tribe of Judah and Simeon. Judg.1.17. Why God destroyed them not at once, but by litle and litle. Exod.23.29, 30. God suffered the Canaanites, Amorites, &c. to sojourne among the Israelites, to try whether they would obey him, and wholy depende on him or no. Judg.3.1, to 7. God commaundeth the Israelites to slay the, least they should be a meane of their ruine. Num.33.51.* Deut. 20.16,17,18. The Angel of God reproueth the Israelites for joyning with them, whom God willed to be destroyed. Judg.2.1, to 6. They dwelt among the Ephraimites. Josh.16.10. Pharaoh burneth the citie of Gezer, and slew the Canaanites that were therein. 1.kings.9.16. They fainted at Israels comming into their countrey, hearing what marueils God had done for them. Josh.5.1. The lande of Canaan flowed with milke and honie. Exod.3.8. and was the habitation of God. Exo.15.13. it was shewed Moses. Deu.34.4. Salomon made the Canaanites and all that were not destroyed by the Israelites, tributaries to him. 1.kings.9. 20,21.2.Chron.8.7,8. so did the Israelites also. Josh.17.12,13. The lande of Canaan promised to Izhak. Gen.26.3.

The woman Canaanite, who followed Christ, by faith obtained the recouerie of her daughter. Matt.15.22, to 29. Mark.7.25, to 31.

Candaces. *hauing forgiuenesse.* The Queene of the Ethiopians. Act.8.27.

Capharnaũ. Capernaum. *the fielde of repentance.* A citie. Matth.4. 13. & 8.5. John 6.24,59. whose citizens Christ reproueth for their incredulitie. Matth.11.23, 24. Luk.10.15. It is called Christs citie. Mat. 9.1.

Cappadocia. Caphtor. *an apple*, or *violet.* A countrey called Cappadocia. Acts 2.9. The inhabitanes Cephtorims, or Cappadocians. Jerem.47.4. Gen.10.14. They destroyed the Auims, and dwelt in Hazerim in their steade. Deut.2.23.

Charchas. Carcas. *the couering of the Lambe.* Ester 1.10.

Charcamis. Carchemish. *a lamb*, or *taken away.* 2.Chron.35.20.

Charmel. Carmel. *knowledge of circumcision.* A citie. Josh.15.55. The citizens called Carmelites. 1.Chron.11.37.

Charmi. Carmi. *my vine*, or *knowledge of waters.* Num.26.6.

Carnaim. Carnam. *hornes.* 1.Mace.5.43. looke Karnaim.

Charsena. Carshena. *a lambe sleeping.* Ester.1.14.

Casluhim. *hope of life*, or *as pardoned.* One of the sonnes of Mizraim, of whome came the Philistims. Gen.10.14.1.Chron.1.12. Chasluim. Chaselon. Chasloniim.

Casephia. *desire.* A place where the lawe was read and taught vnto the people. Ezra.8.17. Casiphia. Chaphia.

Castor. *a beuer.* Looke Acts.28.11.

¶Cedron. *mad, blacke*, or *sad.* A brooke. John 18.1. called Kidron. 1.king.15.13.

Ceilan. *dissoluing that.* 1.Esd.5.15.

Cenchrea. *millet*, or *pulse.* Acts.18.18. Rom.16.1. Cenchreis.

Cendebius. *possession of griefe.* 1.Mac.15.38. Cendebæus.

Centurion. *a captaine ouer an hundred.* Of whom reade Exod.18.21.* Deut.1.13. to 19. Acts.21.32. and 22.25,26. & 23.17,23. Christ healeth the Centurions seruant for his faiths sake. Matth.8.5, to 14. Luke 7.2, to 11. The Centurion and those that were with him watching Jesus &c. confessed him to be the sonne of God. Matth.27. 54. Paul was committed vnto a Centurion. Actes 24.24.

Cephas. *a stone.* The surname of Simon, giuen him by Christ. John 8.42. & 1.Cor.1.12. & 9.5. Gal. 2.9.

Cephirah. *a litle lionesse.* Ezra.2.25. Josh.9.13. Chephirah.

Cesar. is derived of Cæsus, which signifieth *a gash*, or *a cut.* (Julius being supposed to be cut out of his mothers wombe, was so named) or of Cesius for that he had gray eyes: but afterwarde it was reteined as a famous surname vnto all the Emperours of Rome, as to Augustus, Luke 2.1. to Tiberius. Luke 3.1. Matth.22.17. to Claudius. Acts.11.28. & 25.12. and to Nero. Philip.4.22. &c. Cæsat.

Cesarea. *a bush of heare.* A citie surnamed Stratonis. Acts.9.30. & 10.1. & 21.8. & 12.19. Also another surnamed Philippi. Matth.16.13. Marke.8.27. Because Philip the Tetrach builded it. Also another Cesarea is the head citie of Cappadocia. Acts.18.22. In Hebrewe it is written Dor. looke Dor. Cæsarea.

¶Chalcol. *nourishing.* 1.king.4.31. looke Calcol. Calcol.

Chaldees looke Caldees, A people. Their countrey is called Chaldea, or Caldea, and is interpreted, *as deuils*, or *as robbers*, or *spoylers.* It lyeth vpon the East side of Judea betweene Babylon and Arabia. Jere.50.10. & 51.4. In Hebrewe it is called Caldim. Gen.11.28.

Chamois. Deut.14.5.

Charran. *a singing*, or *calling out.* A citie. Acts.7.2. called Haran. Gen.11.31. looke Haran. Charan. Charam.

Chebar. *strength*, or *power.* Ezek.1.1. Chobar.

Chedor-laomer. *as generation of bondage.* Gen.14.1. Chodorlahomor.

Cheeneth. Ezra.4.10,11,17. Cheeth.

Chelal. *as night.* Ezra.10.30. Chelal.

Chelub. *a basket.* 1.Chron.27.26. & 4.11. Calubai.

Chelubai. *he altogether against me.* 1.Chron.2.9. Chelluh. *all.* Ezra.10.35. Chellian.

Chemarims. The name of Baals priestes. 2.king.23.5. Hose.10.5.

Chemosh. *as stroking*, or *as taking away.* Numb.21.29. & 1.king.11.7. & 2.king.23.13. Chamos.

Chenaanah. *a marchantesse*, or *broken in peeces.* 1.Kin.22. 11.1.Chron.7.10. Chanaana.

Chenani. *my pillar*, or *foundation*, or *a hasting.* Neh.9.4. Chanani.

Chenaniah. *my pillar*, or *foundation of the Lord.* 1.Chron. 15.22.

Chephar. *a litle lionesse.* Josh.18.24. Caphara.

Chephirah. *a litle lion.* Looke Cephirah.

Cheran. *anger.* Gen.36.26. Charan.

Cherethims. *souldiers.* Looke Ezek.25.16. called Cherethites. 2.Sam.8.18. & 15.18, & 20.23. Cherethim. Cerethites.

Charith. Cherith. *slaying.* 1. king. 17. 3.

Cherub. *as a master, or as a childe, or as fighting.* Ezra. 2. 59. 2. Sam. 22. 11.

Cherubins. Cherubims. *as masters, or as fighters, or as children.* Gen. 3. 24. Ezek. 1. 5. & 10. 1.*

Cheſlon. Cheſalon. *truſt.* Ioſh. 15. 10.

Cæſed. Cheſed. *as a dewll.* Gen 22. 22.

Ceſil. Cheſil. *foolishneſſe.* Ioſh 15. 30.

Caſaloth. Cheſulloth. *fearefulneſſe.* Ioſh. 19. 18.

Chezib. Gen. 38. 5.

Chidon. *a dart.* 1. Chron. 13. 9.

Cheleab. Chileab. *all, or the restraint of the father.* 2. Sam. 3. 3.

Chelion. Chilion. *wasted, perfite, or all like a doue.* Ruth. 1. 2.

Chelmad. Chilmad. *as teaching.* Ezek. 27. 23.

Chamaam. Chimham. *as thy, or like to them.* The name both of a man, and the citie where he dwelt. 2. Sam. 19. 28. Jerem. 41. 17.

Cenereth. Chinnereth. *a harpe.* Numb. 34. 11.

Chio. Chios. *open.* Acts. 20. 15.

Caſleu. Chiſleu. *hope, or his feare.* A moneth. Nehem. 1. 1.

Chiſlon. looke Ciſlon.

Cheſeleth-Thabor. Chiſloth-tabor. *feares, or truſt of eleſtion, or a writie.* A citie. Ioſh. 19 12.

Cethim. Kittim. Chittim. *wasters, or consumers, or a crowne, or golde.* A countrey. Iſai. 23. 1. & Ezek. 27. 6. Numb. 24. 24. Dan. 11. 3. it is called Chettiim. 1. Macca. 1. 1. of Kittim. Looke Gen. 10. 4.

Corozain. Chor-aſhan. *a riuer smoke.* 1. Sam. 30. 30.

Chorazim. Chorazin. *thin secret, or here is a mysterie.* A citie which Chriſt reproueth for their incredulitie. Matth. 11, 21. Luke. 10. 13.

Chozeba *men lyers, or men that be lyers.* 1. Chron. 4. 22.

Chriſt. *anointed.* The ſyrname of Meſſias. Matth. 1. 16. looke Chriſt in the ſecond Table.

Chun. *making readie.* 1. Chron. 18. 8.

Chuſh. *blacke, or AEthiopia,* looke Cuſh.

Chuſanra-ſathaim. Chuſhan-riſhathaim. looke Chuſhan-raſathaim, and Judg. 3. 8.

Chuſhi. *blacke, or an AEthiopian.* Jer. 36, 14 & Cuſhite, *idem.* Jer. 38. 7. looke AEthiopia.

Chuſa. Chuza. *saying, or prophecying.* Luke. 8. 3.

¶ Cilicia. *touching.* A countrey. Judeth 2. 21, 25. Gal. 1. 21.

Cenereth. Cinnereth. *as a Candle.* Ioſh. 19. 35.

Cis. *hard.* Acts. 13. 21. looke Kiſh.

Chiſlon. Ciſlon. *hope, or confidence, or truſt, or couering of an house.*

Chaſelon. a prince of the tribe of Beniamin. Numb. 34. 21.

Ciſlion.

Clauda. *a broken voyce, or weeping voyce.* Act. 27. 16.

Claudia. *idem.* 2. Tim. 4. 21.

Claudius. *idem.* Claudius Cæſar the Emperour. Act. 11. 28.

Claudius Lyſias, the vpper captaine of Jeruſalem ſendeth Paul to Felix. Act. 23. 26.*

Clement. Clemens. *gentle, or meeke.* Phil. 4. 3.

Cleophas. Cleopas. *all glorie.* Luke 24. 13.

Cleopatra. *the glory of the countrey.* Daughter to Ptolome, who was giuen to wife vnto Alexander. 1. Mac. 10. 57, 58. and after taken from him, and giuen to Demetrius. 1. Macca. 11. 12. Cleopatra Doſitheus Eſter 11, 12.

Chloes. Cloe. A vertuous woman. 1. Cor. 1. 11.

Cæloſyria. Coeloſyria. *crooked Syria, or lowe Syria.* A countrey. 1. Eſd. 2. 17. 1. Mac. 10. 69. 2. Mac. 3. 5.

Col-hozeth. Col-hozeh. *euery prophet, or seeing all.* The father of Shallum. Nehe. 3. 15. & 11. 5. Alſo the father of Baruch. Nehe. 11. 5.

Colonia. Actes 16. 12. in the margent was vſed to beer the name of a citie newly conquered, whither were ſent to dwell, a certaine nomber of people taken out of ſome great citie, which vſed alwayes the lawes and cuſtomes of the citie whence they came.

Coloſſe. *punishment,* and Coloſſians, *punished.* A citie and citizens, looke Coloſ. 1. 2.

Conaniah. *the strength, or ſtabilitie of the Lorde.* The name of a Leuite. 2. Chron. 31, 12, 13. Coneniah, Chenonia.

Coniah. *idem.* Jere. 22, 24, looke Ieconiah.

Coos. *toppe.* Acts. 21. 1.

Cor. a meaſure. Eze. 45. 14. Looke Homer, for Cor and Homer are one kinde of meaſure.

Corban. *a gift, or oblation.* Mark. 7. 11.

Core. *balde.* Jude vers. 11. looke Korah.

Corea. *balde, or colde.* 1. Eſd. 5. 32. Carec.

Corinthus. *fulneſſe, or an ornament,* & Corinthians, *filled.* a citie and citizens. Act. 18. 1, 8. & 1. Cor. 1. 2. and 2. Cor. 1. 1.

Corim. A meaſure. 1. king. 4. 22. & 5. 11. it is xviii. gallons of our meaſure, or there about.

Cornelius. *of a horne,* A vertuous captaine of Ceſarea. Act. 10. 1.* & 11. 1. to 19.

Cos, Co, Coo. *idem.* as Coos. 1. Macc. 15. 3.

Coſam. *dawning.* Luk. 3, 28. looke Joſiah. Coſan.

Coz. *a thorne, or sommer.* 1. Chron. 4. 8.

Cozbi. *a lyar.* Num. 25. 8. Coſbi.

¶ Crates. *an harrowe, or hurdle.* 2. Mac. 4. 29.

Creſcens. *growing, or increasing.* 2. Tim. 4. 10.

Creta. *giuen to the fleſh.* A countrey nowe called Candie. 1. Macca. 10. 67. Titus 1. 5. The people called Cretes. Act. 2. 11. and Cretians, who were alway lyers, euill beaſtes and ſlowe bellies. Titus 1. 12.

Criſpus. *curled, or criſped.* A chiefe ruler of the Synagogue of the Jewes, who with al his houſeholde, beleeued in Chriſt and were baptized. Act. 18. 8. & 1. Cor. 1. 14.

¶ Cub. *blotting out.* By Cub is meant Arabia. Ezek. 30. 5. Chub.

Cuſan Cuſi. *blacke, or blackneſſe, or heate, or an Ethiopian.* Habakkuk. 3. 7. and 2. Samu. 18. 21. looke Chuſhi. Cuſhan, Chuſi.

Cuſhan-riſhathaim, or Chuſhan-riſhathaim. *blackneſſe of iniquities.* The king of Aram-naharaim. Judg. 3. 8. to 12. Chuſanra-ſathaim.

Cuſh, *blackneſſe, or heate.* A countrey called nowe Ethiopia, looke AEthiopia, ſo named of Cuſh the ſonne of Ham. Gene. 10 6. It is enuironed with the riuer Gihon. Gen. 2. 13.

Cuthah and Chut. *burning.* 2. king. 17. 24, 30. Cutha.

¶ Cyrus. *as a wretch, or as an heyre, or the wombe.* The king of Perſia, who ouercomming the Babylonians, became Monarche of the whole worlde. Daniel. 5. 30, 31. as it was prophecied. Iſa. 4. 6, 11. Hee licenceth Zerubbabel with as many Iſraelites as would, to goe into Judea, to reedifie the Temple. 2. Chron. 36. 22, 23. Ezra. 1. 1. to 6. according as was prophecied. Iſai. 14. 1, 2. * and 44, 28. and 45. 1. to 9. Hee reſtoreth all the veſſels which Nebuchad-nezzar had caried away before. Ezra. 1. 6.* and 6. 5. Dan. 1. 2. and 2. king. 24. 13. & 25. 14, 15. and 2. Chron. 36. 7.

Cyrene. *a well, or beame of an house, or coldneſſe, or a running against one, or meeting.* A citie in Africa. 1. Macca. 15. 23. Matth. 27. 32. Acts. 2. 10. & 13. 1. Called Kir. 2. king. 16. 9. the people called Cyreneans. Acts 6. 9. and 11. 20. Cyrinius. Cyrinus.

Cyrenius. *ruling.* The name of the gouernour of Syria. Luke 2. 2.

Cyprus. *fiure, or fairenesse.* An yle. 1. Macca. 15. 23. Acts. 11. 19, 20. and 27. 4. and 4. 36. whole people are called Cyprians. 2. Macca. 4. 29.

Dab-

Debbasheth. Dabbasheth. *obiecting infamie, or a lying slaunder.* Josh. 19.11.

Dabereth. Daberath. *the word, or the thing, or a Bee, or subiection. or after the Syrian speache, a woman leader, or captaine.* Josh. 19.12. & 1. Chron. 6.72.

Dabereh. *idem.* Josh. 21.28.

Dagon. *wheate, or a fish.* An idole of the Philistims. Judg. 16.23. 1. Sam. 5.2. 1. Mac. 10.83.

Dilaias. Delaias. Delaiah. Delilah. Dalila. Dalida. Dalaiah. *the poore of the Lord, or a drawing out, or emptying, or bough, or branch of the Lorde, or leane, or barren.* A mans name. 1. Chron 3.24.

Dalilah. *powertie, or bucket, or consumer, or leane.* A woman whom Samson loued, who betrayed him to the Philistims. Judg. 16.4, to 21.

Dalmanutha. *a prepared bucket, or leanes, or a bough prepared, or nombred.* A countrey. Marke 8.10.

Delphon. Dalmatia. *a frustatorie lampe, or lightning of vanitie.* A countrey whither Titus trauailed, to preach the Gospel. 2. Tim. 4.10.

Dalphon. *the house eanes, or regarding the poore.* Ester. 9.7.

Damaris. *a litle wife.* A woman who beleeued in Christ, at the preaching of Paul. Actes. 17.34.

Dameſec. Dameſek. Dammeſek. Damascus. *a cuppe of blood, or blood of a sacke, or the blood of burning, or of a procter.* A famous citie of Phenicia, sometime ꝑ head citie of Syria. Of this citie the whole countrey thereabout bare the name, & it lyeth betweene the hilles of Libanus & Anteliabanus, North from Judea. Read Eze. 47.16, 17. & 48, 1. & 2. Sam. 8.5.2. kin. 8.7, 9. & 1. king. 11.24. & Gen. 15.2. & 1. Chr. 17.5. Cant. 7.4. Eze. 27.18. It was wõne by Tiglath Pileser. 2. king. 16.9. Against it is prophecied. Isa. 7. 8. & 8.9. & 17.1. Jere. 49.23. Amos. 1.3, 4, 5. Paul preached in it. Act. 9.19, 20. and escapeth death, and how. Act. 9.25. & 2. Cor. 11. 32, 33.

Dommim. Dammim. *bloodie, or dead men, or in ꝑ Syrian tõgue, of money.* 1. Sam. 17.1.

Dan. *iudging, or iudgement.* A place. Gene. 14.14. Also the sonne of Jaakob by Bilhah. Gen. 30.6. Also a citie, wherein a remnant of the tribe of Dan dwelled, which before was called Laish. Judg. 18.28, 29. Isa. 10.30. or Lethem. Josh. 19 47, 48. This citie bounded the lande of Israel vpon the South. Deut. 34.1. & 1. Samuel 3.20. Ezek. 27.9. where Jeroboam erected a golden calfe. 1. king. 12.28, 29. Amos. 8.14.

Dan is blessed of his father. Gene. 49.16, 17. His tribe is blessed by Moses. Deuter. 33.22. Their possession. Josh. 19.40, to 49. The Amorites driue the childrē of Dan into the mountaines, Judg. 1.34. Of his children, and genealogie, Looke. Gen. 46.23. Nom. 1.12. & 1. Chro. 12.35.

Dauna. Dannah. *idem.* as Dan Josh. 15.49.

Daniel. *iudgement of God.* The sonne of Dauid by Abigail 1. Chro. 3.1.

Daniel. the name of a Prophet. Daniel. 1.6. He would not defile him selfe with the kings meat. Dan. 1.8. He declareth Nebuchadnezzar his dreame. Dan. 2.1.* He is aduanced by the king vnto great dignitie. Dan. 2.48. He declareth vnto Nebuchadnezzar the dreame of the tree. Daniel. 4.2.* He foreshoweth Belshazzar that he should be deprined of his kingdome. Dan. 5.17.* He was made the thirde ruler of the realme. Daniel. 5.29. He was preferred by Darius aboue the three principall rulers, and why? Daniel. 6.3. The gouernours of Darius accuse him to the king, for infringing the decree made by his and their consents. Dan. 6. 12, 13. He is cast into the Lyons denne. Dan. 6.16. & 14.29, to 31. his accusers are cast in and deuoured. Dan. 6.28. & 14.42. The vision of the foure beasts signifying ꝑ foure Monarchies, is declared vnto him. Dan. 7.1, 17.* The Angel Gabriel glueth him intelligence of the 70. weekes. Dan. 9.23, 24. He was fedde by Abbacuc Dan. 14.33, to 42. He deliuereth Susanna from the two wicked Iudges. Dan. 13.45.* He destroyeth Bel and his temple, and slewe the dragon. Dan. 13.1, to 28.

Daphne. *a Bay tree.* 2. Marca. 4 33.

Dara. *generation, the habitation of a shepheard, or of fellowshippe, or of iniquitie:* or in the Syrian speach *an arme.* 1. Chron. 2.6.

Darda. *the dwelling place of knowledge, or the generation of knowledge.* It seemeth to be the same which before is called Dara 1. king 4 31. Dorda.

Darius. *Requiring, or inquiring.* The king of the Medes, who with Cyrus his sonne in lawe, ouercame Belshazzar. Dan. 5.31.

Darkon. *of generation, or the possession, or buying of a dwelling place:* or in the Syrian tongue, *a dragon.* Ezra. 2.56. Darcon.

Dathan. *custome, or lawe.* One who with Korah and Abiram, rebelled against Moses and Aaron, and were swallowed vp quicke of the earth. Nomb. 16.1, 3, 31, 32.

Dauid. *beloued.* The sonne of Jshai. Ruth. 4.22. & 1. Chr. 2.12, 15. Mat. 1.5, 6. Luk. 3 31, 32. 1. Sam. 17.28. God constituted him king ouer Israel. 1. Sam. 13.14. What maner of man he was. 1. Sam. 16.12. He is anointed king by Samuel. 1. Sam. 16.13. & yet afterwarde fed his fathers sheepe. 1. Samuel 17.15. Jshai sendeth him to Saul with a present. 1. Sam. 16.19, 20. He was greatly beloued of Saul. 1. Samu. 16.21. He is sent by his father with foode into the Israelites campe. 1. Sam. 17.17, 18. Hauing experience of Gods ayd against the Lyon & Beare; by fayth he doubteth not, but he shoulde conquete the great Giant Goliah. 1. Sam. 17 31, to 38. Of his fayth, and Saules want of fayth. 1. Samu. 17.32, 33 39, 40. Of his armour, what it was. 1. Sam. 17.45. He did all thinges that God should be glorified as well among heathen, as Israelites. 1. Sam. 17.47. He slayeth the Philistim. 1. Samu. 17. 49, 50. He brought 200. foreskinnes of the Philistims vnto Saul, & maryed Michal 1. Sam. 18.27. God was with Dauid, and therefore Saul feared him. 1. Sam. 18.28, 29. Dauid and Jonathan make a couenant together. 1. Sam. 18.3. Saul commaunded that Dauid should be slayne. 1. Sam. 19. 1. As hee was playing vpon the Harpe before Saul, Saul purposed to haue killed him. 1. Sam 19 9, 10. His name was much set by among Saules seruants 1. Sam. 18 30. He slew the Philistims with a great slaughter. 1. Sam 19.8. Flying from the presence of Saul, hee went to Samuel. 1 Samuel 19.18. He is pursued by Saul, and his messengers, who prophecying forgate wherefore they were come, & so he escaped. 1 Sam. 19.20.* & 20.1. He deceiueth Saul. 1. Samu 20.5, 6. being troubled in spirite, he made his complaynt to Jonathan. 1. Sam. 20.2. Hee reneweth his couenant with Jonathan. 1. Samu 20.23. He hideth himselfe from Saul. 1. Sam. 20.24. Flying from Saul, he came to Ahimelech the Priest. 1. Sam. 21. 1. He eateth of the Shewebread. 1. Sam. 21.6.

By Dauids example, who by hunger was constrayned to eate of the shewbread, Christ excuseth his Disciples, who by like necessitie were driuen to gather eares of corne vpon the Sabbath. Matth. 12.1, to 5. Marke 2,23. to 27. Luke. 6.1, to 6.

Dauid being afraide of Achish counterfaiteth madnes. 1. Sam. 21,12,13. All that were in det, and vexed in mind came to Dauid, and he was their captaine. 1. Samu. 22.2. Doeg reuealeth him vnto Saul. 1. Sam. 22.9. Dauid sauueth Keilah by the counsell of the Lord, and afterward departeth into the wildernes of Ziph. 1 Sam. 23.1, to 16. He dwelleth in the holdes at Engedi, whither Saul pursued him. 1. Sam 24.1, 2,3. He spareth Saul, and cut off the lappe of his garment. 1. Sam. 24.4, to 9. He declareth to Saul his innocencie. 1. Samuel 24.12. He sweareth to Saul, that he will not destroy his seede. 1. Sam. 24.22,23. He sendeth to Nabal for foode, which was denied him. 1. Sam. 25.5, to 12. Dauid minding to be reuenged of Nabal is pacified by a wisdom of Nabals wife. 1. Sā. 25.23, to 36. He giueth God thankes for Nabals death, and marieth his wife. 1. Samu. 25. 39 to 43. He spareth Saul againe, and taketh away his speare and a pot of water standing at his head. 1. Sam. 26.7.* Fearing to perish, he flyeth to Achish king of Gath. 1. Samu. 27. 1, to 5. Of whome he obtaineth the citie Ziklag to dwell in. 1. Sam. 27.5,6. He is made the keeper of Achish person. 1. Samuel 28.1,2. dwelling among the Philistims, he slewe many of them, and perswaded Achish they were Iewes which he destroyed. 1. Sam. 27.8.* Going with Achish to fight against Saul, he is sent backe againe, and why? 1. Sam. 29.2.* His two wiues taken prisoners. 1. Sam. 30.5. He comforteth him selfe, asketh counsel of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samuel 30.6, to 20. He mourneth for Saul and Jonathans death. 2. Sam. 1.12. He causeth ꝑ messenger to be slaine, who vaunted to haue slain Saul. 2. Sam 1.15.

Dauid by the counsell of the Lorde, returned to his countrey after Sauls death. 2. Samu. 2.1, 2,3. He is anoynted king ouer Judah. 2. Samuel 2.4. The children borne to him in Hebron. 2. Sam. 3.2, to 6. & 1. Chro. 3.1, to 5. He recouereth his wife Michal by Abners means. 2. Samuel 3.12, to 17. He lamenteth Abners death. 2. Sam. 3.33.* He curseth Joab for slaying Abner. 2. Samuel 3.28,29. He is anointed king ouer Israel. 2. Samuel 5.3. He taketh the fort of Zion, which is called the citie of Dauid. 2. Sam. 5.7. His children borne in Jerusalem. 2. Sam. 5.14, to 17. & 1. Chro. 3.5, to 10. He discomfiteth the Philistims. 2. Samu. 5.17.* He playeth before the Arke of the Lorde vpon instruments. 2. Samuel 6.5. and for dauncing there, Michal despiseth him. 2. Samuel 6.16,* 21. He blesseth his familie. 2. Samuel 6.20. He refresheth the people after the Arke was placed. 2. Sam. 6.17,18,19. He praiseth God for his promise, touching his posteritie. 2. Sā. 7.18.* & 1. Chron. 17.16.* He vanquisheth the Philistims. 2. Sam. 8.1,2. & 1. Chro. 18.1,2. He maketh Syria tributarie. 2. Sam. 8.6. He dedicateth the vessels gotten of the Gentiles. 2. Sam. 8.10,11. He restoreth Sauls possessions vnto Mephibosheth. 2. Sam. 9.7.* He sendeth his seruants vnto Hanun to comfort him. 2. Sam. 10.2. & 1. Chro. 19.2. who euill entreateth them. 2. Sam. 10.3,4. & 1. Chron. 19.3,4.

Dauid cōmitteth adultery with Bath-sheba Vrias wife, & causeth him to be murthered. 2. Sā. 11.2, to 26. He marieth Bath-sheba. 2. Sam. 11. 27. Nathan by a parable reproueth the fact. 2. Samuel 12.1, to 13. He acknowledgeth his sinne, and is forgiuen, and suffereth patiently Gods correction. 2. Samuel 12.13, to 24. Hearing of Amnons death, he tare his garmentes and lay on the ground. 2. Samuel 13.30,31. He mortifieth him selfe by flying barefooted from Absalom. 2. Sam. 15.30. He giueth Mephibosthethes goods to Ziba his seruant. 2. Sam. 16. 4. He reuengeth not the outrage done to him by Shimei. 2. Samu. 16.10,11,12. Vnderstanding of Ahithophels counsell to Absalom, he fleeth. 2. Sā. 17.21,22. He & his people almost famished, are by Gods prouidence relieued. 2. Sam. 17.27,28,29. He commaundeth not to slay Absalom, but kindely to entreate him. 2. Samuel 18.5. But hearing of his death, he lamenteth. 2. Samu. 18.33. At Joabs perswasion he dissembleth his sorowe, and ioyfully receiueth his armie. 2. Samu. 19.8. His ten concubines, which Absalom had defloured, he put in ward, but lay not with them. 2. Sam. 20.3.

Dauids foure battailes against the Philistims. 2. Sam. 21.15.* & 1. Chro. 20.4.* He causeth the bones of Saul and Jonathan to be buryed. 2. Samuel 21,12, to 15. His song for his deliuerance from his enemies. 2. Samuel 22.* His worthies. 2. Sam. 23.8.* 1. Chron. 11.10.* His last wordes. 2. Sam. 23.1, to 8. The spirit of the Lord spake by him. 2. Sam. 23.2. He is moued by God to nomber his people, that he might punish them for their sinnes. 2. Samu. 24.1. & 1. Chro. 21.1,2. Three punishments are offered to him for this offence. 2. Sam. 24.13. & 1. Chron. 21.12. Seeing his people destroyed for his sinne, he prayeth the Lord to spare thē and punish him & his fathers house. 2. Samu. 24.17. & 1. Chron. 21.17.

Who went with Dauid when he fled from Saul. 1. Chron. 12.1, to 14. He appointeth ministers to serue before the Lord. 1. Chro. 16.4. He prepareth for the building of the Temple, and appointeth Salomon to build the same. 1. Chro. 22.3, to 17. He ordeineth Salomon king. 1. Chron. 23.1. He nombreth the Leuites and assigneth their offices. 1. Chron. 23.3.* To the sonnes of Aaron theirs. 1. Chro 24.3.* He ordayneth singers with their places, and porters with their courses. 1. Chro. 25.1.* & 26.1.* And princes to serue the King. 1. Chro. 27.1.* Because he was forbidden to builde the Temple, he exhorteth Salomon to perfourme it. 1. Chro. 28.2, to 11. He giueth Salomon the patterne howe the Temple and appertinances should be made. 1. Chr. 28.11.* What Dauid and his princes offred towarde ꝑ building. 1. Chr. 29.1, to 9. Abishag a faire yong maid, cherished Dauid in olde age. 1. kings 1.1, to 5. Drawing neere vnto death, hee giueth Salomon his charge. 1. king. 2.1, to 10. Dauids death, & time of his reigne. 2. king. 2.10,11. & 1. Chro. 29.26.* The praise of Dauid. Eccles. 47.2, to 12. His kingdome abideth for euer. 1. Kings 8.13. Hee followed the Lorde with all his heart. 1. king. 14.8. saue onely in the matter of Vrias. 1. king.

15.5.

15.5. God woulde not take all the kingdome from Salomon nor his sonne, for Dauids sake. 1.king.11.34,35. Dauid foreshewed the resurrection of Christ. Actes.2.25,to 32. Christ greater then Dauid. Mat.22,43,to 46. Mark.12.35,36, 37. Luk.20.41,to 45. Dauid is called a Prophet. Mat.27.35.& Gods seruant. Luk.1.69. Acts.4. 25. He bare the figure of Christ. Mat.27.35,36. Mark.12.36. John 2.17.& 15.25. Heb.2.12.

Dabir. ¶ Debir. *an oratour, or worde.* A citie, called Kiriath-sannath. Josh.15.45.& Kiriath-sepher. Josh.15. 15. taken by Joshua. Josh.10.38,to 40. Also the king of Eglon. Josh.10.3.

Debora. Deborah. *a worde, or a bee.* The name of Rebekahs nurse. Gene.24.59. her death. Gen.35.8. Also a Prophetesse, who iudged Israel. Judg.4.4. and sent Barak against Sisera: Judges.4.6.* Her song. Judg.5.1.*

Decapolis. *of ten cities.* A countrey. Matth.4.25. and Mark.5.20.& 7.31.

Dedan. *the beloued of those.* The sonne of Raamah. Gen.10.7.

Dedanim *idem.* Isa.21.13.

Dehaue. *of generation.* Ezra.4.9.

Dekar. *force.* 1.king.1.4,9.

Delaiah. *the poore of the Lord.* 1.Chro.3.24.

Deliah. *idem.* 1.Chro.24.18.

Delilah. looke Dalilah.

Delphon. *regarding powertie.* Ester 9.7.

Delus. *declaring.* A countrey. 1.Macc.15.23.

Demas. *the common sort, or fauouring the people.* Col.4. 14.& 2.Tim.4.10. Philem.24.

Demetrius. *belonging to Ceres.* Sonne of Seleucus. 1.Mac.7.1. He slayeth Antiochus, and enioyeth his kingdom. 1.Mac.7.4. He sendeth Bacchides and Alcimus to afflict the Jewes. 1. Macca.7.8,9. He sendeth Nicanor to destroy the Jewes. 2.Macc.14.12,13. He would make league with Jonathan: but hee refuseth, & ioyneth with Alexander, who slayeth Demetrius. 1. Macc.10.3,to 53.

Demetrius, sonne of the said Demetrius, succeedeth Ptolomeus. 1.Macca.10.67. and couenanteth with Jonathan to set Judea free. 1.Macca.11. 19,to 38. but being deliuered by Jonathan, hee breake couenant. 1.Macc.11.53. and was ouercome by Arsaces. 1.Macca.14.3.

Also Demetrius a siluer smith, a wicked man. Act. 19.24.*

Demetrius a man of good report. 3.John 12.

Demophon. *slaying the people.* 2.Mac.12.2.

Dionysius. Denis. *from heauen, or by diuine inspiration, or pricked, or moued forwarde.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul. Act 17.34.

Derben. Derbe. *enclosed in.* A citie. Act.14.6.

Duel. Deu-el. *knowe God.* Nom.1.14.

Deuteronomie. *a seconde lawe.* The fift booke of Moses, which the king is commaunded to reade, and why? Deute.17.18.* It is declared vnto the people. Deut.1.5. Moses wrote it and deliuered it vnto the priestes and Elders, and why? Deut.31.9,to 14. He caused it to be layde in the side of the Arke, and why? Deute.31.26, 27. God commandeth Joshua to reade and meditate in Deuteronomie, day and night, & why? Josh.1.8. Joshua causeth it to be both written vpon stones, and to bee read vnto the people. Josh.8.30,31,32,33,34,35. The booke of Deuteronomie, is founde in the Temple. 2.king.22. &.2.Chro.34.14,15. Josiah causeth it to be read before all the people. 2.king.23.2.& 2.Chro.34. 30.

Diana. a Latine word of Dies, *the day,* for that it giueth light like the day, & therefore the Moone is so called. An idole: the goddesse whome the Ephesians extolled with this commendation. *great is Diana of the Ephesians.* Act.19.28. Diane.

Diklah. *his diminishing.* Gen.10.27. Decla.

Dibon. *abundance of knowledge, or an abounding sonne.* Nom.21.30.& Isa.15.2.

Dibon-gad. *the abundance of a happie sonne, or the abundance of vnderstanding, or of the buylding of happinesse.* Nom.33.45.

Diblam. *a cluster of figs, or paste of drie figges.* The father of Gomer. Hos.1.3. Deblaim. Diblaim.

Diblath. *idem.* A citie. Ezek.6.14. Deblath.

Diblathaim *idem* A citie. Jere.48.22. Deblathaim

Dibri. *an Oratour, or my worde.* Lemt.24,12. Dabir.

Didymus. *a twynne.* Joh.11.16. Didimus.

Dilean, *poore, or answere of the poore.* Josh.15.38. Delean.

Dimon. *where it is redde.* Isa.15.9.

Dimonah. *a dunghill.* A citie. Josh.15,22. Dimona.

Dinah. *iudgement.* The daughter of Jaakob by Leah. Gen.30.21. she is rauished. Gen.34.1,2. Dina.

Dinaie. *iudges.* 1.Ezra 4.9. Dina.

Dinhabah. *his iudgement in those things.* A citie in Edom. Gen.36.32. Denaba.

Dionysius. looke Denis.

Dioscorinthius. *a heauenly ornament.* The name of a moneth. 2.Macca.11.21.

Diothrephes. *nourished of Iupiter.* 3.Joh.9. Diotrephes.

Dishan. *a threshing.* one of the children of Seir, and Dishon. *fatnesse, or ashes.* an other of his children. Gen.36.21. Dishon. Dison.

Di-zahab. *where much golde is.* Deut.1.1. Dizarab.

¶ Dodai. *beloued.* 1.Chro.27.4. Dudia.

Dodauah. *loue.* 2.Chro.20.37. Dodauah.

Dodanim. *beloued.* Gen.10.4. Rodanim.

Dodo. *his vncle.* 1.Chro.11.12.

Doeg *carefull.* Sauls chiefe heardman. 1.Sam.21. 7. who to currie fauour with his master, reuealeth where he had seene Dauid. 1.Sam.22.9.& afterward slewe the priestes of the Lord at the commandement of Saul, when none of his other seruants would. 1.Sam.22.17,18,19.

Dopkah. *a knocking.* Nom.33.12. Daphe.

Dor. *generation.* Josh.11.2. Judg.1,27. looke Cappadocia. Daphka.

Dorcas. *a Doe, or Roebucke, &c.* A woman. Act.9.36.

Dorda. *generation of knowledge.* 1.king.4.31.

Dositheus. *giuing to God.* 2.Mac.12.19.

Dothan. *the lawe, or custome.* Gene.37.17. Dotham.

¶ Drachma, & Drachmes. A certaine coyne. 2.Mac. 10.20.& Luke 15.8. Drachme.

Drusilla. *sprinkled ouer with dewe.* Act.24.25.

¶ Dumah. *silence, or likenes.* Gen.25.14. Dume.

Dura. *generation, or habitation.* Dan.3.1.

E.

Ebal. *a heape of auncientnes.* Gen.36.23. Also a mount. 27.4.13. Hebal.

Ebed. *a seruant.* Judg.9.26. Obed.

Ebed-melech. *seruant of the king.* A blacke Moore, Eunuch vnto Zedekiah. Jer.38.7. At his suite Jeremie was taken out of the dungeon. Jere. 38.8,to 14. Ebed-melech was deliuered out of captiuitie, because he put his trust in the Lord. Jere.39.17,18. Abde-melech. Abedmelech.

Eben-ezer. *the stone of helpe.* 1.Sam.4.1.

Eber. *passing, passage, or angel.* The sonne of Selah. Gen.11.14. His children. Gen.10.25. Heber.

Ebiasaph, *a father bringing into one, or a gathering father.* Abiasaph.

Rozahs

Hebron.
Abran.
Hebronah.
Hebrona.
Abrona.
Ecbatanis.
Ecbatane.
Ecbathana.

Arna.
Adnah.
Adna.
Idumea.
Idumean.

Edrai.
Egla.

Gallim.

Aegipt.

Egyptians.

Rozahs ſonne. 1.Chro.6.37. and 9.19. alſo the ſonne of Elkanah. 1.Chron.6.23. looke Abiaſaph.

Ebron. *a going ouer*, or *a paſſing from one place to another*, or *anger*. A citie. Joſh.19.28.

Ebronah. *going*, or *paſſing ouer*, or *being angry*. A place where the Iſraelites reſted. Nom.33.34.

¶ Ecbatana. *the brother of death*. A ſtrong citie. Judeth.1.1. Tob.3.7.& 7.Mac.9.3.

¶ Ed. *witnes*. Joſh.22.34.

Eden *pleaſure*, or *delights*. Gen.2.8. Iſa.31.16. and 2.king.19.12.

Eder. *a flocke*. A mans name. 1.Chro.23.23. alſo a citie. Joſh.15.21. alſo a tower as ſome thinke, nere Beth-lehem. Michah.4.8. where the Angels tolde the ſhepheardes of Chriſtes birth. Luke 2.8.

Edna. *euerlaſting reſt*, or *pleaſure*. Certaine names. 1.Chro.12.10. Ezra 10.30. Tob 7.2.

Edom. *earthly*, *bloody*, or *redde*. The ſirname of Eſau. Gene.25.30. of him the countrey of Edom, was ſo named. Gene.36.31. ſo an Edomite, that is, *earthie*, or *bloodie*, is a man of that countrey. 1.kin.11.14. The Edomites denied the Iſraelites paſſage through their countrey. Nomb.20.14, to 22. The Jewes were commanded not to abhorre an Edomite, and why? Deuter.23.7. The ruine of Edom is foretolde. Nom.24.19. Pſal. 137.7. Iſa.21.11.& 34.6. Jere.49.7. Lam.4.21. & why? Amos 1.11,12. Ezek.25.8,12.& 35.2.* Obad.1.1.* Dauid by Joab his captaine deſtroyeth the males in Edom. 1.kin.11.15,16. The Edomites became Dauids ſeruantes. 2. Samu.8.14. They rebelled. 2.king.8.20,21,22. They are ſmitten and ouercome by Judah. 2. king.14.7,10.& 2.Chro.25.11. looke Eſau.

Edrei. *the heape of ſtrength*, or *might*. Deut.1.4.& 3.10.

¶ Eglah. *a calfe*, or *chariot*. 2.Sam.3.5. and 1.Chro. 3.3.

Eglaim, *drops of the ſea*. Iſa.15.8.

Eglon. *a calfe*, or *chariot*. A citie, where of Debir was king. Joſh.10.3,4. Alſo the king of the Moabites. Judg.3.12. whom Ehud ſlue in his chãber. Judg.3.21,22.

Egypt. *anguiſh*, or *tribulations*. In Hebrewe Mizraim. A countrey of Aphrica, vpon the Weſt ſide of Judea: the people called Egyptians. This countrey tooke his name of Mizraim the ſonne of Ham. Gen.10.6.& 1.Chro.1.8. Pſal.78.51. and 105.23. It was not lawfull for the Hebrewes to eate with the Egyptians. Gene.43.32. They account sheepe keepers an abomination. Gen. 46.34. Abram went downe into Egypt to auoid famine. Gen.12.10.* He returned thence very rich. Gen.13.1,2. Seuen yeeres of plentie, and ſeuen yeres of famine in Egypt. Gen.41.53,54. Jaakob and his houſholde enter into Egypt. Gen.46.26. The Egyptians for want of money, ſell vnto Joſeph all þ they had. Gene.47.16, to 27. Egypt ſore plagued. Exo.7.1.* & 8.1.* & 9.1.* & 10.1.* & 11.1.* according to the word. Exo.3. 18. The captiuitie in Egypt is prophecied. Gen. 15.13,14. it beginneth. Exod.1.11.* Actes 7.17. Deliuerãce from thence is promiſed. Gen.15. 14.& 40.1.& 48.21.& 50.23. Exod.3.10.& 6.1. and fulfilled, and they goe forth with 600000. men. Exo.12.36,37,38.* & 13.1.* & 14.1.* Nomb.33. 1. Deuter.16.1. Hoſea.13.4. After they had ſoiourned there 430. yeeres. Exod.12.40,41. God commandeth to ſpoile the Egyptians. Exo.3.22. & 11.2. & 12.35. The firſt borne of euery thing in Egypt die. Exodus 12.29,30. Of the ruine of Egypt, and deliuerance of Iſrael, reade Wiſd. 19.1, to 11.& Exo.14.27.* The Iſraelites deſire to returne to Egypt. Exo.14.10,11,12.& 16.1,2, 3.& 17.1,2,3. Nomb.11.1.& 14.1,2,3,4.& 20.2,3, 4,5. Againſt Egypt is prophecied. Iſa.18.1.* 19. 1.*& 20.1.* Jere.43.7.& 44.24.& 46.2.* Ezek.29. 1.* & 30.1.* & 31.1.* & 32.1, to 12. Of the realme of Egypt, & the alliance of the ſame: and of the warre againſt the lande of Syria, looke Dan. 11.17. Deliuerance out of Egypt (as the greateſt benefite) is often remembred. Exod.20.1, 2,3. Leuit.22.33.& 26.13. Deut.4.37.& 5.6.& 7.8. & 8.14.& 16.1,3,6. Jud.2.1.& 6.8,9.& 1.Sam.10. 18. and 2.king.17.7. Micah.6.4. The Egyptians went forth againſt Judah. 2.Chron.12.2,3,4, 5. Egypt was wonne by the king of Babel. 2. king.24.7. Aſſaulted of Antiochus. 1.Macc.1. 11, to 23. Into Egypt Chriſt fleeth before Herod. Matth.2.13,14,15. and returneth thence. Matth.2.19, 20,21. The Egyptians after their afflictions forſake their Idoles, and honour God vpon the onely altar Jeſus Chriſt. Iſai. 19.19.* Hoſhea ſeeketh ayde of the Egyptians, and rebelleth againſt the king of Aſhur. 2.kin. 17.4.

Ehud. *prayſing*. A iudge whome God had rayſed to deliuer the Iſraelites, from the ſeruitude of Eglon king of Moab. Judg.3.15. Ehud ſlayeth Eglon. Judg.3.20, to 31.

¶ Ekar. *barren*, *feeble*, *without ſtrength*. 1.Chro.2.27.

Ekron. *barennesſe*. A citie. Jere.25.20. The citizens called Ekronites. Joſhu.13.3. This citie Judah tooke. Judg.1.18. They ſend the Arke of God out of their boundes, and why? 1.Samu.5.10, 11,12.

¶ Eladah. *Gods eternitie*. 1.Chro.7.20.

Elah. *an Elme*, or *Oke*. A valley. 1.Samu.17.2. Alſo a Duke of Edom. Gene.36.41. Alſo the name of a king. 1.king.16.6,8, to 15.

Elam. *a yong man*, or *virgin*. Gene.10.22. of him came the Elamites. Of the countrey and people, reade Iſai.11.11.& 22.6. Jere.49.34.* Iſa.13.1.* Eze. 32.24. Dan.8.2. Act.2.9.

Elaſah. *the doings of God*. Ezra.10 22. Jere.29.3.

Elath. *ſtrength*. A citie. Deuter.2.8.& 2.king.14.22.& 16.6.

Elchanan. *the mercie of God*. 2.Sam.23.24.

Eldaah. *the knowledge of God*. Gen.25.4.

Eldad. *Gods beloued*. Nom.11.26.

Eleadah. *Gods teſtimonie*, or *witneſſe of God*. 1.Chro.7. 21.

Elealeh. *Gods aſcenſion*. A citie. Nomb.32.37. Iſai. 15.4.

Eleaſah, or Eleaſaph. *the worke*, or *doings of God*. 1.Chr. 2.39.& 8.37.

Eleazar. *the helpe*, or *ayde of God*. Sonne of Aaron. Exod.6.23. One of the diuiders of the lande of Canaan. Joſhua 14.1. as was commaunded. Nom.34.17. He is anoynted by Moſes. Leui. 8.13. after Aarons death he became hie Prieſt. Nom.20.28. Deut.10.6. He dieth. Joſh.24.33. him ſucceedeth Phinehas. Exod.6.25. Nom. 25.11.

Also the ſonne of Abinadab. 1.Sam.7.1. Alſo the ſonne of Abaron. 1.Macca.6.43. Alſo a principall Scribe. 2.Macc.6.18. Alſo Joſephs great grandfather. Matt.1.15,16.

Eleph *learning*. A citie. Joſh.18.28.

Elhanah. *giuen of God*. 2.Sam.21.19.

Elhanan. *Gods grace*, or *mercie*. 2.Sam.23.24.

Acod.
Ahud.

Acar.

Accaron.
Akaron.
Accaronites.
Akaronites.

Elada.

Ela.

Aelam.
Aelamites.

Elaſa.

Elhanan.
Eldaa.
Elad.
Elead.

Eleali.
Eleale.
Elaſa.

Eleazer.

Heli. Eli. *the offring*, or *lifting vp*. The father of the two wicked prieſtes, Hophni and Phinehas 1. Sam. 1.3. He deſireth of God to graunt the petition of Hannah. 1. Samuel. 1.17. Samuel is deliuered vnto him, as a preſent to the Lord. 1. Sam. 1.22. *The ſinne of Elis ſonnes cauſeth the people to abhorre the Lords offering. 1. Sam. 2.17. He is threatened, becauſe he bare with their wickednes. 1. Sam. 2.27. * He reproueth their wickednes, but puniſheth them not. 1. Sam. 2. 23,24,25. Hearing of the puniſhment ordeined for him, he humbleth him ſelfe to Gods good pleaſure. 1. Sam. 3.18. His children are ſlaine. 1. Sam. 4.11. and he being 98. yeres olde, hearing they were dead, & the Arke of God taken, brake his necke, after he had iudged Iſrael. 40. yeres. 1. Sam. 4.13, to 20.

Alſo the name of Iolephs father in lawe: for Eli, otherwiſe called Joachim, was father to the virgine Marie, whom Joſeph married. Luk. 3. 23. Matth. 1.16.

Eliab. *God my father*, or *my God the father*. Sonne of Hallu, the ſonne of Reuben. Nomb. 26.8. Alſo the ſonne of Helon. Nomb. 1.9. Alſo Dauids eldeſt brother. 1. Sam. 16.6. & 17.28.

Eliacim. *God ariſeth*, or *the reſurrection of God*. Certeine mens names. Matt. 1.13. Luk. 3.30.

Eliada. *the knowledge of God*. 1. Chro. 3.8.

Eliada. Eliadah. *idem*. Father of Rezon. 1. king. 11.23.

Elia. Eliah. *God the Lord*. 1. Chro. 8.27.

Eliacim. Eliakim. *the reſurrection of God*, or *God ariſeth*. Hilkiahs ſonne. 2. king. 18.18. Iſa. 22.20. Alſo Joſiahs ſonne, whome Pharaoh Nechoh made king in his fathers ſteade. 2. King. 32.34. and called him Jehoiakim. 2. Chro. 36.4.

Eliam. *the people of God*. The ſonne of Ahithophel. 2. Sam. 23.34.

Elias, looke Eliiah.

Eliaſaph. *the Lord increaſeth*. A captaine of the Gadites. Nom. 1.14.

Eliaſib. Eliaſhib. *the Lord returneth*. 1. Chro. 3.24. & 24.12.

Eliathah. Eliatha. *my God commeth*, or *thou art my God*. 1. Chro. 25.4.

Eliathas. Elidad. *the beloued of God*. Nom. 34.21.

Eli-Eli-lamaſabachthani. Mat. 27.46.

Elioenai. Elieioenai. *to the Lord mine eyes*. 1. Chro. 26.3.

Eliel. *God my God*. 1. Chro. 5.24. & 11.46.

Elioenai. Elienai. *vnto him mine eyes*. 1. Chro. 8.20.

Eliaba. Elihaba. *my God the father*. 2. Sam. 23.32.

Eliezer. *the helpe of God*. Gen. 15.2. Alſo the ſonne of Moſes. Exod. 18.4. Alſo the ſonne of Jozim. Luk. 3.29.

Elioenai. Elihoenai. *the God of mine eyes*. Ezra. 8.4.

Elihoreph. *the God of youth*. 1. king. 4.3.

Elihu. *my God himſelfe*, or *he is my God*. One of Jobs friends the ſonne of Barachel. Job. 32.2. Who proueth that age maketh not a man wiſe, but the Spirite of God. Job. 32.7. Hee commendeth the iuſtice of God. Job. 34.10. & 36.6. Alſo the names of certaine men. 1. Sam. 1.1. and 1. Chro. 12.20.

Elias, Eliah, Helias. Eliiah. *God the Lorde*, or *a ſtrong Lorde*. A Prophete, who foretolde the famine to come among the Iſraelites. 1. king. 17.1. and James 5.17. He is fed by the rauens. 1. kin. 17.6. ſent vnto the widow of Zarephath, where he raiſeth her ſonne to life. 1. king. 17.9. * Luk. 4.26. Sent by God vnto Ahab, whom he boldly reproueth, & after both mocketh Baals prieſtes, & ſlayeth them. 1. king. 18.1, to 41. Of his zeale for the Lord. 1. king. 19.10. By prayer he obteyneth rayne. 1. king. 18.42. * James. 5.18. He is perſecuted by Jezebel. 1. king. 19.2. Fleeing from her, being almoſt famiſhed, he deſireth to die, but is nouriſhed by an angel. 1. kin. 19.4,5. In the ſtrength of which meat, he trauaileth 40. dayes and 40. nightes. 1. king. 19.8. Hauing ſeene the horrible tempeſt, and ſpoken with God, hee tooke ſuch courage, that he was no more afrayde of Jezebel. 1. king. 19.11, to 15. He is commaunded to anoynt Hazael, Jehu, and Eliſha. 1. king. 19.15. * He reproueth Ahab and foreteileth his and Jezebels death. 1. king. 21.19, to 25. He reproueth Ahaziah and, why? 1. king. 1.16. At his prayer fire came from heauen, and deſtroyed two captaines with their men. 2. king. 1.10,11,12. He was an hearie man, and girded with a girdle of lether. 1. king. 2.8. Hee deuideth the water of Jordan. 2. king. 2.8. He is taken vp into heauen by a whirlewinde. 2. king. 2.11.

Chriſt interpreteth that Eliiah promiſed in Malachi, was John Baptiſt. Matt. 11.10,14. & 17. 12. Mark. 9.13. Luk. 1.17. He was ſeene at the tranſiguration of Chriſt. Matth. 17.3. Marke 9.4. Luke. 9.28. Hee is prayſed. Eccius. 48.1, to 13.

Elika. *the Pelicane of God*. 2. Sam. 23.25. Elica.

Elim. *Rammes*. Exod. 15.27. Nom. 33.9.

Elimais. *ſodaine feares*. A citie. 1. Macca. 6.1. Tobit. 2.10. Elymas. Elimade.

Elimelech. *my God the king*, or *the counſell of God*. The huſband of Naomi. Ruth. 1.2. Eli-melech. Elmelech.

Elioenai. *to him mine eyes*. 1. Chro. 3.23.

Elionai. *vnto the Lord mine eyes*. 1. Chro. 4.36. Elioenai.

Eliphal. *a miracle of God*. 1. Chro. 11.35.

Eliphalet. *the God of deliuerance*. One of Dauids ſonnes. 1. Chron. 3.8. and 14.5. & 2. Sam. 5.16. Alſo the ſonne of Ahaſbai. 2. Sam. 23.34. Elipelet. Eliphelet. Elpalet.

Eliphaz. *the indeuour of God*. One of Jobs friendes. Job. 2.11. Who reproued him of impatience. Job. 4.5. By reaſon of Jobs afflictions, hee would proue him to be faithleſſe. Job. 4.7. An other argument of Eliphaz taken of the righteouſnelle of God. Job. 4.17. Hee perſiſteth to proue Job wicked, in that the godly be ſpared, and the wicked puniſhed. Job. 5.1,2. * and ſo reproueth him of arrogancie. Job. 15.2. * Eliphas.

Alſo Eſaus ſonne by Adah. Gen. 36.4.

Elipheleh. *the God of iudgement*. 1. Chro. 15.18,21. Eliphale.

Eliſabet. looke Eliſheba.

Eliſha. *my God ſaueth*, or *the health of God*. The ſonne of Shaphat, whome Elitah anointed Prophet in his roome. 1. king. 19.16. Eliſha ſacrificeth a couple of Oxen, giueth thankes to God, & immediatly followeth his vocation. 1. king. 19.21. He was called to be a Prophet frō the plough tayle. 1. king. 19,19,20. He craueth of Elitah to haue his ſpirite double vpon him. 2. king. 2.9. The children of the Prophets, ſeeing him replenished with Gods ſpirit, fell to the grounde before him. 2. king. 2.15. Hee deuideth the water of Jorden with his cloke. 2. king. 2.14. The children that mocke him, are deuoured of two beares. 2. king. 2.23,24. He caſteth ſalt into the poyſoned waters, and healeth them. 2. King. 2. 21. He prophecieth whileſt the minſtrell played. 2. king. 3.15. He obtaineth waters at Gods hands for the armie of Iſrael. 2. king. 3.17. Being relieued by a riche woman, he obtaineth a childe for her in recompēce therof. 2. king. 4.8, to 18. And by his prayer raiſeth him againe frō death. Eliſeus. Eliſhua. Eliſeus.

death. 2.king.4.18,to 38. Caſting meale into a potte of potage, he made the ſame ſit nouriſhment for the children of the Prophets, which before they thought had bene poyſoned. 2.kin. 4.38,to 42.

God by Eliſha healeth Naaman of leproſie. 2. king.5.1,to 15. Luk.4.27. Of whom he would take no rewarde, becauſe he would not ſell the gift of God. 2.king.5.15,to 20. In the time of dearth, with 20. loaues he fedde an hundred men. 2.king.4.42,43,44. Hee cauſeth yron to ſwimme. 2.king.6.6. Hee foretelleth the king of Iſrael of the comming and intent of the Aramites. 2.king.6.8,9. The king of Aram, offended with his being preuented by Eliſha, ſent an army to take him, which army by the prayer of Eliſha, were ſo blinded, that they were led into Samaria. 2.king.6.10,to 21. Eliſha ſitting in his houſe, theweth what Iehoram purpoſed againſt him. 2.king.6.32.

For the loue of Eliſha, the king cauſeth to bee reſtored vnto the Shunammite all her goods. 2.king.8.6. Gehazy rehearſeth to the king the miracles which Eliſha had wrought. 2.king.8. 4,5. He foretelleth plentie of victailes vnto the Samaritans. 2.king.7.1. Hee foretelleth the Shunammite of 7. yeeres famine to come. 2. king.8.1.

Ben-hadad ſendeth vnto Eliſha for the recouering of his health. 2.kin.8.7,8. Eliſhah weeping foretheweth Hazael the euils that hee ſhoulde do to Iſrael. 2.kin.8.10,11,12,13. Being ſicke, he foretelleth king Ioaſh, how meny victories he ſhoulde haue againſt the Aramites. 2.king. 13.14,to 20. He dyeth. 2.king.13.20. A dead body being caſt into his ſepulchre, and touching his bones, riſeth to life. 2. king.13.21. Hee is prayſed. Eccluſ.48.12.

Eliſa. Eliſhah, *it is God, or the lambe of God.* Sonne of Iauan, Gene.10.4. Alſo certaine Iles, called by that name. Ezek.27.7.

Eliſama. Eliſhama, *the God of hearing.* Nom.1.10.2.Sam.5.16.

Eliſaphat. Eliſhaphat, *my God iudgeth.* 2.Chro.23.1.

Elizabeth. Eliſheba. *the othe of God, or the fulnes of God.* Ammina-
Eliſabeth. dabs daughter, & Aarons wife. Exo.6.23. Alſo
Eliſabet. Zacharias wife, who being long barren, at
Eliſeba. length bare John Baptiſt. Luk.1.5,7,13.*

Eliſua. Eliſhua, *God keeping ſafe.* Dauids ſonne. 2.Sa.5.15.

Eliu. Eliud, *God of prayſe.* Eleazars father. Mat.1.14.

Elizur, *the ſtrength of God.* Nom.1.5.

Elcanah. Elkanah. *the Zeale of God.* The ſonne of Korah. Exo.
Elcana. 6.24. Alſo the name of Samuels father. 1.Sa. 1.1,19.

Elkoſhite. Elkeſhite. *late, or in the euening, or the hardneſſe, or rigour*
Elceſeus. *of God.* An inhabitant of Elkoſh, a village of Galile in the tribe of Simeon. Becauſe Nahum the Prophet was borne there, hee is called an Elkeſhite. Nahum.1.1.

Elaſar. Ellaſar. *a departing, or reuolting from God, or rebellious to God.* A countrey in Aſia called Pontus. Gen. 4. 5.Act.2.9.

Almodad. Elmoded. *the meaſure of God, or God meaſureth.* The ſonne of Ioktan. Gen.10.26.& 1.Chro.1.20.

Elnaem. Elnaam. *Gods fiarenſſe.* 1.Chro.11.46.

Elnathan. *God hath giuen, or Gods gift.* 2. king.24.8. Iere.26.22.

Eloi-Eloi lamma-ſabachthani. Mark.15.34.

Elon. *ſtrong* Gene.26,34. Of him came the Eloni tes. Nom.26.29. Alſo a Iudge. Iudg.12.11,12. Alſo one of Salomons twelue officers. 1.king.4.9.

Aiiah. Eleth. *oliues.* A citie.2.Chro.8.17.& 26.2.

Elpalet looke Eliphalet.

Elphaal. *Gods worke.* 1.Chro.8.11,12. Elpaal.

Eltekeh. *the caſe of God.* A citie in the tribe of Dan. Eltekeh.
Ioſh.19.14.& 21.23. Elthec.

Eltekon. *Gods correction.* A citie. Ioſh.15.59. Eltheeon.

Eltolad. *the generation of God.* A citie appertaining to Eltholad.
the tribe of Iudah. Ioſh.15.30.& 19.4.

Eluzai. *God my ſtrength, or the ſtrength of God.* One of Eleuſai.
Dauids worthies. 1.Chro.12.5.

Elymas. *a corrupter, or ſorcerer.* A Magician, who reſiſted Pauls preaching, and therefore became blinde. Act.13.8,to 12.

Elzabad *Gods dowrie.* 1.Chro.12.12.& 26.7. Elſabad.

Elzaphan. *God of the Northeaſt winde.* Exod.6.22.Le- Elizaphan.
uit.10.4.

¶Emalcuel. *God the king, or the kingdome of God, or meſ-* Simalcue.
ſenger of God. He brought vp Antiochus ꝑ ſonne Emalchuel.
of Alexander. 1.Macc.11.39.

Emek. *the valley.* Ioſh.13.19.

Emims *feares, or feareful, or the yle of waters.* The name of a people. Gen.14.5.

Emmanuel. looke Immanu-el.

Emmaus. *fearing counſell, or abiect people.* A village 1. Emaus.
Macc.3.40,57. Luk.24.13.

Emor. *an Aſſe.* Act.7.16. looke Hamor.

Emori. *a rebell.* Sonne of Canaan. Gen 10.16. Amorhi.

¶Enaim. *a fountaine, or place where were two wayes, or an*
open place. In this place ſate Tamar whom Iudah lay withall. Gen.38.21.

Enam. *a fountaine, or well, or the eyes of them.* A citie. Enaim.
Ioſh.15.34.

Enan. *a cloude.* A citie. Ezek.47.17.

Endor. *a well, or the eye of generation, or habitation.* A ci- En-dor.
tie. Ioſh.17.11. Pſal.83.10.1.king.28.7.

Eneas. looke Aeneas.

En-eglaim. *a well, or the eye of calues.* Ezek.47.10. En-agallim.

En gannim. *the well of gardens, or the eye of protections.* Enganim.
Ioſh.15.34.& 19.21.

En-gedi. *the well or eye of a Kid, or of felicitie.* A citie En-gaddi.
neere the red ſea toward the Weſt. 1.Sam.24. En-gadi.
2.Ezek.47.10. Cant.1.13. Ioh.15.62. called alſo Hazezon-tamar. Gen.14.7. or Hazzon Tamar. 2.Chro.20.2.

En-haddah. *a merrie or quicke ſight, or the well of gladnes,* Anhadak.
or after the Syrian or Hebrewe, the one well or eye, or the newe well or eye. A citie. Ioſh.19.21.

En-hakkore. *the fountaine of him that prayed: or the well of the caller on.* Iud.15.19.

Enharod. *the well of great feare.* Iudg.7.1. A place, cal- En-harad.
led alſo Haradah. Nom.33.24,25.

En-hazor. *a well, or eye of an entrie, or the hay or graſſe of the well.* A citie in the tribe of Naphtali. Ioſh. 19.37.

En-miſhpat. *the well of iudgement.* Gen.14.7. En-miſpas.

Enoch looke Henoch.

Enon. *a cloude, or his well or eye.* A village. Iohn.3.23. AEnon.

Enoſh. *man, or deſperation.* The ſonne of Sheth. Gen.4.26.& Luk.3.38.

Enoſh. liued 905. yeres. Gene.5.11. Enos.

En-rimmon. *the wel of height, or the well like a pomegra-* Henos.
nate. A citie. Nehe.11.29.

En-rogel. *the well or fountaine of ſearching out.* Ioſh.15. 7.& 18.16.& 1.king.1.9.

En-ſhemeſh. *the wel or fountaine of the ſunne.* Ioſh.15.7.

En-tappuah. *the wel or fountaine, of an apple or inflation.* Entaphuah.
A citie. Ioſh.17.7.

¶Epaphras. *foming.* A man by whome the Coloſſi- Epaphra.
ans receiued the Goſpel. Coloſ.1.7. His care & zeale for the Coloſſians and others commended. Col.4.12,13.

Epaphroditus. *faire, or pleaſant.* Of him and his com-
mendas

mendation. Phil. 2.25.*

Epenetus. *laudable*, or *worthie prayſe*. One that firſt embraced the Goſpel in Aſia. Rom. 16.5.

Epah. Ephi. Ephah. *wearie*. A meaſure. Exod. 16.36. Ezek. 45.10, 11. Alſo certaine mens names. Gene. 25.4. & 1. Chro. 2.46, 47. Alſo a countrey. Iſa. 60.6.

Epher. *duſt*, or *lead*. 1. Chro. 5.24.

Epheſus. *deſireable*. a chiefe citie of Aſia the leſſe: the citizens called Epheſians: Here Paul planted the Goſpel. Acts. 18.19, 20, 21. & 19.26. & 1. Cor. 16.8, 9. Reuel. 1.11. & 2.1. Their great goddeſſe was Diana. Act. 19.35.

Aphlal. Ophlal. Ephlal. *iudging*, or *praying*. 1. Chro. 2.37.

Ephphatha. *be opened*. Mark. 7.34.

Ephod. *an ornament*. A garment of linen, looke Exod. 25.7. Judg. 8.27. & 17.5. 1. Sam. 2.18. & 21.9. & 22.18. 2. Sam. 6.14. Hoſ. 3.4. 1. Chron. 15.27. Alſo a mans name. Nom. 34.23.

Ephraim. *fruit-full*, or *increaſing*. The ſecond ſonne of Joſeph. Gen. 41.52. of him came the Ephraimites. Nom. 26.28. Their lot or inheritance. Joſh. 16. 1, to 5. Iaakob appoynteth Ephraim and Manaſſeh to be counted for his children. Gen. 48. 5. and why? 1. Chron. 5.1. Ephraim the yonger preferred before Manaſſeh the elder. Gen. 48. 14. Iaakob propheciеth of the kingdome of Ephraim. Gen. 49.22, to 27. and ſo doeth Moſes. Deut. 33.13, to 18. Ephraims genealogie. 1. Chro. 7.20, to 30. Ephraim and Manaſſeh craue greater inheritance of Joſhua, and why? Joſh. 17. 14.* Ephraim riſeth vp againſt Iphtah, and are diſcomfited. Judg. 12.1, to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Judg. 1.29. Ephraim riſeth vp againſt Gideon, becauſe he called them not with him, when he went againſt the Midianites: whome he appeaſeth, affirming that they had done more then he in ſlaying Oreb and Zeeb. Judg. 8.1, 2, 3. By Ephraim is vnderſtoode the ten Tribes, Iſai. 7.2, to 10. & 9.8, 9.* Hoſ. 5.3.* Of Ephraim reade Jere. 4.13. & 31.5, 18, 19.

Ephratah. Ephrathah. Ephratha. Euphrata. Ephrata. Ephrath. *abundance*, or *fertiliſie*. The wife of Caleb. 1. Chro. 2.19, 50. Alſo the father of Hur. 1. Chr. 4.4. Of him the citie Beth-lehem was ſo called. Gen. 35.19. Mich. 5.2. & 1. Chro. 2.24. Pſal. 132.6. Where Elkanah dwelt. 1. Sam. 1.1. and Dauids father. 1. Sam. 17.12.

Ephron. *duſt*. A citie deſtroyed by Judas. 1. Macca. 5.46, to 52. looke Joſhu. 15.9. 2. Chron. 13.19. 2. Macc. 12.27. Alſo the ſonne of Zoar, who ſold Abram the field and caue of Machpelah. Gen. 23.6, to 19.

Nephthar. Nephi. Ephthar. *aſhining*. but Nephi or Nephthar, is *purification*, or *cleanſing*. A place. 2. Macca. 1.36.

Epicures. *ayders*, or *helpers*. A ſect. Actes 17.18. looke more in the ſecond Table.

Her. ¶ Er. *a watchman*. The firſt borne ſonne of Iudah. Gen. 38.3. He marrieth Tamar. Gen. 38.6. for his wickednеſſe the Lorde ſlewe him. Gene. 38.7.

Heran. Eran. *a follower*. Of him came the Eranites. Nomb. 26.36.

Eraſtus. *amiable*. The Chamberlaine of the citie of Corinth. Roman. 16.23. who with Timotheus was ſent into Macedonia by Paul. Act. 19.22.

Arach. Heri. Herites. Erech. *length*, or *health*. A citie. Gen. 10.10. Eri. *my citie*. The ſonne of Gad. Gen. 46.16. of him came the Erites. Nom. 26.16.

¶ Eſaias. looke Iſaiah.

Aſſhaddon Eſarhaddon. *binding cheerefulneſſe*. Sonne of Sanherib. Iſa. 37.37, 38. 2. king. 19.36, 37.

Eſau. *doing*, or *working*. The ſonne of Iſhak. Gen. 25. 25. Iſhak loueth him, & why? Gen. 25.28. The anſwere which God made vnto Rebekah, touching Eſau and Iaakob. Gene. 25.22, 23. Eſau is a cunning hunter. Gene. 25.27. He ſelleth his birthright for a meſſe of pottage. Gen. 25.29.* Hee marrieth two wiues, which were a greefe of minde to Iſhak and Rebekah. Gene. 26.34, 35. He is ſent for venſon. Gene. 27.3, 4, 5. Iaakob getteth Eſaus bleſſing. Gen. 27.6, to 30. Eſau made ſeruant to Iaakob. Gene. 27.37. Iſhak bleſſeth Eſau. Gen. 27.39, to 41. Eſau threatneth Iaakob. Gene. 27.41. Eſau againſt his fathers will taketh him wiues of the poſteritie of Iſhmael. Gene. 28.8, 9. Hee meeteth Iaakob with foure hundreth men. Gen. 33.1. his anger towardes him is appeaſed. Gene. 33.4. He receiueth his preſents. Gene. 33.11. and offereth to keepe him companie. Gene. 33.12. Eſau returneth to mount Seir. Geneſis 33.16. His wiues, riches, and genealogie. Gen. 36.1.* and 1. Chro. 1.35. to 43.

Moſes forbad the Iſraelites to warre with the children of Eſau, and why? Deut. 2.4, to 8.

None of vs ought to bee a fornicator, or a prophane perſon as Eſau. Heb. 12.16.

I haue loued Iaakob, and haue hated Eſau. Rom. 9.13. Mal. 1.2, 3.

Eſdraelom. *the helper of ſtrength*. Judeth 7.3. Eſdrelon.

Eſdras. looke Ezra. Eſrah.

Eſhbaal. *the fire of the ruler*. 1. Chro. 8.33. Eſbaal.

Eſhban. *fire of the ſunne*. Gen. 36.26. Eſban.

Eſhcol. *grapes*, or *a cluſter*. The name of a riuer, or valley in the land of Canaan, from whence the braunch with one cluſter of grapes was brought vnto Kadeſh. Nomb. 13.24, to 28. Deuter. 1.24. Alſo a mans name. Gen. 14.13. Eſchol. Eſhchol. Eſcol.

Eſhean. *helde vp*. A citie. Joſh. 15.52. Eſean.

Eſhek. *violence*, or *force*. 1. Chro. 8.39. Eſek.

Eſhkelon. *the fire of ſlaunder*. A citie. looke Aſhkelon, the inhabitants called Eſhkelonites. Joſh. 13.3. Aſcalon. Aſkelon. Aſcalonites.

Eſhtaol. *a ſtrong woman*. A citie. Joſh. 15.33. Eſthaol.

Eſhtaulites. *ſtrong women*. A people. 1. Chro. 2.53. Eſthaulites.

Eſhtemoa. *a womans wombe*. A citie. Joſh. 21.14. Eſthemoa.

Eſli. *hard by me*. The father of Naum. Luk. 3.25. Heſli.

Eſter. *ſecret*, or *hidden*. Mordecais vncles daughter. Eſter 2.7. Shee is brought to king Ahaſhueroſh, and is made Queene in ſteade of Vaſhti. Eſter 2.17. Shee ſendeth to Mordecai, to vnderſtande why he mourned. Eſter 4.5, to 9. Eſter intending to ſpeake to the king for her people, prayeth and faſteth, & cauſeth others to do likewiſe. Eſter 4.16. Shee deſireth that the king and Haman woulde come to the banquet ſhee had prepared. Eſter 5.4, to 9. In the middeſt of the banquet ſhe entreateth the king for her ſelfe & her people. Eſter 7.3. Her prayer for the deliuerance of her ſelfe and her people. Eſter 14.3.* Heſter. Eſther.

¶ Etam. *their bird*. A citie. 1. Chro. 4.32.

Ethan. *ſtrength*. A wiſe man. 1. king. 4.31. Alſo the name of other. 1. Chro. 6.42, 44.

Ethanim. *ſtrong*, or *valiant*. The name of the ſeuenth moneth after the Hebrewes. 1. king. 8.2.

Eth-baal. *vita an image*. King of the Zidonians. 1. king. 16.31.

Ether. *talke*. A citie. Joſh. 15.42.

Ethiopia. In Greeke ſignifieth *burning*, or *heate*: in Hebrew, it is called *Chus*, or *Cuſh*, that is, *blacke*, or *blackeneſſe*. A countrey ariſing from the flood Indus next Egypt, betweene the flood Nilus and Aethiopia.

and the Ocean sea: it lyeth in the South vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians.

Zerah the Ethiopian warred against Asa, & was discomfited. 2.Chron.14.9,10.* Moses wife was an Ethiopian. Numb.12.1. Philip baptizeth an Ethiopian. Actes 8.27. Ethiopians taken for the blacke Moores. 2.Chron.12.3. Of whose destruction, read. Zeph.2.12. looke more. Gen. 2.13. Ester 1.1. Isa.11.11. & 18.1. & 20.3. & 37.9. Eze.29.10. & 30.4,5,9. Amos.9.7. Nahum.3.9. Zeph.3.10. Psal.68.31.

Athan. Ethnan. *a gift.* 1.Chron.4.7.

Athanai. Ethni. *strong*, or *giuing*, or *of an asse.* The sonne of Zerah. 1.Chron.6.41.

¶Eubulus. *prudent, wise*, or *of good counsell.* One who saluted Timothie. 2.Tim.4.21.

Eui. *vnmust.* Josh.13.21.

Euil-merodach. *fooles passing ouer bitternesse*, or *the grinding bitternesse of a foole*, or *a foole bitterly beaten*, or *ground to pouder.* King of Babel, sonne to Nebuchadnezzar. 2.King.25.27. Jere.52.31.

Eunice. *good victorie.* A faithful woman the mother of Timothie. 2.Tim.1.5.

Eunuche. *gelded.* looke in the second Table.

Eupator. *good Father.* The surname of Antiochus ꝑ sonne of the vngodly Antiochus Epiphanes. 1.Mac.6.17. 2.Mac.2.20. & 10.10,13. His comming into Judea. 2.Mac.13.1.

Euphrates. *fruitfull.* A riuer called Perath. Gene.2. 14. & 15.18. Ecclus.24.30.

Eupolemus. *fighting well*, or *a good warriour.* One of Judas Embassadours. 1.Mac.8.17.

Euroclydon. *the Northeast winde.* Act.27.14.

Eutichus. Eutychus. *happie*, or *fortunate.* A yong man whome Paul raised from death to life. Act.20.9,10,13.

Euodia. Euodias. *a good smell.* A worthie woman among the Philippians. Phil.4.2.

¶Exorcistes. *coniurers.* of whom looke in the second Table.

Ebon. ¶Ezbon. *hastening to vnderstand.* Gen.46.16. 1.Chron. Asbon. 7.7.

Ezekias. looke Hiskiah.

Ezechiel. Ezekiel. *the strength of God.* A prophet. Eze.1.1. Whē he prophecied: in whose dayes: and where. Ezek.1.1. His kindred and office. Eze.1.3. He is sent to turne the people from their errour. Ezek.2.3. He is fedde with the worde of God, boldened by his Spirite, and sent to the Israelites in captiuitie. Ezekiel 3.1,2,to 16. The similitude of God appeareth vnto him. Ezek.8. 2. Hee is brought to Jerusalem in the spirite. Eze.8.3. He heareth ꝑ Lord speake, who foretolde him that the captiues should returne to the land of Israel. Eze.11.17. He returneth in spirite, from Judea vnto Caldea. Ezek.11.24. His wifes death. Ezek.24.18. Hee seeth the glory of God entring into the Temple, from whence it had before departed. Ezek.43.2. Hee seeth the waters issue forth of the Temple. Ezek.47.1,2. He is praysed. Ecclus.49.8,9.

Ezel. Ezel. *a walking*, or *of the way.* 1.Sam.20.19.

Azaliah. Ezeliah. *mercie the Lord.* 2.Chron.34.8.

Ezem. *a bone.* 1.Chron.4.29.

Ezer. Ezer. *an helpe.* Gene.36.21. Nehe.3.19. & 12.42. and 1.Chron.4.4. & 7.21.

Ezion-gaber Ezion-geber, *counsaile of a man.* Numb.33.35. and 2. Eseongaber Chron.8.17. Deut.2.8.

Esras. Ezra. *an helper.* A famous Scribe. Ezr.7.6. to whō Artahshashte gaue commission, to returne vnto Jerusalem with many Jewes. Eze.7.1,11.* whose names are rehearsed. Ezra 8.1.* He seꝑateth the strange wiues from Israel. Ezra. 9.1.* & 10.1.* Readeth the lawe. Nehe.8.2,3.* & 1.Esd.9.39.* is called Jehozadak. 1.Chron.6. 14,15.

Ezri. *my helpe.* 1.Chron.27.26. Joash was the father of the Ezrites. Judg.6.11. Esri. Esrites.

Ezriel. *the helpe of God.* Jerem.36.26. and 1.Chron.5. 24. Azriel.

Ezrikam. *an helpe arising.* 1.Chron.3.23. looke Azrikā. Azricam.

F.

Felix. *happie*, or *prosperous.* The Romane deputie for the countrey of Jurie. Act.23.24,26. who with his wife Drusilla heard Paul of the faith of Christ. Act.24.3,23,25.*

Festus. *festiuall*, or *ioyfull.* The surname of Porcius, who succeeded Felix. Act.24.28. reade Acts 25. 1.* & 26.24.*

Fortunatus. *luckie*, or *fortunate.* A man whom Saint Paul reioyced in. 1.Cor.16.17.

G.

Gaal. *an abomination.* The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. Judg.9. 26,to 30. He is chased from Shechem, and his armie discomfited by Abimelech. Judg.9.39, 40,41.

Gaash. *a storme.* A mount. Josh.24.30. Gaas.

Gaba. *a hill.* A citie. Josh.18.24.

Gabael. Tob.9.1,2.* & 1.15. & 4.1. & 5.8. Gabelus.

Gabai. *the backe.* Nehe.11.8. Gebbai.

Gabbatha. John 19.13. Gabatha.

Gabish. Job.28.18.

Gabriel. *a man of God*, or *the strength of God.* An Angel who appeared vnto Daniel & Zacharie. Dan. 8.16.* & 9.21.* Luke.1.11,to 21. and to the virgin Marie, shewing her howe shee should conceiue the sonne of God. Luk.1.26,to 39.

Gad. *a band*, or *garison*, *happie*, or *readie.* The sonne of Jacob by Zilpah. Gene.30.11. He is blessed of his father. Gen.49.19. His children. Gene.46. 16. The inheritance of his tribe. Numb.32.29. Josh.13.8,24. His genealogie and habitation. 1.Chron.5.11,to 18. Joshua sendeth backe vnto their inheritance those of the tribe of Gad, Reuben and halfe Manasseh, which had conducted their brethren into the land of Canaan. Josh.22.1,to 7. which thing they were commanded to do. Josh.1.12.* Deut.3.18,19,20.

Of the tribe of Gad were sealed 12000. Reuelat. 7.5.

Gad is also the name of a Prophet who warned Dauid to depart out of the land of Moab, and flie to Judah. 1.Samuel 22.5. He denounceth vnto him Gods wrath for nombring the people. 2.Sam.24.11.*

Gadarenes. *walled*, or *hedged about.* A people. Marke 5.1,to 18. Luke 8.26, to 38. called also Gergesenes. Mat.8.28.* Gadarenites. Gergesenes.

Gaddah. *hu kidde*, or *hu felicitie.* A citie. Josh.15.27. Gadda.

Gaddi. *a kidde.* Nom.13.12.

Gaddiel. *the God of felicitie.* Nom.13.21.

Gaius. *the Lorde.* The name of Pauls hoste. Rom. 16.23. whom he baptized. 1.Corin.1.14. he was taken prisoner. Actes 19.29. his loue towarde the ministers of the worde commended. 3. Johu.* Caius.

Gaius of Derbie accompanieth Paul into Asia. Act.20.4.

Gabria.

Galathians. Galatia. *milking*, or *of milke*. A countrie. Act. 16.6. & 18. 23. The people called Galatians, at whose inconstancie Paul did wonder, and specially because they thought circumcision necessarie. Gal. 1.6. Paul calleth them bewitched, for that they were fallen from faith vnto the workes of the law. Gal. 3.1. * He preacheth the Gospel vnto them by diuers afflictions. Gal. 4.13. What affection they bare him. Gal. 4.15.

Galal. *a role*, or *wheele*. 1. Chro. 9.15.

Galbanum. a gumme. Exod. 30.34.

Galeed. *the heape of witnesse*. Gene. 31.47,48. Looke Gilead.

Galilee. Galilah. *turning, rowling*, or *a wheele*. A countrey on the Northside of Iudea. Iosh. 20.7. & 2. king. 15.29. Iudeth. 1.8. Mat. 4.15. Ioh. 7.52. Those of Galile receiued Christ after they had seene him worke miracles. Iohn. 4.45. The Apostles goe vnto Galile, & there sawe Iesus risen frō death. Mat. 18.26,27.

Callim. *heaping vp together*. 1. Samu. 25.44. Isai. 10. 30.

Gallio. *milche*. A deputie of Achaia. Act. 28.12,14.

Gamadims. *dwarfes*. Ezek. 27.11.

Gamaliel. *Gods reward*, or *the camel of God*. Pauls Master, a good doctour of the lawe. Acts. 22.3. by whose counsel the Apostles were deliuered. Act. 5.34.*

Gemariah. Gamariah. *a perfection*, or *consuming of the Lorde*. The sonne of Hilkiah Jere. 29.3. & 36.25.

Gamliel. *Gods reward*. Nom. 1.10.

Gamul. *a recompence*. 1. Chro. 24.17.

Gareb. *a scabbe*. The name of a hill. Jere. 31.39.

Garmites. *bones*. or after the Syrian, *my cause*. 1. Chr. 4.19.

Gatam. *their bellowing*. The sonne of Eliphaz. Gen. 36.11.

Gath. *a winepresse*. A citie taken by Hazael king of Aram. 2. king. 12.17. reade Mica. 1.10. 2. Sam. 12.20.

Gath-rimmon. *a high winepresse*. A citie in the tribe of Dan. Iosh. 19.45.

Azzah. Gaza. *strong*, or *a goate*. A citie. 1. Sam. 6.17. Acts. 8. 26. taken by Judah. Judg. 1.18.

Shesh-bazzar. Gazabar. *a treasurer*. A prince of Judah. Ezra. 1.8.

Gazer. *a deuiding*, or *a sentence*. A citie. 2. Sam. 5.25.

Gazez. *shauing*, or *a passing ouer*. 1. Chro. 2.46.

Geba. *a hill*. A citie builded by Asa. 2. Sam. 5.25. 2. king. 23.8. 1. Chro. 8.6. 2. Chro. 16.6. Nehe. 11. 31. & 12.29. Isa. 10.29. Zech. 14.10. Judeth. 3.10.

Gebal. *the ende*. A citie of Syria Psal. 83.7.

Geber. *a man, manly, strong*: or after þ Syrian, *a house cocke*. The sonne of Uri. 1. king. 4.19.

Gebim. *grashoppers*. A citie. Isa. 10.31.

Gedaliah. *the greatnesse of the Lord*. The sonne of Pashur. Jere. 38.1. was constituted gouernour ouer the remnant of Jerusalem, after the people were led captiue into Babylon. 2. king. 25. 22, to 25. Jere. 40.5,6. his death. 2. king. 25.25. Jere. 41.1,2. Also mens names. 1. Chron. 25.3. Ezra. 10.18. Zeph. 1.1.

Gedeon. Heb. 11.32. looke Gideon.

Geder. *a wall*. A citie in Judah. Iosh. 12.13.

Gederah. *idem*. A citie. Iosh. 15.36. The Citizens whereof were called Gederathites. 1. Chro. 12.4. or Gederites. 1. Chro. 27.28.

Gederoth. *hedges*. A citie. Iosh. 15.41. and 2. Chron. 28.18.

Gederathaim. *idem*. Iosh. 15.36.

Gedor. *idem*. A citie. Iosh. 15.58. 1. Chro. 4.38. & 12. 7. Also mens names. 1. Chro. 4.4,18. & 9.37.

Gehazi. *the valley of vision*. Seruaunt to Elisha. 2. king. 4.12. whome his Master sent with his staffe to rayse to life his hostesse sonne: which he could not do. 2. king. 4.29.

Gehazi. Forging lyes, got gifts of Naaman, whō his master had healed of the leprie, which his master, because he would not sell the graces of God, had refused: for which cause Gehazi and his posteritie is smiten with the leprie. 2. kin. 5.22.*

Gehazi declareth vnto the king what miracles Elisha had done. 2. king. 8.5.

Gehloth. Iosh. 18.17.

Gemmalli. *wares*, or *a camel*. Nom. 13.13.

Gemariah. looke Gamariah.

Ge-melah. *the valley of salt*. 2. Sam. 8.13.

Genesar. *the garden of a prince*. 1. Mace. 11.67.

Gennesaret. *idem*. A citie. Mark. 14.34.

Genubath. *theft*, or *garden of the daughter*. 1. king. 11. 20.

Gere. *a pilgrime*, or *a stranger*. The sonne of Beniamin. Gen 46.21. 2. Chron. 8.3.5. Also the sonne of Ehud. Judg. 3.15. Also the father of Shimei 2. Sam. 16.5.

Gerah. A measure. Nom. 3.47. Ezek. 45.12.

Gerar. *a pilgrimage, or a straining*. The chiefe city of the Philistims. Gen. 10.19. & 20.1,2.

Gergashites. *idem*. as Girgash. A kinde of people. Iosh. 3.10. looke Gergashi. Girgashites. Gergesites.

Gergesenes. *idem*. A people beyond Galile. Matth. 8.28.

Gershom. *a stranger there*. The sonne of Moses by Zipporah. Exod. 2.21,22. circumcised. Exod. 4. 25. brought to Moses into þ wildernes. Exo. 18.2,3.

Gershon. *his banishment*. The sonne of Leui. Gen. 46. 11. Nom. 3.17. of whom came the Gershonites. Nom. 3.21. His office. Nomb. 4.1. *his genealogie. 1. Chron. 6.1. * their portion. Iosh. 21.27, to 34.*

Gerizim. *hatchets*. A mount. Judg. 9.7. whereupon the Leuites were commanded to blesse the Israelites. Deut. 11.29. & 27.12.

Gershunni. *banished men*. A people of whom Gehiel came. 1. Chro. 26.21. & 29.8.

Geruth. *going on pilgrimage*. A city called also Chimham, and whyr Jere. 41.17.

Gesham. *drawing neere*. The sonne of Jahdai. 1. Chro. 2.47.

Gesem. *raine*. An Arabian. Nehe. 2.19.

Geshur. *a walled valley*. A countrey, where Talmai reigned. 2. Sam. 3.3. & 13.37. The people were also so called. 1. Chro 2.23. And also Geshurites, dwelling in the middes of Israel. Iosh. 13.13. Deut. 3.14. Iosh. 12.5. & 13.2.11. Sam. 27.8. Gessur. Gesur. Gesshuri. Gessuri. Geshurites. Gessurites.

Gether. *the valley of searching out*. Gen. 10.32.

Geth-semane. *a plentifull valley*. A place, looke Matt. 26.36. Mark. 14.13.

Genel. *Gods redemption*. Nomb. 13.16.

Gezer looke Gazer. This citie Iosh. destroyed, both king and people. Iosh. 10.33, burned by Pharaoh, and afterwarde reedified by Salomon. 1. king. 9.16,17. looke more thereof. Iosh. 16.3,10. 1. Chro. 20.4. 1. Mace. 5.8. Gazer.

Gezzam. *the fleece of them*, or *shauing those*. Ezra. 2.48. Gasam.

¶ Giah. *a sigh*, or *a grone*. 2. Sam. 2.24.

Gibbar. *strong, manly*, or *a man*. Ezra. 2.20.

Gibbethon. *a backe*, or *a high house*. A citie. Iosh. 19. 44. called Gibethon. Iosh. 21.23.

Gibea. *a hill*. Sonne to Shena. 1. Chro. 2.49.

Gibeah. *idem*. A citie. Iosh. 15.57. Judg. 19.12. & 20. 9. 1. Sam.

9.1.Sam.10.26.& 22.6.& 23.19.

Gibeath. *a hill.* A citie in Beniamin. Iosh. 18.28. The citizēs called Gibeathites. 1.Chr. 12.3. Also a place where Eleazar was buried. Iosh. 24.33.

Gibeon. Gabaon. Gibeon. *idem.* A citie from Ierusalem 50. miles. Iosh. 9.17.& 18.25.& 21.17.1.Chro. 8.29. Nehe. 7.25. Ierem. 28.1. The Gibeonites craftily craue peace of Iosh̄ua: with whom hee ioyned without asking at Gods mouth. Iosh. 9.3. to 16. They hewe wood, and drawe water for the house of God. Iosh. 9.23. Gibeon besieged of fiue kings. Iosh. 10.5. Saul, of zeale to Israel and Iudah, brake the couenant which was made with the Gibeonites by Iosh̄ua: for which Israel was punished with famine, vntil the seuen children of Saul were slaine. 1.Sam. 21.1, to 10. The Gibeonites abuse the Leuites wife. Iudg. 19.25. The Amonites warre with the Gibeonites for the peace made with Iosh̄ua, and were vanquished. Iosh. 10.6, to 15.

Giddel. *great.* Ezra. 2.47.

Gedeon. Gideon. *a breaker, or destroyer.* The sonne of Ioash. Iudg. 6.11. The Angel appeareth vnto him. Iudg. 6.12. Hee distrusteth his might, that he is not able to deliuer Israel. Iudg. 6.14. He destroyeth Baals altar. Iudg. 6.28. Hee is called Ierubbaal. Iud. 6.32. He offereth sacrifice vnto God, which being consumed with fire from heauen, he was assured that he sent him to deliuer Israel. Iudg. 6.21. His fayth in Gods promise cōfirmed by the experiment of a fleece of wooll. Iudg. 6.37. * He with his seruant goeth to the campe of the Midianites, where, about midnight, he heard one interpret a dream that God woulde deliuer the armie of the Midianites into his hand. Iudg. 7.9, to 15.

Gideon with three hundreth men ouercommeth the huge hoste of the Midianites. Iudges. 7. 15. * He woulde not gouerne Israel, but saide, The Lord shoulde. Iudg. 8.22, 23. He complayneth vnto God for the affliction of Israel. Iudg. 6.13.

Gideon afrayde, hauing seene the Angels face, is comforted of God. Iudg. 6.22, 23.

Gideons courteous answere to the Ephraimites, looke Ephraim. He hath 70. sonnes by diuers womē. Iudg. 8.30. al slaine by Abimelech their brother, deriended of a concubine. Iudg. 9.5. His brethren slayne by Zebah & Zalmunna. Iudg. 8.18, 19. The people giue him their golden earings. Iudg. 8.24, to 29. Hee slayeth the kings of the Midianites Zebah & Zalmunna. Iudg. 8.21.

In the time of Gideon, Israel without warre the space of fourtie yeeres. Iudg. 8.28. He is commended. Heb. 11.32. His death. Iudg. 8.32.

Gedeon. Gideoni. *idem.* Nom. 1.11.

Gedor. Gidor. *a wall, or hedges.* 1.Chro. 8.31.

Gyhon. Gion. Gihon. *a breast, or valley of grace.* A riuer. Gen. 2.13.& 2.Chro. 32.30.

Galalai. Gilalai. *a wheele, or marble.* Nehe. 12.36.

Gilboa. *a reuoluing of searching out.* A mount. 1.Sam. 28.4.& 31.1.1.Chro. 10.1.2.Sam. 1.6.

Gilead. A countrey, citie, & mount so called, looke Galeed. Gene. 31.21. Nom. 32.1.1.Chron. 6.80. Deuter. 3.10, 13. Iosh. 13.11, 25, 31. Psalm. 60.7. Iudg. 10.1. Also the name of Machirs sonne, of whome came the Gileadites. Nomb. 26.29. Iudg. 10.3.

Galgal. Gilgal. *a wheele, or reuolution.* A citie, by Iordan, where the Israelites pitched twelue stones an ende, in signe of their passing through Iordan dryshod. Iosh. 4.19, 20. In this place the Israelites were circūcised. Iosh. 5.1, to 15. Sauls kingdome renewed in Gilgal. 1.Sam. 11.14, 15. From Gilgal Iosh̄ua went to deliuer the Gibeonites. Iosh. 10.6, 7.

Gilo. Giloh. *a reioycing, or a discouering.* A citie. Iosh. 15.51. 2.Sam. 15.12. The citizens called Gilonites, as Ahithophel. 2.Sam. 15.12. Gilo.

Gineth. Ginath. *a garden.* 1.King. 16.21, 22.

Ginnetho. Ginnethon. *idem.* Nehe. 12.4. Gienthon. Ginethon.

Gimso. Gimzo. *that bulrush.* A citie. 2.Chro. 28.18. Gimso.

Girgasi. Girgashi. *drawing neere to pilgrimage.* Sonne of Canaan. Gen. 10.16. Of him came the Girgashites. Gen. 15.21. looke Gergashites. Girgasi. Girgasites.

Gerzites. Girzites. *an Axe.* A people. 1.Sam. 27.8.

Gaspha. Gispa *comming hither.* Nehe. 11.21.

Gethath. Gittah-hepher. *digging a winepresse.* Iosh. 19.13.

Hepher. Githaim. Gittaim. *a winepresse.* A citie. 2.Sam. 4.3. Nehe. 11. 33.

Gethaim. Gethite. Gezonite. Gittite. *winepressers.* The citizens of Gath, so called. 1.Chro. 13.13.& 2.Sam. 21.19. Gezonite. *shauing.* 1.Chro. 11.34.

Gnidum. ¶Gnidon. *orage.* An Isle. 1.Mac. 15.23. By it Paul sayled, going to Rome. Actes. 27.7. called there Gnidum

Gaah. Goath. *his touching, or his roaring.* Ierr. 31.39.

Gob. *Grashoppers.* A citie called also Gezer. 2.Sam. 21.18, 19.

Gog. *a roofe of a house.* Sonne to Shemaiah. 1.Chr. 5.4. Also a people. Ezek. 38.2. * and 29.1, to 17. Reuel. 20.8.

Golan. *a passing ouer.* A citie. Deut. 3.43. Iosh. 20.8.

Golgotha. Mat. 27.33. Mar. 15.22. Joh. 19.17. called Caluarie. Luk. 23.33.

Goliath. *a captiuitie, or passing ouer.* A giant, of whose stature and defiance, looke 1.Sam. 17.4. to 12. a reward to him that should kill him. 1.Samu. 17.25. Dauid cutteth off his head, and bringeth it to Ierusalē. 1.Samu. 17.51, 54. Eccius. 47.4. Hee taketh Goliaths sworde of Abimelech the Priest. 1.Sam. 21.9.

Goliath ꝑ Hittite is slaine by Elhanah. 2.Sam. 21.19. Goliah.

Gomer. *consuming, a consumer, or wanting.* The sonne of Japheth. Gene. 10.2. Ezek. 38.6. Also a measure, looke Homer, and Omer. Also the daughter of Diblaim wife to Hosea the Prophete. Hose. 1.3.

Gomorah. *a rebellious people.* One of the fiue cities destroyed with brimstone and fire from heauen. Gen. 19.24. read Gen. 10.19.& 13.10.& 14.8, to 13. looke Sodom. Gomorrhe.

Goren-Atad. *a thornie corne floore.* A place where the Israelites lamented Iaakob. Gen. 50.10.

Gorgias. *terrible, or swift.* 1.Mac. 3.38.& 4.1, 18. and 5.59.

Gosen. Gosen. Gosen. *a drawing neere.* A parcell of Egypt, where Israel was appoynted by Pharaoh to dwell. Gene. 45.10.& 46.28, 34 & 47.4, 6. Also a citie in the tribe of Iudah. Iosh. 10.41.& 15.51.

Gosan. Gozan. *a fleece of wooll, or a passing ouer.* A riuer. 2.kin. 17.6.1.Chro. 5.29. Also a citie. 2.kin. 19.12. Isa. 37.12.

Greece. Grecia. *deceiuing, or making sadde: strong.* in Hebrewe. *Iauan.* A countrey. Isai. 66. 19. Ezek. 27.13. Actes 20.2. The people called Grecians. Acts. 6.1. looke Greeke in the second Table.

Gudgodah. *the happinesse of felicitie.* Deut. 10.7.

Guni.

Guni. *a garden, or covering.* Naphtalis sonne. Gene. 46.24. of him came the Gunites. Nom. 26.48.

Gur. *a whelpe.* A citie, neere which, Jehu slew Ahaziah king of Judah. 2. King. 9.27.

Gur-baal. *the whelpe of the gouernour.* A place where the Arabians dwelt. 2. Chron. 26.7.

H.

Hai. Ai. Hani. *a heaping vp together.* A citie. Gen. 12.8. Josh. 12. 9. Ezra. 2.28.

Hay. Ay.

Ahasthari. Haashtari. *a runner.* Ahirs sonne. 1. Chro. 4.6.

Habaia. Habaiah. *the hiding of the Lord.* Ezra. 2.61.

Habacuc. Habakkuk. *a wrestler.* A Prophet. Habak. 1.1. who God appointed to carry Daniel food. Dan. 14. 33, to 40.

Abacuc. Abbacuc. Habakkuk in the person of the faithfull doeth pitiously complaine, that the wicked did persecute the iust. Habak. 1.2.*

Habaziniah. Habazzaniah. *a hiding of the shielde of the Lord.* The father of Jeremiah. Jer. 35.3.

Habsanias.

Abel. Habel. *vanitie, or a gaping.* Sonne to Adam. A keeper of sheepe, whose offring was accepted of God: wherefore his brother Kain, enuying him, slew him. Gen. 4.4,8. his faith and righteousnesse. Hebr. 11.4. The first martyr, whose blood cryeth for vengeance. Mat. 23.35. Luke. 11.51.

The blood of Christ speaketh better things, thē that of Habel. Heb. 12.24.

Habaiah. Habiah. *idem.* as Habaiah. Nehe. 7.63.

Habor. *a fellowe or partaker.* A citie. 2. king. 17.6. and 18.11. & 1. Chro. 5.26.

Hachaliah. Hacaliah. *wanting of the Lord.* Father to Nehemiah. Neh. 1.1. & 10.1.

Hacheliah.

Hachalia. Hachila. Hachilah. *hope in that, or a hook in that.* a Hil. 1. Sam. 23.19.

Hachmoni. *a wise man, or the waiting of a gift.* 1. Chro. 11.11. & 27.32.

Hadad. *ioy, or reioycing.* A king of Edom. Gē. 36.35. and 1. Chro. 1.46. Also Ismaels sonne. 1. Chr. 1.30. called Hadar. Gene. 25.15. Also one whome the Lord rayled vp against Salomon. 1. king. 11.14, to 18.

Hadarezer. Hadadezer. looke Adadezer.

Hadadrimmon. *the voyce of height.* a Towne. Zecha. 12.11.

Hadashah. *newes, or a moneth.* A citie. Josh. 15.37.

Hadassah. *a Mirtle tree.* A name of Ester. Est. 2.7.

Hadid. *reioycing, or sharpe.* Nehe. 11.34.

Hadali. Hadlai. *loytring, or letting.* 2. Chro. 28.12.

Hadoram. *their praise.* Genesis 10.27. 1. Chron. 18. 10.

Hagaba. Hagab. *a grashopper.* Ezra. 2.46.

Hagaba. Hagabah. *idem.* Ezra. 2.45. Nehe. 7.48.

Agar. Hagar. *a stranger, chewing the cud, or fearing.* Sarais handmaide. Gene. 16.1. who conceiuing by Abram despiseth her mistresse. Gene 16.4. God foretelleth that her seede shoulde be multiplyed. Gene. 16.10. Shee is sent away with her sonne Ismael. Gene. 21.14. Of her came the Hagarims, which were driuen out of the lande by the Reubenites. 1. Chron. 5.10. Of whom & of the Hagarites looke more. Bala. 4.24,25. and Psal. 83.6, & 1. Chro. 27.31.

Agarims. Agarite.

Haggedolim. Hagedolim. *one of the great men.* Nehe. 11.14.

Aggeus. Haggeus. Haggai. *pleasant, or turning in a circle.* A Prophete. Hagg. 1.1. The Temple reedified through the incouragement of him and Zechariah. Ezra. 5.1,2, & 6.14. Hee reproueth the Jewes for being so carefull for their owne houses, and so negligent for the Lords. Hag. 1.4.

Haggeri. *idem.* as Hagar. 1. Chro. 11.38. Agarai.

Haggi. *idem* as Haggai. The sonne of Gad. Gene. 46.16. Of whom came the Haggites. Nomb. 26. 15. Aggi. Aggites.

Haggiah. *the Lords feast.* The sonne of Shimea. 1. Chro. 6.30. Haggia. Aggia.

Hakkatan. *little.* Ezra. 8.12. Hakatan.

Hakkoz. *a thorne, the Sommer, or an ende.* Nehe. 7.63. & 3.4,21.

Hakorcim. *as colde as Ise, or balde.* 1. Chro. 12.6.

Hakupa. *a commandement of the mouth.* Ezra. 2.51.

Halah. *a moist table.* A place. 1. Chro. 5.26. 2. kin. 17.6

Halak. *part.* A mount. Josh. 11.17. & 12.7.

Halhul. *griefe, or the looking for of griefe.* Josh. 15.58.

Hali. *sickneſſe, a beginning, or precious stone.* Josh. 19.25.

Halicarnassus. *the chiefe dwelling place by the sea side.* 1. Macca. 15.23.

Hallelu-iah. *praise ye the Lord.* Reue. 19.1. Alleluia.

Hallohesh. *saying nothing, or an inchaunter.* Nehem. 10. 24. Halohes.

Halloesh. *idem.* Shallums father. Nehem. 3.12. Hallohes.

Ham. *crafty, or heate.* Sonne to Noah. Gene. 5.32. Cham. He mocketh his father being drunken. Gene. 9.22. He is the father of Canaan. Gene. 9.18, 22. His children. Gene. 10.6. & 1. Chro. 1.8. He is cursed of his father. Gene. 9.25.

Haman. *making an vprore, preparing, or troubling.* Sonne to Hāmedatha exalted by king Ahashuerosh, & honoured of all but Mordecai. Est. 3.1,2. For that Mordecai would not do him reuerence, he getteth licence to put all the Jewes to death. Ester. 3.5. * He is hanged vpon the gallowes which hee had prepared for Mordecai. Est. 7.9, 10. His tenne sonnes hanged. Est. 9.14. Aman.

Hamath. *anger, heate, or a wall* A citie. Nomb. 13.22. the Citizens called Hamathites. 1. Chronicles. 1.16. Hemath.

Hamathi. *idem.* Sonne to Canaan. Gen. 10.18.

Hamathzobah. *the anger, heate, or the wall of an armie.* A citie that Salomon ouercame. 2. Chro. 8.3. Hamathzoba.

Hamdan. *heate of iudgement.* Gen. 36.26. Hemdan.

Hammelech. *a king, or counsellour.* Jere. 38.6. Amelech.

Hammedatha. *troubling the Lawe.* Father to Haman. Est. 3.1. Amadatha.

Hammenoth. *of rest.* 1. Chro. 2.52.

Hammon. *a heate, or the sunne.* A citie. Josh. 19.28.

Hamoth-dor. *indignation, or heate of generation.* A citie. Josh. 21.32. Hamothdor

Hamonah. *his multitude, or his vprore.* Ezek. 39.6.

Hamon-gog. *the multitude of the roose of an house.* Ezek. 39.11.

Hamor. *an asse, or dust.* The father of Shechem. Gene. 33.19. He for the loue of his sonne, perswadeth his people to be circumcised, to ioyne themselues in friendship with Jaakob. Gene. 34.20, to 25. He demaundeth Dinah of Jaakob to be wife to his sonne. Gē. 34.8. he, his sonne, and all the Shechemites slayne by Simeon and Leui. Gen. 34.25.* Hemor. Emor.

Hanniel. *grace, or the mercie of God.* Nom. 34.23. Haniel.

Hamul. *godly, or mercifull.* Gene. 46.12. of him came the Hamulites. Nom. 26.31.

Hamutel. *heate of the dewe.* 2. king. 23.31. & 24.18. Hamital.

Hanan. *full of grace* 1. Chro. 3.23,38. & 11.43.

Hannah. *mercifull, or taking rest, or gracious.* The wife of Elkanah. 1. Samu. 1.2. Shee obteyneth of God a sonne. 1. Samu. 1.11,20. She went not vp to Shiloh to worshippe, vntil she had weaned Samuel. 1. Samuel 1.22. * She had three sonnes and three daughters after Samuel. 1. Sam. 2.21. Anna. Hanna.

Hananeel. Anameel. Hanameel. *the mercie of God.* Jeremiahs vncles sonne Jer. 32.7.

Haniel. Hananeel. *grace from God, or grace of God.* The name of a tower Nehe. 3.1. & 12.39.

Hanani. *giuing, gratious, mercifull, or godly.* The father of Jehu. 1. Kings 16.1,7. Also a mans name. 1. Chro. 25.4.

Hananias. Ananias. Hananiah. *the grace of the Lord, or the mercy of the Lord* Certaine mens names. 1. Chron. 3.19. & 25.4 & 2. Chro. 26.11. & 8.24 Also a false prophet. Jere. 28.1.*

Hanania. Hanes. *banishment of grace.* A citie. Isa. 30.4.

Haniel. *the gift of God.* 1. Chron 7.39.

Hannathon. *the gift of grace.* A citie. Josh 19.14.

Hanoch. *dedicated.* Sonne to Reuben Gene. 46.9. Of him came the Hanochites. Nom. 26.5.

Hanun. Hanun. *mercifull, or giuing.* Nehe. 3.13.

Hanon. Hanun. *idem.* Sonne to Nahash king of the Ammonites, who despitefully returned the messegers of Dauid, whom he sent to comfort him: which afterward was reuenged. 2. Sam. 10.2, 3,4.* 1. Chron. 19.2,3,4,5.

Aphses. Happizzez. *taking away, or destroying.* 1 Chro. 24.15.

Hararites. Hara. *a hill, or a shewing foorth.* 1. Chron. 5.26. The citizens, called Hararites, & Harites. 2. Sam. 23. 11. 1. Chron. 11.34,35.

Rabbith. Harabbith. *visurie.* A citie. Josh 19 20.

Areh. Aree. Harah. *a way, a wanderer, or smelling sweete.* The sonne of Ulla. 1. Chron. 7.39.

Harakahim. Harakkahim. *the apothecarie.* Nehe. 3.8.

Haran. Haram. *high, or lostie.* 1. Chron. 23.9. Ezek. 27.23.

Harama. Haramah. *throwen downe.* Ezra. 2 26.

Aran. Haran. *anger, or being angrie.* Father to Lot. Gene. 11.27. He dyed in Vr of the Caldees. Gene. 11.28.

Haram. Also a citie where Terah Abrahams father dyed. Gene. 11 31,32. from whence Abraham departed into Canaan. Gene. 12.4,5. where also Laban Rebekahs brother dwelt, vnto whome she sent Iacob. Gene. 27.43. & 28.10. And is called Charran. Act. 7. 2. Also Caleb's sonne by Ephah. 1 Chron. 2.46.

Harbonah. Harbona. *destruction, or his sword nowe.* Ester. 1.10. and 7.9.

Harad. Harod. *feare.* A well. Judg. 7.1.

Rephaim. Raphaim. Haraphah. *a medicine, or the mouth of a mount.* A Philistim, a father of gyants. 1. Chro. 20.4.* His 4. sonnes slayne by Dauid and his seruantes. 2. Sam. 21.22.

Hareph. *winter, or reproch.* 1. Chro. 2.51.

Hareth. *libertie.* A forest. 1. Sam. 22.5.

Harim. *destroyed, or dedicated to God.* A Priest, vnto whom the third lot fell. 1. Chro. 24.8.

Harhas. *anger, or the heate of confidence.* 2. king. 22.14. 2. Chro. 24.22.

Harhaiah. Harhobiah. *heate, or anger of the Lord.* Father to Vzziel. Nehe. 3.8.

Harhur. *made warme, or the heate of libertie.* Ezr. 2.51.

Harnepher. *the anger of a bull, or anger increasing.* 1. Chr. 7.36.

Harosheth. Harosheth. *workemanshippe, or a wood.* A citie where Sisera dwelt. Judg. 4.2.

Harsa. Harsha. *idem.* Ezr. 2.52.

Harum. *high, or throwing downe.* 1. Chro. 4.8.

Harumaph. *destruction.* Nehe. 3.10.

Haraphites. Haruphite. *slaunder, or youth, or in the Syrian tongue, sharpe.* 1. Chro. 12.5.

Harus. Haruz. *carefull.* The father of Amons mother. 2. king. 21.19.

Hazadiah. Asadiah. Hasadia. Hasadiah. *the mercie of the Lorde.* The sonne of Zerubbabel. 1. Chro. 3.20.

Hazur-shual. *a wolfes house.* A citie. 1. Chron. 4.28. Josh. 15.28. & 19.3. Hazar-shual.

Hasennah. *a bramble, or an enemie.* 1. Chro 9.7. Asana.

Hashabiah. *the estimation of the Lord.* 1. Chro. 9.14. Asabia.

Hashabniah. *the silence of the Lord.* Nehe. 3.10. & 9.5. Hasabnia.

Hashem. *named, or a putting to.* 1. Chro. 11.34. Hassem.

Hashmonah. *the hasting of a gift.* Nom. 33.29,30. Hasmona.

Hashub. *esteemed, or nombred.* 1. Chro. 9 14. Hasub.

Hashubah. *estimation, or thought.* 1. Chro. 3.20. Hasubah.

Hashum. *silence, or their hasting.* Ezr. 2.19. Hasum.

Hashupha. *spent, or made bare.* Ezra. 2.43. Nehem. 7. 46. Hasupha.

Hasrah. *wanting.* 2. Chro. 34.22. Hasra.

Hatach. *smiting.* Ester 4.5. Hathach.

Halhath. *feare.* 1. Chro. 4.13.

Hatipha. *robberie.* Ezra. 2.54.

Hatita. *a bending of sinne.* Ezr. 2.42. Neh. 2.45.

Hatticon. *middle, betweene the middle, or preparation.* Ezek. 47.16. Thichon. Hatichon.

Hattil. *an howling for sinne.* Ezra. 2.57.

Hattush. *forsaking sinne.* Ezr. 8.2. 1. Chro. 3.22. Hattus.

Hauah. *liuing, or giuing life.* The wife of Adam. Gen. 3.20. & 4.1. looke Heuah. Heua. Heuah.

Haulah. *greeuing, or speaking to him.* A countrey. Gen. 2.11. Also the sonne of Cush, the sonne of Ham. Gen. 10.7.

Hauran. *a hole, libertie, or whitenesse.* A citie of Damascus. Ezek. 47.16.

Hauoth-iair. *townes of light.* Nom. 32.41.

Hazael. *seeing God.* He whom God commaunded Eliah to anoynt king ouer Syria, that hee might take vengeance of Israel for their idolatrie. 1. king. 19.15. He asketh Elisha whether his master Ben-hadad shoulde recouer of his sickneſſe. 2. king. 8.9. Elisha foreſheweth him what euill he shoulde do to Israel. 2. king. 8.12. He strangleth Ben-hadad his master. 2. king. 8.15. Hee discomfiteth the Israelites. 2. king. 10.32. Receiuing of Iehoash king of Iudah a great summe of money, he departeth from Ierusalem. 2. king. 12.18. He taketh Gath. 2. kin. 12.17. He afflicteth the Israelites. 2. king. 13.3. He dyeth. 2. king. 13.24.

Hazaiah. looke Hazarah. Hasaia.

Hazar. *imprisoned, or bound.* A citie. Josh. 15.27. Ezek. 47.16.

Hazar-addar. *an imprisoned generation, or fayrenes.* Nō. 34.4. Hazar-adar.

Hazarah. *seeing the Lord.* Nehe. 11.5. Hazaiah.

Hazar-enan. *an imprisoned, or bound soothsaying.* Nom. 34.9. Hazar-Enan

Hazar-maueth. Gen. 10.26.

Hazar-shual. looke Hazar-shual.

Hazar-susah. *the hay ponch, or entrie of a horse.* A citie. Josh. 19.5. called Hazar-susim. 1. Chro. 4.31. Hazersusah.

Hazelelponi. *the shadow of the countenance.* The daughter of Etam. 1. Chro. 4.3. Hazelelphuni

Hazerim. *porches.* Deut. 2.23. Hazarim.

Hazeroth. *palaces.* Nom. 11.35.

Hazezon-tamar. *drawing neere bitternes.* A place where the Amorites dwelled. Gene. 14.7. called Hazzontamar. 2. Chro. 20.2. Hazezon-thamar. Hasason-thamar.

Haziel. *idem.* as Hazael. 1. Chro. 23.9. Hoziel.

Hazo. *seeing, or prophecying.* Gen. 22.22.

Hazor. *Hay.* Josh. 11.1. & 15.23,25. & 19.36. Nehem. 11.33. Asau. Hazor.

¶Heber. *a companion, or partaker.* Sonne to Beriah. Gen. 46.17. Of him came the Heberites. Nomb. 26.45.

Hebron. *fellowshippe.* A double caue in the lande of Canaan, wherein Sarah was buryed, which caue

came Abraham bought to bury in. Gene. 13.18. & 23.2,19. reade more. Gene. 35.27. Josh. 10 36, 37. & 14.15. Also a citie. Judg. 1.10. Josh. 15.14.

Hegai. Hege. *sighing*, or *speach*. Est 2.3.

Helam. *the armie of the mother*. 2. Sam. 10.16.

Helbah. *milke*, *fat*, or *griefe in that*. Judg. 1.31.

Helbon. *idem*. Ezek. 27.18.

Helkath. Helcath. *a portion*, or *a deuiding*. Josh. 19,25.

Helchias. Helcias. *the portion*, or *gentlenesse of the Lord*. Susanna's father. Dan. 13.29. Also the name of a mã. 1. Esd. 8.1.

Helchiah. Heldai. *the world*, or *rustinesse*. Mens names. 1. Chr. 27.15. Zech. 6.10.

Heled. Heleb. *idem*. 2. Sam. 23.29. & 1. Chron. 11.30.

Helek. *a part*, or *portion*. Josh. 17.2.

Helem. *dreaming*, or *healing*. 1. Chron. 7.35.

Heleph. *a changing*, or *passing ouer*. Josh. 19.33.

Helez. *armed*, or *set free*. Mens names. 2. Sam. 23. 26. 1. Chron. 2,39.

Helias. looke Eliiah.

Heliodorus. *the gift of the sunne*. Treasurer to Seleucus. 2. Mac. 3.7.*

Helcath. Helkia. Helcah. *part*, or *portion*. A citie. Josh 21.31.

Helkai. *idem*. Nehe. 12.15.

Helcath-hazzurim. *the fielde of strong men*. 2. Sam. 2. 16.

Elkia. Helkiah. *the gentlenes*, or *portion of the Lord*. Eliakims father. 2. king. 18.18.

Helon. *a windowe*, or *griefe*. The father of Eliab. Nom. 1.9. & 2.7.

Hemam. *their trouble*, or *a tumult*. Lotans sonne. Gen. 36.22. called Homam. 1. Chro. 1.39.

Heman. *much*, or *making an vproare*. A wise man. 1. king 4.31. 1. Chro. 2.6. also an excellent singer, whom Dauid appointed ouer the singers that perteined to the house of God. 1. Chron. 6.33. & 25.1.

Hematite. an Amethyst stone. Exod. 28.19.

Hemdan. *desire*, or *heate of iudgement*. Gen. 36.26.

Hena. Ana. *a troubling*. A citie. Isa. 37.13.

Henadad. *grace of the beloued*. Nehem. 3.18,24. and 10.9.

Enoch. Henoch. *taught*, or *dedicate*. Rains sonne, of whome the citie Henoch was so called. Gen. 4.17. Also the father of Methushelah. Gene. 5,21. who walked with God after he begot Methushelah. 300. yeeres. Gen. 5.22. reade Eccius. 44.16. & 49.14 & Hebr. 11.5. Jude 14. Wisd. 4.10,11.

Hanoch. Hepher. *a digger*, or *deluer*. 1. Chron 4.6. Also the father of Zelophehad Nom. 26.33. & 27.1. Of him came the Hepherites. Numb. 26.32.

Hephzi-bah. *my pleasure*, or *delight in her*. By this name Christes Church, gathered of Jewes & Gentiles, is called. Isa 62.4. Also Manasses mother. 2. king. 21.1.

Hercules. *Iunos glorie*. The money that should haue bene offred to Hercules, was giuen to the making of galeis. 2. Mac. 4.19,20.

Hares. Heres. *the sunne*, or *an earthen potte*. The name of a mount in Aialon, where the Amorites dwelt, vntill the familie of Joseph made them tributaries. Judg. 1.35.

Heres. Heresh. *a carpenter*. 1. Chro. 9.15.

Hermas. *Mercurie*, or *gayne*. One whome Paul greeteth. Rom. 16.14.

Hermes. Hermogenes. *begotten by Mercurie*. A man who forsooke Paul. 2. Tim. 1.15.

Harmon. Hermon *dedicated to God*. A mountaine. Deut. 3.9. Josh. 12.5. & 13.5.

Hermon. Hermonim. *idem*. Dial. 42.6.

Herode. *the mount of pride*. Sirnamed the Ascalonite, or Herode the great. He caused the innocents to be slaine. Matth 2.1,16. From whose persecution Christ fled into Egypt. Mat. 2.13, 14,15 Also this Herodes sonne was surnamed Antipas, who was Tetrarche of Galile. Luke. 3.1. His opinion of Christ. Matt. 14.1,2. Mar. 6.14. Luke 9.7. He celebrateth his birthday. Mar. 6.21. he beheadeth John Baptist. Mat. 14.10. Mark. 6,16. He maketh friendship with Pilate. Luk 23.12. He reuerenced John. Mar. 6.20. Christes answere to them that told him, Herode would kill him. Luke. 13.31, 32, 33. Christ calleth him a Fox. Luke. 13.32. Herode & his men of warre mocke Christ. Luke. 23.11.

Also the sonne of Aristobulus sirnamed Agrippa, who slewe James, and put Peter in prison. Actes 12.1,2,3,4. His horrible ende. Acts. 12.23.

Also the sonne of this Herode, sirnamed Agrippa the yonger, before whome Paul preacheth and pleadeth. Actes. 25.13.* & 26.*

The Herodians sent by the Phariles to tempt Christ. Matth. 22.15, to 23.

Herodias. *idem* Aristobulus daughter, whome Herode the Tetrarche maryed, being his brothers wife. Matth. 14.3,4 & Mar. 6.17,18.

Herodion. *Iunos song*. Rom. 16.11.

Heshbon. *a nomber*, or *thought*. A citie of Sihon king of the Amorites. Numb. 21.26. Isa. 15.4. Jere. 49.3. Hesbon.

Heshmon. *a hastie message*. A citie. Josh. 15.27. Hasmon.

Hesron. *the arrowe of ioye*, or *deuision of a song*. Sonne to Reuben, looke Hezrō. Of him came the Hesronites. Nom. 26.6. Also ỹ sonne of Pharez, of him came another familie of Hesronites. Nom. 26.21. Also a citie called Hazor. Josh. 15.25.

Heth. *feare*, or *astonied*. Canaans sonne. Gen. 10.15. & 1 Chron. 1.13 whose posteritie Rebekah forbiddeth Jaakob to marry withall. Gen. 27.46. & 28.1. Of him came the Hittites. Gen 23.3.

Hethlon. *a house to be feared*. Ezek. 47.15. & 48.1.

Heuah. looke Hauah. 2. Chron. 11.3. Eue.

Hezekiah. looke Hizkiiah. A godly king of Judah. 2. kings. 16.20. & 17.1. He breaketh downe the brasen serpent. 2. king. 18.4. He yeeldeth vnto Sanherib. 2 king. 8.13 to 17. He sendeth to Isai the Prophet, concerning Sanherib. 2. king. 19.2. Isa. 37.2. He obtaineth of God victorie against Sanherib. 2. king. 19.14, to 35. 2. Chron. 32.20. Isa. 37,15, to 36. He receiueth presents from the king of Babel. 2. king. 20.12. and is reproued therefore, and for shewing his Ambassadours his treasures. Isa 39.1. to 8. Hezekiah, Ezekias.

Hezekiah, being sick vnto death, receiueth a signe of his recouerie. 2. king. 20.1, to 12 & 2. Chron. 32.24. Isai. 38.1, to 10. His prayer. Isa. 38.10.* Hee restoreth all things which his predecessours had taken out of the Temple, and establisheth pure religion among his people. 2. Chron. 29.2,3.* His exhortation to the Leuites. 2. Chro. 29.5, to 12. The Passeouer kept at his commandement. 2. Chro. 30.1, to 14. He prayeth for the people which were not sanctified. 2. Chro. 30.18.

Hezekiah ordeyneth Priestes & Leuites to serue in the temple, and appointeth for their maintenance. 2. Chron. 31.2,3,4. Hee exhorteth the people to put their trust in God. 2. Chron. 32. 7,8. He dyeth. 2. king 20.21. & 2. Chron. 32. 33. He is praysed. 2. King 18.3, to 9. 2. Chron. 29.2. Ecclus. 48.17.*

Hizeiiah. Hezekiiah. *idem.* The ſonne of Neariah. 1. Chron. 3.23.

Hezir. *a bogge, or converted.* 1. Chro. 24.15. Nehem. 10.20.

Aſari. Eſri. Hezrai. *an entrie, or hay.* 2. Sam. 23.35.

Hezri. Hezro. *idem.* 1. Chron. 11.37.

Ezron. Hezron. as Heſron Gen. 46.9, 12. Joſh. 15.3.

Heddai. Hiddai. *a praiſe, or a crye.* 2. Sam. 23.30.

Hidekel. Hiddekel. *a ſharpe voyce.* A riuer called alſo Tigris, which enuironeth Meſopotamia, whoſe chiefe force beginneth in the regiõ of the greater Armenia. Gen. 2.14. Dan. 10.4.

Hierapolis. *a holie, or ſacred citie.* Col. 4.13.

Hiel. *the Lord liueth, or the life of God.* He that reedified Jericho. 1. king. 16.34.

Hilen. as Helon. looke Holon.

Elkia. Hilkiah. *the Lordes gentleneſſe.* Eliakims father. 2. king. 18.18. Iſa. 22.26. Alſo a mans name. Nehe. 1.21. Alſo a Prieſt. 2. king. 22.4. Alſo Jeremiahs father. Jer. 1.1. Alſo the ſonne of Shallum. 1. Chro. 6.13.

Helkia. Hilkiah. *idem.* A Prieſt. Nehe. 12.7.

Hellel. Hillel. *praiſing, or foolishneſſe.* The father of Abdon, Judge of Iſrael. Judg. 12.13.

Hymeneus. Himeneus. *a wedding ſong.* An enemie vnto Paul, and therefore by him deliuered vnto Satan. 1. Tim. 1.20.

Hinne. Hin. A meaſure of moyſt things. Exo. 29.40. Eze. 45.24.

Hiras. Hirah. *libertie, or anger.* Gen. 38.1.

Huram. Hiram. *the height of life.* A king of Tyrus, that ſent Dauid tymber and workemen for to build his houſe. 2. Sam. 5.11. whom alſo Salomon vſed to the building of the Temple. 1. kings. 5.1.* & 2. Chron. 2.3. & 1. kings. 9.11, to 15. Alſo a cunning workeman, who wrought al Salomons worke of braſſe. 1. king. 7.13.*

Hircanus. *the poſſeſſor of a citie.* A noble mans name. 2. Mac. 3.11.

Hethites. Hittites. *broken aſunder, or aſtonying.* A people diſcended of Heth. Gene. 15.20. looke Heth. God commandeth them to be vtterly deſtroyed. Deuter. 20.17. They became tributaries vnto Salomon. 1. king 9.20, 21.

Heui. Hiui. *liuing, or declaring.* The ſonne of Canaan. Gen. 10.17. Of him came the Huites. 1. Chron. 1.15. They are ſlaine by the Iſraelites, Joſh. 11.19, 20. as God commanded. Deuteronomie 20.17. The remnant became tributaries. 1. kin. 9.20.

Hezeki. Hizki. *ſtrong, or apprehending.* 1. Chron. 8.17.

Hezekia. Hizkiah. *the ſtrength of the Lord.* Mens names. Ezr. 2.16. Zeph. 1.1.

Ezekias. Hizkiiah. *idem.* A mans name. Nehe. 10.17.

Hizciiah. Alſo the king of Judah 2. king. 18.1. looke Hezekiah.

Obab. Hobab. *beloued.* The ſonne of Reuel father in lawe to Moſes who refuſed to goe with Moſes into the land of promiſe. Nomb. 10.29, 30. looke more Judges 1.16. and 4.11. and 1. Sam. 15.6. Jer. 35.2.

Hoba. Hobah. *a hiding.* A place whither Abram purſued the foure kings, which had taken Lot priſoner. Gen. 14.15, 16.

Hod. *praiſe, or confeſſion.* 1. Chron. 7.37.

Hodauia. Hodaiah. *the praiſe of the Lord.* 1. Chron. 3.24.

Hodania. Hodoniah. *idem.* 1. Chron. 5.24. and 9.7.

Hodes. Hodeſh. *a table, or newes.* One of Shaharaims wiues. 1. Chro. 8.9.

Hodia. Hodiah. *the praiſe of the Lord.* 1. Chron. 4.19. Nehem. 10.13.

Hodiiah. *idem.* Nehe. 9.5. & 10.10.

Hoglah. *pleaſantneſſe, or his compaſſing.* One of Zelophehads daughters. Nom. 26.33. and 27.1. and 36.11. Hogla.

Hoham. *woe be to them.* King of Hebron. Joſhua. 10.3.

Holon. as Helon. A citie. Joſh. 21.15. Jere. 48.21. called Hilen. 1. Chron. 6.58. Helon.

Holmadam. *God of theis garment.* Luk. 3.28. called Almon. Matth. 1.10. Elmodam.

Homam. looke Hemam.

Homer. A kinde of meaſure. Leuit. 27.16. Eze. 45.11. called Omer. Exod. 16.32, 33, 36. Gomer.

Hophni. *a fiſt, or little fiſt.* One of the ſonnes of Eli. 1. Sam. 1.3. who with his brother Phineas abuſed the Prieſthoode. 1. Samuel. 2.12, to 18. God foreſheweth their deathes. 1. Samu. 2.34. as came to paſſe. 1. Sam. 4.4, to 12. Haphni. Ophni.

Hor. *a hill, or shewing.* A mount. Nomb. 20.22. and 33.38.

Horam. *their hill.* King of Gezer. Joſh. 10.33

Horeb. *all alone, or forſaken.* A mountaine called alſo Sinai. Exod. 3.1. Deut. 1.2. whither Eliah fled from Jezebel. 1. king. 19.8. Chorebah.

Horem. *an offering dedicated to God.* A citie. Joſh. 19.38.

Hor-hagidgad. *the hill of felicitie.* A place. Nomb. 33.32, 33. Horgadgad.

Hori. *a Prince, chiefe, or free borne.* Lotans ſonne. Ge. 36.22. 1. Chron. 1.39. Alſo Shaphats father. Nom. 13.6.

Horites. *idem.* A people. Geneſis 14.6. and 36.20, 21.

Horims. *Princes, or being angrie,* Giants, which Eſaus poſteritie chaſed from mount Seir. Deu. 2.12, 22.

Hormah. *dedicated, or conſecrated.* A citie. Nomb. 14.45. & 21.3. Judg. 1.17. Horma.

Horonaim. *angers, or ragings.* A citie of the Moabites. Iſa. 15.5.

Horonite. *anger.* Nehe. 2.10, 19.

Hoſa. *truſting, or hauing ſure confidence.* 1. Chro. 16.38. & 26.10, 11. Alſo a citie. Joſh. 19.29. & 1. Chro. 26.16. Hoſhah. Hoſah. Hozah.

Hoſanna. *Saue I pray thee, or keepe, or preſerue I beſeeche thee, or giue ſaluation.* Pſalm. 118.25. This prayer the people applyed to Chriſt, at his laſt entrie into Jeruſalem. Matthewe. 21.9. Marke. 11.9, 10. Hoſiah-na.

Hoſea. looke Hoſhea. A Prophet. Hoſe. 1.1. By taking a wife of fornications, he ſheweth þ people of Iſrael their Idolatrie. Hoſe. 1.2. Oſee.

Hoſhaiah. *the ſaluation of the Lord.* Jezaniahs father. Jere. 42.1. Alſo a mans name. Nehe. 12.32. Oſiah. Hoſhaiah.

Hoſhama. *heard, or he obeying.* 1. Chron. 3.18. Hoſaiah.

Hoſhea. *ſaluation, or a ſauiour.* The ſonne of Nun. Deuter. 32.44. looke Ioſhua. Also a king who ſlew Pekah ſonne to Remaliah traiterouſly, & reigned in his ſtrade. 2. king. 15.30. & reuiued ayde of So king of Egypt, was empriſoned, and his kingdome tranſported to the Aſſyrians. 2. king. 17.3, 4. Hoſama. Ioſuah. Hoſea.

Hotham. *a ſeale.* The ſonne of Heber. 1. Chron. 7.31.

Hothir. *excelling, or remaining.* The ſonne of Hemã. 1. Chron. 25.4.

Hoziel. *ſeeing God.* 1. Chron. 23.9. Haziel.

Hukok. *an engrauer, a ſcribe, or lawyer.* A citie. 1. Chro. 6.75. Huziel. Hukock.

Hul. *ſorowe, infirmitie, or ſande.* The ſonne of Aram. Gen. 10.23.

Huldah.

Huldah. Huldah. *the worlde, circle of the worlde, or weste.* A prophetesse, wife to Shallum. 2.king.22.14. to whome king Iosiah sent for counsell. 2.Chro. 34.21,to 29.

Hupham. Hupham, *their chamber, or banke.* Beniamins sonne, of whome came the Huphamites. Nom.26.39. called Huppim. Gene.46.21. 1.Chron.7.12,15.

Huppa. Huppah, *a chamber, couer, or banke.* 1.Chron.24.13.

Huppim. Huppim. *a chamber couered, or the seashoare:* Looke Hupham.

Hur. Hur. *libertie, or prince, or whitenesse.* Iudahs sonne. 1.Chron.4.1.called Onan. Gen.38.4.& 46.12.& 1.Chron.2.3. Also Ephratahs eldest sonne. 1. Chron.2.19,20.& 4.4. Who with Aaron stayed vp the handes of Moses vntill Amalek was discomfited. Exod.17.12.& 31.1. Moses, in his absence, committeth matters to be decided by Aaron and him. Exod.24.12. Also one of the kings of Midian whome the Israelites slew. Nomb.31.8.

Huram. Huram. *their libertie, their whitenesse, or their holes.* The sonne of Bela. 1.Chron.8.5. Looke Hiram.

Huri. Huri. *being angrie, libertie, whitenesse, or a hole.* The sone of Abihail, 1.Chron.5.14.

Husa. Ousa. Husha. Husha *hasting, or holding peace.* The sonne of Ezer. 1.Chron.4.4.

Chusai. Chushi. Husai. Hushai. *a meaning, or hasting.* A friend of Dauids. 2. Sam.15.32.* He confoundeth the counsell of Ahitophel. 2.Sam.17.5, to 15. He sendeth to Dauid to shewe him what was done therein. 2.Sam.17.15,to 23. He beareth Dauid tidings of Absoloms death. 2.Sam.18,21. Also the father of Baanah. 1.king.4.16.

Husam. Husham. *their hasting, or their silence.* The thirde king that reigned in Edom. Gen.36.34.1.Chr.1.45.

Husathite. Hushathite. *hasting, holding peace, or sinsualitie.* A kinred descended of Hushah. 1.Chron.4.4.& 27.11. Nomb.26,20.

Husim. Hushim. *idem.* Dans sonne. Gene.46.23. Also one of the wiues of Shaharaim. 1.Chro.8.8.

Huzoth. Huzoth. *streetes, or populous.* Nomb.22.39.

Hubab. Iadason. Huzzab. A Queene of the Assyrians. Nah.2.7.

Hydaspes. Hydaspes. *the knowledge of a sheepe, or knowledge of chaunge.* A riuer. Judeth.1.6.

I.

Iakob. Iaakob. *a supplanter, or deceiuer, the heele, or the foote-steppe.* The sonne of Izhak. Gene.25.26. His natiuitie. Gene.25.26. A plaine man. Gene.25.27. He byeth Esaus birth right for redde pottage. Gene.25.31.* He stealeth from Esau his blessing by his mothers subtiltie. Gene.27.18. He is blessed of Izhak. Gen.27.28. Esau interpreteth his name. Gene.27.36. Rebekah willeth him to flee to Haran. Gene.27.43. Izhak forsetelleth how great a people should come of him Gene.28.3,4. He goeth to Haran. Gene.28.10. His dreame of a ladder. Genesis 28.12. Kissing Rahel, he wept. Gene.29.11. Hee serueth seuen yeeres for her. Genesis 29.18,20. The yeeres ended, he asketh his wife of Laban, & Leah is giuen vnto him. Gene.29.21,to 27. He serueth other seuen yeeres for her. Gene.29.27,28. He loueth her more then Leah. Gene.29.30. Hee telleth Laban what his wages shall be Gene. 30.32. Hee came but with a staffe to Laban. Gene.32.10. but after became very rich. Gene. 20.43. Labans sonnes murmure against him. Gen.31.1. He fleeth by Gods commandement from Laban, and is pursued. Gen.31.13,to 24. Laban is commanded of God not to speake ought saue good vnto Iaakob. Gene.31.24. Being wroth, he chid with Laban Gene.31.36,to 42. Hee erecteth a pillar as a couenant betweene him and Laban. Gen.31.44,45. He offreth sacrifice vnto God vpon mount Gilead. Gene.31.54. Going forth on his iourney he is met by Angels. Gene.32.1.

Iaakob sendeth messengers before to pacifie his brother Esau. Gene.32.3.4,5. He is afraide of Esau. Gene.32.7. His prayer for deliuerance out of danger. Gene.32.9,to 13. Wrestling with the Angell he preuailed: to the ende he might vnderstande, that hee should asswage his brothers wrath. Gene.32.24,25.

Iaakob is called Israel, and why? Gen.32.28. and 35.10. He erecteth an altar vnto the Lorde at Shechem. Gene.33.20. He reproueth his children for slaying the Shechemites Gen.34.30. He commaundeth his family to put away the strange gods. Gene.35.2. God promiseth him great posteritie Gene.35.11. Hee buyldeth an Altar at Beth-el. Gen.35.1,14,15. He cõmeth to Izhak vnto Hebron. Gene.35.27. His children. Gene.35.23,to 27.& 46.8,to 28. & Exod.1. 2,to 6.

Iaakob dwelt in the lande of Canaan. Gen.37.1. Hee rebuketh Ioseph for his dreames before his brethren, but keepeth them secretly. Gene. 37.10,11. He sendeth his ten children into Egypt for corne. Gen.42.1,2,3. He reioyceth that he should see Ioseph. Gen.45.28. God comforteth him. Gen.46.2.

Iaakob and his familie goeth into Egypt. Gene. 46.6,7. Actes 7.14. Hee is asked of Pharaoh his age. Gene.47.8. He desireth to be buryed with his fathers. Gene.47.30. Being sicke, hee calleth to minde Gods promises, and blesseth Iosephs children. Gen.48.1, to 21. He foretelleth the Israelites deliuerance out of Egypt. Gen.48.21.

Iaakob blesseth his children, & foresheweth them things to come. Gen.49.1.* He being 147 yeeres olde, died. Gen.47.28. and 49.33. was buried in Canaan. Gen.49.29,to 32.& 50.1,to 14. is prayised. Eccluis.44.23,24. Before his birth God loued him. Rom.9.13. His faith. Heb.11.21.

Our election by the onely free grace of God confirmed by Gods chusing Iaakob, and refusing Esau. Rom.9.11,13. Mala.1.2,3. and that also we ought to trust in God onely. Hos.12.1.*

Iaakobah. *idem.* 1.Chro.4.36. Iaakoba.

Iaakan. *tribulation, labour, or violently taking away possession.* 1.Chro.1.42. Deut.10.6. Iakan. Iacan.

Iaala. *ascending, a little doe, or little goate.* Nehem.7.58. Ezra.2.56. Iahala. Iaalah.

Iaalam. *hid, or heire, or litle goate.* Gen.36.5. Ialam.

Iaani. *answering, afflicting, or making poore.* 1.Chron.5. 12. Ianai.

Iaareshiah. *a litle bed, the bed of the Lord, or the lord hath taken away powerte.* 1.Chro.8.27. Iareſiah. Iersia.

Iaasau. *doing, or my doer.* Ezra.10.37. Iasi.

Iaasiel. *Gods worke, or the doings of God.* 1.Chro.11.47. Iasiel.

Iaazaniah. *the nourishment of the Lord, or the weapons of the Lorde.* Jeremiahs sonne. Jere.35.3. Also the sonne of Azur. Ezek.11.1. Iezaniah.

Iaazer. *a helper, or ayder.* A citie. Nom.21.32. 1.Chr. 6.81. Isa.15.8. Iaazer. Iazer.

Iaazii ah. *the strength of the Lord.* 1.Chro.24.26. Iazia.

Iaaziel. *the strength of God.* 1.Chro.15.18. Iaziel.

Iabal. *falling away, bringing, or building, or a cheeke,* Lamechs sonne by Adah: father of such as dwell Iobel. Iabel.

in Tentes, and such as haue cattell. Gene. 4.20.

Iaboc. Iabbok. *a making emptie, a scattering, or a wrestling.* A foorde. Gen. 32.22. Deut. 2.37.

Iabbes. Iabesh. *drought, or confusion.* The father of Shallum. 2. King. 15.10. Of him the citie Iabesh-gilead tooke name. Judg. 21.8, 1. Sam. 31.11. The inhabitants were smitten, and why? Judges 21.10. 400. maides of Iabesh-gilead reserued, to giue vnto þ Beniamites to wife. Judg. 21.12.

Iabes-galaad.

Iabes. Iabez. *sadnesse, sorowe, or griefe.* The name of a citie, and of a man 1. Chro. 2.55. & 4.10.

Iabin. *vnderstãding, or building.* King of Hazor, whom Iosh̃ua slewe. Iosh. 11.1, 10. Another of Hazor, of the former Iabins linage, who oppressed the Israelites twenty yeeres. Judg. 4.2, 3. Slaine by Barak. Judg. 4.23, 24.

Iebneel. Iabneel. *Gods building, or vnderstanding.* A citie of Iudah. Iosh. 15.11. & 19.33.

Iabne. Iabneh. *building, or vnderstanding.* A citie. 2. Chr. 26.6.

Iachan. Iacan. *wearing out, or pressing.* 1. Chro. 5.13.

Iachin. *preparing, or stablitie.* The sonne of Simeon. Gen. 46.10. of whom came the Iachinites. Nom. 26.12. Also a Priest. 1. Chron. 9.10. Also one of the pillars which Salomon placed in þ porch of the Temple. 1. King. 7.21.

Iada. *knowing.* 1. Chro. 2.28.

Iadan. Iadau. *his hand, or his confession.* Ezra. 10 43.

Iedaiah. Iadiah. *knowing the Lord.* Ezra. 2.36. & Nehe. 7.39.

Iedaia. Iaddua. *known.* Nehe. 12.11.

Iahel. Iael. *a litle Doe or Goate, or ascending.* The wife of Heber, who slewe Sisera. Judg. 4 21.

Iagar. *a husbandman, or stranger, or fearing, or gathering together.* A citie of Iudah. Iosh. 15.21.

Iah. *the euerlasting.* A name of God. Psal. 68.4.

Iehallel. Iahallel. *praysing God, or the clearnes or light of God.* The father of Ziph. 1. Chro. 4.16.

Ialoleel. Iehaleleel. Iahath. *broken in peeces, or fearing, or in the Syrian tongue, descending.* The son of Gershom. 1. Chro. 6.20, 43. Also Benaiahs sonne. 1. Chro. 4.2. Also an ouerseer of the worke of the Temple. 2. Chr. 34.12.

Iaza. Iahaz. *brawling, or strife.* A place where Sihon by the Israelites was discomfited. Deut. 2.32.

Iahasa. Iahazah *skolding, or contention, or the ende of the Lorde.* A citie. Iosh. 13.18. & 21.36.

Iahasia. Iahaziah. *the vision of the Lord.* Ezra. 10.15.

Iahseel. Iahaziel. *God hasteth, or diuideth.* Sonne to Naphtali. Gen. 46.24. & 1. Chr. 7.13. Of whom came the Iahzeelites. Nom. 26.48.

Iahzeel. Iasiel. Asael. Iahaziel. *seeing God.* The name of certaine men. 1. Chro. 16.6. & 23.19. & 24.23. Ezra. 8.5.

Iahasiel. Iediel. Iahdiel. *Gods vnitie, Gods ioy, or Gods sharpnesse, or after the Syrian and Hebrewe, Gods reuenging.* 1. Chr. 5.24.

Ieddo. Iahdo. *I alone, or I one, or his ioy, or sharpnesse of witte, or in the Syrian tongue, his newnesse,* the sonne of Buz. 1. Chro. 5.14.

Iahelel. Achoel. Iahchel. *waiting for God, or beseeching God, or hope in God, or beginning in God.* Sonne of Zebulun. Gen. 46.14. of whome came the Iahleelites. Nom. 26. 26.

Iahiel. Iahleel. Iamai. Iemai. Iahmai. *warme, or making warme.* The sonne of Tola. 1. Chro. 7.2.

Iasa. Iaza. Iahoz. *idem* as Iahaz. Nom. 21.23.

Iassa. Iahzah. A citie. 1. Chro. 6.78.

Iahziel. looke Iahaziel, and 1. Chro 7.13.

Iaeirus. Iair. *illuminated, or lightened, a riuer, or the running water of the riuer.* Sonne of Segub. 1. Chro. 2.22. Also the Sonne of Manasseh Deut. 3.14. Nom. 32. 41. of whome came the Iarites. 2 Samu. 20, 26. Also a iudge in Israel. Judg. 10.3.

Iairus. *idem* as Iair. A ruler of þ Synagogue. Mat. 5.22. whose daughter Christ raised from death. Matt. 9.18, 19, 23, 24, 25. Mark. 5.35. Luk. 8.41, 42, 49.*

Iakim. *rising, or confirming, or establishing.* 1. Chro. 8.19. and 24.12. Iacim.

Ialon. *tarying, or murmuring.* 1. Chron. 4.17.

Iambri. *rebellious, or waxing bitter, or changing.* 1. Mac. 9.36, 37.

Iambres. *a rebel, bitter, or changing,* and after the Hebrewe, *the sea, with powertie or want.* He that with Iannes withstoode Moses. 2. Tim. 3.8. Exod. 7.11, 12, 22. and 8.7, 18, 19. Iambres. Iambrah.

Iames. *a supplanter, or a maintener.* Sonne of Zebedeus, who with his brother John, was called from being fisher men, to be Apostles. Matth. 4.21, 22. & 10.3. Mark. 1.19, 20. Luke. 5.10, 11. & 6 14. Christ calleth them *Boanerges.* Mark. 3.17. They were with Christ many times. Matth. 26.37. Marke. 1.29. & 5.37. & 9.2. & 13.3. & 14.33. Luk. 9.28. They desire a request of him. Mark. 10.35. and Christ rebuketh them; and why? Luke. 9.54, 55, 56. Iames sawe Christ after his resurrection. 1. Corin. 15.5, 7. He was put to death by Herod. Actes. 12.2. Also the name of the sonne of Alpheus, an other Apostle. Mat. 10.2. Mark. 3.18. Luke 6.15. He wrote a generall Epistle vnto the Iewes. Jam. 1.1. &c. and was superintendent of the Church of Ierusalem. Acts. 15.13, to 22. & 21.18.

Iamin. *right hand, or South winde.* Simeons sonne. Gen. 46.10. Of him came the Iaminites. Nomb. 26.12. Also other mens names. 1. Chro. 2.27. & Nehe. 8.7.

Iamlech. *reigning, or after the Syrian speach, asking counsell.* 1. Chro. 4.34. Iemlech.

Iamnites. *building, or vnderstanding.* Citizens of Iamnia. 2. Mac. 12.8, 9, 40. & 1. Mac. 10.69. & 15.40.

Iamuel. *God is his day, or the sea of God,* Sonne of Simeon. Gen 46.10. Exod. 6.15. Iemuel.

Ianna. *answering, beginning to speake, afflicted, humbled, or poore.* The father of Melchi. Luke 3.24. Ianne.

Iannes. *idem,* One of Pharaohs enchaunters, looke Iambres.

Ianonah. *resting, tarying, or deriuing.* A citie of Ephraim. Iosh. 16.6. Ianoah. Ianohah.

Ianum. *sleeping.* A citie. Iosh. 15.53.

Iapheth. *enlarged, or fayre, or perswading, or enticing.* Sonne of Noah. Gene. 5.32. Hee is blessed of his father. Gen. 9.27. His children. Gen. 10.2, to 6. & 1. Chro. 1.5, 6, 7. Iaphet.

Iaphia. *making see, appearing, or lightening.* Sonne of Dauid. 2. Sam. 5.15. & 1. Chro. 3.7 Also a mans name. Iosh. 10.3. Also a citie. Iosh 9.12. Iaphie. Iephia. Iapia.

Iaphlet. *deliuered, or banished.* 1. Chro. 7.32. Iephlet.

Iaphleti. *idem.* Iosh 16.3.

Iapho. *fayrenesse, or comelinesse.* The name of both a hauen and citie. Iosh. 19.46 & 2. Chro. 2.16. called Ioppa. Act. 10.5, 8. & 11.5. The Barbarians now call it Sappho. Ioppe.

Iarah. *a wood, a honie combe, making bare, powring out, or watching diligently.* Sonne of Abaz. 1. Chro. 9.42. Iabra. Iara.

Iareb. *a reuenger.* King of Assur. Mose. 5.13.

Iared looke Iered.

Iarephel. *health of God, medicine of God, or God letting loose.* A citie. Iosh. 18.27.

Iarha. *the moone, a table, or a sweete smell.* 1. Chro. 2.34. Ieraa.

Iarib. *fighting, chiding, multiplying or auenging.* Sonne of Simeon. 1. Chro 4.24 Also a priest. Ezr. 10. 18.

Iarmuth. *fearing death, or seeing death, or throwing downe* Ierimoth.

downe of death. A citie ouer þ which Hiram was king. Iosh. 10.3. looke Iosh. 15.35. & 21.29.

Iasen. Iashen. auncient, or sleeping. 2. Sam. 23.32.

Iaser. Iasher. righteous Iosh. 10.13. & 2. Sam. 1.18.

Iasobeam. Iosebeam. Iashobeam. the people sitting, the controuersie of the people, or the captiuitie of the people. a valiant man of Dauids. 1. Chro. 11.11. Also mens names. 1. Chro. 12,6. & 27.2.

Iasub. Iashub. a returning, a cõtrouersie, or a dwelling place. The sonne of Issachar. 1. Chr. 7.1. called Iob. Gene. 46.13. Of whome came the Iashubites. Numb. 26.24. Also a mans name. Ezra. 10.29.

Iasubi-lehē Iashubi-lehem. 1. Chro. 4.22.

Iason. healing. The sonne of Eleazer. 1. Mace. 8.17. Also the brother of Onias, who laboured by vnlawfull meanes to be high Priest. 2. Mac. 4.7,8. He slue his owne citizens, and returned with shame into his coũtrey. 2. Macc. 5.6,7. to 11. Also a Cyzentian, whose fiue bookes were abridged into one volume. 2. Mac. 2.23. Also he whose house was assaulted, for that he had receiued Paul & other brethren into his house. Act. 17.5, to 9.

Iasper. A precious stone. Exo. 28.20. Reuel. 21,19.

Iathaniel. Iathniel. a gift of God. The fourth sonne of Meshelemiah. 1. Chro. 26.2.

Iahniel. Iether. Iattir. a remnant, or excellent. A citie. Iosh. 15.48. & 21.14. & 1. Chro. 6.57.

Iathir. Iethrai. Ithri, Ithro, Ithron. idem.

Ionia. Iauan. making sad. Sonne of Japheth. Gene. 10.2. & 1. Chro 1.5. His sonnes Gene. 10.4. & 1. Chro. 1.7. Also Greece. Isai. 66.19. looke Grecia.

Iaser. Iazer. an ayde, or helper. A land. Numb. 32.1,3. Also a citie. Numb. 32.35. Iosh. 21.39.

Iaziel. the strength of God. 1. Chro. 15.18.

Iaziz. brightnesse, or in the Syrian tongue, a departing. 1. Chro. 27.31.

¶ Ibhar. chosen. 2. Sam. 5.15.

Ibleam. Iblaam. Ibleam. the auncient of the people, or the people decreasing, or clipping them. A citie. Iosh. 17.11.

Ibneah. looke Iobamah.

Ibnia. Ibniiah. idem. The sonne of Reuel. 1. Chro. 9.8.

Hebri. Ibri. passing ouer, or being angrie, or being with young. 1. Chro. 23.27.

Abezan. Abesan. Ibzan. the father of a target, or the target or weapons of a father, or the father of coldenesse. A iudge of Israel. Iudg. 12.7,8,9.

¶ Ichabod. where is glory, or no glory, or woe vnto glory. The name of Phinehas sonne. 1. Sam. 4.21, 22. brother to Ahiuah. 1. Sam. 14.3.

Iconium. comming. A citie of Cilicia. Actes 13.51. where Paul preached. Act. 14.1.

Iedalah. Iedala. ¶ Idolah. the hand of slaunder, or another, or cursing: or after the Hebrewe and Syrian, the hand of God. A citie. Iosh. 19.15.

Idbas. Iedebos. Idbash. flowing with honie, or the hande of destruction. 1. Chro. 4.3.

Iaddo. Addo. Iedo. Edomites. Iddo. his hand, his power, or his confession. Mẽs names. 1. Chro. 6.21. & 27.21. looke Ieddo. Also a Prophet. Zecha. 1.1.1. king. 13.2.

Idumeans. red, earthie, or bloodie. A people descended of Edom. 1. Esdr. 4.50. looke Edom.

Iarim. Ieathrai. Iethrai. ¶ Iearim. a leape, or woods. A mount. Iosh. 15.10.

Iaterai. searching out. 1. Chro. 6.21.

Barachiah. Barachia. Ieberechiah. speaking well of the Lord, or bowing the knee to the Lord. Zacharias father. Isa. 8.2.

Iebus. a treading vnder foote, or a tumbling, or rolling, or a manger. Jerusalem so called. Iudg. 19.10. Also called of Canaans sonne, Iebusi, that is to say, trodden vnder foote, tumbled, or mangers. Iosh. 18.16.

Iebusi. Sonne to Canaan. Gen. 10.16.

Iebusites. idem as Iebusi, inhabitantes of Iebus. Gen. 15.21. whom God commaunded the Israelites to destroy. Deu. 20.17. They could not vtterly destroy the Israelites. Iosh 15.63. Dauid promiseth preferment vnto those þ coulde smite them. 2. Samu. 5.8. Salomon made them tributaries vnto him. 1. king. 9.20,21.

Iecamia. Iecamiah. the resurrection of the Lorde, or the confirmation of the Lord, or the reuengements of the Lord. 1. Chro. 3 18.

Iecelia. Iecholiah. the perfection of the Lord, or power of the Lord. 2. king. 15 2. & 2. Chro. 26.3.

Iechelia. Iecoliah. Iechoniah. Iecoiah. Iconiah. stabilitie of the Lord. The sonne of Iehoiakim. 1. Chron. 3.16. called also Iehoiachin. 2. kings 24.6. was taken prisoner. 2. kings. 24.12. according to the prophecie. Jerem. 22.28.* & is called Coniah. Jerem. 37.1,2. was exalted. 2. king. 27.* Jerem. 52.31.* is called Neri. Luke. 3.27.

Coniah. Conaniah. Chonias.

Ieddia. Iedaia. Iehedia. Iedaiah. the hand of the Lord, or confessing the Lorde. 1. Chro. 4.37. Iedeiah. one Lord, the ioy of the Lord: or after the Hebrew and Syrian, the renewing of the Lord. 1. Chr. 24.20.

Iedihel. Iadihel. Iediael. the science of God, or knowledge of God. 1. Chro. 26.2.

Ieddida. Iedida. Iedidah. beloued. Iosiahs mother. 2. king. 22.1.

Idida. Iedida. Iedidiah. beloued of the Lorde, or loning to the Lorde. 2. Sam. 12.25.

Iedidia. Iediael. the knowledge of God, or the vnitie of God, or ioy of God: or after the Hebrewe and Syrian, the renewing of God. 1. Chro. 7.6.

Iedia. Ieria. Iediiah. the feare of the Lord, or vision of the Lord. 1. Chro. 26.31.

Idithun. Iduthun. Ieduthun. confessing his lawe, belonging to the law, or giuing praise. A musician. 1. Chro. 16.38,42. & 9.16.

Iddo. Ieedo. a witnesse, decked, passed ouer, or a pray. 2. Chron. 9.29. looke Iddo.

Iegar-sahadutha. in the Syrian, the heape of witnesse. Gen. 31.47.

Iehaleelel. Iehalelel. Iehaleel. praysing God, or the clearenesse of God. 1. Chro. 4 16. & 2. Chro. 29.12.

Iehezeel. Iehaziel. seeing God, or the vision of God. 1. Chron. 12.4. & 16.6.

Iehdeias. Iadias. Iehdeiah. together, onely the Lorde, or ioy: or after the Hebrew and Syrian, one Lord. 1. Chro. 27.30.

Iehiel. Iehiah. Iehel. God hath taken away, or heaping vp. Ezra. 8.13.

Iehieli. Iehezekel. Iehezekel. the strength of God. 1. Chro. 24.16.

Iehia. Ieiiah. Iehiah. the Lord liueth. A porter for the Arke. 1. Chr. 15.24.

Ezekias. Iehizkiah. the strength of the Lorde, or the taking of the Lord. 2 Chro. 28.12.

Iehoada. Ioada. Iehoadah. the congregation of the Lord, the passing ouer of the Lord, the testimonie of the Lord, or the decking, or pray of the Lorde, or after the Hebrewe and Syrian, the taking away of the Lord. Sonne of Ahaz. 1. Chro. 8.36.

Ioadan. Iehoaddan. Iojadan. Iehoadan. the pleasure, or delights of the Lorde, or after the Hebrew & Syrian, the time of the Lorde. Mother of Amaziah king of Iudah. 2. kings. 14.2. 2. Chro. 25.1.

Iohas. Ioachaz. Iehoahaz. Ioachas. Ioahas. Iehoahas. the taking of possession of the Lord, or the Lord seeing Iosiahs sonne. 2. king. 23.30. 2. Chron. 36. 1. Deposed, and caryed captiue into Egypt, where he dyed. 2. kings. 23.33. 2. Chro. 36.3. his captiuitie was foretolde. Ezek. 19.4. Hee is called Iohanan. 1. Chro. 3 15. Also the sonne of Iehu king of Israel. 2. king. 10.35. for his wickednesse deliuered into the handes of the Syrians.

cians. 2. Kings. 13. 1, 2, 3. and by prayer deliuered. 2. King. 13. 4, to 9.

Ioas. Iehoash. *the fire of the Lorde, or the offering of the Lorde.*

Ioash. 2. King. 11. 2. who became king of Iudah 2. kin. 11. 21. & 12. 1. preserued by Iehosheba, frō being destroyed by Athaliah. 2. King. 13. 3. He is made king by Iehoiada. 2. King. 11. 4. * He caused the siluer of dedicated things to be employed to the repairing of the Temple. 2 King. 12. 2, to 17. & 2. Chron. 24. 2, to 14 After the death of Iehoiada, he became an idolater. 2. Chron. 24 17, 18. He causeth Zechariah to be stoned to death for reproouing him. 2. Chron. 24. 20, to 23. Hee was slaine by his owne seruants. 2. King. 12, 20. 2. Chro. 24 25, 26. He is called Simeon. Lu. 3. 30. Also Iehoahaz sonne, a wicked king of Israel. 2. King. 13. 10, 11. He discomfited three times Ben-hadad ꝑ sonne of Hazael. 2. King. 13. 25. He tooke Amaziah king of Iudah, brake downe the wall of Ierusalem, and spoyled the Temple. 2. King. 14. 13, 14. He dyeth. 2. King. 14. 16.

Ioar.

Ionan. Iehohanan. *the grace, mercie, or gift of the Lord.* A Porter. 1. Chron. 26. 3.

Iohannes.

Ioachim. Iehoiachin. looke Ieconiah.

Ioiada. Iehoiada. *the knowledge of the Lord.* An high Priest, who made a couenant with Iehoash the king and his people in the Lordes behalfe. 2. King. 11. 17. looke Iehoash.

Ioacim. Iehoiakim. *the rising, auenging, or establishing of the Lord.* A name giuen to Eliakim the sonne of Iosiah. 2. King. 23. 34. & 2 Chron. 36. 4. 1. Esd. 1. 37. Hee rebelleth against Nebuchadnezzar and is taken prisoner. 2. King. 24. 1, to 7. 2. Chron. 36. 6, 7, 8. as was prophecied. Ier. 22. 18, 19. Daniel 1. 1, 2. More of him. Ier. 36. 1. * He is called Melchi. Luke. 3. 28.

Ioiarib. Iehoiarib. *the fighting, chiding, or multiplying of the Lord.* 1. Chron. 9. 10.

Iehonadab, looke Ionadab. A subtill man, who was friend to Ammon. 2. Sam. 13. 3, 4, 5. Also the sonne of Rechab, who ioyned with Iehu to destroy idolatrie. 2 king. 10. 15.

Ionathan. Iehonathan. *the gifte of the Lord, or the gift of a Doue.* Sonne of Vzziah 1. Chro. 27. 25. Also ꝑ sonne of Shimea. 1. Chron. 20. 7. Also Dauids vncle, a man of counsaile and vnderstanding. 1. Chr. 27. 32.

Ioram. Iehoram. *the height of the Lord, or throwing downe of the Lord.* Sonne of Iehoshaphat king of Iudah 1. king. 22. 50. & 2. king. 8. 16, to 25. & 1. Chr. 21, 1. * Also Ahabs sonne, a wicked king. 2. king. 3. 1, 2. who threatned to cut off Elisha his head. 2. king. 6. 31. Of his warre, and Ahaziahs with Hazael king of Aram. 2 kin. 8. 25. * both slaine by Iehu. 2. king 9. 14, to 29.

Iosaphat. Iehoshaphat. *the Lord is the iudge, or the iudgement of the Lord.* Sonne of Asa king of Iudah. 1. king. 15. 24. 1. Chro. 3. 10. Mat. 1. 8. A vertuous king. 2. Chron. 17. 3. * Who ioyned in affinitie with Ahab. 2. Chro. 18. 1. He seeketh counsaile at the Prophet of God. 2. Chro. 18. 6. and taketh his part. 1. king. 22. 8. He enquireth of Elisha what shoulde happen vnto him. 2. king. 3. 12, to 20. Crying vnto the Lorde for ayde against his enemies, he is heard. 2. Chron. 18. 31. He is reproued by the Prophet Iehu, for helping wicked Ahab. 2. Chr. 19. 2. He exhorteth the iudges and ministers to do their duetie. 2. Chro. 19. 6. * The Moabites and Ammonites warred against him. 2. Chro. 20. 1. His prayer. 1. Chro. 20. 6. He ioyneth in friendship with Ahaziah, and is reproued for it by Eliezer. 2. Chron. 20. 35, 36, 37. He dyeth. 2. Chron. 21, 1.

Iehosheba. looke Ioshabeth. Iosaba.

Iehoshua, *the Lorde, or sauiour, or the Lordes saluation.* Certaine mens names. 1. Chro. 7. 27. Hag. 1. 1. Zech. 3. 1. looke Iesus. Ioshuah. Iosua. Iesus.

Iehouah, *the Lord.* One of the names of God. Exo. 6. 3. Iehoua.

Iehouah-iireh, *the Lorde seeth, or will see, or the Lorde prouideth.* Gen. 22. 14.

Iehouah-nissi *the Lord my banner.* Exod. 17. 15.

Iehouah-shalom, *the Lord of peace.* Judg. 6. 24.

Iehozabad, *hauing a dowrie, or the Lo. does dowrie.* Certaine mens names. 2. king. 12. 21. 1. Chro. 26. 4. Iehosabad. Iozabad.

Iehozedak, *iust is the Lorde, or the iustice of the Lorde.* mens names. 1. Chro. 6. 14. Haggai 1. 1. Iehozedech. Iosedech.

Iehu, *he, or he that is, or being.* A Prophet who prophecied against Baasha. 1. king. 16. 1, 2, 3, 4. He rebuketh king Iehoshaphat. 2. Chron. 19. 2. Also a captaine who was anoynted king of Israel by Elisha, to destroy the house of Ahab. 2. king. 9. 2, 3, to 11. & 1. king 19. 16, 17. Hee destroyeth Iozam, & Ahaziah. 2. king. 9. 14, to 29. and also Iezebel. 2. king. 9. 30. * He slayeth the 70. sonnes of Ahab. 2. king. 10. 7. and the 42 brethren of Ahaziah 2. king. 10. 14. Seeming to sacrifice to Baal, he slewe all Baals Priestes. 2. king. 10. 18, to 26. he destroyed Baal and his house, and caused it to be made a iakes. 2. king. 10. 26, 27, 28. God approueth Iehu his doings against the house of Ahab. 2. king. 10. 30. Hee walked not in the lawe of God with all his heart 2. kin. 10. 31. He dyeth. 2. king. 10. 35. The promise which God made vnto him. 2 king. 10. 30. was accomplished. 2. king. 15. 12. Iehoiada. Iehu. Iehubba. Haba.

Iehubbah. *an hiding, a beloued, or in ꝑ Syrian speach, sinne, or binding.* 1. Chron. 7. 34.

Iehucal. *mightie, perfect, or wasted.* Jer. 37. 3. Iuchal.

Iehud. *praising, or confessing.* A citie of Dan. Iosh. 19. 45. Iud.

Iehudah, *confession, or praise.* Iaakobs sonne by Leah. Gen. 29. 35. By whose counsaile Ioseph was sold. Gene. 37. 26, 27. Iudah marieth Shuah a Canaanite. Gene 38. 2. He cōmitteth incest with Tamar his daughter in law. Gen. 38. 18. He confesseth his fault, and ingratitude towards her. Gen. 38. 26. He offereth himselfe to be Iosephs bondman, that Beniamin might returne to Iaakob. Gene. 44. 33. His children Gen. 46 12. He enioyeth the kingly honour & priuiledge of the first borne, which appertained vnto Reuben. Gen. 49. 4, 8, to 13. His childrens portion. Iosh. 15. 1, 2. * His posteritie. 1. Chro. 2. 3. * & 3. 1. * & 4. 1. * The tribe of Iudah is made captaine for the warre, after the death of Ioshua. Judg. 1. 2, 3, 4, to 22. They with other Israelites, bronght Dauid into Ierusalem. 2. Sam. 19. 14, 15. * They onely followe Dauid. 2. Sam. 20. 2. Their idolatrie and wickednesse. 1. king. 14. 22, 23, 24. Iehudah. Iudah. Iuda. Iehuda. Iudas.

Iehudi. *praising, or confessing.* Jere. 36. 14, 21. Iudi.

Iehudiiah, *a praising, or confessing of the Lord.* 1. Chron. 4. 18. Iehudia. Iudaia.

Iehush, *keeping counsaile, or after the Syrian fastened.* 1. Chron. 8. 39. Iehus.

Ieiel, *God hath taken away, or God heaping vp together.* 1. Chron. 5. 7. Iehiel.

Ieiiah, *the Lord liueth.* 1. Chron. 15. 24. Iehia.

Iekabzeel, *the cōgregation of God.* A city. Nehe. 11. 25. Iecabzeel.

Iekannah, *the Lord shall arise, the establishing, or reuen-*

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ging of the Lord. 1. Chro. 2. 41.

Iecamia. Iekamiam, *the people ſhall ariſe.* 1. Chro. 23. 19.

Ieamia. Iekodeam *the crookednesse or burning of the people.* A citie. Ioſh. 15. 56.

Iekamiah. Iecmaam. Iukadan. Iekonia. Iecuthiel. Ieuthiel. Iemima. Gemini.

Iekomah. *the proviſion, or ſtabilitie of the Lord.* Eſter 2. 6. looke Ieconiah.

Iekuthiel. *the hope or congregation of God.* 1. Chro. 4. 18.

Iemimah. Job. 42. 14.

Iemini. *the right hand.* A land belonging to the tribe of Beniamin. 1. Sam. 9. 4.

Iemuel. *Gods day, or the ſea of God.* Gen. 46. 10. Exod. 6. 15.

Iaphlet. Iephre. Iephune. Iere.

Iephlet. *delivered, or banished.* 1. Chro. 7. 32.

Iephthah. Heb. 11. 32. looke Iphtah.

Iephunneh. *beholding.* Nom. 13. 7. & 1. Chro. 7. 38.

Ierah. *the moone, the moneth, or ſmelling ſweete.* Gen. 10. 26.

Ierameel. Ierahmel. Iereamelites

Ierah meel, *the mercy of God, or after the Hebrew or Syrian, the beloued of God.* Sonne of Hezron. 1. Chro. 2. 9. Of him came the Iereameelites. 1. Sa. 27. 10 Alſo the ſonne of Kiſh. 1. Chro. 24. 29. Alſo the ſonne of Hammelech. Iere. 36. 26.

Ramoth. Ierimoth.

Ieramoth, and Ieremoth, *idem* as Iarmuth. Mens names. Ezra. 10. 26, 27, 29. and 1. Chro. 7. 7. & 12. 5.

Iared.

Iered. *ruling, or comming downe.* The ſonne of Mahalaleel. Gen. 5. 15. 1. Chro. 1. 2. Luk. 3. 37. Alſo the ſonne of Ezra by Jehudiah. 1 Chro. 4. 18.

Iermai. Ieremia. Ieremie. Ieremias.

Ieremai. *my height, or fearing, or throwing forth waters.* Ezra. 10. 33.

Ieremiah. looke Irmeiah. Certaine mens names. 2. king. 23. 31. 1. Chro. 5. 24. Alſo a Prophet his ſtocke, and when he prophecied. Iere. 1. 1, 2, 3. God emboldeneth him to preach. Iere. 1. 7. He is forbidden to pray for the Jewes. Iere. 11. 14. Hee is perſecuted. Jerem. 18. 18. & 20. 2. Being mocked for preaching, hee complayneth vnto God. Jerem. 20. 7, 8. He is taken of the prieſts: and accuſed before the gouernours, hee anſwereth, that he had declared nothing but ſ Worde of God. Jerem. 26. 8, 12. He ſendeth bondes to certaine kings: and admoniſheth them to bee ſubiect vnto Nebuchadnezzar. Jer. 27. 3. He is taken going into the land of Beniamin. Iere. 37. 12, 13. ſmitten and put in priſon. Iere. 37. 15, 16. He is deliuered by Zedekiah. Jerem. 37. 17. He is caſt into the dungeon. Iere. 38. 4, 5, 6. and taken out againe. Jerem. 38. 10, 11, 12, 13. Fauoured of Nebuchad-nezzar. Jer. 39. 11, 12. Hauing leaue to go whether he would. Jerem. 40. 4. He dwelleth with the people which were left in Jeruſalem, vnder Gedaliah. Iere 40. 6. He admoniſheth the reſidue of the people, not to goe into Egypt. Jer. 42. 14, 15. * He lamenteth king Joſiah. 2. Chro. 35. 25.

Ieria. Ieriau.

Ieriah. *the feare, viſion, or throwing downe of the Lorde.* 1. Chro. 23. 19.

Ierico.

Ieriba. *fighting, chiding, or multiplying.* 1. Chro. 11. 46.

Iericho. *the Moone, moneth, or hu ſweete ſmell.* A riche & faire citie of Beniamin, whither Joſhua ſent ſpyes. Numb. 22. 1. Joſh. 2. 1. This people hauing ſeene the ſpies, were aſtoniſhed. Joſh. 2. 11. God deliuereth Iericho into the handes of Joſhua & howe? Joſh. 6. 1. * The walles there of fell downe by faith. Joſh. 6. 20. Heb. 11. 30. Joſhua curſeth thoſe that ſhould build it. Joſh. 6. 26. it is reedified by Hiel. 1. kings. 16. 34. Eliſha dwelt in it. 2. king. 2. 18.

Ieruel.

Ieriel *the feare or viſion of God.* 1. Chro. 7. 2.

Ierimoth. looke Iaramoth.

Iarioth. *pannes, kettels, or cauldrons, or howling out, or breaking a ſunder.* 1. Chro. 2. 18.

Ieroah. *making a ſweete ſmell, breathing, the moone or the moneth.* 1. Chro. 5. 14. Ieroah. Iara.

Ieroboam. *fighting againſt, chiding, or increaſing the people.* Sonne of Nebat. 1. king. 11. 26. who rebelled againſt Salomon. 1. king. 11 27. Ten tribes promiſed by the Prophet to bee giuen him. 1. king. 11. 35. He fleeth from Salomon into Egypt. 1. king 11. 40. After his returne hee with the people, deſireth Rehoboam to releaſe them of the ſeruitude which they endured vnder his father. 1. king 12. 3, 4. Hee buyldeth Shechem and Penuel. 1. king. 12. 25. Not ſticking vnto Gods promiſe, he ſet vp two golden calues in Beth-el and Dan, cauſing the people to commit idolatrie. 1. king. 12. 26. * and as he was ſacrificing vnto them, was reproued by a Prophet. Iddo. 1. king. 13, 1, 2, 3. His hande which he ſtretched out againſt the Prophet dried vp, and reſtored againe. 1. king 13. 4, 5. Notwithſtanding ſigns could cauſe him leaue his wickednesſe. 1. kings. 13. 33. For money hee made prieſtes of the hygh places. 1. king. 13. 33. Hee conſtituted prieſtes for deuils, reiecting the prieſtes of the Lord. 2. Chron. 11. 15. His wife is ſent to the Prophet, to knowe if his ſonne ſhould recouer of his ſickenesſe. 1. king. 14. 2, 3. Vnto whome the deſtruction of hee houſeande and his houſe is foreſhewed, and the maner of the childes death to be a ſigne thereof. 1. king. 14, 5, to 17. Ieroboam dyeth, and Nadab his ſonne ſucceedeth. 1. king. 14. 20. His houſe is deſtroyed by Baaſha, according to the word of the Lord. 1. king. 15. 25, 26, 27, to 31. Reade Eccluſ. 47. 23, 24, 25. Howe his ſinne is condemned looke 1. king. 16. 19, 26. and 2. king. 3. 3 & 10. 29. and 13. 2. & 14. 24. & 15. 9. & 17. 21. & 23. 15, Againſt Ieroboam. reade Amos 7. 11.

Also the ſonne of Joaſh a wicked king of Iſrael. 2. king. 13. 12. & 14. 23. by whome notwithſtanding the Lord preſerued Iſrael for his promiſe ſake. 2. king. 14. 24, 25, 26, 27. He dyeth, and Zachariah his ſonne ſucceedeth. 2. king. 14. 29. Ieroboam.

Ieroam. *high, mercifull, or after the Syrian, beloued.* Father of Elkanah. 1. Sam. 1. 1. 1. Chro. 6. 27, 34. Also the father of Ibne-iah. 1. Chro. 9. 8. Iehoram. Ioram.

Ierommus. *a holy name.* A gouernour, who with Timotheus &c. troubled the Jewes. 2. Macc. 12. 2. Hieronimus Ierome.

Ierubbaal. *Let Baal auenge, or an idole ouercome.* looke Gideon. Ierobaal.

Ieru-beſheth. *idem.* 2. Sam. 11. 21. Ieru-beſeth.

Ieruel. *the feare of God, or the viſion of God.* A wildernesſe. 2. Chro. 20. 16.

Ieruſalem. *the viſion of peace, or the perfect viſion, or perfect feare.* The head citie of Judah, buylded (as Lyranus on the 28. chap. of Geneſis writeth) by Melchi-ſedek, and called by him Salem, that is, peaceable, becauſe he was king of peace & iuſtice. Heb. 7. 1, 2. Pſal. 76. 2. Other thinke it was firſt builded by Iebuſi ſonne of Canaan, and called after his name. Gen. 10. 16. Joſh. 18. 28. Euſebius ſayeth it was called Hieron Salomonis, that is, Salomons Temple, & afterwarde by corruption Hieruſalem. Called alſo Solyma, Luza, Bethel, Hierus, and laſt of all, Helia, or AElia, (ſayeth Volaterran) of Helius Hadrianus Emperour, by whom it was repaired & enlarged. Sometime it conſiſted of ii. parres: the hyer, with the Temple placed on the toppe of Sion, and called, of the buylder, the citie of Dauid: the

the tower ioyned to the Temple. 1. Chron. 11. 4, 5, 6, 7, 8. It was in compasse about 6. miles, and an halfe. Eusebius.

Ierusalem called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg. 1. 21, 22, 23. The Temple in Ierusalem chosen of God for an habitation. 1. king 8. 13. * 2. Chron. 6. 1, 2. Of the gates. Ezek. 48. 31. God threateneth to it, and the inhabitants, destruction for contemning of his worde, and preachers. 2. king. 21. 12, 13, 14, 15. & 23. 27. Ezek. 21. 2. Iere. 19. 3. The burning of it signified by a bason. Ezek. 10. 2. The bason of the restoring of the citie and Temple. Ezek. 40. 1, 2. * The felicitie thereof past, and the calamitie present. Ezek. 19. 10. * Of the destruction of it, and of the women. Isai. 3. 1, 17. After the destruction of it, there should skant be left one man for seuen women. Isai. 4. 1. Mistes in heauen ouerit. 2. Mac. 5. 2. The captiuitie of it figured. Ezek. 3. 25. God threateneth to deliuer it into the hands of the king of Babylon. Iere. 34. 1. And that it shalbe burned. Iere. 32. 28, 29. Ezek. 15. 1. and 24. 3. * Ierusalem besieged by Rezin and Pekah. Isai. 7. 1. The destruction of it prophecied. Isai. 22. 1. and 29. 3. It is taken and burnt by the Caldeans. Ier. 52. 7. * 2. king. 24. 14 & 25. 8, 9. 2. Chr. 36. 6, 19. according as was prophecied. Iere. 34. 2. Why it was brought into captiuitie. Iere. 22. 9. God sheweth the Prophet the certaintie of Ierusalems destruction. Ezek. 33. 27. * The Iewes bewaile the destruction of Ierusalem. Psal. 79. 1. Of the destruction & reedifying thereof. Dan. 9. 25. Zech. 1. 16. * & 12. 2. * Who inhabited there, after the reedifying. Neh. 11. 1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1. Macca. 1. 43. * A complaint of the Church, vnder the figure of Ierusalem. Baruch. 4. 19. Ierusalem is moued to reioyce for the returne of her people, and vnder this figure the Church. Baruch. 5. 1. * The abhominations of Ierusalem, notwithstanding Gods benefits. Ezek. 16. 2, 3. * She confesseth why she is iustly punished. Iere. 10. 19. * Christ sorowed, howe he should dye at Ierusalem. Luke 13. 33. He rideth into Ierusalem vpon an asse. Matth. 21. 1. Hee foretelleth her destruction, the maner, and why? Matth. 24. 16. Hee commandeth his Apostles not to depart from Ierusalem, but to wayte for the holy Ghost which he had promised them. Luke. 24. 49. Act. 1. 4. He weepeth for Ierusalem. Luk. 13. 34 & 19. 41. Paul preached at Ierusalem. Rom. 15. 19. Paul commanded to goe out of Ierusalem, and why? Acts. 22. 18. Of the new Ierusalem. Reue. 3. 12. The holy Ierusalem. Reuel. 21. 10. * The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Gal. 4. 26. Hebr. 11. 10. & 12. 22. Psal. 122. 3. Isai. 33. 20. & 54. 1. * & 65. 19. Ezech. 16. 3. Tob. 13. 16. * Baruch. 5. 1. *

Against Ierusalem and the inhabitantes thereof, looke more. Isai. 2. 1. & 5. 1. * & 8. 1. * & 34. 1. * 65. 12. Iere. 4. 3. & 7. 3, 4. * & 13. 9. * & 17. 3, 4. & 21. 4. * & 23. 12. & 25. 1, to 32. & 38. 18. & 39. 1, to 9. Eze. 4. 1. * & 5. 1. * & 22. 2. * & 23. 2. * Zeph. 3. 1. Ierusalem was prophecied to be destroyed by the Romanes. Dan. 9. 26. Zecha. 14. 1. * Matth. 23. 37. & 24. 15. Luke. 13. 34, 35. & 19. 43, 44. & 20. 16. & 21. 6, 24. Iohn. 11. 48. which came to passe by Titus and Vespasian the 41. yeere after Christes ascension, being from þ incarnation of Christ 73. yeeres. Iosephus. Ierusalem put for the people inhabiting that citie. Matth. 3. 5. Ierusalem called the citie of the great king. Matth. 5. 35. & the holy citie. Matth. 4. 5. & 27. 52.

Ieruscha. *possession*, or *banishment*. The mother of Iotham. 2. king. 15. 33. & 2. Chr. 27. 1. — Ieruſa. Ieruſhah.

Iesaiah. *the health*, or *saluation of the Lord*. The name of certaine men. Ezra. 8. 7, 19. 1. Chron. 3. 21. and 25. 3. & 26. 25. — Iesaiah. Iesaia. Esaias. Esaiah. Isaiah. Esay.

Also a Prophet. Isai. 1. 1. He foretelleth Hezekiahs victorie against Sancherib. 2. king. 19. 6, 7. He sheweth Hezekiah his sickness, & his recouery. 2. kin. 20. 1, to 12. He reproueth Hezekiah, for shewing þ ambassadors of the king of Babel his treasures. 2. king. 20. 14, to 19. Isaiah saw the glorie of God. Isai. 6. 1, 2. He is sent to the Iewes. Isai. 6. 8, 9. Christ standing vp to reade, had þ booke of Isaiah deliuered him. Luk. 4. 16, 17, Isaiah is praysed. Ecclus. 48. 23, 24, 25, 26.

Iesbeab. *the sitting*, or *captiuitie of the father*. 1. Chron. 24. 13. — Iesebeab. Isbaab.

Iesher. *right, singing, hauing a regard*, or *ruling*. 1. Chron. 2. 18. — Iaser.

Iesiiahi. *auncient*, or *reioycing exceedingly*. 1. Chr. 5. 14. — Iesiſi. Iesaſi.

Ieshmon. Nom. 23. 28. — Iesimon. Isohaia.

Ieshohaiah. *the Lorde presing*, or *the meditation of God*. 1. Chron. 4. 36.

Iesiah. *a distilling from the head of the Lord*, or *a sprinkling of the Lord*. Ezra. 10. 25. — Iesua. Iesia.

Iesmiel. *the naming of God*, or *astonied nesse of God*. 1. Chr. 4. 36. — Iezia. Ismiel.

Iesse. Matth. 1. 5. looke Ishai.

Iesus. *a sauiour*, or *the Lorde a sauiour*, or *the saluation of the Lord*. The Messias, the sonne of God, borne of the virgin Marie. Matth. 1. 20, 21. Luk. 1. 31. Reuealed vnto þ wisemen. Matt. 2. 1, 2. Herods opinion of him. Matth. 14. 1, 2. Marke 6. 14, 16, Luke 9. 7, 8, 9. Hee would not haue his Apostles reueile openly that he was Christ, vntill our redemption was full finished. Matth. 16. 20. Marke 8. 27. & 9. 9. Luke 9. 21, 36. The Centurion confesseth Iesus, and they also that watched with him. Matth. 27. 54. To acknowledge him, is the gift of God. Matt. 16. 17. The Law was giuen by Moses, but grace & trueth came by Iesus Christ John. 1. 17. Iesus name is aboue euery name. Phil. 2. 9, 10, 11. He that cõfesseth that Iesus is the sonne of God, in him dwelleth God and he in God. 1. John 4. 15. To know the father to be the onely very God, and whome he hath sent, Iesus Christ: is life eternal. John 17. 3. Of Iesus Christ the whole familie in heauen and earth is named. Ephes. 3. 14, 15. The testimonie of Iesus, is the spirit of prophecie. Reuel. 19. 10. We ought to confesse the Lorde Iesus with our mouth, and beleeue in heart, &c. Rom. 10. 9, 10. Looke Christ in the second Table. — Ieshua.

Also the name of the sonne of Iozadak. Zech. 3. 1. * Ecclus. 49. 12. Ezra 3. 2. Haggai. 1. 12, 14. & 2. 3. looke Iehoshua and Ioshua. Also the sonne of Syrach, the authour of Ecclesiasticus. Eccl. 50. 27. Also Moses successour. Actes. 7. 45. Eccl. 46. 1. looke Ioshua. Also one of Pauls worke fellowes, called Iustus. Col. 4. 11. — Iesus. Iehoshua. Ioshua.

Iether. *excelling, remainder*, or *searching out diligently*, or *a small rope*. Eldest sonne of Gideon. Iudg 8. 20. Also the sonne of Ezrah. 1. Chron. 4. 17.

Ietheth. *going*. Gen. 36. 40.

Iethro. *idem*. as Iether. Father in lawe of Moses. Exod.

Exod.3.1. who with Moses wife and children, came vnto him into the wildernesse of Sin. Exod.18.1,2,3.*

Ietur. *an order*, or *keeping*. Gen.25.15.

Iehuel. Ieuel. *God hath taken away*, or *God keeping vp*. 1.Chro.9.6.

Iehus. Ieush. *a moth gnawen about*, *pressing downe*, or *gathered together*. Sonne of Esau. Gene.36.5. Also the sonne of Bilhan. 1.Chro.7.10. Also the sonne of Shimei. 1.Chro.23.11.

Ieus, Iudei. Ieuz. *idem* as Ieush. 1.Chro.8.10.

Iewes. *praising* or *confessing*. A people. Act.2.5. looke in the second table, Iewes and Israelites.

Iezonias. Iezaniah. *the nourishment* or *weapons of the Lord*. Jere.40.8.& 42.1.

Iezebel. looke Izebel.

Ieser. Hiezer. Hiezerites. Iezer. *the yssue of help*, or *woe be to helpe*. Sone of Naphtali. Gene.46.24. Also the sonne of Gilead, of whom came the Iezerites. Nom.26.30.

Ieziel. Iezriel. *the sprinkling of God*, or *the distilling downe from the head of God*. 1.Chro.12.3.

Iezoar. Iezohar. *cleare*, or *white*. 1.Chro.4.7.

¶ Igal. *redeemed*, or *defiled*. The sonne of Joseph. Nomb.13.8. Also Nathans sonne. 2.Sam.23.36.

Igedaliah. Igdaliah. *the greatnesse of the Lord*. Jere.35.4.

Igal. Igeal. *a redeemer*, *redeemed*, or *defiled*. 1.Chro.3.22.

Igaal. ¶ Iibsam. *their drought*, or *their confusion*, or *bashfulnesse*.

Iebsam. 1.Chro.7.2.

Iebsem, Iedlaph. Iidlaph. *a distilling from the head*, or *the dropping of an house*: or after the Hebrewe and Syrian, *a hand ioyned together*. Gen.22.22.

Iim-abarim. Ie-abarim. Iie-abarim. *heapes of Hebrewes*, or *passers ouer*, or *heapes of angrie men*, or *toward men*: or after the Hebrewe and Syrian. *heapes of wheat*. Nom.33.44.

Wilde cats. Iim *idem*. Nom.33.46.& Josh.15.29.

Imna. Iim. Isa.13.22.

Imnah. Iamna. Iimna. *a forbidding*, or *let*, or *the troubled sea*. 1.Chro.7.35.

Iimnah. *the right hand*, *numbring*, or *preparing*: or after the Syrian, *appoynting*. Sonne of Aher. Gene.46.17.& 1.Chro.7.30. Of whome came the Iimnites. Nom.26.44.

Aion. Hion. Iion. *a beholding*, *a fountaine*, or *eye*. A citty North from Jozden. 2.king.15.29.& 1.king.15.20.& 2.Chro.16.4.

Iephthah. Iephtha. Iiphtah. *opening*. A citie in Judah. Josh.15.43.

Iephthahel. Iiphlah-el. *God opening*. A valley which boundeth the tribe of Zebulun. Josh.19.14,27.

Ickes. Iephthahel. ¶ Ikkesh *froward*, or *wicked*. 1.Chro.11.28.& 27.9.

Acces. Illyricum. *a making merrie*. A countrey adioyning vnto Italie. Rom.15.19.

Iemla. Imla. ¶ Imla or Imlah. *a replenishing*, or *circumcision*. 2.Chro.18.7.& 1.king.22.8.

Immanuel. Immanu-el. *God with vs*. A name of the Messias. Isa.7.14.& 8.8. Matth.1.23.

Emmer. Immer. *saying*, or *speaking*: or after the Syrian, *a lambe*. 1.Chro.9.12. Ezra.2.37,59. Jere.20.1.

Iamra. Imrah. *a rebell*, *waxing bitter*, or *changing*. The sonne of Zophah. 1.Chro.7.36.

Amri. Omrai. Imri. *saying*, or *speaking*, *exalting*, or *bitter*: or after the Syrian, *a lambe*. 1.Chro.9.4. Nehe.3.2.

India, in Hebrew Hodu, that is, *apraising*, or *confession*, or *comely*, or *faire*. A large countrey & a riche, containing the third part of Asia as Onesicritus thinketh, lying on the South part of ꝑ world. Vere of reade Strabonib.15.& Plinilib.6.chap.16. It is mentioned, Ester 1.1.

Iohab. ¶ Ioab. *willing*, or *voluntarie*, or *fatherhood*, or *having a father*. Dauids sisters sonne. 1.Sam26.6. and 1.Chron.2.16. who afterwarde became Dauids chiefe Captaine. 2.Samu.2.13. and slue Abner and Amasa cowardly. 2.Sam.3.27. and 20.9,10. He feared to lose Dauids fauour, because the instrument of Uziahs death. 2.Sam.17.6.* By subtelty he reconciled Absalom to his father. 2.Sam.14.2.* He thrust through Absalom hanging by the heare in an Oke. 2.Samuel 18.14. He reproued Dauid, for lamenting the death of Absalom, and why? 2.Sam.19.5, to 9. Dauid chargeth Salomon to put Ioab to death, & why? 1.king.2.5,6. Which was accomplished. 1.king.2.28,to 36.

Iehonias. Ioachaz. *the preparing*, or *stablitie of the Lorde*. Sonne of Josiah. 1.Esd.1.34. looke Iehoahaz.

Eliacim. Eliachim. Ioacim *the rising*, or *the stablishing of the Lord*. The hie Priest. Judeth.4.6.& 15.8.

Ioahe. Ioah. *brotherhood*, or *hauing a brother*. 2.king.18.18.& 2.Chro.34.8.

Ioachaz. Ioahaz. *apprehending*, *possessing*, or *seeing*. Iosiahs reporter. 2.Chro.34.8.

Iohanna. Ioanna. *the grace*, *gift*, or *mercie of the Lorde*. Sonne of Rhesa. Luke 3.27. Also the wife of Chuza, who followed Christ. Luke 8.3.

Ioas. Ioash. *disagreeing*, *despayring*, *fierie*, or *burning*. Father of the Ezrites, and Gideon. Judg.6.11. who mocked those that honoured Baal. Judg.6.31.

Ioas. Also Ioash with Ain. *idem* as Ieush, the sonne of Becher. 1.Chro.7.6. Also he who was ouer Dauids store of oyle. 1.Chro.27.28. Also Ahaziahs sonne, who was hidde from beyng slaine of Athaliah. 2.king.11.2,3. Looke Iehoash. Also the sonne of Iehoahaz, looke Iehoash. Also a citie. 1.Chro.4.22.

Iotham. Ioatham. looke Iotham Sonne of Ozias. Matt.1.9. Called Iorim. Luke 3.29. and Iotham the sonne of Azariah 1.Chro.3.12. Who, his father being a leper vnto his death, gouerned ꝑ lande of Judah. 2.king.15.5. And afterwarde became king. 2.king.15.7,32.2.Chro.26.21,23.

Iob. *sorowfull*, or *hated*, or *fighting*, *howling out*, or *abiding enimitie*. A man vpright & iust, fearing God. Job.1.1. His children and substance. Job.1.2,3. Seeing his children vse feasting, he offered sacrifice for them, respecting the disorder vsed at feastes. Job.1.4,5. Satan bereaueth Iob of his substance and children. Job.1.13,to 20. He praiseth God in his affliction. Job.1.21,22. His three frendes come to visite him. Job.2.11.* His wife tempteth him. Job.2.9. He is reprehended of Eliphaz, and why? Job.4.1.* He layeth his payne is more grieuous then his fault. Job.6.1,2,3. He complayneth that his frendes forsake him. Job.6.14. He craueth time to repent. Job.10.20.* He declareth his patience. Job.12.4. He reproueth his frendes with their owne wordes. Job.13.4. He describeth his miserie. Job.19.3.* He prophecieth of the resurrection. Job.14.14. and 19.26,27. He rehearseth the innocencie of his life. Job.31.1.* His repentance: God restoreth to him twise as much as he had lost: his death Job 42.6.* Jobs patience alledged, for the trauaile of the godly. Jam.5.11.

Iobad *idem*. Sonne of Joktan. Gene.10.29. Also the sonne of Zerah. Gene.36.33. Also a king. Josh.11.1.

Ibneiah. Iobamah. *the building of the Lord*, or *the vnderstanding of the Lorde*, or *a sonne by adoption*. Sonne of Jeho-
Iobania. ram. 1.Chro.9.8.

Iochabed. Iochebed. *glorie*: 1. Wife to Amram, and mother to Moses, Aaron, and Miriam. Exo.6.20. Nom.26.59.

26.59. who preserued Moses like by putting him into an arke of reede, Exod. 2.3.

Ioed. *witnessing, decking, robbing, passing ouer:* or after the Syrian, *taking away.* Nehe. 11.7.

Ioel. *willing,* or *beginning,* or *swearing.* Eldest sonne of Samuel. 1. Sa. 8.2. called also Vashni. 1. Chro. 6.18,33. Also the father of Shemaiah. 1. Chro. 5.4. Also a Prophet. Joel. 1.1. Also the sonne of Izrahiah. 1. Chro. 7.3.

Ioela. Ioelah. *a lifting vp, profiting,* or *taking away slaunder.* 1. Chro. 12.7.

Ioezer. *helping.* 1. Chro. 12.6.

Iogbea. Iogbehah. *an exalting,* or *high.* A citie. Nom. 32.35.

Iegbaa. Judg. 8.11.

Iegbahah. Iogli. *a declaring, a passing ouer, a turning back,* or *a reioycing.* Nom. 34.22.

Ioha. *making lively.* 1. Chro. 8.16. & 11.45.

Iohanan. *the grace of God,* or *i. t,* or *mercie of the Lorde.* Sonne of Kareah. 2. king 25.23. who foretolde Gedaliah his death. Jerem. 40.13,14,15,16. He pursueth Ishmael. Jerem. 41.11,12. * He with the Captaines & the people, asketh counsell of Jeremie. Jere. 42.1. * He carryeth the remnant of Israel into Egypt, contrary to the minde of Jeremie. Jere. 43.5,6,7.

Iehonan. Ioannan. Iohanan. *idem,* or *gratious, holy,* or *mercifull.* One that fled from Saul vnto Dauid. 1. Chro. 12.4. Also Eliasibs sonne. 1. Esdr. 9.1. Also the sonne of Mattathias. Macca. 2.2.

Iohn. as Iohanan. Sonne of Simon. 1. Macca. 13.54. & 16.1. who slewe those that lay in wayte for his life. 1. Matt. 16.21,22. * Also the father of Eupolemus. 1. Matt. 8.17. Also the brother of Jonathan, taken prisoner by Bacchides. 1. Mac. 9.35,36,38.

Ihon. Ioannes. Iohn the sonne of Zacharias: his linage, holinesse and faith. Luke 1.5, to 26.57. * Matth. 3.3,4. He is prophecied of, to come in the spirite of Elijah. Luke 1.17. A messenger to prepare the way before Christ. Matth. 3.1. John 1.23. and beare witnesse of him. John 1.6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1.15. The neyghbours abashed at his nativitie. Luke 1.65,66. He was circumcised. Luke 1.59. His name giuen him by God. Luke 1.13,60,63. His dwelling in the wildernesse till he began to preache repentance. Luke 1.80. He trauailed vnto the Messias, but not the Messias. John 3.28. He exhorteth to newnesse of life. Matth. 3.2. Luke 3.3. Hee giueth rules to be obserued, to the people, to Publicanes, and to souldiers. Luke 3.10, to 15. Moouing the Pharises to repentance by fearing them with the iudgement to come. Matth. 3.7, to 13. Luke 3.16,17. His ioy fulfilled, hauing heard that Christ preached. John 3.29. He pointeth with his finger vnto Christ the lambe, &c. John 1.29. He baptizeth in Enon. Joh. 3.23. His disciples reproue Christs, for that they fasted not. Matth. 9.14. Mark. 2.18. Luke 5.33. and were offended, that Christ had more disciples then their master. John 3.26. He teacheth his disciples to praye. Luke 11.1. Hee reputeth himselfe vnworthie to vnloose Christs shoe latchet. John 1.27. He saith he is neither Christ, Elias, nor any of ꝑ Prophets. Joh. 1.20,21. He sendeth his Disciples to Christ. Matt. 11.2. Christ pronounceth him more then a Prophet. Matt. 11.9. The Jewes sayd, he had a deuil. Matt. 11.18. He feared not to reproue Herode for his incest. Matth. 14.4. Herod dyd much for Iohn Baptistes sake, and heard his preaching gladly. Mark. 6.20. Why he was put in prison and beheaded. Matth. 14.4, to 12. Mark. 6.17, to 30. The people held him as a prophet. Mat. 21.26. Christ affirmeth that Iohn Baptist is Elias which shoulde be sent, according to Malachies prophecie. Matth. 11.14. All the Prophets and the Law prophecied vnto Iohn. Mat. 11.13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Matth. 11.12. Christ by Iohns testimonie, proueth that he was sent of God. Joh. 5.33.

Iohns Baptisme put for his doctrine. Mat. 21.25. Luk. 20.4. Act. 18.25. & 19.3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their nettes. Matth. 4.21. and became Apostles. Matth. 10.2. They are rebuked of Christ, and why. Luk. 9.54,55. Iohn forbade one to cast out Deuils by the name of Jesus, but Christ reproued him, & why? Mar. 9.38,39,41. Christ reuealeth vnto him who shoulde betray him. John 13.23,26. Hee went with Jesus into the hal of the high priest. Joh. 18.15. Christ commendeth his mother vnto him. John. 19.26,27. Running to the sepulchre with Peter, hee ouerranne him. John 20.3,4. Hee affirmeth that what hee wrote was true. John 19.35. & 21.24. He was banished into the Ile of Patmos. Reuel. 1.9. The Angel forbiddeth Iohn to honour him, and why? Reuel. 19.10. & 22.9. In his time were deceiuers entred into the world, which denied Christ to be come in the flesh. 2. John 7. Hee wrote what hee had heard, seene and handled. 1. Joh. 1.1,2,3. & why? 1. John. 1.4.

Also the name of one called Marke. Act. 15.37.

Ioiarib. *the battell, chiding,* or *multiplying of the Lorde.* Ezra. 8.16.

Iokdeam. *the crookednesse,* or *burning of the people.* A citie in the tribe of Judah. Josh. 15.56.

Iokim. *that made the sunne stande.* 1. Chro. 4.22.

Iokmeam. *the rising, confirmation,* or *reuengement of the people.* A citie. 1. King. 4.12.

Iokneam. *possessing,* or *building vp of the people.* A citie. Josh. 12.22, & 19.11.

Ioksan. *hardnesse,* or *an offence,* or after the Syrian, *a knocking.* Abrahams sonne by Keturah. Gene. 25.2.

Ioktan. *a little one,* or *wearinesse,* or *strife.* The sonne of Eber. Gen. 10.25.

Ionadab. *voluntarie,* or *willing.* Iooke Iehonadab.

Ionah. *a doue,* or *culuer,* or *a destroyer,* or *rooting vp,* or *multiplying of people.* The name of a Prophet, the sone of Amittai. 2. kin. 14.25. Jonah. 1.1. Who being sent vnto Nineueh to preach fled. Jona. 1.2,3. and cast into the Sea, was swallowed vp of a great fish. Jonah. 1.15. * and againe cast vpon the dry land. Jonah. 2.10. He is sent againe to Nineueh. Jonah. 3.1,2. The Ninenites repent at his preaching. Jonah. 3.5. * Mat. 12.41. Luk. 11.32. He is angrie that God spared Nineueh. Jonah. 4.1. And therfore God reproueth him. Jonah. 4.9,10,11. Christ, by his example foreshewed, howe hee shoulde rise againe the third day. Matth. 12.40.

Ionan. *idem.* Josephs father. Luk. 3.30.

Ionathan. *the gift of the Lorde.* Sauls sonne, who with his armour bearer, by Gods helpe, put the garison of the Philistims to flyght. 1. Sam.

Iukadan. Iucadam. Iekodeam, Iecmeam. Iecmaam. Iachanam. Iechsan. Iocsan. Iecsan. Iectan, Iactan, Ieho nadab. Ionas. Iona. Ionathas. Iehonathas.

Sam.14.1,to 24. He shoulde haue bene put to death by his fathers ordinance, but was preserued by the people.1.Sam.14.45. He maketh a couenant with Dauid.1.Sa.18.1,2,3. He reuealeth to Dauid his fathers wicked purpose. 1.Sam.19.1,2,3. He excuseth Dauid.1.Sam. 20,28,29. He promiseth Dauid to declare his fathers will, by shooting of three arrowes.1. Sam.20.20.* He is slaine.1.Sam.31.2. and bewayled of Dauid.2.Sam.1.4,17.*

Also þ sonne of Gerhom, Michahs idolatrous priest, who afterward for gaine, became Priest vnto the Danites.Judg.18.3,4,20,30.*

Also Dauids brothers sonne, reade Iehonathan.

Also þ name of Judas Maccabeus his brother. 1.Macca.2.5. constituted gouernour ouer the Jewes after the death of Judas.1.Mac.9.31. He warreth against his enemies.1.Macc.11. 60. Tryphon taketh him by deceyte, and putteth him to death.1.Mac.12.42.* & 13.17,to 25. After him, Simon his brother succeedeth.1. Macca,13.to 17.

Ioppe. Ioppa,looke Iapho,and Act.9.36.& 10.5.

Iora. Iorah. *Shewing, declaring,* or *casting forth,* or *done suddenly at a time:* or after the Syrian, *a cauldron.* Ezra.2.18.

Ioram.looke Iehoram.

Iorden. Iordan. *the riuer of iudgement,* or *the shewing or casting foorth of iudgement,* or *a going downe:* or after the Syrian, *a caldron of iudgement.* A riuer of Judah so named of his two spring heads, Dan & Ior, it diuideth Galile from Judea, and falleth into the dead sea.Matt.3.5,6.Nom.13.30.Psal. 42.6. The plaine of Iordē watered euery where. Gene.13.10. His bankes filled, all the time of haruest.Josh.3.15.* Naaman washed himselfe therein,& became whole of his leprosie.1.kin. 5.14.

Ioram. Iorim. *the Lorde exalting,* or *the exaltation of the Lorde.* The sonne of Matthat. Luke 3.29. called Joatham.Matth.1.9.

Iosaphat,looke Iehoshaphat,& Matth.1.8.

Iesu. Iesus. Iose. *sparing, being,* or *lifted vp.* The sonne of Eliezer. Luk.3.29. is called Achaz.Mat.1.9.

Ioseph. *encrease,* or *encreasing,* or *perfect.* The eleuenth sonne of Jaakob. Gen.30.24. He is beloued of his father,& hated of his brethren. Gene.37.4. His dreame. Gene.37.9,10. Hee is cast into a pit, afterward solde vnto the Ishmaelites, and then vnto Potiphar. Gen.37.23.* & 39.1. His particoloured coate is brought vnto his father,and he knoweth it. Gen.37.31,32,33. Potiphars house blessed for Iosephs sake. Gen.39. 3,5. He is made ruler thereof. Gene.39.4. Hee was faire and well fauoured. Gene.29.6. Imprisoned by false accusation of his mistresse. Gen.39.14,to 21. He hath charge ouer þ kings Butler & Baker his fellowe prisoners. Gen. 40.4. Hee interpreteth Pharaohs dreames. Gen.41.25,to 37. He is made ruler ouer all Egypt vnder Pharaoh. Gen.41.40,to 46. he sold corne vnto all countreys in the famine. Gene. 41.57. He speaketh roughly vnto his brethren. Gene.42.6,7. he putteth them in warde. Gene. 42.17. He chargeth them with theft, to proue them. Gene.44.4.* He comforteth them, and discloseth himselfe. Gene.45.1,3,4. he testifieth that he was solde into Egypt by Gods prouidence for their safegard. Gene.45.5. he met his father Israel in Goshen. Gene.46.29. He visiteth him being sicke. Gen.48.2. he is blessed of him. Gen.49.22,to 27. he is displeased, that his father in blessing his children, preferred Ephraim before Manasseh. Gene.48.17. he kisseth his father at his death. Gene.50.1. he obtaineth licence of Pharaoh to bury his father in Canaan. Gen.50.7,to 14. he pardoneth his brethren. Gen.50.17,to 22. he dieth,and is embalmed. Gene.50.26. Moses departing out of Egypt, caused his bones to bee carryed with him. Exod.13.19. which were buryed in Shechem. Josh.24.32. his children deuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had stil their full number. Joshu.14.3,4. The Amorites became tributarie vnto the familie of Ioseph. Judg.1. 35. he was blessed of Moses. Deut.33.13. he is praysed. Ecclus.49.15. his faith. Heb.11.22.

Also a disciple of Christ, a riche man of Arimathea. Matth.27.57. Luke 23.50,51. Hee asked the body of Jesus, & buryed it in a tombe prepared for himselfe. Matth.27.58,to 61. looke Mark.15.43,to 47. Luk.23.52.* John 19.38.*

Also the name of him that was presented with Matthias, to succeede in the roome of Judas. Act.1.23.

Also Maries husband þ mother of Christ. Mat. 1.16,18.* Luke 1.26. and 3.23. He with Marie went to Bethlehem,to be taxed. Luk.2.4,5. At the warning of þ Angel, he fleeth into Egypt. Matt.2.13,14,15. and returneth and dwelleth in Nazareth. Matth.2.19.* he and Marie hauing lost Christ at Jerusalem, returne to seeke him, and found him disputing with Doctors. Luke 2.43.*

Also the father of Janna. Luk.3.24.

Also the father of Juda. Luk.3.30.

Also the father of Semei. Luk.3.26.

Ioses, as Iose. The brother of James. Matth. 13.55. Mark.6.3. Also another who solde his lande, and gaue it to the Apostles. Actes 4.36, 37.

Iosabad. Iosabad. *hauing a dowrie.* One that went with Dauid when he fled from Saul.1.Chro.12.4.

Iezabad. Iehosabeth. *the fulnesse of the Lord, the othe of the Lord,* or *the Lord returning the houre.* The daughter of king Jozam.2.king.11.2.& 2.Chro.22.11.

Iehosheba. Iosabeth. Iehoshabat. Iosa. Iosaia. Iehosaphat. Iosbekasa. Iesbakasa. Iosiah. Iosias. Ioshah *being forgetting,* or *owing.*1.Chro.4.34.

Ioshamah. *the equitie or plainnesse of the Lord,* or *the Lord setteth vpon.*1.Chro.11.46.

Ioshaphat. as Iehoshaphat. The sonne of Ahilud, Dauids recorder.2.Sam.8.16.

Ioshbekashah. *it is requiring, beseeching,* or *a hard sitting.* 1.Chro.25.4.

Ioshiah. *the fire,* or *burning of the Lorde.* The sonne of Zephaniah. Zech.6.10. Also þ sonne of Amon. 1.Chr.3.14. Of whom Iddo prophecied that he shoulde destroye the idolatrie of Jeroboam.1. king.13.2. He became king of Judah.2.king. 21.26. his care to repaire the Temple.2.king. 22,2,to 8.2.Chr.34.8,to 18. he rent his clothes after hee hearde the booke of Deuteronomie read.2.king.22.11.2.Chro.34.19 he sendeth to inquire of the Lorde, by Huldah the Prophetesse.2.king.22.13 *2.Chro.34.21,to 29. he causeth deuteronomie to be read vnto the people, putting downe Idoles, and causeth Baals priests to be put to death.2.king.23.2,to 21. & 2.Chro.34.29.* he keepeth Passeouer.2.king. 23.21,to 26.& 2.Chr.33.1,to 20. Fighting with Pharaoh Necho, he is hurt & dyeth.2.Chron. 35,20,to 25.& 2.kings,23.29. Jeremiah lamenteth

teth his death. 2. Chro. 35. 25. his praise. 2. kin. 22. 2. & 23. 25. & 2. Chro. 34. 2. Eccl. 49. 1, 2, 3, 4. his sonne Iehoahaz succeedeth him. 2. kin. 23. 30. 2. Chro. 36. 1.

Iosibi. Iosabia. — Ioshibiah. *the seate, alteration, or captiuitie of the Lorde.* 1. Chro. 4. 35.

Oshea. Iosua. — Ioshua. *idem, as Iesus, or Ieshuia.* The sonne of Nun. Iosh. 1. 1. called Oshea. Nom 13. 9. Being Moses minister, hee went vp with him vnto the mount. Exo. 24. 13 and discendeth from thence with him. Exod. 32. 17. Enuying Eldad and Medad for Moses sake, he would haue them forbidden to prophecie. Nom. 11. 28, 29. he and Caleb, for commending the lande of Canaan, had bene stoned to death, if God had not defended them. Nombers 14. 6, to 11. They are promised to liue, & enter into the lande of Canaan. Nom. 14. 38. Deu. 1. 36, 38. Ioshua is ordeined Captaine against Amalek. Exo. 17. 10. and to bee Moses successour. Deut. 31. 7. & 34. 9. and is encouraged by God himselfe. Deuter. 31. 23. Iosh. 1. 1, 2, 6, 7, 9. Hee is magnified of God before the Israelites. Iosh. 1. 5. None able to withstand him all his life. Iosh. 1. 5. God commaundeth him to meditate in the booke Deuteronomie day and night, and why? Iosh. 1, 8. hee sendeth spyes vnto Iericho Iosh. 2. 1. hee commeth to Iordan with the people. Iosh. 3. 1. God commanded him to loose the shoe off his foote, when he spake with him. Iosh. 5. 13, 14, 15. God deliuereth the citie of Iericho into his hands. Iosh. 6. 2. * he humbleth himselfe before God, and why? Iosh 7. 6, to 10. he taketh the Citie of Ai. Iosh. 8. 1, 2. he causeth Deuteronomie to be read to all Israel. Iosh. 8. 34, 35. The kings beyõd Iordan assemble against Ioshua. Iosh. 9. 1, 2. he ouercommeth fiue kings of the Amorites. Iosh. 10. 5, to 28. he ouercame many kings and countreys. Iosh. 11. 1, to 15. he left nothing vndone, that Moses had commaunded. Iosh. 11. 15. he and all his house serue the Lord. Iosh. 24. 15. he is commanded to deuide the land of promise, vnto the residue of Israel. Iosh. 13. 7. his possession. Iosh. 19. 49, 50. he exhorteth the people not to ioyne with the Gentiles, and why? Iosh. 23. 2. * his death. Iosh. 24. 29. he is praised by the name of Iesus. Eccl. 46. 1, to 9. Act. 45.

Also a Beth-shemite, in whose fielde the Arke stayed, when it returned from Ekron. 1. Sam. 6. 14.

Iosiah. — Iosiah. looke Ioshiah.

Iosaphia. Iosphias. — Iosphiah. *the encrease of the Lord, or the Lord finishing.* Ezra. 8. 10.

Iethebatha. Iethebah. — Iotbath. *his goodnes, or his daughters going out of the way, or a desert turning away.* A lande of running waters. Deut. 10. 7.

Iethebatha. — Iotbathah. *idem.* 33. 33.

Ioatham. Iotham. Iothan. — Iotham. *absolute, or perfect.* Sonne of Vzziah. 2. kin. 15. 7, 32. looke Ioatham. Also the yongest sonne of Ierubbaal. Judg. 9. 5, to 22.

Iozabar. Iozabad. Iosabad. Iozadad. Iephdeia. Iephdaia. Iphedeiah. Iephthah. Iephte. Ipthath. — Iozachar. *remembring, or of the malekinde.* 2. king. 12. 21.

Iozadab. *endewed, or hauing a dowrie.* One that helped Dauid against the Amalekits, that burnt Ziklagh. 1. Chro. 12. 20, 21.

¶ Iphdiah. *the redemption of the Lorde.* The sonne of Shashak. 1. Chro. 8. 25.

Iphtah. *opening.* Gileads sonne, who fled from his brethren. Judg. 11. 3. he sendeth messengers to the king of Ammon. Judg. 11, 12. and being replenished with Gods spirite, assaileth the Ammonites. Judg. 11. 29. his rash vowe. Judg. 11. 30, 31. he ouercõmeth the Ammonites. Judg. 11. 32, 33. According to his vowe, hee offereth his onely daughter in sacrifice to the Lorde. Judges 11. 39. Whom the daughters of Israel lamented foure dayes a yeere. Judg. 11. 40. He was reuenged of the Ephzaimites. Judg. 12. 1, to 7. he dyeth. Judg. 12. 7. he is praysed. Hebr. 11. 32.

¶ Ir. *a watchman, a Citie, a making bare, a powring out, a heape of vision, or a yong colt.* 1. Chro. 7. 12. — Iri. Hir.

Ira. *idem.* 1. Chr. 11. 28. 2. Sam. 23. 26. Also a Iairite. 2. Sam. 20. 26. or Ithrite. 2. Sam. 23. 38. — Iras.

Irad. *a wilde asse, the heape of going downe, the going downe of a heape, or a heape of gouernment: or in the Syrian, a dragon.* Sonne of Henoch. Gen. 4. 18.

Iram. *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gen. 36. 43. — Iran. Hiram.

Iri. *fire, or light.* 1. Chro. 7. 7. — Vri.

Iriah. *the feare, vision, or throwing forth of the Lorde.* An officer that apprehended Ieremiah fleeing to the land of Beniamin. Jere. 37. 13. — Iriah. Irias. Iriah.

Irmeiah. *exalting the Lord, or the Lord height.* A head of the halfe tribe of Manasseh. 1. Chron. 5. 24. Also a Prophet, looke Ieremiah. — Ieremias. Ieremia. Ieremiah.

Irpeel. *the health, medicine, or exalting of God.* A citie. Iosh. 18. 27. — Iarephel.

Ir-shemesh. *a citie of the sonne: or in the Hebrew and Syrian, a citie of bondage.* A Citie belonging to the tribe of Dan. Iosh. 19. 41. — Irsemes. Hir-semes.

Iru. *idem as* Ir. Calebs sonne. 1. Chro. 4. 15. — Hir.

¶ Isaiah. looke Ieshaiah. — Isaias.

Iscah. *anoynting, couering, or shadowing: or in the Syrian, espying.* Daughter of Haran. Gene. 11. 29. — Iescha. Iischa.

Ishacar, or Ishshaschar. *a wages, or reward.* Sonne of Iaakob by Leah. Gene. 30. 18. he is blessed of his father. Gene. 49. 14, 15. & of Moses. Deute. 33. 18, 19. his portion. Iosh. 19. 17, to 24. — Issachar. Isachar. Isaschar.

Ishai. *a gift, or oblation, or a debitour, or being.* Father of Dauid. Ruth. 4. 17, 22. 1. Samu. 6. 1, 11, 12. and 20. 27. 2. Samu. 23. 1. he sendeth Dauid to his brethren with foode, & to Saul with presents. 1. Sam. 17. 17. & 16. 20. his sonnes and daughters. 1. Chron. 2. 13, 14, 15, 16. He is called Iesse. Matt. 1. 6. Luke 3. 32. Christ promised to come of his stocke. Isaiah. 11. 1. — Isai. Iesse. Iessai.

Ishbak *it is voyde, or made voyde: or in the Syrian, forsaking.* Abrahams sonne by Keturah. Gene. 25. 2. — Iesbac. Iesboc.

Ish-bosheth. *a man of shame, or the delay of a mã.* Sauls sonne, made king ouer Israel by Abner. 2. Sã. 2. 9, 10. he is traiterously slaine by Rechab and Baanah, who for their labour were slayne by Dauid. 2. Samu. 4. 5. * his head buryed in Abners sepulchre. 2. Sam. 4. 12. — Is-boseth. Isboseth.

Ishcariot. *an hyreling, or a man of death.* Judas the traitours surname. Luk. 22. 3. looke Iudas. — Iscariot. Scariot.

Ishi. *saluation, or hauing regard.* 1. Chron. 2. 31. & 4. 20, 42. — Iesi. Iessi. Isi.

Ishiah. *it is the Lord.* 1. Chro. 12. 6. — Iesia.

Ishi-benob. *sitting in prophecie, or taking captiuitie in prophecie.* A Giant. 2. Sam. 21. 16, 17. — Iesbi-benob

Ishiiah. *it is the Lord.* Ezra. 10. 31. — Isiah.

Ishma. *put vnto, named, a marueiling, or desolation.* 1. Chr. 4. 3. — Isma.

Ishmael. *God hath heard, or the hearing of God.* Sonne to Abram by Hagar. Gene. 16. 3. 15. What maner of man he was. Gen. 16. 12. Abraham prayed for him, and was heard. Gen. 17. 18, 20. God heard. — Ismahel. Ismael.

heard Ishmael in his distresse. Gen. 21.17. he became an archer. Gene. 21.20. his generation & death. Gen. 25.12, to 19.

Ismaias. Ismaia.

Ishmaiah *hearing the Lord*, or *obeying the Lord*. 1. Chro. 12.4.

Ismerai.

Ishmerai. *keeper*, or *keeping*. 1. Chro. 8.18.

Ieshud.

Ishod. A comely man. 1. Chro. 7.18.

Ispan.

Ishpan, *hidde*, *broken in sunder*, or *a conie*. 1. Chro. 8.22.

Istob.

Ish-tob. *goodman*. 2. Sam. 10.8.

Isuah. Iesua. Isui. Isui. Iesuà. Iesuites. Iesmachia.

Ishuah. *plainnesse*, or *plaine*, *equall*, *putting*, or *put*. Gene. 46.17. and 1. Chro. 7.30.

Ishuai, *idem*. 1. Chro. 7.30. Gene. 41.17. Of whome came the Isuites. Nom. 24.44.

Ispa.

Ishmachiah. *cleansing to*, or *leaning vpon*, or *ioyned to the Lord*. 2. Chro. 31.13.

Ispah. *a Iasper stone*. 1. Chro. 8.16.

Israel. *a prince of God*, or *prevailing with God*, or *one that wrestleth with God*. The name of Jaakob, giuen him by God. Gene. 32.28. & 35.10. And the people descended of him, are called Israel. Deu. 4.1. & 5.1. or Israelites, whome God called his seruants. Leuit. 25.55. They would haue returned to Egypt, and why? Nomb. 14.3,4. What maner of kingdome they should enioy. Nomb. 23. 24. Their iourneys. Nomb. 33.1, to 50. God foresheweth that they shoulde become idolaters. Deut. 31.16. For the offence of one person many of them were slaine. Iosh. 7.1,5,11,12. No man moued his tõgue against them. Iosh. 10.21. The promises made vnto them touching the land of Canaan, accomplished. Iosh. 21.43,44,45. They chuse the Lorde for their God, and forsake Idoles. Iosh. 24.16,21,24. God solde them into the hand of Jabin. Judg. 4.2. and for their Idolatrie were seuen yeeres oppressed of the Midianites. Judges 6.1, to 7. They are deliuered by Deborah and Barak. Judg. 4.3. * They are deliuered into the handes of the Philistims & Ammonites. Judg. 10.7. They commit idolatry with Gideons Ephod. Judg. 8.27. They confesse their sinne, and put away their Idoles. Judges. 10.10,15,16. They consult for the punishment of the villany done to the Leuites wife. Judg. 20.2. They sende to require passage through the lande of Edom. Nom. 20.14, to 22. The Israelites being 400000. men, are twise ouercome by 26700. Beniamites, but at length get the victorie. Judg. 20. 17. * They sware not to marry their daughters to the Beniamites. Judg. 21.1. They are discomfited by the Philistims. 1. Sam. 4.2. They desire a king. 1. Sam. 8.5,19,20. Being afrayde of the Philistims, they hide themselues. 1. Sam. 13.6. They are vnprouided of weapons. 1. Sam. 13.22. Afrayde of Goliath. 1. Sam. 17. 24. Deliuered from famine and warre by the miraculous worke of God. 2. king. 7.6,7. The lepers declare vnto them the prouidence of God. 2. king. 7.10. Israel is smitten by Hazael king of Syria. 2. kin. 10.32. Deliuered into the hands of Shishak. 2. Chro. 12.1,2. * Their hunger and captiuitie prophecied. Hos. 9.2. * They are threatned. Amos. 2.6. * Their captiuitie into Assyr, and why? 2. king. 17.6. * God promiseth to deliuer them from the Gentiles. Ezek. 36.5. The ende of their kingdome, for their idolatrie. 2. King. 17.17,18. Why they went into captiuitie. Ezek. 39.23. Of their destruction, and how they were deliuered by Aarons prayer. Wisd. 18.20. * Israel reproued. Micah. 6.3. * God promiseth to gather the dispersed ones Jer. 50.4,5. Why they were chosen of God, and why reiected. Jere. 15.11. * Gods benefites toward them, and their vnthankfulnesse for the same Hos. 11.1. * Their calamity then to come, described Amos. 8.2. * The Israelites shalbe reiected for their idolatrie, & at the last returne and beleeue in Christ. Hos. 3.1. * which shall be when the fulnesse of the Gentiles shalbe come in. Hose. 2.16. Rom. 11.25. Of their exaltation. Micah. 5.7,8. Their vaine confidence. Hose. 12. 1. * 1. Cor. 10.18. Their prosperitie forshewed. Jere. 30.10. They and their Prophets carnall. Hos. 9.7,8. Who are true Israelites. Rom. 9.7,8. Peace & mercy vpon þ Israel of God. Gal. 6.16. God will take from the true Israelites all worldly confidence. Micah. 5.10. * Nathanael a true Israelite, and why? John 1.47. Israel inexcusable. Rom. 10.19,20,21. Israel hath obtayned by grace, that which they coulde not by workes. Rom. 11.5,6,7. A remnant of Israel shall be saued. Rom. 9.27. They were obstinate for a time that the Gentiles might receyue the fayth of Christ. Roman. 11.25. Christ the true Israel. Isa. 49.3. Israel is the people of God. Exod. 3. 14 15. & 5.1. & 6.6,7. & 19.5,6. Leuit. 20.24,25,26. Deut. 4.20,37. & 7.6,7,8. & 9.29. & 10.15. & 14.2. & 26.15,18,19. & 32.9,36,43. 1. Sam. 10.19. and 12. 12,22. 2. Sam. 7.7. & 1. king. 3.9. & 8.16,23. Isai. 19.25. & 43.1. * Jer. 13.11. Eccl. 17.16. Ten tribes of Israel separated them selues from the house of Dauid. 1. king. 12.20. according to the worde of Ahiiah. 1. king. 11.30,31.

Ishachar. looke Ishacar.

Ishiah. *it is the Lord*. Certaine mens names. 1. Chr. 7.3. & 23.20. Iesiah. Iesia.

Ishiiah. *idem*. 1. Chro. 24.21. Iesias.

Isuah looke Ishuah.

Isui. looke Ishuai. Iessiun.

Italie. A countrey so called of king Italus, or of Italis, which signifieth *with calues*, for that it aboundeth with calues. Acres 27.1. Whether Paul sayled. Act. 27.6. Italy.

Ithai. *idem*. as Ittai. 1. Chro. 11.31. Ethai.

Ithamar. *Woe to the change*, or *woe to the hande*, or *an Isle of the hand or finger*, or *the change of an Isle*. Aarõs sonne. Exod. 6.23. and 38.21. Anoynted Priest. Leuit. 8.2. *

Ithiel. *idem*. as Ittiel. Pro. 30.1. Etheel.

Ithlah. *hanging vp*, or *heaping vp*. A citie in the tribe of Dan. Iosh. 19.42. Iethlah. Iethela.

Ithmah. *an orphant*, *a marueiling*, or *a perfection*. 1. Chro. 11.46. Ithma. Iethma.

Ithnan. A citie of the tribe of Iudah. Iosh. 15.23. Iethnan.

Ithra. *a remnant or excellent*. 2. Sam. 17.25. Iethra.

Ithran. *idem*. Gen. 36.26. 1. Chro. 7.37. Iethran.

Ithream. *the excellencie*, or *remnant of the people*. 2. Sam. 3.5. Iethream.

Ithrite. *excelling*, or *a remaining*. 1. Chro. 11.40. and 2. Sam. 23.38. Iethrite.

Ittah-kazim. *an houre*, or *time of a Prince*: or *nowe a Prince*. A citie in þ tribe of Zebulun. Iosh. 19.13. Ithahkazin. Tacasin.

Ittai. *strong*, *my signe*, *a plough share*, or *a comming to*. 2. Sam. 15.19. & 23.29. Ithai. Itai. Ethai. Itti.

Ittiel. *God with me*, *the signe of God*, *the comming to of God*, or *the plough share of God*. Nehem. 11.7. Ithiel. Ethiel.

Iturea. *kept*, or in the Syrian tongue, *of a mountaine*, or *full of hilles*. A region neere to the desert of Arabia, wherof Philip was Tetrarch. Luk. 3.1.

¶ Iuali. *iniquitie*. A Citie, where an Idole was honoured. 2. king. 18.3,4. Aua. Iua.

Iubal. *bringing*, or *sading*, or *a trumpet*. The sonne of Lamech.

Lamech, who was the inuenter of the harpe & Organes. Gen. 4. 21.

Iubile. *idem.* The yeere of Iubile was euery fiftieth yere. Leuit. 25. 10, 11, 12.

Iucal. Ichucall.

Iuda. *confession*, or *praise*. The sonne of Joanna. Luk. 3. 26. Also the sonne of Joseph. Luk. 3. 30.

Iudas.

Iudah. *idem.* looke Iehudath.

Iudas. *idem.* Sonne of Mattathias, called otherwise Maccabeus. 1. Macca. chap. 2. &c. and 2. Macca. chap. 8. &c. Also the sonne of Calphi. 1. Macc. 11. 70. Also he who betrayed his master Jesus Christ surnamed Iscariot. Matth. 10. 4. Luk. 6. 16. Marke. 3. 19. Dauid in the person of Christ complaineth of him. Psalm. 55. 12, 13, 14. and of his disloyaltie. Psalm. 41. 9. Christes watchworde of his treason. John. 6. 70. Good for him, if he had neuer bene borne. Matth. 26. 24. his treason was by the instigation of the deuil. John. 13. 2. he is offended at the expence of ointment bestowed on Christ. Joh. 12. 3. After he had taken ꝑ soppe, Satan entred. Christ willeth him to execute his treason quickely. John. 13. 27. Christ foretelleth him that hee woulde betraye him. Matth. 26. 21, 23. Iudas a thiefe. Joh. 12. 6. not cleane, for want of faith. Joh. 13. 11. he promiseth the hie Priestes to deliuer Christ vnto them. Matth. 26. 14, 15, 16. his token a kisse. Matth. 26. 48. Luke. 22. 48. Christ calleth him friende. Matth. 26. 50. Hee with his companie fel downe backward. Joh. 18. 6. he repenteth his treason, and bringeth againe the rewarde. Matth. 27. 3, 4, 5. his miserable ende. Actes. 1. 18. he had fellowship in the ministration, and was nombred with the Apostles. Act. 7. 17.

Iscariot.

Also the sonne of Jaakob. Matth. 1. 3. looke Iudah, or Iehudath. Also the brother of Simon, & cousin to Christ. Matt. 13. 55. Also the brother of James. Luk. 6. 16. Joh. 14. 22. whose Epistle reade. Jude 1. * Hee and Silas, are sent with Paul and Barnabas to Antioch. Actes. 15. 22. Also a rebell of Galile. Act. 5. 37.

Iudea. as Iudah a countrey. Matth. 3. 1. Acts. 2. 9. sometimes taken for the whole lande of the twelue tribes, sometime for Iuda and Beniamin onely, according to the separation of Galile, Samaria, and other countries. Historiographers account Iudea to appertayne vnto the Philistims, but Galile and Samaria vnto Phenice. After the death of Salomon, the ten tribes departed from Rehoboam vnto Jeroboam, so as by that meanes the two tribes, Juda and Beniamin which clave to the house of Dauid, are called in Scripture, (but chiefly in the Prophets) one while the house of Dauid, an otherwhile the kingdome of Iuda and Jerusalem, and sometimes Beniamin. Looke Ierusalem, and 2. king. 21. 12. & 23. 27.

Iudith. Iudeth. *praysing*, or *confessing*. A widowe, daughter of Merari. Judeth. 8. 1. hes chaste widowhed commended. Judeth. 8. 4, 5, 6, to 10. She reproueth the auncients of Bethulia, for limitting the mercie of God vnto time. Jude. 8. 11, to 16. and exhorteth them to moue the people to patience. Jud. 8. 16, to 32. She giueth counsaile. Jud. 8. 32. *her prayer. Jud. 9. 2. *she is taken of the watch and brought to Olofernes. Jud. 10. 11. * she craueth licence to pray. Jud. 12. 5. she cutteth off Olofernes head, and bringeth it to Bethulia. Jud. 13. 8. * she praiseth God. Jud. 16, 2, to 18, and dieth. Jud. 16. 23.

Iudith. *idem.* the wife of Esau. Gen. 29. 34.

Iulias. *full of soft cotten*, or *full of heares*. Rom. 16. 15. Iulia.

Iulius. *idem.* A Centurion. Acts. 27. 1.

Iunia. *of Iuno*. Rom. 16. 7.

Iushabhesed. *a dwelling place, the seate of mercie*, or *the changing of mercie*. 1. Chro. 3. 20. Iusabhesed. Iosabhesed.

Iustus. *iust*, or *vertuous*. A godly man. Actes. 18. 7. Another called Jesus. Col. 4. 11.

Iuttah. *turning away*. A citie. Josh. 15. 55. & 21. 16. Iutah.

¶ Izebel. *woe to the house*, or *the ysle of a house*: or in the Hebrewe & Syrian, *the ysle of a donghill*, or *woe to the donghill*. Wife to Ahab. 1. king. 16. 31. Shee caused the Prophets of the Lord to be slayne. 1. king. 18. 4. she threatneth Eliah, for the destruction of Baals priestes. 1. kings. 19. 2. shee counterfaiteth Ahabs letters to the elders of Israel, to put to death Naboth, for his vineyarde. 1. king 21. 8, to 17. Eliah foretelleth her death. 1. king. 21. 17. *her ill ende. 2. king. 9. 30. * Iotha. Iezebel. Iezabel. Iesabel.

Izeharites. *clearenesse, oyle*, or *pertaining to none*. A kinred. Nom. 3. 27. descended of Izhar. Exo. 6. 18. or Izehar. Nom. 27. 19. Iesaarites. Ishar. Iesaar.

Izhak or Iitschac, *laughter*, or *laughing*, Abrahams sonne by Sarah. Gen. 17. 19. & 1. Chr. 1. 28. who was the seede promised by God. Gene. 15. 4. Many people promised to descende of him. Gen. 17. 16. borne according to Gods promise. Gen. 21. 1, 2, 3. Rom. 9. 7. To be offered vp in sacrifice. Gene. 22. 9. he taketh Rebekah to wife. Gen. 24. 67. and 25. 20. God blesseth him. Gen. 25. 11. To auoyde the famine, he dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izhak. Gene. 26. 3. He calleth his wife sister. Gen. 26. 7. Abimelech reproueth him, and why? Gen. 26. 10. Izhak became riche. Gen. 26. 12, 13. his heardmen and the Philistims striue for welles. Gen. 26. 17, 18, to 22. God was with Izhak. Gene. 26. 24. he erecteth an Altar to God. Gen. 26. 25. Abimelech seeketh his friendship. Gen. 26. 26, 27, to 34. hee willeth Esau to kill venison for him, that hee might blesse him before his death. Gene. 27. 3, 4. hee was stricken with feare, to see the prouidence of God in preuenting the same. Gene. 27. 33. he blesseth Jaakob and Esau. Gene. 27. 38, 39, 40. he dieth and is buried by them. Gene. 35. 29. his children. 1. Chro. 1. 34. his faith. Heb. 11. 20. his praise. Ecclus. 44. 22. Izhak. Iszhakites. Izhar. as Izehar. Izhari as Izhar. 1. Chro. 24. 22. Isaar. Izrahiah. *the Lord ariseth*, or *the clearenes of the Lord*. 1. Chro. 7. 3. Isaari. Izrahia. Izrahaiah.

Izreel. *the seede of God, the dropping downe of Gods friendship*, or *the sprinckling vpon the shepheards of God*. A citie. Josh. 15. 56. 1. king. 4. 12. Hoth. 1. 4, 5. Iezrael. Iezrahel.

Izreelah. *idem.* A citie. Josh. 19. 18. Iesraelah.

Izrites. *a fastning*, or *a making of earth*, or *tribulation*, or *making narrowe*, or *sorowfull*. A kindred descended of Iezer. Nom 26. 49. Iezerites. Ieserites.

K.

Kab. A measure containing about 3 of our wine quartes, which of Moues dongue was solde for fiue pieces of siluer at ꝑ siege of Samaria. 2. king. 6. 25. Cab.

Kabzeel. *the congregation of God*. A citie. Josh. 15. 21. Cabseel.

Kadesh. *holines*. A citie otherwise called En-mishpat. Gen. 14. 7. Cades.

Kadesh-barnea. *holinesse of an inconstant sonne*, or *holinesse of corne*, or *holynesse of troubled cleannesse*. A place. Cades Barnea.

Nomb.

Nomb.13.26.& 20.1.& 32.8.& 33.36.

Cadmiel. Kadmiel. *God of auncientnesse, or God of rising.* Ezra. 2. 40.& 3.9.

Cedmiel.

Cadmonites. Kadmonites. *auncients, or chiefe.* A people. Ge.15.19.

Cedmonites

Caath. Kahath. *a congregation, a wrinckle, or bluntnesse.* Sonne of Leui. Gen.46.11. Exod 6.16. called Kohath. 1.Chr.6.1. of him came the Kohathites. Nomb. 26.57. Their portion. Ioſh.21.4,20,to 27.

Chaath.

Choath.

Cehath.

Cahath. Kain. *a poſſeſſion, or poſſeſſed.* Adams ſonne. Gen. 4. 1. He, offended that his brothers ſacrifice was more accepted of God, ſlewe him. Gene.4.3,to 9. looke more. 1.Ioh.3.12. his children. Gene. 4.17. he is curſed and deſpaireth. Gen.4.11,12, 13. Woe pronounced to the followers of Kain. Iude.11.

Cain.

Kenan. Kainan. *a bier, or owner.* Gen.5.9.

Kellai. Kallai. *light, roſting by fier, or my voyce.* Nehe.12.20.

Celai.

Kamon. Kamon. *a riſing, or his eſtabliſhing.* A citie. Iudg.10.5.

Camon.

Kemuel. Kamuel. *God hath riſen, or God hath raiſed vp, or eſtabliſhed him.* Nahors ſonne by Milcah. Gen.22. 20,21.

Camuel.

Chemuel.

Kanah. Kanah. *of reedes.* A riuer. Ioſh.16.8.& 19.28.

Kanath. Kareah. *balde, or lſe.* The father of Iohanan. 2. king.25.23.

Kirea.

Caree.

Karkaa. Karkaa. *a floore, or diſſoluing coldnes.* A citie. Ioſh.15.3.

Karcaa. Kartan. *a calling, reading, or meeting.* A citie. Ioſh. 21.32.

Carthan.

Kazin. Kazin. *a cutting aſunder, or an ende.* A valley. Ioſh. 18.21.

Caſis.

Cedar. ¶Kedar. *blackneſſe, or ſadnes.* Both a mans name, and a people. Gen.25.13, Ier.49.28. Iſai.21.17.

Kedemah. Kedemah. *auncient, or the firſt.* Gen.25.15.

Cedma.

Cademoth. Kedemoth. *auncitors, or the chiefe, or a burning, or the crookednesſe of death.* A wildernelle & a citie. Deut. 2.26. Ioſh.13.18.

Kedes, Cades. Kedeſh. *holneſſe.* A citie. Ioſh.12.22.& 15.23. looke Kadeſh.

Kehelatha. Kehelathah. *a whale, a congregation, or the Church.* A manſion. Nomb.33.22.

Ceelatha.

Ceila. Keilah. *diſſoluing, deuiding, or cutting that, or his faſtening.* A citie Ioſh.15.44.

Celaiah. Kelaiah. *the voyce of the Lord, or the eaſing, or reſting of the Lord.* Ezra.10.23.

Celitah. Kelita. *ſuccour, a gathering together, or a bending of the voyce.* Ezra.10.23. Nehe.8.7.& 10.10.

Celita.

Camuel. Kemuel, looke Kamuel.

Ciuan. Kenan, looke Kainan.

Cinath. Kenath. *a buying, a poſſeſſion, or a bewayling.* A citie. Nom.32.42.

Cenaz. Kenaz. *that birds neſt, or this bewayling poſſeſſion, or buying.* The ſonne of Eliphaz. Gene.36.11,42. Ioſh.15. 17.

Cenes.

Keni. *a poſſeſſion, a buying, a birds neſt, or bewayling.* Moſes father in lawe. Iudg 1.16.

Kenites, and Kenezites. *idem.* A people. Nomb.24.21, 22.& 32.12.

Kerenhapuch Keren-happuch. *the horne, or childe of beautie.* Iob 42. 14.

Karioth. Kerioth. *cities, callings, readings, or meetings.* A citie. Ioſh.15.25. Iere.48.24.

Carioth.

Ceros. Keros. *crooked, or crookednesſe.* Ezra.2.44.

Cetura. Keturah. *ſmelling ſweete, perfumng, or contended for.* Abrahams ſecond wife. Gen.25.1.

Kezia. Keziah. *as pleaſant as caſſia, or fine ſpices.* Iob 42.14.

¶Kibroth-hattaauah. *the graues of luſt.* A manſion. Nom.11.34.& 33.16.

Cibzaim. Kibzaim. *congregations.* A citie. Ioſh.21.22.

Cedron. Kidron. *making blacke, or ſad.* A riuer in the valley betweene Ieruſalem and mount Olinet. 2.Sa. 15.23. Ioh.18.1. looke Cedron.

Cina. Kinah. as Keni. A citie. Ioſh.15.22.

Kir. *a wall, a blocke, or roldneſſe, or a meeting.* A citie. Iſa.15.1. Amos 1.5.

Kir-hareſeth. *a wall of workmanſhippe.* A citie. Iſai. 16.7.

Kir-hareſh. *idem.* A citie. Iſai.16.11.

Kir-heres. *a wall, blocke, coldneſſe, or meeting of the ſunne.* A citie. Iere 48.31. Kirhares.

Kiriath, as Kerioth. A citie. Ioſh.18.28. Ciriath.

Kiriathaim. *idem.* A citie. Ioſh.13.19. Cariathaim.

Kiriath-arba. *the fourth citie.* A citie buylded by Arba, called Hebron. Gene.23.2. Ioſh.14.15.& 15. 13.& 21.11. 1.Chr.6.55. At this citie the Virgine Marie viſited her couſin Elizabet. Luke 1.39. where alſo the 4. Patriarks Adam, Abraham, Iſhak and Iaakob were buried. Gen.25. 10.& 35.29.& 49.30.& 50.13. Cariath-arbee. Ciriath-arba.

Kiriath-arim. *a citie of cities, townes, or watchers: or in the Hebrew & Syrian, a citie of enemies.* A citie. Ezra. 2.25. Kiriathiarim. Cariath-arim.

Kiriath-baal. *a citie of an idole, of arules or poſſeſſor.* A citie Ioſh.15.60. Cariath-baal.

Kiriath-iearim. *a citie of woods.* A citie. Ioſh.9.17. and 15.60.

Kiriath-ſannath. *a citie of a blackeberie tree, or in the Hebrewe and Syrian, a citie of enmitie.* A citie, called alſo Debir. Ioſh.15.49. Kariath-Sennach. Carith-ſenna.

Kiriath-ſepher. *a citie of letters.* A citie called alſo Debir. Ioſh.15.15. Kiriath-ſephar.

Kiſh. *hard, or fore, or ſtrawe to thatch:* The ſonne of Abiel. 1.Sam.9.1.& 1.Chr.8.30,33. Cis.

Kiſhion. *hardneſſe or ſorenesſe, &c.* Ioſh.19.20. Kiſion.

Kiſhon. as Kiſh: a riuer. or brooke of Galile neere the hill Tabor. Iudg.4.7.1.king.18.40. Kiſon.

Kithliſh. *it is a wall: or in the Hebrew and Syrian, the companie of a lioneſſe, or as pulled away by violence.* A citie. Ioſh.15.40. Cethlis.

Kitron. *making ſweet, or perfuming, or a binding together, or a bonde: or after the Syrian, a knotte.* A citie. Iudg.1.30. Ketron. Citron.

Kittim. *breaking ſmall, or gold.* Gen.10.4. Cethim.

¶Koa. *hope, a congregation, a line, or a rule.* Eze.23.23.

Kohath, looke Kahath, & Gen.46.11. of him came the Kohathites. Nom.26.57,58. Cehath. Caath.

Kolaiah. *the voyce of the Lord:* Mens names. Neh. 11.7. Iere.29.21. Colaiah. Colaia.Colia.

Korah. *balde, baldneſſe, lſe, or froſt.* Gene.36.5. and 1. Chr.2.43. Corah.

Kore. *crying, calling, reading, or a partrich.* 1.Chr.9.19. Core.

Korhites *idem.* A people. Nom.26.58. Corathites.

¶ Kuſhaia. *hardneſſe, his graunte, or his offence.* 1.Chr. 15.17. Kuſhaiah. Cuſaia.

L.

Laadah. *to gather, to aſſemble together, or to teſtifie:* alſo *paſſing ouer, or robbing, or for the decking.* or after the Syrian, *taking away.* 1.Chr.4.21. Laada.

Laadan. *for pleaſure, deuouring, iudgement, for decking, or for a witneſſe:* or after the Syrian, *vnto the time.* 1. Chr.7.26.& 23.7. Leedan. Ladan.

Laban. *white, ſhining, gentle, or brittle.* Brother to Rebekah. Gene.24.29. He runneth to meete Iaakob. Gene.29.13. he giueth his daughter Leah vnto Iaakob in ſtede of Rahel. Gene.29.25. he deceyueth Iaakob. Gene.31.7. He purſueth him. Gene.31.23. he maketh a couenant with him. Gene.31.44. * Alſo the wildernelle, where Moſes read Deuteronomie vnto the Iſraelites. Deut.1.1.

Labana. *the Moone, whiteneſſe, frankincence, or brittle.* 1. Eſd.5.29. Ezra 2.40. Neh.7.48. Lebana. Lebanah.

Lacedemonians. *a lake of deuils, or a well of mad men.* A people. 2.Macc.5.9.

Lachis. Lachish. *walking*, or, *he going stood still*; or *being to thy selfe*. A citie. Ioſh. 10. 3. taken by Ioſhua. Ioſh. 10. 32. reade. Ioſh. 15. 39. & 2. King. 14. 19. and 2. Chron. 11. 9. Nehe. 11. 30.

Laad. Lahad. *praising*, *to prayse*, or *to confeſſe*. 1. Chro. 4. 2.

Lehamam. Lahmam. *the bread of them*, or *the warre* or *fight of them*.

Lehemam. A citie. Ioſh. 15. 40.

Lahemi. Lahmi. *my bread*, or *my fight*. A mightie Giant. 1. Chro. 20. 5.

Lais. Laiſh. *a Lion*.

Laiſa. A citie, whoſe inhabitants the tribe of Dan deſtroyed. Iudg. 18 27, 28. reade. Iſa. 10. 30 called alſo Lethem. Ioſh. 19. 47.

Lamech, looke Lemech.

Lemuel. Lamuel. *God to them*, or *God with them*, or *with whome is God*. Prov. 31. 1.

Laodicea. *iuſt people*. A citie in Aſia, firſt called Diolpolis, afterward Ros, laſt of all Laodicea. Reuel. 1. 11. Col. 4. 16.

Lapidoth. Lappidoth. *lightnings*, or *lampes*. Huſband to Deborah. Iudg 4. 4.

Thalaſſa. Laſea. *thicke*, or *wiſe*. A citie on the banke of Creta. Actes. 27. 8.

Laſa. Laſha. *to call*, or *to anoint*. A citie. Gen. 10. 19.

Laſthenus. Laſthenes. *the ſtrength of a ſtone*. 1. Mac. 11. 31.

Lazarus. *the helpe of God*. A begger. Luke. 16. 20. * Alſo the brother of Marie and Martha, who was ſicke for the glory of God. Ioh. 11. 1, 2, 3, 4. Being dead and buried, he is raiſed vnto life by Chriſt. Iohn. 11. 43, 44. After which, the Phariſies reſorted vnto his houſe, to ſee him. Ioh. 12. 9. The hie Prieſtes would haue put him to death, and why? Iohn. 12. 10, 11. his riſing againe turned many to the faith. Ioh. 12. 42.

Lea. ¶ Leah. *painefull*, or *wearied*. Labans eldeſt daughter. Gene. 29. 16. God ſeeing her deſpiſed, maketh her fruitfull. Gen. 29. 31. * ſhe bargaineth with Rahel for her ſonnes Mandrakes, to lie with Iaakob. Gene. 30. 14, 15, 16. The people wiſhed Ruth as fruitefull as Leah. Ruth. 4. 11.

Libanus. Lebana, or Lebanah, looke Labana.

Libanon. Lebanon. *idem*. A place of Syria, ſo called, for the great ſtore of Frankincenſe there. Deut. 1. 7. Ioſh. 11. 17. Iudg. 3. 3. 1. King. 7. 2.

Lebaoth. *of a Lioneſſe*, *a ſigne of the heart*, or *vnto the entring in*. A citie. Ioſh. 15. 32.

Lebbeus. *praiſing*, or *confeſſing*. An Apoſtle of Jeſus Chriſt ſurnamed Thaddeus. Matth. 10. 3.

Libna. Lebnah, as Labana. A citie. Ioſh. 15. 42.

Leoona. Lebonah. *idem*. A citie. Iudg. 21. 19.

Lecha. Lecah. *walking*, or *going*. 1. Chro. 4. 21.

Lahabim. Lehabim. *enflamed*, or *flames*, or *ſwordes*. Sonne to Mizraim Gen. 10 13. 1. Chro. 1. 11.

Laabim. Lehi *the iawe*. A place where Samſon ſlew a thouſand men Iudg. 15. 9, 14, 15, 16, 17.

Lechi. Lemech. *poore*, *humbled*, or *ſmitten*. Methuſhaels ſonne. Gene. 4. 18. he had two wiues. Gen 4. 19. hee boaſteth of his murthers vnto his wiues. Gene. 4. 23. Alſo the ſonne of Methuſhelah. Gene. 5. 25.

Lamech. Leſhem. *a name*, or *putting*, or *they put vnto*, or *a pretious ſtone*. A citie. Ioſh. 19. 47.

Lefem. Letuſhim. *hammer men*, or *file men*. The ſonne of Dedan. Gen. 25. 3.

Letuſim. Leui. *ioyned*, or *coupled*, or *added to him*. Iaakobs third ſonne by Leah. Gene. 29. 34. 1. Chron. 2. 1. Of him came the Leuites. Exod. 4. 14. & 1. Chro. 6. 1. * he and Simeon ſlewe the Shechemites. Gen. 34 25, 26. & are reproued therefore. Gene. 49. 5, 6. 7. They are bleſſed. Deuter. 33. 8. to 12. God choſe the tribe of Leui, to be his Prieſtes. 1. Sam. 2. 28, 30. They are appoynted to keepe the Tabernacle. Nombers. 1. 47. * & 2. 33. They beare the Arke before þ people Ioſh. 3. 6. They are ſeparated from the other tribes and why? Deu. 10. 8. 9. Eleazar the chiefe captaine of the Leuites. Nomb. 3. 32. Their purgation and oblation. Leui. 8. 12. * Of their offices. Nomb. 4. 2. * They are nombred. Nomber. 3. 16. * They muſt be nourished Deut. 12. 18, 19 They purge the houſe of God vnder Hezekiah. 2. Chro 29. 5 They are nombred, that returned to Jeruſalem with Zerubbabel. Nehemi. 12. 1. * Dauid nombreth them, and aſſigneth to them offices. 1. Chro. 23. 3. * The adminiſtration of holy things giuen to them. Nomb. 3. 8. Moſes deliuereth Deuteronomie to them. Deut. 31. 9.

Leuites. They had no inheritance, and why? Deuter. 10. 9. and 18 1, 2. The firſt fruites muſt be brought to them. Deut. 26. 2, 3. They muſt offer to God the tenth of their tithes. Nombe. 18. 26. Hezekiah commanded to giue them the tithes, and why? 2. Chro 31. 4 Cities aſſigned vnto them. Nom. 35. 2. Ioſh. 21. 2, to 43. the ſelling of their houſes, and cities. Leuit. 25. 31, to 35. They put to death idolaters at Moſes commaundement. Exod 32. 28. They are driuen out of Iſrael by Jeroboam. 2 Chro. 11. 14. A Leuite ranne about the countrey, & became Michahs prieſt. Iudg 17 7. * And of the Leuite that had a whore to his concubine. Iudg. 19. 1, 2. *

Laum'm. Leuim. *countries*, or *without water*. Gen. 25. 3.

Libna. ¶ Libnah, as Labana. A citie. Nom. 33. 20. Ioſh. 10. 29. & 2. King. 8. 22. Iſa. 37. 8.

Lebna.

Libnas. Libni. *idem*. The ſonne of Gerſhom. Exod. 6. 17. 1. Chron 6. 20, 29. Of whoſe came the Libnites.

Lobni Nom. 3. 21. & 26. 58.

Lycia. Licia. *a wolfe*. A prouince of Aſia. 1. Mac. 15. 23.

Linus. *a net*. 2 Tim. 4. 21.

Lyſtra. Liſtra. *diſſoluing*. A citie. Acts. 14, 6.

Leuiathan. Liuiathan. *a coupling together*, *in fellowship*, or *deliuered to himſelfe*. A fiſh, called a Whale. Job. 40. 20. 2. Eſd. 6. 49. Pſal. 104. 26. Iſa. 27. 1.

¶ Lo-ammi. *not my people*. Hoſe. 1. 9.

Libni. Lobin. *whiteneſſe*, &c. as Labana. Reade Libni.

Lod. *natiuitie*, or *generation*. A citie. 1. Chro. 8 12.

Lod-hadid. *riſing ioying*, or *riſing ſharpe*, or after the Hebrew and Syrian, *a new natiuitie*, or *generation*. A citie. Ezra. 2. 33.

Lois, *better*. Grandmother to Timothie. 2. Timo. 1. 5.

Lo-ruhamah. *without mercie*. Hoſe. 1. 6.

Loth. Lot. *wrapped*, *ioyned*, or *couered*, or *bound together*. Sõne to Haran, Abrams brother. Gen. 11. 27. he and Abram are riche. Gene. 13. 2, 6. Lot choſe Sodom to dwell in. Gene. 13. 11, 12. Hee is taken priſoner, and deliuered by Abram. Gene. 14. 12, to 17. Two Angels his gheſtes. Gen. 19. 1, 2, 3. he would rather ſuffer his daughters to be deſiled, then his gheſtes ſhould ſuffer iniurie. Gene. 19. 8. he is commended. 2. Peter. 2. 7. 8. Foretelling the deſtruction of Sodom to his ſonnes in lawe, they mocked him. Gene. 19. 14. he and his houſe commanded to depart out of Sodom. Gene. 19. 15. he is deliuered for Abrahams ſake. Gene. 19. 29. Beyng deliuered, hee went and dwelt in a caue with his two daughters, where he fell to horrible inceſt. Gene. 19. 30. * Zoar preſerued at his prayer. Gene. 19. 20, 21, 26. His wife turned to a pillar of ſalt. Gen. 19. 29. is an example for vs, to put no truſt in worldly things, and diſtruſt God. Luke 17. 32,

33. Lots dayes. Luke. 17. 28, 29. The land of Argiuen to the children of Lot for a possession. Deut. 2. 9.

Lotan, as Lot. Gen. 36. 20. 1. Chro. 1. 38.

Lybia. Lybians. ¶ Lubim, *the heart of a man, or heart of the Sea.* A countrey. Nahum. 3. 9. the people called Lubims. 2. Chro. 12. 3. Jere. 46. 9. looke Lybia.

Luciter. *bringing light.* Isa 14. 12.

Lucius. *of light.* A Prophet. Act. 13. 1. Rom. 16. 21.

Lud. *nativitie, or generation.* Sonne to Shem. Gene. 10. 22. of him the countrey of Lydia in Asia the lesse, tooke name. looke Lydia & Isai. 66. 19.

Ludim. *idem.* Mizraims sonne. Gene. 10. 13.

Luith. Luhith. *a floore made of bordes, or greenenesse.* A hill. Isa. 15 5. Jere. 48. 5.

Lucas. Luke, after the Hebrewe is interpreted, *arising to him.* A Physition, who became an Euangelist. Colos. 4. 14. 2. Tim. 4. 11.

Luza. Luz. *an almond, a departing, or a bending.* A citie called also Beth-el. Gen. 28. 19. Josh. 16. 2. & 18. 13. taken by the familie of Joseph. Judg. 1. 23.

¶ Lybia, *grosse, or fatte.* A countrey lying from Egypt to ꝑ West Ocean: so called of ꝑ Moores. Act. 2. 10. looke Lubim.

Lycaonia. *a wolfe.* A prouince of Asia where Barnabas and Paul preached. Act. 14. 6.

Lydda, *a standing pond of water.* A citie of the Philistims, on the banke of the great Sea, called Diospolis. 1. Mac. 11. 34. Act. 9. 32, 35.

Lydia. *idem.* A countrey in Asia the lesse, on ꝑ East toyning to Phrygia: on the North to Mysia: on the South vpon part of Caria. 1. Mac. 8. 8. called also Lud. Isa. 66. 19. of the people. Jere. 46. 9. Also a godly woman who beleeued the Gospel. Ac. 16. 14.

Lysanias. Lysanias. *dissoluing sadnesse.* The tetrarch of Abilene. Luke 3. 1.

Lysias. *dissoluing.* king Antiochus deputie. 1 Macc. 3. 32. 2. Macc. 11. 1. 1. Macc. 6. 27. & 7. 2, 3, 4.

Lysimachus. *dissoluing battell.* Menelaus brother. 2. Mac. 4. 29. Also the sonne of Ptolomeus. Ester. 11. 1.

Lystra. as Lysias. A citie. Act. 14. 6.

M.

Maaca. Maacah. *pressed downe, worne, or fastened.* 2. Sam. 10. 6.

Maacha. Maachah. *idem.* Abishaloms daughter. 1. king. 15. 2. 2. Chro. 11. 20. Also Calebs concubine. 1. Chr. 2. 48.

Maachati. Maachathi. *broken,* &c. as Maacah. Deut. 3. 14. Josh. 13. 11. & 2. king. 25. 23.

Machati. Maaddi. Maadai. *yeerely, pleasant, decked, testifying, or passing ouer:* or after the Syrian, *taking away.* Ezra. 10. 34.

Madaia. Madia. Maadiah. *solemnitie, or the pleasantnesse, or decking of the Lord, or the testimonie, or covenant of the Lord.* Nehe. 12. 5.

Maai. *a belly, or heaping vp.* Nehe. 12. 36.

Maakah, looke Maachah.

Maale-Arabim. Maaleh-akrabbim, or Maaleth-akrabbim. Nomb. 34. 4. Josh. 15. 3.

Maarath. Maarah. *a den, a making emptie, a powring out of water, or watching.* A citie. Josh. 15. 59.

Maasi. Maasai. *my worke.* 1. Chro. 9. 12.

Maasiah. Maasia. Maasias. Maassaios. Maasia. Mahath. Moez. Maasia. Maazian. Maaziah. *the defence, strength, or sure trust of the Lord.* 2. Chro. 23. 1. & 1. Chro. 24. 18.

Maath. *wiping away, defacing, breaking, or fearing, or after the Syrian, a smiting.* Luke. 3. 26.

Maaz. *wood, or of wood.* 1. Chro. 2. 27.

18. & Nehe. 10. 8.

Machbannai, or Machbanai. *a wretch, or my poore sonne, or the powertie of vnderstanding.* 1. Chro. 12. 13. Machbanai. Machabani.

Maccabeus. *smiting, or after the Greeke, a warriour.* the sonne of Mattathias. 1. Macca. 2. 4. Of whom looke more in Iudas. Machabæus.

Macedonia. *a burning, or a worshipping, or a crookednesse:* but after the Greeke, *lofty, or excelling other.* A countrey in Greece. Reade Elt. 16. 10. 1. Mac. 1. 1. 2. Macc. 8. 20. Act. 16. 9, 10, 12. & 19. 21, 22, 29. Rom. 15. 26. 1. Cor. 16. 5. 2. Corin. 1. 16. & 8. 1. & 9. 2. & 11. 9. & 1. Thess. 4. 10.

Machbenah. *powerie, the smiting of his sonne, the powertie of vnderstanding, or the smiting of the builder.* 1. Chro. 2. 49. Machbena. Machabani.

Machi. *poore, or a smiter.* Nom. 13. 16.

Machir. *selling, or knowing.* Gen. 50. 23. & 2. Sam. 9. 4.

Machirites. *idem.* Nomb. 26, 29.

Machmas. *a smiter, or a poore man taken away:* A citie. 1. Mac. 9. 73.

Machnadebai. *a smiter, or a poore man vowing of his owne accorde.* Ezra. 10 40. Machnedebai.

Machpelah. *double.* Gen. 23, 9.

Madai. *a measure iudging, or a garmẽt.* Gen. 10. 2.

Madan. *strife, iudging a measure, or a garmẽt.* Gen. 25. 2. Medan.

Madmannah. *a measure of a gift, the preparation of a garment, or a dunghill.* A citie. Josh. 15. 31 Jere. 48. 2. Isa. 10. 31. Also a man. 1. Chro. 2. 49. Madmena. Madmenah.

Madon. *a chiding, or a garment, or his measure.* A citie. Josh. 11. 1. & 12. 19. Madmen.

Magbish, *excelling other, or height.* Ezra. 2. 30. Magbis.

Magdala. *a tower, or greatnesse.* A citie. Matt. 15. 39.

Magdalena, *magnified, or exalted, or a tower.* The surname of Marthas sister. Matth 27. 56. looke Marie. Magdalene.

Magdiel. *preaching, or declaring God, or the apple, or the fresh fruite of God.* Gene. 36. 43.

Magog. *couering, or melting.* A man: a people: and a countrey. Gene. 10. 2. Ezek. 38. 2. & 39. 6. Reuel. 20. 8.

Magbiash, *a bodie thrust hard together, or gathered together, or the moth of the bodie, or of the garment.* Neh. 10. 20. Magpias. Megphies.

Mahali. *infirmitie, or sickenesse, or a company of dauncers, or a harpe: or after the Syrian, pardon.* Exo. 6. 19. Nom. 3. 20. & 1. Chron. 23. 23. Of whome came the Mahlites. Nom. 3. 33. Mahali. Maheli. Mahelites.

Mahalah. *idem.* Gileads sister. 1. Chron. 7. 18. Also the daughter of Jeremoth. 2. Chron. 11. 18. Also of Esaus third wife. Gen. 28. 9. Malalah. Mahelah.

Mahaleel. *praysing God, or Gods illumination.* The sõne of Kenan. Gen. 5. 12. Luke. 3. 37. Also the father of Shephatiah Nehe. 11 4 Malaleel. Maleleel. Mahalaleel.

Mahanaim. *tentes, or a company of souldiers, or two armies, or campes.* The place where Gods Angels met Jaakob. Gen 32. 1, 2. Josh. 13. 26.

Mahaneh-dan. *the tentes of iudgement.* A place. Judg. 18. 12.

Maharai. *hasting, or a hil, or from my hil.* 2. Sam. 23. 28. & 1. Chro. 11. 30.

Mahath. *wiping away, breaking, or fearing, or after the Syrian, a smiting.* 1. Chro. 6. 35 and 2 Chron. 29. 12.

Mahauite. *declaring a message, blotting out, shaming, or the marowe in bones.* 1. Chro. 11. 46.

Mahazioth. *seeing a signe, or seeing a letter.* 1. Chr. 25. 4. Mahasioth.

Maher-shalal-hash-baz. Isa. 8. 3.

Mahlah. as Mahalah. The sonne of Zelophehad. Nom. 26. 33. Mahela.

Mahli, and Mahlites, looke Mahali.

Mahlon, as Mahali. Ruth. 1. 2. Mahalon.

D. ii. Mahol-

Mahol. *idem*, 1. King. 4. 31.

Menam. Mainan. *nombred, rewarded*, or *prepared*. Father of Melea. Luke 3. 31.

Menua.

Makaz. Mahaz. *an ende*, or *ending, yr kesommes*, or *watching sommer*, or *waxing hot*. A place. 1. King. 4. 9.

Macces.

Makeda. Makkedah. *a burning*, or *worshipping*, or *a crookednesse*. A citie. Josh. 10. 10, 28. & 15. 41.

Makedah.

Makeloth. Makkeloth. *Churches, companies*, or *congregations*. A mansion. Nom. 31. 25.

Macceloth.

Malachias. Malachi. *my messenger*, or *Angell*. A Prophet. Mal. 1. 1. & 2. Esd 1. 40.

Malath-leannoth. looke the title of Psal. 88.

Malchom. Malcham. *their king*, or *their counseller*. A mans name. 1. Chro. 8. 9. Also an idole. Zeph. 1. 5.

Molchon.

Melchia. Malchiah. *the Lord my king*, or *the Lord my counsellour*. 1. Chro. 6. 4. Ezra. 10. 25. Jere. 21. 1.

Melchias.

Melchiel. Malchiel. *God is my king*, or *God is my counseller*, or *God is my kingdome*. Gen. 46. 17. 1. Chro. 7. 31. of whom came the Malchielites. Nom. 26. 45.

Melchielites

Melchia. Malchiiah. as Malchiah. 1. Chro 9. 12. & 24. 9.

Melchuiua. Machishua. *my king the sauiour*, or *the king of health*, or *the mightie king*. Sauls sonne. 1. Samu. 14. 49.

Melchi-zedek. Malchi-zedek. *king of righteousnes*. The king of Shalem, to whome Abram gaue tithe of all his spoyles. Gene. 14. 18, 19, 20. Reade. Hebr. 5. 6. * & 7. 1, 2. * looke Shem.

Mechisedec.

Malchus. *my king, kingdome*, or *my counseller*. The high Priests seruant, whose eare Peter smote off. John. 18. 10.

Malcleel, looke Mahaleel.

Mahala. Malhah, as Mahali. daughter of Zelophehad. Josh. 17. 3 looke Mahlah.

Malothi. Mallothi. *fulnesse*, or *circumcision*. 1. Chro. 25. 4.

Maloch. Malluch, *reigning*, or *counsailing*. Mens names. Ezra. 10. 29, 32. Nehe. 10. 4, 27.

Mambre. Mamre. *a rebell, bitter*, or *chaunging*, or *set with trees*. A mans name. Gene. 14. 24. Also a playne neere Hebron. Gen. 13. 18.

Mamzer. *a bastarde*, or *one borne of an harlot*. Deu. 23. 2.

Manna. Man. *part, portion*, or *gift*, or *meate prepared*, or *what is this?* Foode sent vnto the Israelites from heauen. Exod. 16. 15. God rained Man and quailes vnto the Israelites. Exod. 16. 13. Nomb. 11. 31. The sunne melted it, & being kept longer then God appointed, it putrified. Exod. 16. 20, 21. It fell not on the Sabbath, and why? Exod. 16. 25, 26. It was reserued, and why? Exod. 16. 32. The Israelites loched it. Nomb. 11. 6. It ceased after they had taken of þ corne of Canaan. Josh. 5. 12. Man not the true bread, but a figure thereof. Joh. 6. 31, 32, 33, 35, 49, 58. Of Man read Psal. 78. 24, 25. Wisd. 16. 20, 21. 1. Chron. 10. 3. Reuel. 2. 17.

Menahem. Manahem. *a comforter*. He that slue Shallum king of Iudah, and reigned in his steade. 2. King. 15. 14. He dyeth. 2. King. 15. 14.

Manahen. *their comforter*, or *leader*, or *the preparation of heate*, or *a gift not registred*. Actes. 13. 1.

Manasses. Manasseh, looke Manasseh. Josephs sonne. Gen. 41. 51. Iaakob reckoned Manasseh & Ephraim among his childrē. Genesis. 48. 5. Manasseh is blessed by Iaakob. Gen 48. 19, 20. The habitation of halfe his tribe. Josh. 13. 29, 30. Joshua. commaundeth them to go armed before their brethren. Josh. 1. 12, 13, 14. & 4. 12. The portion & heritage of the children of Manasseh. Josh. 22. 7, 8. They destroy not þ Canaanites vtterly, but made them tributaries. Judg. 1. 27, 28.

Menasseh. Also Ezekiahs sōne, who succeeded his father. 2 king. 20. 21. Matth. 1. 10. he became wicked and idolatrous. 2. king. 21. 2, to 19 & 2. Chro. 33. 1, to 21. he is called Er. Luke. 3. 28.

Manahthites. *my lady of rest*, or *my prince of rest*. A people. 1. Chro. 2. 54.

Mandrakes. A kinde of fruit. Gen. 30. 14, 15. Cant. 7. 13.

Maneh. A kinde of weight. Ezek. 45. 12. Mina.

Manoach. *rest*, or *a gift*. The father of Samsō. Judg. 13. 2. * Manoah. Manoe.

Maon. *a dwelling place*, or *a place of offence*, or *of sinne*. A citie. Josh. 15. 55. Also a man. 1. Chro. 2. 45. Maonathis.

Mara. *bitter*, or *bitternes*. The name of Naomi. Rut. 1. 20. Also a Mansion. Exod. 15. 23. Nom. 33. 8. Marah.

Maralah. *sleepe*, or *drunkennesse*, or *the bitternesse of ascending*, or *of a sacrifice killed*, or *a sacrifice of Myrrhe*, or *a leafe of Myrrhe, or teaching sacrifice*, or *offension*. A citie. Josh. 19. 11. Marolah. Merala.

Maran-atha. 1. Cor. 16. 22.

Marke. *filed*, or *made fine*, or *wiped from the rustinesse*. Barnabas sisters sonne. Col. 4. 10. 2. Tim. 4. 11. Peter calleth him his sonne. 1. Pet. 5. 13. Marcus.

Mardechai. looke Mordechai.

Mareshah. *from the head, from the beginning*, or *an inheritance*, or *the bitternesse of the fielde*. A citie. Josh. 15. 44. Micah. 1. 1. Also a man. 1. Cor. 2. 42. Maresah. Maresa.

Marie. as Miriam, the virgin, wife to Joseph, mother of Christ. Matth. 1. 16. Her wonderfull conception by the holy Ghost. Luke. 1. 26, to 39. She visiteth her cousin Elizabeth. Luke. 1. 40. And is called blessed of her. Luke. 1. 42. Her song Luke. 1. 46, to 56. Shee being delimered of Christ at Bethlehem. Luke. 2. 7. goeth into Egypt, & returneth to Nazareth. Matt. 2. 13. * Shee seeketh her sonne, and findeth him in the Temple, disputing among doctours. Luke. 2. 44. * Shee is called Christes mother. Joh. 2. 3. & 19. 25, 26. Maria.

Also the mother of John. Mark. 12. 12.

Also the wife of Cleophas, the virgin Maries sister. John. 19. 25. who bestowed great labour vpon Gods preachers. Rom. 16. 6. the mother of James and Joses. Matt. 27. 56, 61.

Also the mother of Zebedees children, John & James. Mat. 27. 56. & 4. 21. Mar. 1. 19.

Also the sister of Lazarus and Martha, surnamed Magdalena, who anoynted the Lorde, and wiped his feete with her heare John. 11. 2. and 12. 3. Matth. 26. 7. Shee meeteth Jesus comming to her house. Joh. 11. 29. Shee was very attentiue to heare the worde. Luke. 10. 39. * Christ asketh her why shee wept. John. 20. 15. Out of her Christ cast seuen deuils, and shee followed him, ministring to him of her substance. Luke. 8. 2, 3. Shee runneth to the Sepulchre. Matth. 27. 61. & 28. 1. John. 20. 1, 2. Christ being risen againe, forbiddeth her to touch him, and why. John. 20. 17. shee sheweth to the Apostles the resurrection of Christ. Marke. 16. 9, 10 John 20. 18.

Maroth. *bitternesse*. A citie. Micah. 1. 12.

Mars streete. looke Actes. 17. 19, 22. Areopagus.

Marsena. *the bitternesse of a bramble*, or *mirthe of the enemie*, or *shewing the bramble*, or *enemie*. Esth. 1. 14. Marsana.

Martha. *stirring vp, bitter*, or *prouoking*: or after the Syrian, *a lady*. Sister of Marie and Lazarus. Luke. 10. 38, 39. combred about much business. Luke. 10. 40. and serued supper. John. 12. 2. her faith. Joh. 11. 22, 24, 27. her distrust, vers. 39.

Massial. *a parable gouerning*, or *ruling*. A citie. 1. Chron. 6. 74. Masal.

Mashmannah. *his fatnesse, or his oyle*, or *touching*, or *taking away, a gift*, or *number*. 1. Chro. 12. 10. Masmana. Mishmanath.

Mashrecah.

Mashreka. Mashreca. Masrecah. Mashrecah. *an hissing, or drawing of vanitie, or touching vanitie, or a vine.* A citie. 1. Chr. 1. 47. Gen. 36. 36.

Massa. *a burden, a taking vnto, or sometimes, or prophecie.* Gen. 25. 14.

Massah. *Tentation.* A place. Exod. 17. 7.

Mathathias. looke Matthithia. and Luke. 3. 25, 26.

Mathusala. looke Methushelah. and Luke. 3. 37.

Matred. *a wande descending, or the wand of gouernment, or after the Syrian,* labour. Gen. 36. 39.

Matti. *raine, heaping, custodie, or a prison.* 1. Sam. 10. 21.

Mattan. *his gift, or the loyne, or the death of them, or after the Syrian, expectation, or hope.* 2. king 11. 18. 2. Chron. 23. 17.

Mattanah. *idem.* A place. Numb. 21. 18.

Mattani. or Matthenai. *idem.* Ezra. 10. 33.

Mattaniah *the gift of the Lorde, or the Lord of the loynes: or after the Syrian and Hebrewe, the hope of the Lorde.* Iehoiakims vncle, called also Zedekiah. 2. king. 24. 19. Also the sonne of Micah. 1. Chr. 9. 15.

Mattatha. *his gift.* Luke. 3. 31.

Mattenai. looke Mattani.

Mathan. Marthan as Mattan. Matth. 1. 15.

Matthat. *a gift, or giuing.* Luke. 3. 24, 29.

Mattattah. *his gift.* Ezra. 10. 33.

Mattathias. as Mattaniah. Father of Iudas Maccabeus. 1. Macca. 2. 1. * Also other men. Luke 3. 25, 26.

Matthewe. *giuen, or a rewarde.* An Apostle and Euangelist, named also Leui, whom Christ called. Matth. 9. 9, 10. Mark. 2. 14. Luke. 5. 27.

Mathathias. Matthias. *the gift of the Lorde.* 2. Macca. 14. 19. Also the Apostle chosen in the roome of Iudas. Act. 1. 26.

Mathathias. Mattathia. *a gift of the Lorde.* The eldest sonne of Shallū. 1. Chr. 9. 31. Also another. 1. Chr. 15. 18.

Matrithiah. Mazzaroth. The morning starre. Iob. 38. 32.

Lucifer. Mauzzim. *strengthened, or strengths, or succours.* An Idol. Dan. 11. 38.

Maozim. Mea. ¶ Meah. *a hundreth Cubites.* A tower. Nehem. 3. 1.

Maara. Mearah. *a denne, or a cane, a making emptie, or a powring out of water, or watching.* Iosh. 13. 4.

Mobonnai. Mebannai. *a sonne, a building, vnderstoode, or vnderstanding.* 2. Sam. 23. 27.

Mecherathite. *selling, or knowledge.* 1. Chron. 11. 36.

Moconah. Mochona. Mechonah. *a foote of a pillar, or prouision.* A citie. Nehem. 11. 28.

Medad. *measuring, or the waters of the beloued.* Num. 11. 26.

Medam. looke Madan.

Medaba. Medeba. *the waters of grieſe, or waters ſpringing vp.* A citie. Num. 21. 30. Iosh. 13. 9, 16.

Medena. Medes. *a measure, abounding, or a garment,* in Hebrewe *Madai.* A people. Ezra. 6. 2. Isa. 13. 17. Act. 2. 9.

Mageddo. Megiddo, or Megiddon. *a declaring of a message, and a people, or the chosen fruite.* A citie. Iosh. 12. 21. Zecha. 12. 11.

Mageddon. Mehetabel. *how good is God? or God doth well.* Gene. 36. 39.

Mahida. Mehida. *a riddle, sharpenesse of wit, or shamme the hande, or after the Syrian, The hand smitten.* Ezra. 2. 52.

Mahir. Mehir. *a reward.* 1. Chron. 4. 11.

Maniael. Mehuiael. *teaching, or declaring God, or God blotting out, or after the Syrian and Hebrew, smitten of God.* Gen. 4. 18.

Aman. Mehuman. *troubled, making an vproare, or a multitude.* Ester 1. 10.

Mauman. Me-iarkon. A citie. Iosh. 19. 46.

Meiercon. Melatiah. *deliuerance of the Lord.* Nehe. 3. 7.

Meltias. Melcha. Melca. *a queene, or shee counseller, or after the Hebrew, supplying, or supplyed.* Luke 3. 31.

Melchi. *my king, or my counsayle.* The name of men mentioned. Luke 3. 24, 28.

Melchi-sedec. looke Malchi-zedek. Melchi-zedek.

Melech. *a king, or counsellour.* 1. Chron. 8. 35.

Melicu. *his kingdome, or counsaile.* Nehe. 12. 14. Milico.

Melita. *flowing with hony.* An Ile betweene Epirus & Italie looking towardes Sicilia. Acts. 28. 1. Milich.

Melzar. *the circumcision of a narrow place, or of a bound, or a steward.* Dan. 1. 11. Mahsiar. Malatar.

Memphis. *from the mouth,* or after the Syrian, *a couerer, or ouerwhelmer.* A countrey. Hose. 9. 6. Iudeth 1. 10.

Memucan. *prepared, sure, made poore, or smitten.* Ester. 1. 14. Memuchan. Mamuchan.

Menahem. looke Manahem.

Menacheh. *forgotten, or forgetfulnesse.* looke Manasseh, and also Ezra. 10. 33. Menasieh. Manasse.

Mene, Mene, Tekel Vpharsin. Dan. 5. 25.

Menelaus. *power, or strength of the people.* 2. Mac. 5. 15. and 11. 29

Menestheus. *cheerefulnesse, anger, or the strength of God.* 2. Mac. 4. 21. Maestheus. Meonathu.

Meonenim. *charmers.* Iudg. 9. 37.

Meonothai. 1. Chron. 4. 14.

Mephaath. *an appearance of waters, or the force of waters.* A citie. Iosh. 21. 3. & 13. 18.

Mephibosheth. *shame of mouth.* Sōne of Ionathan, lame of his feete. 2. Samu. 4. 4. comforted and well intreated of Dauid for his fathers sake. 2. Sam. 9. 6. * Ziba by false accusation, obteineth all that he did possesse. 2. Samu. 16. 4. which being knowen, the landes are deuided betweene him and Ziba. 2. Sam. 19. 29. Mephiboseth.

Merab. *fighting, chiding, or multiplying, or after the Syrian, the office of a master.* Sauls eldest daughter. 1. Sam. 14. 49. promised to Dauid to wife, but giuen to another. 1. Sam. 18. 17, 18, 19. Merob.

Meraioth. *bitternesse, rebellious, or changings.* The sonne of Zerahiah. 1. Chro. 6. 6. Also the sonne of Ahitub. 1. Chro. 9. 11. Merari.

Merari. *bitter, stirred vp, or prouoked.* The sonne of Leui. Gen. 46. 11. Exo. 6. 16. of whom came the Merarites. Num. 26. 57.

Mercurius. *of marchandise.* One of the heathen gods, to whome Paul was likened. Acts. 14. 12. Also one whom Paul greeteth. Rom. 16. 14.

Mered. *a rebell, or rebellious, going downe, or bearing rule.* 1. Chro. 4. 17, 18. Mared.

Meremoth, or Merimoth. *bitternesse, or myrrhe of death.* Ezra. 10. 36. Nehe. 3. 4. & 10. 5. Miremoth. Marimuth.

Meres. *a destilling downe from the head,* or after the Syrian, *an impostume.* Ester. 1. 14. Mares.

Merib-baal. *rebellion, or fighting against Baal.* The sonne of Ionathan. 1. Chro. 8. 34.

Meribah. *strife, or contention.* A place. Exo. 17. 7. Nū. 20. 13. Ezek. 47. 19. Meriboth.

Merodach Baladan *bitter contrition without iudgement.* Baladans sonne, king of Babel. Isa. 39. 1. called Berodach Baladan 2. king. 20. 12.

Merom. *heightes.* A riuer. Iosh. 11. 5.

Meronothite. *mysinging, reioycing, or crying out, or* in the Syrian, *bearing rule.* 1. Chro. 27. 30. Meronathite.

Meroz. *secrete, or leannesse.* A citie of Galile. Iudg. 5. 23. Meros.

Mesha. *a burden, or a taking, or saluation.* Sonne of Caleb. 1. Chron. 2. 42. Also a king of Moab. 2. king. 3. 4, 5. Also a citie. Gen. 10. 30. Mesa.

Meshach. *prolonging, or drawing, or hedging in waters.* Dan. 1. 7. Misael. Mesech.

Meshech. *idem.* Sonne of Iapheth, Genesis 10. 2. Mosoch.

of whome that countrey Meſhech tooke name. Ezek. 27.13. Pſal. 120.5.

Meſelemia. Meſhelemiah, *the peace, the perfection, or the recompenſing of the Lord.* Mens names. 1. Chr. 9.21. & 26.1.

Moſollamia

Meſeſabel. Meſhezabeel. *God taking away, ſtowing,* or after the Syrian and Hebrewe, *the ſalvation of God.* Nehem. 3.4. & 10.21.

Meſillamith Meſhillemith. *peaceable, perfect, giuing againe,* or *the parables of death.* 1. Chron. 9.12.

Moſollamith. Meſhillemoth. *a making peace, perfection, a giuing againe,* or *the parables of death.* 2. Chron. 28.12.

Meſillemoth

Moſollamoth. Meſhullam. *a peacemaker,* or *peaceable, perfect, giuing againe, their parables,* or *their power.* 2. Kings. 22.3. Nehem. 3.4, 6, 30, &c.

Meſulam.

Meſſulam. Meſobaite. *the ſtanding place of the Lord, the Lordes ſtanding,* or *a litle Doe.* 1. Chron. 11.47.

Meſopotamia. A countrey, parcell of the greater Aſia and Syria, betweene Babylon and Arabia, and betweene the two riuers Tigris and Euphrates, as the Greeke wordes Meſos, *middle,* and Potamos *riuers,* (whereof it is compounded) doe ſignifie. Act. 2.9. and 7.2. Judeth. 2.24. and 5.7.

Meſſias. *anointed,* but after the Greeke, *Chriſt.* John 1.41.

Methuſael. Methuſhael. *asking death,* or *his death,* or *a graue.* Gen. 4.18.

Mathuſal.

Methuſelah. Methuſhelah. *he ſent his death,* or *the weapõs of his death:*

Mathuſala. or after the Hebrew & Syrian, *ſpoyling his death,* or *the ſpoyle of death.* The father of Lamech. Gen. 5.25, 26, 27.

Methegammath. *the bridle of bondage.* 2. Sam. 8.1. and 1. Chron. 18.1.

Mehunim. Meunim. *dwelling places, afflicted, offending,* or *anſwering.*

Munim. 1 Eſdr. 5 31. Ezra. 2.50.

Mezaab. Mezahab. *gilded,* or *the waters of golde,* or *what golde.* Gen. 38.39.

¶ Miamin. *the right hand,* or *preparing waters.* Ezra. 10.25.

Mibahar. Mibhar. *choſen,* or *youth.* 1. Chron. 11.38.

Mabſam. Mibſam. *ſmelling ſweete,* or *confounding them.* Gene. 25. 13. & 1. Chron. 4.25.

Mibſar. Mibzar. *defended, walled, forbidding, taking away,* or *gathering grapes.* A Duke. Gen. 36.42.

Mapſar. Michah. *poore, lowly, ſmiting,* or *ſmitten,* or *who is heere in this place?* or *waters heere.* Mens names. 2. Sam. 9.12. 1. Chron. 5.5. Judg. 17.1. and 18.13, to 27. 2. Chron. 24.20.

Micha.

Micah.

Michas.

Michael. *Who is God,* or *who is like God,* or *the lowlineſſe of God, the powertie of God, the ſmiting of God,* or *God ſmitten.* Sonne of Sethur. Nomb. 13.14. Alſo the ſonne of Iſrahiah. 1. Chron. 7.3. Alſo an Archangel. Dan. 12.1. Jude 9 Reuel. 12.7.

Michaias. Michaiah. *who as the Lorde,* or *who is like the Lorde?* or *the lowlineſſe,* or *powertie of the Lorde,* or *the ſmiting of the Lorde,* or *the Lord ſmiting.* Sonne of Imlah, a Prophet. 1. king. 22.8, to 29. 2. Chron. 18.7, to 28. When he prophecied. Micah. 1.1. Alſo the father of Achbor. 2. king. 22.12.

Michaias.

Michæas.

Michaiah.

Michol. Michal. *Who is perfect?* Daughter of Saul. 1. Sam. 14.49. ſhe loued Dauid. 1. Sam. 18.20. and was giuen to him in marriage. 1. Sam. 18.27. Howe ſhe ſaued his life. 1. Sam. 19.11, to 18. She was giuen vnto Phalti to wife. 1. Sam. 25.44. He ſendeth to Iſhboſheth for her. 2. Sam. 3.14. Seeing Dauid daunce before the Arke, ſhe contemneth him, and therefore became barren all her life. 2. Sam. 6.20.* 1. Chron. 15.29.

Machmas. Michmaſh. *a ſmiter, a poore man taken away, the ſmiter ſtroking, or a poore man touching,* or *taken away.* A city. Nehem. 11.31.

Mechmas.

Michmethah. *the gift of a ſmiter,* or *poore man,* or *the death of a ſmiter.* A citie. Joſh. 16.9. Machmethath.

Michri. *a ſelling,* or *knowledge.* 1. Chron. 9.8. Machmethah.

Michtam. Pſal. 16.

Middin. *iudgement, ſtriuing,* or *chiding.* A citie. Joſh. 15.61. Judg. 5.10. Mochori. Meddin.

Midian. *idem.* Abrahams ſonne by Keturah. Gene. 25.2. Of him both countrey and people tooke name. Gen. 37.28. Exod. 2.15. Nomb. 25.6. and 31.2, 3. Judg. 6.1. & 7.14, 15. Madian. Madianites.

Migdal eder. *the tower of the flocke.* A place by Bethlehem. Gen. 35.21.

Migdal-el. *the tower of God,* or *the greatneſſe of God.* A citie. Joſh. 19.38. Magdalel.

Migdal-gad. *a happie tower,* or *a tower compaſſed about,* or *the greatneſſe of happineſſe,* or *the greatneſſe compaſſed about.* A citie. Joſh. 15.37. Magdalgad.

Migdol. *a tower,* or *greatneſſe.* A citie. Jere. 44.1. Magdalum.

Migron. *feare, a barne,* or *from the throate.* A citie. Iſai. 10.28. Magron.

Miiamin. *the right hande,* or *preparing waters.* 1. Chron. 24.9. Maiman.

Mikloth. *litle wandes, ſtaues, voyces,* or *looking downward.* 1. Chron. 8.32. & 5.37. Macelloth.

Mikneiah. *the poſſeſſion of the Lord,* or *the buying the cattell,* or *herde of the Lord.* 1. Chron. 15.18. Miknia. Macenias.

Milalai. *circumciſion,* or *my talke.* Nehem. 12.36. Melalai.

Milcah. *a queene,* or *woman of counſell.* Daughter of Haram. Gen. 11.29. & 22.20. Alſo the daughter of Zelophehad. Joſh. 17.3. Milcah. Melcha. Milcha.

Milcom. *their king,* or *their counſeller.* An Idole of the Ammonites. 1. king. 11.5.

Miletum. *red kernels.* A citie. Actes. 20.15. 2. Tim. 4. 20.

Millo. *fulnes,* or *a filling.* A place. Judg. 9.6. & 2. Sam. 5.9. Mello.

Miniamin. as Miiamin Nehem. 12.17. Mianim.

Minni. *prouiſion, a gift,* or *number.* The name of a region. Jer. 51.27. Menni.

Minnith. *idem.* A citie. Judg. 11.33. Ezek. 27.17. Minneth.

Miriam. *exalted, the ſea of bitternes,* or *the mirrhe,* or *miſtris of the ſea:* or after ꝑ Syrian and Hebrew, *the ladie of the ſea.* Daughter of Amram, ſiſter to Moſes and Aaron. Exod. 15.20. Nom. 26.29. She watcheth Moſes, to ſee what woulde become of him. Exod. 2.4, to 9. She with other women giueth thankes to God for their deliuerance. Exod. 15.20, 21. For her murmuring ſhe is ſtriken with lepzie, and at Moſes prayer healed againe. Nom. 12.1.* She dyeth at Kadeſh. Nomb. 20.1. Mennith. Maria. Marie.

Mirma. *deceite, highneſſe,* or *extolling him ſelfe.* 1. Chron. 8.10. Marma.

Miſhael. *who demandeth?* or *who required,* or *lent?* or *who demaunding, requiring* or *lending?* or *God hath taken away,* or *gone backe.* Daniels companion, called alſo Meſhach. Dan. 1.7. Miſael.

Miſgab. A citie. Jer. 48.1.

Miſhal. *parables, gouerning,* or *ruling.* A citie. Joſh. 21. 30. Miſal. Maſal.

Miſham. *their ſauiour, hauing a regard vnto them, taking away,* or *touching the people.* 1. Chron. 8.12. Miſaham. Miſaan.

Miſheal. *demanding, requiring, required,* or *lent,* or *a graue, hell,* or *pit,* or *the taking away,* or *touching of God.* A citie. Joſh. 19.26. Miſal. Meſſal.

Miſhma. *a hearing,* or *diligent hearing,* or *obeying.* Gene. 25.14. 1. Chron. 4.25. Miſma. Maſma.

Miſhmanah. *fatneſſe, hiſſyle,* or *touching,* or *taking away prouiſion,* or *taking away a gift.* 1. Chron. 12.10. Maſmana.

Miſhraites. *Spread abroade, touching a companion, taking away a friend,* or *taking away a shepherd,* or *malice.* A famille Miſrahethites.

familie descended of Kiriath-iearim. 1.Chron. 2.53.

Mesphar. Mesperath. Mespharath. Masserephroth-main. Misphar. *a numbring, a shewing, a scriuener*, or *the bull of tribute*. Ezra. 2.2. called Mispereth, viz. *nombring, shewing*, or *the augmenting of tribute*. Nehe. 7.7.

Misrephothmaim. *burning*, or *hot waters*; or *the burnings of waters*. A place to boyle water vpon the fire, & make salte thereof. Ioth. 11.8.

Mithca. Mithanite. Mathanite. Mithlikah. *sweetenesse*, or *pleasantnesse*. Nom 33.28.

Mithridates. Mithridath. Mithnite, *a gift*, or *the loyne*: or after the Syrian, *hope*, or *looking for*. 1.Chron. 11.43. Mithredath. *assaying*, or *beholding the lawe*, or *breaking the lawe*, or *the going downe of death*. Ezra. 1.8. & 4.7. 1.Esdr. 2.11.

Mitylene. Mitylenes. *cleanlinesse*, or *the wiping of the winepresse*. An Ile against Asia, distant from the neerest borders thereof 57000. paces. Act. 20.14.

Mizar. *little*. A hill. Psal. 42.6.

Mispah. Mitspah. Misphar. Maspha. Mespeh. Mizpah, or Mizpeh, *a watch, tower*, or *looking glasse*, or *iudgement*, or *a couering*. A place. Gen 31.49. Ioth. 11.3,8. & 13.26. buylded by king Asa. 1.kinges 15.22. The Israelites consult there against the Gibeonites. Iudg. 20.1, to 11. Thither also Samuel assembled the Israelites, to praye for them. 1.Sam. 7.5.

Mizraim. Gene. 10.6.

Mizza. Meza. Mizzah. *a dropping, or distilling from the head*, or *a sprinkling by that*: or after the Syrian, *a consuming*, or *consumption*. Gene. 36.13.

¶ Mnason. *a diligent seeker*, or *betrothing*, or *remembring*. Actes. 21.16.

¶ Moab. *of the father*. Lots sonne by his eldest daughter, of whom came the wicked Moabites. Gene. 19.37. & 36.36. They are ouercome by the Amorites. Nomb. 21.29. Israel forbidden to warre with them. Deut. 2.9. Israel falling to idolatrie, become subiectes to them. Iud. 3. 12,13,14. Ehud slayeth 10000. Moabites. Iudg. 3.29. Chemosh Moabs abomination. 1.king. 11.7. The Israelites cõmit whoredome with the daughters of Moab. Nom. 25. 1. Moabs ruine foreshewed. Isai. 16.2. They which Dauid slue not, became tributaries. 2.Samu. 8.2. Iehoshaphats and Iehorams miraculous victorie against Moab. 2.king. 3.5.*

Moladah. Moladah, *nativitie*, or *generation*. A citie. Ioth. 15.26. & 19.2.

Moloch. Molech, *reigning*, or *a counsellour*. An idol of the Ammonites. 1.king. 11.7. the Israelites forbidden to offer their children to it. Leuit. 18. 21. vpon paine of death. Leu. 20.2,3,4,5. It was destroyed by Iosiah. 2.king. 23.10.

Molecath. Molecheth. 1.Chron. 7.18.

Molid. *natiuitie*, or *generation*, or *a circumcised hande*. 1. Chron. 2.29.

Mardechai. Mardochee. Mordechai. *bitter contrition*, or *worne mirrhe*, or *teaching contrition*: or after the Hebrew and Syrian, *most pure Mirrhe*. He who brought vp Ester. Ester. 2.5. * who bewailed the Iewes destruction. Ester 4.1. * and was exalted. Ester. 6.2. * Also the name of an other. Ezr. 2.2. Neh. 7.7.

Morcheth. *stretching*. A place. Gen. 12.6. Deut. 11.30.

Moriah. Moria. Moriah. *the feare of God*. A mountaine where Isaak shoulde haue bene offered. Genesis. 22.2.2. Chron. 3.1.

Mosera. *learning, discipline*, or *a bond*: or after the Syrian, *a giuing*, or *tradition*. A mountaine where Aaron dyed, and was buryed. Deut. 10.6. called Hor. Nomb. 20.22. * and 33.38,39, Deuter. 32.50.

Moseroth. *idem*. Nomb. 33.30,31.

Mosheth. *drawen vp*, or *drawen forth*, or *taken out*. Moses. Sonne of Amram. Exod. 6.20. Moses borne, and miraculously preserued. Exo. 2.2, to 11. He slayeth an Egyptian. Exod. 2.11,12. He would haue pacified two Hebrewes. Exod. 2.13. He fleeth into the land of Midian, and why. Exodus 2.14 where he marrieth a wife, and hath two sonnes. Exod. 2.15. * Keeping sheepe, hee seeth the Angel in a bush. Exod. 3.2. God sendeth him to Pharaoh to deliuer þ Israelites, and promiseth to be with him. Exod. 3.12. He receiueth tokens to assure his vocation. Exodus 4.3. hee refuseth the charge committed to him, and why. Exod. 4.10 he with his wife and children goeth toward Egypt. Exod. 4.20. Almost killed by þ Angel in the Inne, for omitting the circumcising of his sonne. Exod. 4.24. He and Aaron hauing done their message to Pharaoh, are repulsed, & the Israelites more greeuously oppressed. Exod. 5.1,2. * his rodde turned into a serpent. Exod. 7.10. he complayneth that the people were not immediatly deliuered after his message done. Exod. 5.22. his song. Exod. 15.1, to 20. While he prayeth, the Israelites ouercome Amalek. Exo. 17.11. * he condescendeth to the counsaile of Iethro his father in lawe. Exodus 18 24. The matters of greatest importance are brought to him selfe. Exod. 18.22. He chargeth not to touch mount Sinai, and why Exo. 19.13. hee sanctifieth the people. Exod. 19.14. he and Aaron ascend vp to Sinai. Exod. 19.24. hee consecrateth the olde Testament, and howe. Exod 24 8. hee is with God in the cloude 40. dayes and 40. nyghtes. Exo 24.18. Being angrie, he breaketh the two tables of the lawe in pieces, and burneth the golden calfe. Exod. 31.18. * he desireth to be razed out of the booke of life, if God woulde not pardon his peoples sinne. Exod. 32.32. God speaketh to him face to face. Exod 33.11. Hee desireth God to conduct the people, and him in the way. Exod. 33.13,14,15. God commaundeth him to stande in a place to see his backe-parts. Exod. 33.21. * He might not see Gods face, and liue. Exod. 33.20. hee returneth from the mount with newe tables. Exo. 34.1, to 29. Speaking to the people, why he vsed to couer his face. Exod. 34.33. * 2.Cor. 3.13. he murmureth & refuseth to conduct the people. Nomb. 11.11, to 16. hee wisheth all the people coulde prophecie. Nomb. 11.29. he was Gods faythfull seruant. Nomb. 17.7. Hebr. 3.2. he & Aaron hearing the peoples murmuring, fell on their faces. Nomb. 14.5. he appeaseth Gods wrath. Nom. 14.13, to 21. hee fell on his face, hearing the rebellion of Dathan, &c. Nom. 16.4. God, by destroying Korah & the rest, declared that he had sent Moses to gouerne. Nom. 16.3.5,28. Fearing to be slaine, he fleeth to the Tabernacle. Nomb. 16.42,43. The people destroyed for murmuring against Moses. Nomb. 16.49. why he and Aaron entred not into the lande of promise. Nomb. 20.12. he sendeth messengers to the king of Edom. Nomb. 20.14. hee reciteth the Lawe to the Israelites. Deut. 1.3. he desireth God to appoynt a gouernour to succeede him. Nom. 27.16. * The lande of promise is shewed to him. Nom. 27.12. he constituteth others to helpe him in the gouernment. Deu. 1.9, to 19. hee abideth vpon Horeb 40. dayes & 40. nightes

40. nights without any sustenance. Deut 9.9. His encouragement to the people that should warre. Deuter 20.1. he commandeth to reare vp an Altar after they had passed Jordan, and caused the law to be written thereon. Deut. 27. 2,to 9. he prepareth him selfe to dye, comforteth the people, and giueth them precepts. Deut. 31.2,to 14. he and Joshua are charged to compile a song, and to what ende. Deut. 31.14, to 22. he ascendeth mount Abarim, to see the land of promise. Deut. 32.49. Being about to die, he blesseth al þ tribes of Israel. Deu. 33.1.* He dyeth, and was buried by God. Deu. 34.5,6. Israel bewayled his death 30. dayes. Deut. 34. 8. his sepulture vnknowen. Deuter. 34.6. he is praised. Ecclus. 45.1, to 20. He had impediment of speach. Exod. 4.10. Aaron was his spokesman. Exod. 4.16. No Prophet like Moses. Deut. 34.10. He briefly sheweth what he did vpon Sinai Deut. 9.7. * and 10.1, to 12. Hee became mediatour betwene God & the people. Deut. 5.27. he was most meeke. Numb. 12.3. He is angrie that the Midianites women were preserued. Numb. 31.14,15. his lustie age, when he dyed. Deut. 34.7. The faith of his parents, and of him selfe. Hebr. 11. 23,24, to 29. Moses faithfull in Gods house, but not like Christ. Hebr. 3.2, to 7. Jannes and Jambres resisted him. 2. Timo. 3.8. The Jewes beleeue that God spake to him, but not to Christ. John. 9.29. Moses and the Prophets, the scripture of the old Testament. Luke. 16.29,33. The Jewes would not obey him. Actes 9.39. Moses, in whom the Jewes trust, shall accuse them in that they beleeue not Christ, of whome hee wrote. Joh. 5.41. * Moses was wont to be read in the Synagogues euery Sabboth day. Actes. 15.21. He foretolde the comming of Christ. Deut. 18.15. Actes. 3.22. & 7.37. He and Elias appeared at the transfiguration of Christ. Mat. 17.3. The confessing of sinnes after the Lawe of Moses. Leuit. 16.21,27.

Mosa. Moza, *founde, vnleauened, the ende, expressing,* or *making cleane.* 1. Chron 2.46.

Mosah. Amosa. Mozah, *a chiding, a subtill inuention, vnleauened,* or *a pressing downe.* A citie. Josh. 18.26.

Mophim. ¶ Muppim *out of the mouth:* or after the Syrian, *a couering.* Gen. 46.21.

Musi. Musites. Musach, *anointing, a couering,* or *an offring.* looke 2. King. 16.18. where it is written a batle.

Mushi, *departing, taking away, touching, going backe,* or *caryed away violently.* Sonne of Merari. Exod. 6. 19. of him came the Mushites. Nom. 3.33. and 26.58.

Muth Labben. Psal 9. in the title.

¶ Myrrhe A gum. Exod. 30.23. Psal. 45.8. Matth. 2.11.

Myrtus, *a Myrtell tree.* Nehe. 8.15.

N.

Naham. Naam, *faire,* or *pleasant.* 1. Chron. 4.15.

Noema. Naamah *faire, beautifull, comely,* or *greatly moning.* Gen. 4.22. & 1. king. 14 21.

Noeman. Naaman, *idem.* Sonne of Beniamin. Gene. 46.21. Also a Captaine, who was healed of leprie by Elisha. 2. king. 5.1, to 20.

Naara. Naarah, *a mayde, a yong man,* or *shaking off,* or *watching.* 1. Chron 4.5.

Naaratha. Naarath. *idem.* A citie. Josh. 16.7.

Neariah. Naariah, *the childe of the Lorde, the shaking of the Lorde,* Naaria. *the watchman of the Lorde,* or *the Lorde watching.* 1. Chron. 3.22.

Naasson looke Naashon.

Nebo. Nabaioth, *buddes,* or *fruites,* or *prophecies.* Gen. 25.13.

Naboth. Nabal. *a foole,* or *mad.* A riche man, husbande of Abigail. reade 1. Sam. 25.2, to 40.

Nebat. Nabat, *beholding.* Father of Jeroboam. 1. king 11. 26. Ecclus. 47.23.

Nabathees. Nabuthites. Nabathites, *speaking, prophecying,* or *budding foorth.* 1. Macca. 5.25. & 9.35.

Naboth, *a speach, prophecie, speaking, prophecying, fructifying,* or *budding foorth.* He that refused to sell Ahab his vineyarde, and therefore was stoned by Jezebels wicked practise. 1. king. 21.1, to 17.

Nachon, *readie,* or *sure.* A mans name. 2. Sam. 6.6. called Chidon. 1. Chron 13.3.

Nadab. *a prince,* or *liberall, vowing,* or *of his owne accord,* the sonne of Aaron. Exodus. 6.23. He and Abihu, &c. sawe God, and in what likenesse. Exod. 24.9,10. They offering strange fire, are deuoured. Leuit. 10.1,2. Also the sonne of Jeroboam, who reigned ouer Israel. 1. kings. 14. 20. like his wicked father. 1. king 15.26. slaine by Baasha, who reigned in his steade. 1. king. 15.27,28.

Nagge. Naggai, *clearenesse,* or *light.* Luke. 3.25.

Nahalol. Nahalal. Nahaliel. *the inheritance, flowing streame,* or *valley of God* Nom. 21.19.

Nahallal. *praised, bright,* or *a foote.* A citie. Josh. 19.15. & 21.35. Judg. 1.30.

Nahan. *a comforter,* or *repentant,* or *the leader of them,* or *the rest of them.* 1. Chron. 4.19.

Nahum. Nahamani, *idem.* Nehe. 7.7.

Naas. Naharai. as Nahashon. 2. Sam. 23.37.

Nahas. *a snake,* or *serpent, southsaying,* or *prophecying,* or *like brasse.* A citie. 1. Chron. 4.12.

Nahas. Naas. Nahash. *idem.* King of the Ammonites. 1. Samuel. 11.1.

Nahashon. *a nose, neyghing, a making warme,* or *drinesse:* or after the Syrian, *a strangling.* Brother of Elisheba. Exod. 6 23. Nom. 1.7. Ruth. 4.20. Mat. 1.4 Luke 3.32.

Nahshon. Nahash. *rest,* or *a leader:* or after the Syrian, *a going downe.* Gen. 36.13. & 1. Chron 6.26.

Nahabi. Nahoi, *very secret,* or *hid, my beloued,* or *resting with me,* or *a leader with me.* Nomb. 13.15.

Nachor. Nahor, *hoarse, angrie,* or *drie:* or after þ Syrian, *strangled.* The sonne of Serug. Gene. 11.22. Also the sonne of Terah. Gen. 11.26,29. & 22.20.*

Nahesson. Nahshon. looke Nahashon.

Nahum, as Naham. A Prophet. Nahum. 1.1.

Naim. *faireneſſe, beautifulneſſe, pleasantnes, trouble,* or *the moning of them.* A citie. Luke. 7.11.

Nazioth. *faireneſſe, beautie, comelineſſe,* or *a dwelling place.* A place. 1. Sam. 19.18.

Nanea. According to the Persian tongue, *Diana.* 2. Macca. 1.13.

Naomi. as Naamah. Wife of Elimelech. Rut. 1.2.* & 2.1.* & 3.1.* & 4.14,15,16.

Naphis. Naphisa. *a soule,* or *resting:* or after the Syrian, *multiplying.* Gen. 25.15.

Nephthali. Naphtali. *my wrestling, comparison, likenesse,* or *crookednesse.* Jaakobs sonne by Rahel. Gene. 30.8. His children. Geneſis. 46.24. Nomb. 26.48,49,50. 1. Chron. 7.13. He is blessed. Gen. 49.21. Deut. 33.23. His portion. Josh. 19.32, to 40. Naphtali could not drive out the inhabitants of Beth-shemesh, &c. but made them tributaries. Judg. 1.33.

Nephthalim. Also a citie. Tob. 1.2.

Naphtha Dan 3.46.

Naphtuim. Naphtaim, looke Nephtuim. The sonne of Mizraim.

raim. Gen. 10.13. & 1. Chro. 1.11.

Narcissus, *astonied*, or *neglecting*. Rom. 16.11.

Nathan. *giuen, giuing*, or *rewarded*. A Prophete, who foretolde Dauid that his sonne shoulde buylde Gods Church, meaning Christ, of whome Salomon was but a figure. 2. Samu. 7.13,14. He reproueth Dauid for his adultery. 2. Sam. 12.1, to 16. He is praised. Eccl. 47.1. He maketh obeysance, shewing Dauid how Adonijah vsurped his kingdome. 1. king. 1.23, to 28.

Also Dauids sonne. 2. Samuel 5.14. Of whose stocke the Virgine Marie descended. Luke 3.31.

Nathanael. Nathaneel. *the gift of God*. The sonne of Jsai. 1. Chron. 2.14. Also the name of a true Israelite. John 1.45.*

Naue. *a posteritie, a seme for euer*, or *remaining for euer*, or *fairenesse*, or *a dwelling place*: or after the Syrian, *a fish*. Father of Jesus. Eccl. 46.1.

Nazaret. Nazareth. *separated, crowned*, or *sanctified*. A citie where Christ was conceyued and brought vp. Matth. 2.23. Luke 1.26. The deuill confesseth Christ to be of Nazaret. Luke 4.34. The inhabitants regarded not their Prophete Jesus. Matth. 13.57. but woulde haue cast him headlong from their hill. Luk. 4.27.

The lawe of the Nazarites. Nomb. 6.2. Samson a Nazarite from his mothers wombe. Jud. 13.5. and so was Samuel. 1. Sam. 1.11.

Noa. ¶Neah. *moued*, or *moning*. A citie. Josh. 19.13.

Neapolis. *a new citie*. A citie. Act. 16.11.

Neariah. looke Naariah.

Nebai. *fructifying*, or *budding forth, speaking*, or *prophecying*. Nehe. 10.19.

Nebalath. Nebalat. *prophecie, cloaked talke, hidden*, or *budding forth*, or *prophecying cloakingly*. A citie. Nehe. 11.34.

Nebaioth. looke Nabaioth & Isa. 60.7.

Nebat, looke Nabat.

Nebo, as Nebai. A citie. Nom. 32.3,38. & 1 Chron. 5.8.

Nebuchadnezzar. Nebuchad-nezzar. *the mourning of the generation*, or *wayling of iudgement*, or *the sorowing of powertie*. A king of Babel. 2. kings. 24.1. Hee receyueth power ouer all kingdomes. Jerem. 27.6. Hee conquereth Egypt. 2. king. 24.7. Jere. 46.2,13. He destroyeth Jerusalem. 2. king. 24.2,3,4.* & 25.1.* Jerem. 39.1.* Accoyding to the prophecie. Isa. 7.8. Jere. 25.9. & 32.28.* Hee dreameth. Dan. 2.1.* Hee erecteth an Image, and commaundeth to honour it. Dan. 3.1.* Hee dreameth againe. Daniel. 4.2. He dwelt 7. yeres among wilde beastes. Dan. 4.29. He is bewayled in mockage. Isa. 14.4.*

Nabuchodonosor. Also a great king of the Assyrians in Nineueh: some thinke him to be Cambyses. Judeth. 1.5.* & 2.1.*

Nabuzarbã. Nebushazban. *speach, prophecie, budding, springing*, or *flowing*: or after the Hebrew and Syrian, *fruite*, or *budding forth of deliuering*. A prince of Nebuchad-nezzars. Jere. 39.13.

Nabuzaradã Nabuzardã. Nebuzar-adan. *a budding forth, a prophecie of forreigne iudgement*. or *the budding foorth of the foote of a pillar*. Chiefe stewarde to the king of Babel. 2. king. 25.8. Jere. 39.13.

Necho. Nechoh. *lame*, or *smitten*. Syrname to Pharaoh. 2. king. 23.29.*

Nechao.

Nedabia. Nadabia. Nedabiah. *the vow of the Lord*, or *the prince of the Lord*. 1. Chro. 3.18.

Neginoth. Psal. 4. in the title.

Neginothai. Habak. 3.19.

Nehelamite. *a dreamer*, or *a dreame, a valley of waters*, or *the inheritance of waters*. Jere. 29.24.

Neheloth. Psal. 5. in the title.

Nehemiah. *comfort*, or *the rest of the Lord, penitent Lord*, or *direction of the Lord*. Nehe. 1.1. Butler to king Artahshashte. Nehe. 1.11. & 3.1. Hauing obteyned a letter of the king, he went to Jerusalem, & buylded vp the walles. Nehe. 2.8. He reproueth the breakers of the Sabbath. Nehem. 13.15. And those that had maried strange wiues. Nehe. 13.25. He is praised. Eccl. 49.13. Syrnamed Tirshatha. Nehe. 8.9. & 10.1. Nehemias.

Nehum. *a comforter, penitent*, or *a leader of them*. Nehe. 7.7. Nahum.

Nehushta. *brasen, like the aire, soothsaying*, or *a serpent*. 2. king. 24.8. Nehusta.

Nehushtan. *brasen, made of copper, a soothsayer, giuen of the serpent*, or *a gift*. The name that Hezekiah gaue in contempt to the brasen serpent. 2. king. 18.4. Nehustan.

Neiel. *commotion*, or *moning of God*. A citie. Josh. 19.27. Nehiel.

Nekoda. *pointed, diuers*, or *inconstant, pointed, a shepheard*, or *made crooked*. A citie. Ezra. 2.48,60. Nehem. 7.50. Necoda. Necodah.

Nemuel. *God sleeping*, or *the sleeping of God*. Certayne mens names. Nom. 26.9,12. Namuel.

Nepheg. *weake*, or *slacked*. The sonne of Izhar. Exo. 6.21. And Dauids sonne. 2. Sam. 5.15.

Nephisheim. *diminished*, or *torne in pieces*. Nehe. 7.52. Ezra. 2.50. Nephusim. Nephusim.

Nephthalim, and Nephthali, looke Naphtali.

Nephthar. 2. Macca. 1.36. Ephthar.

Nephtoah. *open*, or *an opening*. A fountaine. Josh. 15.9. & 18.15. Nephthoah. Nephtoa.

Nephtuim. *idem*. Gen. 10.13. Nephthuim.

Nephusim. looke Nephisheim.

Ner. *a candle*, or *light*, or *land sowen euery other yere*. Father of Abner. 1. Sam. 14.50,51. 1. Chro. 8.33. 2. Sam. 3.6.*

Neregal. *searching out, a footman*, or *a candle couered*, or *land sowen euery other yere couered*. Jere. 39.3. Neregel.

Nergal. *idem*. An idole. 2. king. 17.30. Nergel.

Nereas, as Ner: or after the Greeke, *great*. Rom. 16.15. Nereus.

Neri. as Ner. Luke 3.27. who is also called Jechonias. Mat. 1.12.

Nerias. *the light or candle of the Lord*, or *the land sowen euery other yere of the Lord*. The father of Baruch. Baruch. 1.1. Jere. 32.12. Neriah.

Nethaneel, as Nathaneel. Diuers mens names. Nom. 1.8. Ezra. 10.22. 1. Chro. 15.24. & 2. Chro. 35.9. Nathanael.

Nethaniah. *the gift of the Lord*. 2. kin. 25.23. & 1. Chro. 25.2. & 2. Chro. 17.8. Jere. 36.14. Nathania. Nahania.

Nethan-melech. *the gift of a king*, or *the gift of counsell*. 2. king. 23.11. Nathanmelech.

Nethinims. *giuen*, or *rewarded*. 1. Chro. 9.2. Ezr. 2.43, 58. Nathinei. Nathinims.

Netophah. *a droppe*, or *dropping downe from the head*, or *gumme that droppeth downe from trees*, or *the bending of the mouth*. Ezra 2.22. Netopha. Netupha.

Netophathi. *idem*. A certaine famylie, which had their possessions in the fieldes. Nehe. 12.28. 1. Chro. 2.54. & 9.16. Nethophathi. Netuphati.

Neziah. *a conqueroure*, or *euerlasting*, or *strong*. Ezra. 2. 54. Nasia.

Nezib. *standing*, or *a standing place*, or *an aduancing of any title or right*: or after the Syrian, *a plant*. A citie. Josh. 15.43. Nesib.

¶Nibhaz. *fructifying*, or *budding foorth a vision*, or *speaking*, or *prophecying a vision*. An idole. 2. king. 17.31. Nibhaz. Nebahaz. Nibshan.

Nebsan. Nibshan. *speach, prophecie, the springing forth of sost sleeping, or of changing, or springing forth of a roote or yuorie.* A citie. Iosh. 15.62.

Nicanor. *a conquerour, or victorious.* 1. Mac. 3.38. & 7. 26.* & 2. Mac. 15.1.*

Nicodemus. *innocent blood.* after the Greeke, *the victorie of the people.* A Pharisee and ruler of the Iewes, who came to Christ by night, to bee taught of him. John 3.1.* reade John 7.50.* & 19.38.*

Nicolas. *a victor, or ouercommer, or the victories of the common people.* A Deacon. Acts 6.5. who (as some thinke) helde, that wiues should be common: The sect was called Nicolaitans. Reuela. 2.6.

Nicopolis. *a citie of victorie, or victorious citie.* A citie of Thracia. Tit. 3.12.

Niger. *blacke, purple, or darke.* The syrname of Simon. Act. 13.1.

Nilus. in Hebrewe Shihor. *blacke, or troublous.* A famous riuer in Egypt. Exo. 7.15. Iosh. 13.3. Ier. 2.18.

Nimrim. *a leopard, a rebellion, bitternes, or a change.* A citie. Isa. 15.6.

Nemrod. Nimrod. *a rebell, or rebellious, a sinner, or transgressour, or an apostata.* Sonne of Cush. Gen. 10.8,9.

Nineue. Nineueh. *faire, beautifull, or a dwelling place.* A citie builded by Ashur. Gen. 10.11. The desolation thereof prophecied. Nahum. 3.1. Zeph. 2.13. Tobit. 14.4. The repentance after Ionahs preaching. Ionah. 3.5.* They shall condemne the Iewes, and why. Matth. 12.41.

Niniuites.

Nisan. *a banner, a prouing, or trying flight:* or after the Syrian, *a miracle.* A moneth. Nehe. 2.1.

Nesroch. Nisroch. *flight, a tender or delicate trying, or banner:* or after the Syrian, *thy table.* An idole. 2. king. 19. 37. Isai. 37.38.

¶ No. *a stirring vp, or a forbidding.* A countrie Ezek. 30.15. Nahum. 3.8. looke Alexandria.

Noadia. Noadiah. *the witnessing or testification of the Lord, or the companie or congregation of the Lorde, or the decking of the Lord, or the Lord passing ouer:* or after the Syrian and Hebrew, *the taking away of the Lord.* Ezra. 8.33. Nehe. 6.14.

Noe. Noah. *a ceasing, or rest.* Sonne to Lamech. Gene. 5.29. Luke 3.36. 1. Chron. 1.4. His iii. sonnes. Gen. 6.10. God foretold him of the flood. Gen. 6.13. He is both commanded to enter the Arke Gene. 7.1. & to come forth. Gen 8.16. He erecteth an Altar to God. Gene. 8.20. God blesseth him. Gene. 9.1. and promiseth neuer to destroy the worlde with flood againe. Gene. 9.9, to 18. Hee planteth a vineyarde, and being drunken is derided of his sonne Ham. Gen. 9.20, to 26. His yeres. Gen. 9.28,29. He is praysed. Eccle. 44.17,18. His faith Heb. 11.7.

Noah, the preacher of righteousnesse. 2. Pet. 2.5.

Nob. *speache, prophecie, speaking, prophecying, fructifying, springing forth, or barking, or barked at:* A citie destroyed by Saul. 1. Sa. 22.19. & 21.1. Isa. 10.32.

Noba. Nohah. *barking, or barked at.* A citie. Numb. 32.42. Iudg. 8.11.

Nod. *fugitiue.* A countrey. Gen. 4.16.

Nodab. *vowing of his owne accord, or principall.* 1. Chron. 5.19.

Noga. Nogah. *brightnesse, or clearenesse.* 1. Chron. 14.6,

Nohaa. Nohah. *resting, or a guyde.* 1. Chron. 8.2.

Nomades. *men wandring here and there.* A people without certaine abiding. 2. Mac. 12.11.

Non looke Nun. and. 1. Chron. 7.27.

Noph. *a horne combe, a distilling from the head, a lifting vp, or a siue.* A citie. Isai. 19.13. Ier. 2.16. Ezek. 30. 13.

Nophah. *fearefull, or binding.* Num. 21.30. Nopha.

¶ Nun. *sonne, posteritie, stocke, euerlasting, or remaining for euer:* or after the Syrian, *a fish.* Father of Iosuha Num. 13.9. Exod. 33.11. 1. Chron. 7.27. Non.

¶ Nymphas. *a bryde.* A worthie man whome Paul saluteth. Col. 4.15. Nympha.

O.

Obadiah. *seruant of the Lord.* The gouernour of Ahabs house. 1. king. 18.3, to 17. and 2. Chron. 17.7. Also a Prophet. Obadia. 1.1. An other. 1. Chron. 3.21. Obdiah. Abdias. Obadia.

Obal. *the frowardnesse of antiquitie, or flowing.* Gen. 10. 28.

Obed. *a seruant, or a workeman.* Boaz sonne. Ruth. 4. 17. Matth. 1.5. Luk. 3.32. 1. Chron. 2.12.

Obed-edom. *the seruant of Edom, or a seruant Edomite.* A Gittite. 2. Sam. 6.10,11. & 1. Chron. 15.21. and 16.38.

Obil. *borne, or brought, led away, caryed, sorowfull, or waxing olde.* 1. Chron. 27.30. Vbil.

Oboth. *dragons, wombes, feathers, or desires.* A place. Nū. 21.10. & 33.43.

¶ Ocran. *troublous, or troubling.* Num. 1.13. Ochran.

¶ Oded. *sustaining, or lifting vp.* 2. Chron. 28.9.

Odomeras. *the sonne of prayse, or witnesse of a coffer.* 1. Macca. 9.66. Odares. Odaren.

Odolla. *a witnesse, or ornament to them, or a witnesse, or ornament of his miserie, or the passing ouer, or pray of his miserie.* A citie. 2. Macca. 12.38. Odallam.

¶ Og. *rosted bread, or a mocke:* or after the Syrian, *holding downe, or hindered.* A great gyant, king of Bashan. Numb. 21.33.* Deut. 3.1, to 14. Psal. 135.1.

¶ Ohad. *praising, or confessing.* Gen. 46.10. Exo. 6.15. Ahod.

Ohel. *a tabernacle, or tent, or light.* 1. Chron. 3.20.

Ohel-moed. *the tabernacle of the congregation.* Ex. 33.7.

¶ Oliuet. A hill two miles on the East side from Ierusalem, the brooke Cedron running betweene, taking name of the plentie of Oliues growing thereupon. Matth. 21.1. & 24.3. Luke 22.39. John 18.1.

Olofernes. *a strong captaine.* Chiefe Captaine to Nabuchodonosor. Iudeth. 2.4.* to Chap. 15. Holofernes.

Olympas. *heauenly.* Rom. 16.15.

Olympius. *idem.* 2. Mac. 6.2.

¶ Omar. *speaking, or exalting.* Gen. 36.11.

Omer. A measure. Exo. 16.16.* Ezek. 45.11. Gomer.

Omri. *a bundle, a rebellious, or bitter people.* 1. king. 16. 16, to 29. Homer. Amri.

¶ On. *sorowe, strength, or iniquitie.* A countrey. Gene. 41.45,50. Also a man. Num. 16.1. Hon.

Onam. *sorrow, strength, or iniquitie of them.* Gen. 36.23. 1. Chron. 1.40. & 2.28. Oman.

Onan. as On Gen. 38.4. Aunan.

Onesimus. *as profitable.* Col. 4.9. Philem. 10.

Onesiphorus. *bringing profite.* 2. Tim. 1.16. & 4.19.

Onias. *the strength of the Lord, or a shippe.* Eccl. 50.1. 1. Macca. 12.7.

Onix. A precious stone. Gen. 2.12. Exod. 25.7.

Ono. *griefe, strength, or iniquitie of him.* A citie. 1. Chron. 8.12. Ezra. 2.33. Nehe. 11.35.

¶ Ophel. *a towre, darkenes, or a litle white cloud.* 2. Chron. 27.3. & 33.14. Nehe. 11.21.

Ophir. *ashes, or a fructifying.* Ioktans sonne. Gen. 10. 29. Also a region in India where is store of gold. 1. king. 9.28.

Ophni. *fleeing, weariesse:* or after the Syrian, *a folding together.* A citie. Iosh. 18.24. Ephrah.

Ophrah. *dust, lead, or a fawne.* A citie. Iosh. 18.23. Ophera.

Iudges.

Judges 8.27.

¶Oreb. *a crowe, pleasant, a commander by faith, mingling together, or the Euening.* A prince of the Madianites, slaine on ẏ rocke Oreb. Judg. 7.25. Psal. 83.11.

Aran. Oren. *a coffer, reioycing, or the slaunder of them.* 1. Chro. 2.25.

Orion. Job. 9.9. & 38.31.

Oman. *reioycing, the light of the sunne, or light, or slaunder remaining for euer.* 1. Chro. 21.15. & 2. Chro. 3.1.

Orpha. Orpah. *a necke, or hinder part of a necke, stifnecked, the closing of the mouth, or the making bare of the mouth.* Ruth. 1.4.

Orhosaida. Orthosias. *vpright, or rectified.* A towne at the foote of Libanus. 2. Macca. 15.37.

Orthosiada. ¶Oseas. 2. Esd. 1.39. & 13.40. looke Hosea.

Oshea. Nom. 13.9. looke Iosh ua.

¶Othni. *my time, or my houre.* 1. Chro. 26.7.

Othniel. looke Othoniel.

Otholia. Otholiah. *time to the Lord.* 1. Chro. 8.26.

Athaliah. Othoniel. *the time, or houre of God.* Ioth. 15.17. Judg. 3.11. & 1. Chro. 27.15.

Othniel. ¶Ox. *pleasant, or merie.* Judeth 8.1.

Idox. Ozia. Azaia. ¶Ozaziah. *the strength of the Lord.* Mens names. 1.

Azaziah. Chro. 15.21. & 27.20.

Azaria. Ozem. *the hasting of them, or fasting.* 1. Chro. 2.15.

Asom. Ozen. *idem.* 1. Chro. 2.25.

Ozem. Ozias. *the strength, or bucke goate of the Lord.* 2. Esd. 1.2.

Ozia. Judeth 6.15. & 7.30.

Osias. Oziel. *the strength, or bucke goate of God.* Judeth. 8.1.

Vzziel. looke Vzziel.

Ozielites. *idem.* 1. Chro. 26.23.

Ozni. *an eare, my hearkening, or a goldsmiths balance.* Sonne of Gad: of him came the Oznites. Nõb. 26.16. called Ezbon. Gen. 46.17.

Aziel. Ozziel. *the helpe of God.* 1. Chro. 27.19.

P.

Pharai. Paarai. *a gaping, or an opening.* 2. Sam. 23.35.

Mesopotamia. Padan Aram. A citie of Syria, where Laba dwelt. Gen. 25.20.

Phadon. Padon. *his redemption:* or after the Syrian, *the yoke of an Oxe.* Ezra. 2.44.

Phegiel. Pagiel. *God hath met, or the meeting, or the requiring pardon of God.* Num. 1.1.

Phadathmoab. Pahath Moab. *a Duke of Moab.* Ezr. 2.6. Neh. 3.19.

Palal. *thinking, or iudging.* Nehe. 3.25.

Pala. Palestina. *strowed, or couered.* viz. with ashes, or dust, or *decay put to, a double decay, or the drinke of decay, or he fell drinking.* A countrey in Syria ioyning to Arabia. Exod. 15.14. Psalm. 60.8. Isa. 14.29. Of the people, looke Philistims.

Phallu. Pallu, or Palu. *marueilous, wonderfull, or hidden.* Gene. 46.9. & 1. Chr. 5.3. Of whom came the Palluites. Num. 26.5.

Phalu.

Phalti. Palti. *deliuerance, or banishment.* Num. 13.10.

Phaltiel. Paltiel. *deliuerance or banishment of God.* Numb. 34.26.

Phaltias. Pannag. A place. Ezek. 27.17.

Xanticus. Panthicus. The moneth of Aprill. 2. Mac. 11.30.

Xanthicus. Paphus. A citie in Cyprus, dedicated sometime to Venus, where the maydens vsed, before marriage in the honour of Venus to prostrate themselues on the sea shore. Act. 13.6.

Paphos.

Aphara. Parah. *a cowe, encreasing, or stirring vp.* A citie. Iosh. 18.23.

Paran. *faire nesse, prayse, or springs.* A plaine wildernesse. Gene. 14.6. & 22.21.

Paras Persia. A countrey. Ezek. 38.5.

Phatmashta Phermesta, Parmashta. *the breaking of a foundation:* or after the Hebrewe and Syrian, *a bull of one yeeres age.* Ester 9.9.

Parmenas. *continuing.* Act. 6.5. Parmenas.

Parnach. *a bull smiting, or smit, or broken.* Numb. 34.25. Pharnach.

Paroh. *vengeance.* Exod. 8.1. looke Pharaoh. Pharao.

Parosh. *a flea, or gnat.* Ezra. 2.3. Nehe. 3.25. Pharos.

Parthians. *fliers for feare, or banished men.* A people. Act. 2.6. Isa. 66.19.

Paruah. *fresh, or florishing:* or after the Syrian, *fleeing.* 1. King. 4.17.

Paruaim. 2. Chro. 3.6. & 1. king. 9.28. Ophir.

Pasach *thy broken piece, or thy diminishing.* 1. Chron. 7.33. Pasah. Phoseeh.

Pas-dammim. *a portion, or diminishing of blood.* A place. 1. Chro. 11.13. Phes-dommim.

Paseah. *a passing ouer, or an halting.* 1. Chro. 4.12. Ezr. 2.49. Paseha. Phesse.

Pashur. *encreasing libertie, or spreading out whitenesse.* 1. Chro. 9.12. Ezra. 2.38. Jere. 20.3. Phashur. Phassur.

Patara. *white tyme, or bringing death.* A citie of Lycia a prouince of Asia. Act. 1.21. Pashhur.

Patmos. *deadly, or bringing death.* An yle. Reue. 1.9. Pathmos.

Pathros. *a morsell of dough, a persuasion of decay, or enlarging of distilling from the head.* A countrey. Isa. 11. 11. Jere. 44.1.15. Pathures. Phethros.

Pathrusim. *idem.* Gene. 10.14. Phethrusim.

Patriarke. *the chiefe of fathers.* Heb. 7.4.

Patrobas. *pertaining to the father.* Rom. 16.1. Patroba.

Patroclus. *of the father, or the glorie of the countrey.* 2. Macca. 8.9.

Pau. *bowling, sighing, or appearing.* A citie. Gen. 36.39. Phau.

Paul. Jerome sayth, Hebr. *marueilous, or marueilously:* other thinke, Hebr. and Greeke, *the entrie into a flocke:* the Greeke word signifieth, *rest, or he that hath rest,* and the Latine, *little.* An Apostle of Christ, descended of the tribe of Beniamin. Rom. 11.1. Philip. 3.5. Brought vp with Gamaliel. Actes. 2.3. A Pharise, and sonne of a Pharise. Actes. 23.6. Marueylously conuerted. Act. 9.3. to 23. & 23.6. to 17. & 26.12. to 19. He persecuteth the Church. Act. 8.1. and 9.1. Gal. 1.13.1. Timoth. 1.13. An elect vessel of God. &c. Actes. 9.15. & 22.14. Ordeyned to preache Christ to the Gentiles. Galat. 1.15.16. Hee dyd many things against the name of Iesus. Actes 26. 9.10. Baptized. Actes. 9.18. Deliuered out of darkenesse by the light of God, and why. 2. Cor. 4.6.7. Hee preacheth openly that Christ was the sonne of God &c. Acts. 9.20. *He and Barnabas separated to preach the Gospel to the Gentiles. Actes. 13.2. A teacher, preacher, master Apostle of the Gentiles, and minister of Christ. Rom. 11.13. and 15.16. Galat. 2.8. 1. Timoth. 2.7. 2. Timoth. 1.11. And an Ambassadour of Christ. 2. Corinth. 5.20. He did obteine the office of Apostleshippe, by the mercie, will, and grace of God. 2. Cor. 1.1. & 4.1. Ephes. 3.2. 2. Tim. 1.1.9. Titus. 1.3. and not by man. Gala. 1.1. but by the commaundement of God. 1. Timoth. 1.1. Hee learned the Gospel by reuelation of Christ, and not of any other, Galat. 1.12. Sent to preach, not to baptize. 1. Cor. 1. 17. The Churches of Iudea glorified God for him. Gala. 1.23. The dispensation of the Gospel committed to him, hee was constrayned to preache it. 1. Corin. 9.16.17. By reuelation he ascended to Ierusalem, to conferre of the Gospel with the Apostles. Actes 21.18.19. Galat. 2.2. Hee accounteth all things losse and dong, in respect of the knowledge of Christ. Phil. 3.8. Hee exhorteth vs to conuert to God by good workes. Actes. 17.30.31. & 26.20. to serue

the Lorde with all modestie, teares and tentations. Acts.20.19. testifying that Jesus is the Christ. Actes 18. 5 teaching nothing but that which Moses & the Prophets had foretolde, Actes 13.16,to 42 & 20.23. 1.Cozin 1.23,24. He preacheth Christ to the Thessalonians.Actes 17.11,12. and openly. Actes 17.22. * He preacheth till midnight.Actes 20.7. He preacheth in Antioch. Actes 11.23. Hee teareth his garements, seeing the people about to sacrifice to him. Actes 14.14. His valiant stomache in offering himselfe into danger for his flocke. Actes 19. 30. Three yeeres he ceaseth not, with teares to giue warning of false prophetes. Actes 20.31. Hee feared no dangers to preach the Gospel. Actes 20.23,24. as appeared by his sufferings. 1.Cor 4.9.and 2.Cor 4 9.& 11. 24.& 12.7.& 2.Tim.2.10.& 3.11. Hee was ready to be bound,and to die for Christes sake. Act. 21.13. His affection to the Jewes. Rom. 9.3. & 10.1.and 11.14. and to the Philippians and Corinthians. Phil.1.8.and 2. Cor.6.11. Christ sheweth him what afflictions he should suffer for his Name Actes 9.16. God encourageth him to preach to the Corinthians. Acts 18.9. In prison the Lorde encourageth him to constancie. Actes 23.11. The Angel comforteth him, not to feare the danger of the sea, & why. Actes 27.23. Hee exhorteth the Antiochians not to contemne the Gospell. Actes 13.40,41. Trauailing through Galatia and Phrygia, hee strengtheneth the disciples. Actes 18.23. Hee visiteth all the cities where hee had preached to confirme them.Actes 15. 32. Hee comforteth those that sailed with him to Rome Actes 27.9,10 What care he had, that the Corinthians shoulde auoide contention. 2. Cor. 12.20,21. and for all Churches.2.Cor.2.12.and 11.28.Colos.2.1.and 1.Tim.1.3 Before Festus he wished all that heard him, such as he was, except his bondes. Actes 26. 29. The Spirite witnessed in euery citie, the afflictions that abode him at Jerusalem. Acts.20.22,23. Some counsaile him not to goe thither. Actes 21.4. He disputeth before Felix, of righteousnesse, temperance, and iudgement to come. Actes 24.26. Hee is conueyed by night through a wall,downe in a basket. Actes 9. 25. & 2. Cor. 11.33. Persecution against Paul & Barnabas. Actes 13.50. Hee is presented to Felix. Actes. 23.33. and before Festus, accused by þ Jewes. Actes 25.6,7. Festus obiecteth madnesse to him. Actes 26,24. Through God hee is deliuered both from Jewes and Gentiles. Actes. 26.22,40. men vowe his death, whereof he is aduertised.Actes.23.12,13,to 23. He is beaten and imprisoned by the Jewes. Actes 21 30, to 35.Brought to iudgement.Actes.18.12.Commanded of God to goe out of Jerusalem, and why.Actes 22.18. Forbidden to preache in Asia, Actes 16.6. His race in the course of the Gospel.1.Cor.9.20.* He preacheth from Jerusalem to Illyricum.Rom.15.19. He visiteth Peter,and tarieth with him 15. dayes. Galat. 1.18.He withstoode Peter at Antioch Galat. 2.11. He calleth himselfe the least of the Apostles, and why. 1.Cor.4.9.& 15.9. & a follower of Christ.1.Cozin.11.1.and willeth to followe his example. 1.Cozinth.4.16. Philippians. 3,17.& 1.Thes.1.6.& 2.Thes.3.9. Hee approued by his life, that which he taught by his preaching. 1.Cor.9.27.Hee that despiseth his doctrine,despiseth God.1.Thes.4.8.Howe hee behaued him selfe in preaching the Gospel. 1. Cozin.2.1. * Hee desireth to be ayded with the prayers of the faithfull. Rom.15.30. & 2.Cor. 1.11. He woulde not iudge himselfe.1.Cor.4. 4. Hee sawe Christ after his resurrection. 1. Cozin.15.8. Some thinges hard to bee vnderstoode in his Epistles. 2.Peter 3.16. Hee had a Scribe that wrote out his Epistles,and subscribed them himselfe.Col.4.18.& 2.Thessa.3. 17. Hee was not chargeable to any man, but wrought for his liuing. Actes.18.3.& 20.33,34. & 1.Cor.4.12.& 9.6.& 2.Cozin.11.9.& 12.13.& 1. Thes.2.7,9.& 2.Thes.3.8. Hee preacheth at Iconium.Actes.14.1. At Lystra.Actes.14.6. At Berea.Act.17.10.At Athens.Act.17.15.and at Cozinth. Act.18. 1.Called Saul. Act.7.58.& 8. 1.to 5.& 9.1.

Pedahel. *the redemption of God.* Nom.34.28. Pedael.

Pedahzur. *a strong redeemer*, or *a stone redeeming.* Nō. 1.10.& 7.54. Phedael. Pedazur.

Pedaiah. *the Lords redeeming.*2.king.22.1.1.Chro.3. 18. Phadasseur. Pedaia.

Pekah. *opening.* The sonne of Remaliah.1.king.15. 25,to 32. Adaiah. Phacee.

Pekaiah. *the Lord opening.* The sonne of Menahem. 2.king.15.23,to 27. Pecaiah. Phaceia.

Peked. *noble*, or *Rulers.* Ezek.23.23.

Pekod. Jere.50.21.

Pelaiah. *the miracle*, or *secrete of the Lorde.* Mens names.1.Chro.3.24.Nehe.8.7.& 10.10. Pheleia.

Pelaliah. *thinking on the Lord.* or *entreating the Lord*, or *the iudgement of the Lord.* Nehe.11.12. Phelelia.

Pelatiah. *the deliuerance, setting free*, or *banishment of the Lord.* Mens names.1.Chro.3.21.& 4.42. Nehe. 10.22.Ezek.11.1,13. Phalatias. Phaltias. Pheltia.

Peleg. *a diuision.* Gen.10.25.& 11.18.1.Chron.1.29. Luke 3.35. Phaleg.

Pelet. *deliuerance*, or *banishment.*1.Chro.12.3. Phalet.

Peleth. *decay*, or *iudging.* Nom.16.1. Phaleth.

Pelethites. *idem.*2.Sam.8.18. Pheletithes.

Pelonite. *falling, hid*, or *secrete.*1.Chro.11.27.

Peniel *seeing God*, or *the face of God.* A place neere the foorde Jabbok. Gen.32.30. Phanuel. Penuel.

Penninah. *a precious stone*, or *our face.* One of þ wiues of Elkanah.1.Sam.1.2,to 7. Phenenna.

Pentecost. *the fiftieth*, (by day.) A feast of þ Jewes. looke Whitsunday in the second table.

Penuel. as Peniel. Father of Gedor. 1.Chron.4.4. Also a citie.1.king.12.25.Judg.8.8,9,17.

Peor. *a gaping*, or *opening.* A hill. Nom.23.28. Phogor.

Perath. A riuer called Euphrates. Gen.2.14.Deu. 1.7.

Peres. Daniel.5.28. Phares.

Peresh. *a horseman, casting out to be slaine*, or *declaring.* 1. Chro.7.16. Phares.

Perez. *a diuision.* Judas sonne by Tamar. Gen.38. 29.& 1.Chron.4.1.of his posteritie were rulers or deyned. 1.Chron.27.3. Nehem.11.4. looke Phares. Pharez. Phares.

Perez-vzzah. *the diuision of Vzzah*, or *the diuision of strength*, or *of a goate.* A place so called,and why. 2. Sam.6.6,7,8. Perez-Ozza.

Perga. *very earthly.* A citie. Act.13.13. Pergen.

Pergamus. *height.* A citie of Asia. Reue.1.11. Pergamos.

Perida looke Peruda.

Perizzites. *Rurall*, or *dwelling in vnwalled villages.* A people. Gen.13.7.and 15.20.which God commanded to be destroyed. Deuter.20.12. Judah discomfiteth them, Judges. 1.4. Salomon. made Pherezites.

made the remnant of them tributaries to him. 1.king.9.20,21.

Persepolis. *a citie of Persia.* 2.Macca.9.2.

Persia. *breaking, dessuding, a horse hoofe,* or *a crooked nose.* A countrey. 2.Chro.36.22.

Persis. *idem.* A faithfull woman. Rom.16.12.

Peruda. Pharida. Pharuda. Perus. Perudah. *a separation,* or *dimision.* A mans name. Ezr. 2.55. called Perida. Nehe.7.57.

Peter. *a stone,* or *rocke.* The syrname of an Apostle of Christ, otherwise called Simon and Cephas. John 1.41,42. Matth.16.18. surnamed also Bar-Iona. Matth.16.17. He and John vnlearned. Actes 4.13. Hee and Andrewe called by Christ. Matth 4.18. John 1.41. * Mark.1. 16,17,18. His fayth, in the name also of the other Apostles. John 6.68,69. Matth.16.16. Through fayth hee walked on the Sea, and staggering therein, began to sincke. Matth.14. 29,30,31. Christ prayeth that his faith myght not fayle, and why. Luke 22.32. Christ reproueth him for being an offence to him. Matth. 16.23. and that he coulde not watch an houre with him. Matth.26.40. Christ foretolde him hee coulde not followe him then, but shoulde afterwarde. John 13.36. Hee stroke off Malchus his eare. Matth.26.51. John 18.10. Hee denieth Christ thrise. John 18.17,25,27. Luke 22.57,58,60. Marke 14.68. * Matth.26.70,72, 74. and repented Matth 26.75. Marke.14.72. Luk.22.62. Christ aduertiseth him, with what death hee shoulde glorifie God. John 21.18,19. Christ reproueth his curiositie in demaunding what John shoulde doe. John 21.21,22. Christ, by thrise willing him to feede his sheepe, declareth the loue and care that Pastors ought to haue of Christes flocke. John 21.15,16,17. Hee had commission of God to preach to the Iewes. Gala.2.8. & so he did. Act. 2.14. * & 3.12. * By a vision is shewed to him, þ God had purified the Gentiles by fayth, so as the Iewes myght boldely accompanie with them. Actes 10.3. * He sheweth the cause why hee preached, and kept companie with Gentiles. Actes 11.4, to 19. Hee is imprisoned, and deliuered. Actes.5.18,19. and 12.3,4, to 18. Sicknesses healed with his shadowe. Actes 5.15,16. He raiseth Tabitha to life. Actes 9.40. and lodgeth in Joppa with Simon a tanner. Actes 9.43. Christ healeth his wiues mother. Matth.8.14,15. He was witnesse of Christes sufferings, and an Elder, beseeching all Elders to do their dueties. 1.Peter.5.1, to 12. He healeth the creeple. Act.3.4.*

Pethah-enaim. Gen 38.14.

Thathaia. Pethaiah. *the Lorde opening,* or *the Lorde openeth,* or *the gate of the Lord.* A Leuite. Ezra.10.23.

Pethahiah

Pethor. A citie. Nom.22.5.

Pethuel. *a morsell of God,* or *a persuasion of God,* or *the enlarging of God.* Joel.1.1.

Peulthai. *my workes,* or *my worke.* 1.Chro.26.5.

Phalec. ¶ Phalec. looke Peleg.

Phallu. *marueilous,* or *hid.* Gen.46.9.

Phalti. *deliuerance,* or *banishment.* 1.Sam.25.44.

Phanuel. as Penuel. Luk.2.36.

Pharaoh. *spreading abroade, vncouering,* or *making bare:* or after the Syrian, *vengeance,* or *reuenging,* and in the Egyptian, *a king.* Name to all the kings of Egypt vntill Salomon, and of some afterwarde. The first was plagued for Sarai. Gen. 12.17. * Another, whose dreames Joseph expounded. Gene.41.1. * who sent for Jacob into Egypt. Gene.45.17,18. Another, who not knowing Joseph, is cruell to Israel. Exod.1.8. * Another, who resisted Moses and Aaron, and woulde not let the Israelites depart. His tyrannie, and blasphemie. Exod.5.1. * to Chap. 15. Another, whose daughter Salomon married. 1.kings.7.8. Another syrnamed Necho. 2.kings.23.29. * 2.Chron.35.20. * & 36.1, to 5. Ezek 31.2. * & 32.2. * Another syrnamed Hophra. Jere.44.30.

Pharathon. *bearing fruite, fructifying,* or *increasing,* or *a rowe.* A citie 1.Macca.9.50.

Phares. *a diuision.* Luke 3.33. Gene.36.29. & 46.12. Matth.1.3. looke Perez.

Pharisees. *idem.* A sect of the Jewes which affirmed the resurrection. Matth.3.7. looke Pharise in the second Table.

Pharpar. *diminished, the fructifying of fruite,* or *a bull of a bull.* A riuer of Damascus. 2.king.5.12.

Pharsites. *deuided.* A familie descended of Phares. Nom 26.20.

Phaselis. *a passing ouer,* or *a halting of nativitie.* A place. 1.Macca.15.23.

Phebe. *cleare,* or *bright* Rom.16.1.

Phenice. *redde, purple,* or *palme.* A countrey of Syria, where Tyre and Sydon are placed 1.Esd.2.17. Actes 11.19. Also a hauen of Candie. Actes 27. 12.

Phibeseth. *the mouth of treading vnder foote, despite,* or *from the mouth.* A citie in Egypt. Ezek.30.17.

Phichol. *the mouth of all,* or *the perfection of the mouth.* Gen.21.22.

Philarches. *the louer of a prince.* 2.Macca.8.32.

Philadelphia. *the loue of the brother,* or *of brotherhoode.* A citie. Reuel.1.11.

Philemom. *kissing with God.* Phile.1.1.

Philetus. *beloued,* or *amiable.* One that fell from the fayth, affirming that the resurrection was alreadie past. 2.Tim.2.17.

Philip. *a warriour,* or *warlike,* or *a louer of horses.* A Phrygian. 2.Macca.5.22. & 13.23. Also an Apostle. Matth.10.3. John 1.43. Hee declareth to Nathanael, that the Messias Christ was come. John 1.45. Hee desireth to see the Father. John.14.8. He preacheth in Samaria, &c. Actes.8.5. Also a deacon. Actes 6.5. called Philip the Euangelist, and had foure daughters virgins which dyd prophecie. Actes.21.8,9. Also Herods brother the Tetrarch. Luke 3.1. whose wife Herod maried. Matt.14.3.

Philippi. *warlike men,* or *louers of horses.* A citie. Act.16. 12.

Philistines. Philistims. Philisthims. as Palestina A people. Gen.10.14. and 21.32. Shamgar slewe 600. Philistims with an oxe goade. Judges.3.31. God deliuered Israel into their hands, for idolatrie. Judges 10.6. 7,8. & 13.1. God, to afflict them, mouid Samson to marrie a Philistim. Judges.14.2. Samson burneth their corne, and howe. Judges. 15.4,5. They put out his eyes. Judges 16.21. Their battell against the Israelites. 1.Samu. 4.2. They carie the Arke to Ashdod, and set it by Dagon their God, and are plagued therefore. 1.Samu.5.1. They returne the Arke with gifts. 1.Sam.6.4, to 13. They at the prayer of Samuel were discōfited. 1.Sam.7.9,10. They warre against Saul. 1.Samu.13.17. Jonathan and his harnesse bearer put them to flight. 1. Samu.14.1, to 24. After the death of Goliath, they flee and are slayne by the Lorde. 1.Samu. 17.51,52. God gaue them into Dauids hands.

1.Sam.

1.Sam.23.4. They assembled to fight against Saul.1.Sā.28.1. They slay þ Israelites, with Saul & his sõnes.1.Sam.31.1,2.* They wage battell against David, and are discomfited. 2. Samu.5.17.* He maketh them tributaries. 2. Samu.8.1. He and his seruants slay many of them.1.Sā.19.8.looke Haraphah. God stirreth them vp against Iehoiam.2.Chro.21.16.

Philologus. *a louer of learning*, or *a louer of the word*. Rō. 15.15.

Philometor. *a louer of the mother*. The syrname of Ptolemeus.2.Mac.4.21.& 9.29.

Phinees. Phinehas, or Pinehas. A bold countenance. The sõne of Eleazar. Exod.6.25. Hee slewe Zimri and Cozbi, committing fornication before the people which appeased Gods wrath. Nomb.25.6, to 16. He stood before the Arke of God, when the Beniamites were destroyed. Judg.20.28. He is praysed. Ecclus.45.23.* Also one of the sonnes of Eli.1.Sam.1.3.looke Eli.

Phygellus. *fugitiue*.2.Tim.1.15.

Phylacteries. Matth.23.5.

Phinon. Pinon. *a precious stone*, or *beholding*, or *the mouth of euerlasting*, or *the mouth of the sunne*: or after the Hebrew and Syrian, *the mouth of a fish*. Gen.36.41.

Phasga. Pisgah. *a hill*, *height*, or *prouision*. A mountaine. Nom. 21.20 & 23.14.

Pharam. Piram. *a wilde asse of them*, *the cruelnes of them*, or *the hill of the mother*. Ioth.10.3.

Pharaton. Pirathon. *an breaking*, or *making bare*: or after the Syrian, *his reuengements*. A citie. Judg.12.15. The citizen called, a Pirathonite. Judg.12.13.

Pharathonite.

Phison. Pishon. *the chaunging greatnesse of the mouth*, or *an enlarging*. A riuer. Gen.2.11. Ecclus.24.29.

Phidia. *a pitch tree*, or *blacked with pitch*. A prouince of Asia the lesse. Acts.13.14.& 14.24.

Phaspha. Pispa. *the diminishing of the mouth*, or *a mouth diminished*. 1.Chro.7.38.

Phithom. Pithom. *a mouthfull of them*, or *a perfection of the mouth*, or *the persuasion of them*. A citie. Exod.1.11.

Phithon. Pithon. *a mouthfull of him*, *the persuasion of him*, or *a gift of the mouth*.1.Chro.8.35.& 9.41.

Phochereth Asebaim. ¶Pochereth Hazzebaim. *the banishing of the mouth of a doe*, or *the cutting of the mouth of warfare*. A citie. Ezra.2.57.

Phochereth Sabaim. Pocherethzebaim. *the banishing of the mouth of drunkardes*. Nehe.7.59.

Pollux. Act.28.11.

Pontius. *a hand*, or *of the sea*. One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whome Christ suffered. Matth.27.2. Mark.15.1. Luk.23.1. Ioh.18.28.*

Pontus. *the sea*. A countrey of Asia. Actes 2.9. and 18.1.

Porcius Festus. *a festiuall calfe*. looke Festus.

Posidonius. *giuing drinke*.2.Macca.14.19.

Putiphar. Potiphar. in the Aphrican tongue, *a bull*, Syrian, Hebrewe, and Chald. *a fat bull*, or *the fructifying of fatnesse*. Gen.37.36.& 39.1.

Phutiphar. Poti-pherah. Hebrewe and Syri. *scattering abroade fatnesse*, or *the making bare of fatnesse*, or *reuengement of fatnesse*. Gen.41.45,50.

Priscilla. *auncient*. Rom.16.3. Act.18.12.

Proselytes. *strangers*. looke in the 2 Table.

¶Ptolomeus, *a furrow*, or *hanging vp waters*, or *an assemblie of waters*. Greeke, *warlike*. Ester.11.1.

Phua. Phuah. Puuah. ¶Puah, or Pua. *a mouth*, *a corner*, or *a bush of heare*. The sonne of Issachar Gen.46.13.1 Chro.7.1. Also a midwife. Exod.1.14.

Publicanes. They which tooke to farme of the Romanes, þ reuenues of the citie: Gentlemē, yet much disdained of the Iewish commō people. Mat.5.46 see more in the 2.Table.

Publius. *common*. Acts.28.7.

Pudens. *shamefaste*.2.Tim.4.21.

Phul. Pul. *decay*, or *a beane*. King of Assiur. 2.Kings.15.19. Also a countrey. Isa.66.19.

Phunites. Punites. *beholding*, or *my face*. A familie descended of Pua. Nom.26.23.

Phunon. Punon. *a precious stone*, or *beholding*. A place. Nom.33.42,43.

Phur. Pur, & Purim. *lot*, or *lots*. looke Ester 3.7.& 9.26.

Phurim. Put. A countrey. Eze.27.10.& 30.5. Mic.3.9.

Phut. Puthites. *deceiuing*, *a mouthfull*, or *breadth*. A familie descended of Shobal 1.Chro.2.53.

Phuthiel. Putiel. *Affricted of God*: Syri. and Hebr. *the fatnesse of God*. Exod.6.25.

Phurcoli. Purcolus. Putioli. A citie of Italie. Act.28.13.*

Q.

Quadrin. *halfe a farthing*. Mark.12.42.

Quartus. *the fourth*. Rom.16.23.

Quintus Memmius. *the fifth defiled*. A Romaine ambassadour.2.Macca.11.34.*

R.

Raamah. *a breaking*. Gene.10.7.

Raamias. Raamiah. *thunder of the Lorde*, or *euill from the Lorde*, or *a fellowe*, or *shepheard from the Lord*. Nehe.7.7.

Raamia. Raamses. looke Rameses.

Rabba. Rabbah, or Rabbath. *much*, *great*, *a chiding*, or *a fighting against*. A citie of Iudah. Iosh.13 25.& 15.60.

Rabath. Another of the Ammonites. 2.Samu.11.1.& 12,29.

Rabbath. 1.Chro.20 1.Jere.49.2.Deut.3.11.

Rabbi. *master*. Matt.23.7. John 1.38.

Rab mag. *dissolusing the multitude*, or *melting*. Jere.39.3,13.

Rabboni. *master*. John 20.16.

Rab saris. *master*, or *set ouer the Eunuches*. 2.Kings.18.17. Jere.39.3,13.

Rabsaces. Rabshakeh. *master*, or *set ouer the drinkers*, *the kisse of the master*, *drinking much*, or *a great sacke*.2.King.18.17.

Racha. Raca. Matth.5.22.

Rachab. looke Rahab.

Rachal. *to whisper*, *an apothecarie*, or *factor*. A citie. 1.Sam.30.29.

Radai. Raddai. *ruling*, or *comming downe*.1.Chro.2.14.

Ragau. *a companion*, *his shepheard*, *his euill*, or *his breaking a sunder*. A citie Judeth 1.5.

Raguel. *the shepheard of God*, *a friend of God*, or *the breaking a sunder of God*. Tob.3.7.

Rachab. Rahab. *proude*, or *strong*, or *broade*, or *enlarged*, or *a sheete*. Iosh.2.1. Mat.1.5. Hebr.11.31. Jam 2.25.

Raham. *mercie*, or *compassion*: or after the Syrian, *a friend*.2.Chro.2.44.

Rachel. Rahel. *a sheepe*. Daughter of Laban. Gene.29.10. She keepeth her fathers sheepe. Gē.29.9. She meeteth with Iaakob. Genesis 29.11,12. She was beautifull and well fauoured. Gene.25.17. Iaakob serueth twise seuen yeeres for her. Gene.29.18,to 31. Being barren she giueth her maide to Iaakob. Genesis.30.3. She desireth children of Iaakob. Gene.30.1. God maketh her fruitefull Gene.30.22. Shee hideth away her fathers idoles. Gene.31.19,34,35. Shee dieth at Beniamins birth. Genesis 35 16,to 20. Her children. Gene.46.19. The people at Boaz mariage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth.4 11. Rahel weeping for her children, would not be comforted. &c.

Math.

Matth.2.18.Jere.31.15.

Raccath. Rakkath. *emptinesse, spittle, or time.* A citie. Josh.19.35.

Reccath.

Recem. Raken. *voide, vaine, or diuers pictures.* 1.Chro.7.16.

Aram. Ram. *high, or casting away.* Ruth.4.19. 1.Chron.2.9. Luke 3.33. Also a mans name. Job.32.2.

Rama. Ramah. *high, or cast away.* A citie. Josh.19.36. Matt.2.18. 1.king.15.17.

Ramath. *idem.* A citie. Josh.19.8.

Ramatha. Ramathe. *idem.* A citie. 1.Macca.11.34.

Ramathite. *lofte, exalted, or cast away.* A citizen of Ramath. 1.Chro.27.27.

Ramathaim Zophim. A citie. 1.Sam.1.1.

Ramath-lehi. A place. Judg.15.17.

Raamses. Rameses. *thunder, a hitting in the teeth of a moth, blotting out euill, or broken in sunder of a moth.* A citie. Gene.47.11. Exod.1.11. Judeth.1.9.

Remeia. Ramiah. *exaltation of the Lord.* Ezra.10.25.

Ramoth. *seeing, or beholding death.* A citie. Deut.4.43. Josh.13.26.& 20.8. 1.kin.4.13.& 22.4.

Raphah. Rapha. *release, or medicine, phisicke, or medicine, or a recreating, or a Giant.* 1.Chro.8.2,3,7.

Raphael. *the phisicke of God.* An Angel. Tobit.3.17.

Raphu. as Rapha Nom.13.10.

Razias. Razis. *the secret of the Lord, or the mysterie of the Lorde.* 2.Mac.14.37.*

Reaia. Raga. ¶ Reaiah. *the vision of the Lord.* 1.Chro.4.2.& 5.5.

Rebe. Reba. *the fourth, or lying by.* Nomb.31.8. Josh.13.21.

Rebekah. looke Ribkah.

Rehad. Rechab. *a ryder, or ryding, or a cart drawen with foure horses.* Father of Jonadab. 2.king.10.15. Jerem.25.2. 1.Chron.2.55. Also the sonne of Rimmon. 2 Sam.4.2.

Rabelaia. Reelaiah. *a shepheard to the Lorde, or a companion to the Lord himselfe.* Ezra.2.2.

Regom. Regem. *stoning, stoned, or purple.* 1.Chro.2.47.

Regommelech. Regem-melech. *stoning the king, a counsailour of the king, or the purple of the counsailour.* Zech.7.2.

Rei. *a companion, a shepheard, euill, or my breaking asunder.* 1.king.1.8.

Rehoboam. Roboam. Rehabeam. *dilating the people, the breath of the people, or a sauour, or sauouring with the people.* Salomons sonne, who succeeded him. 1.king.11.43. Matt.1.7. 1.Chro.3.10. Folowing the counsell of yong men, rather then of graue counsailours, he is deprined of the kingdome of Israel. 1.Kings.12.13, to 21. 2.Chronicles.10.14,16. Hee rayseth ouer Judah and Beniamin. 1.Kinges.12.21. Hee is forbidden by the Prophete to wage battel with Jeroboam. 1.king.12.22. and 2.Chro.11.2. He buildeth cities. 2.Chron 11.5. His wiues and children. 2.Chro.11.21. Forsaking the Lord, he is punished by Shishak, and dyeth. 2.Chro.12.1.* He is disprayled. Ecclus.47.23.

Rehabia. Rohobia. Rehabiah. *the bredth of the Lord, or the streete of the Lord.* 1.Chro.23.17.& 24.21.& 26.25.

Rohob. Rehob. *bredth, a dilating, or a streete.* A citie. Nom.13.22. Josh.19.28,30.

Rehoboth. *bredth, or roomth, or largenesse, or streetes.* A citie. Gen.10.11. Also a well. Gen.26.22.

Reum. Rehum. *pitifull, or pitied, or godly: or after the Syrian, a friend.* Ezra.2.2.& 4.8.

Recem. Rechem. Rekem. *voide, vaine, or diuers pictures.* Nom.31.8. Josh.13.21.

Romelia. Remaliah. *the exaltation, or greatnesse of the Lord, or cast away from the Lord.* 2.king.15.27.

Ramieth. Remeth. *highly, or cast away.* A citie. Josh.19.21.

Remmon. *a pomegranate apple, or high.* A citie. Josh.19.7,13.

Remphan. *prepared, or set in aray.* An Idole. Actes.7.43.

Remuel. *God hath risen vp, or raised vp, or God hath established him.* 1.Chro.27.17. Kemuel. Camuel.

Rephael. *the phisicke, or medicine of God.* 1.Chron.26.7. Raphael.

Rephaiah. *the phisicke, or medicine of the Lord, or the recreating of the Lord.* 1.Chro.3.21. and 7.2. Raphaia. Rephaia.

Rephah. *the releasing of the snare.* 1.Chro.7.25. Raphah.

Rephaims. *Giants, phisitions, or reseruers, or released.* A people of Moab. Gene.14.5.& 15.20. 2.Samu.23.13. Raphaims.

Rephidim. *bending things, or litter, slacked handes, or the medicine of the hands.* A place or mansion. Exo.17. 1.Nomb.33.14. Raphidim.

Resa. *affection, or a meeting, or a head.* Luke 3.27. Rhesa.

Resen. *a bridle.* A citie. Gen.10.12. Rehu.

Reu. *his shepheard, a companion, a friend, or euill, or a breaking a sunder.* Gene.11.18. 1.Chron.1.25. called Ragau. Luke 3.35.

Reuben. *seeing his sonne, the vision of his sonne, or the sonne of vision.* So named because the Lorde dyd see his mothers affliction. Jaakobs sonne by Leah Gene.29.32. of him came the Reubenites. Nomb.26.7. He lyeth with his fathers concubine. Gene.35.22. He deuiseth howe to rid Joseph out of his brethrens hande. Gene.37.21. Hee chargeth them with the death of Joseph, Gene.42.22. Hee is deprined of his dignitie, and why. Gene.49.4. He is blessed. Deute.33.6. his genealogie. Gen.46.9. Exod.6.14. 1.Chron.5.1. His tribe, with others, are sent to their possessions. Joshua 22.1. They ouercome the Hagarims. 1.Chron.5.10. For their idolatrie they are punished by the Assyrians. 2.kin.10.33. 1.Chro.5.26. Ruben.

Reuel. *a shepheard of God, the friend of God, or the breaking asunder of God.* Moses father in lawe. Exod.2.18. Also Esaus sonne. Gene.36.4.1.Chron.1.35. Raguel. Rahuel.

Reumah. *high, or elevated.* Gen.22.24. Roma.

Rezeph *a pauement, a stretching out, a burning coale, or a fierie stone.* A citie. 2.king.19.12. Isa 37.12. Reseph.

Rezin. *affection, a runner, or poste messenger.* 2.kin.15.37. Rasin. Razin.
Ezra.2.48.

Rezon. *small, leane, secret, or a secretarie, or a Prince.* 1.king.11.23. Razon.

¶ Rhegium. *a breaking.* A citie. Acts.28.13.

Rhesa. looke Resa.

Rhode. *a rose.* Acts.12.13.

Rhodes. *idem.* an Ile. Acts 21.1.1.Mac.15.23. Rodus.

Rhodocus. *a chariot of the colour of roses.* 2.Mac.13.21. Rhodochus.

¶ Ribai. *strife, or encreased, or chiding, or multiplying.* 1.Chro.11.31. 2.Sam.23.29.

Ribkah, or Ribka. *fed, or blunt contention, or contention hindred.* Daughter of Bethuel. Gene.22.23. a faire damsel. Gen.24.16. Giuen in marriage to Izhak. Gen 24.57.* Being barren, Izhak prayeth for her, and obtayneth his petition. Gene.25.20,21.* By subtiltie shee causeth Jaakob to preuent Esau of the blessing Gene.27.9, to 30. Shee sendeth Jaakob to Laban, & why. Gene.27.42.* Rebekah was with childe by one, euen by our father Izhak. Rom.9.10. Rebekah. Rebecca.

Riblah. *a holding, or greatnesse to him, or chiding confirmed, or chiding flowing downward.* A citie of Syria. Nom.34.11.2.king.23.33. Reblatha. Ribla.

Rimmon. *a pomegranate apple, or exalted.* A citie. Josh.15.32. Also a place. Nom.33.19. Rimon. Remmon.

Rinnah. *a song, or reioycing.* 1.Chro.4.20. Rinna.

Riphath, *medicine, or release.* Gen.10.3. Ripath.

Rissah.

Riſſa. Riſſah. *a ſprinkling vpon,* or *the dropping of an houſe.* A place. Nom. 33.21.

Reſſa.

Rithmah. Rithma. *a Iumper tree, a ſounde,* or *a noyſe.* A place. Nomb. 33.18.

Rethma.

Rezia, Reſia. Rizia, as Rezin. 1. Chro. 7.39.

Raſpha. Rizpah, or Riſpha. *ſtretched out.* 2. Sam. 3.7. and 21. 10.

Reſpha.

¶Roboam, looke Rehabeam.

Rogelim. Rogel. *a foote,* or *footeman,* or *ſearching out,* or *a ſearcher out,* or *an accuſer:* or after the Syrian, *cuſtome:* a fountaine or well. Ioſh. 15.7. 2. Sam. 17.27. 1. king. 1.9.

Roglim. Rogelim. *idem.* A citie. 2. Sam. 19.31.

Rohga. Rohgah. *filled, drunken with talke,* or *filled with ſeparation.* 1. Chro. 7.34.

Roaga.

Romanthi-Ezer. Romanti-ezer, or Romemthi-ezer. *exalting ayde,* or *I haue exalted my palace.* 1. Chro. 25.4.

Romenthi-ezer. Rome. *preuayling mightie,* or *ſtrong,* or *exalted,* or *high.* A citie. looke Rome and Romanes in the ſecond Table.

Roma.

Raphaia. Rophaiah. *the phiſicke* or *medicine,* or *recreation of the Lord.* 1. Chro. 4.42.

Ros. Roſh. *a head,* or *top,* or *the beginning.* Gen. 46.21.

Ruben. looke Reuben.

Ruphus. Rufus. *Red.* Vnus names. Mar. 15.21. Rom. 16.13.

Ruma. Rumah. *high, exalted,* or *caſt away.* A citie. 2. king. 23. 36.

Ruth. *watered, filled,* or *made drunken.* Wife of Mahlon. Ruth. 1.4. She findeth fauour in the eyes of Boaz. Ruth. 2.10.* & 3.1.* is maried to him. Ruth. 4.1, to 13 beareth him a ſonne named Obed. Ruth. 4.13.* 1. Chro 2.12. Mat. 1.5.

S

Saba. looke Sheba.

Sabbae. Sabbath. *reſt,* looke in the 2. Table.

Sabdi. *a dowrie, hauing a dowrie,* or *flowing with abundance.* 1. Chro. 8.19. & 27.27.

Sabees. Sabeans. *leading into captiuitie,* or *goings about,* or *drunken men, olde men.* A people. Iſa. 45.14. called Shabeans. Iob. 1.15.

Sabbetha. Sabtah. *a going about,* or *compaſſe.* Syria. *olde age.* Gen. 10.7.

Sabatha.

Sabthah. Sabteca. or Sabtecha, *the cauſe of ſmiting.* Syri. and Heb. *the ſmiting of olde age.* Gene. 10.7. & 1. Chron. 1.9.

Sabathacha.

Sabthecha.

Sachar. Sacar. *wares, a price,* or *drunkenneſſe.* 1. Chron. 11.35. & 26.4.

Sadoc. *iuſt,* or *iuſtified.* 1. Eſd. 8.2.2. Eſd. 1.1. looke Zadok.

Sadduces. *iuſt men,* or *iuſtified.* After the Syrian, *cut,* or *ſchiſmes.* A ſect among the Iewes, which denyed the reſurrection. Matth. 3.7. Actes 23.8. looke the ſecond Table.

Sale. Sala. Luke 3.35. looke Shelah.

Salamine. Salamis. *moued, broken in pieces,* or *flitting.* An Iſle of

Salamina. Cyprus. Act. 13.5.

Salathiel. 2. Eſd. 5.16. Luke 3.27. looke Shealthiel.

Salecha. Salcah, or Salchah. *thy basket,* or *thy lifting vp.* A citie.

Salchah. Ioſh. 12.5. & 13.11. Deu. 3.10. 1. Chro. 5.11.

Salcha.

Salem. Iudeth 4.4. Heb. 7.1. looke Shalem.

Salim. Iohn 3.23. looke Shalim.

Sellai. Sallai, *an exaltation,* or *treading vnder foote.* Syrian. a

Selui. *basket.* Nehe. 11.8. & 12.20.

Salu. Selu. Sallu. *idem.* 1. Chro. 9.7.

Salma. *peace, perfection, retribution,* or *a garment.* 1. Chro. 2.11, 51, 54.

Salmanaſar. 2. Eſd. 13.40 looke Shalmaneſer.

Salmah. Salmon, *a peacemaker, perfect,* or *giuing againe.* Ruth. 4. 20. Luk. 3.32.

Salmone. *a flowing, a commotion,* or *a breaking in pieces.* A high hill in Candie, bowing to the ſeawards. Actes 27.7.

Salom, as Salem. Baruch. 1.7.

Salomon, looke Shelomoh. 2. Sam. 5.14.

Salu. as Sallai. Nom. 25.14.

Samaias. as Shemaiah. Tobit. 9.12.

Samaria. *a keeping, an adamant ſtone, a bryer, a thorne,* or *the dregges thereof.* A countrey, & citie of Syria, betweene Iudea and middle Galile. 1. kin. 13.32. Iſa. 7.9. & 10.11.

Samaritanes. *keepers, marueilous hard, thornie places,* or *dregges.* Citizens or inhabitantes of Samaria. Matth. 10.5. Samaria, the head citie of the ten tribes of Iſrael buylded. 1. king. 16.24. Beſieged of the king of Aram. 1. king. 20.1. 2. king. 6.24. Wonne by the king of Aſſhur, and the people caryed away. 2. king. 17.5.* Againſt Samaria is prophecied. Iſa. 8.4. & 9.9. Ezek. 23.2.* Hoſea. 8.1.* and 13.1.* and 14.1. Amos 3.9. and 4.1. Mica. 1.1.* They wouldenot receyue the worde of God. Luke 9.52, 53. But afterwarde did, at Philippes preaching. Actes. 8. 2, 5, to 14. Simon Magus bewitched them. Actes 8.9. The Samaritanes compaſſion on the wounded man. Luke 10. 33. By the hiſtorie of them, the Gentiles calling is deſcribed. Iohn 4. 5, to 43. The Iewes abhorred them. Iohn 8.48. and medled not with them. Iohn 4.9.

Samgar-nebo. *pepper of a ſtranger prophecying,* or *pepper of a ſtriuer ſpeaking.* Ierc. 39.3. Semegarnabu.

Samos. *full of grauell.* An Iſle in the Aegean ſea. Act. 20.15.

Samothracia. *full of grauell,* or *rough.* An Iſle in the boſome of Paculia, of the kingdome of Thracia, ſo called becauſe the Samians and Thracians inhabited there. Act. 16.11.

Samſon. looke Shimſhon. The ſonne of Manoah. Iudges 13.2.* He marryeth a daughter of the Philiſtims. Iudges 14.2.* Hee is deceyued by Delilah. Iudg. 16.4.* Hee gouerned Iſrael 20. yeeres. Iudg. 15.20. He is commended. Hebr. 11.32. Sampſon.

Samuel. looke Shemuel. Sonne of Elkanah. 1. Samu. 1.20. offered to God by his mother. 1. Sam. 1.22.* Fauoured of God and men. 1. Sam. 2.26. God calleth him thrice, reueyleth to him his will, and maketh him his Prophet. 1. Sam. 3.4.* Hee iudged Iſrael in Mizpeh 1. Samu. 7.5. His diligence deſcribed. 1. Sam. 7.16. Being olde, he maketh his ſonnes Iudges ouer Iſrael. 1. Sam. 8.1. God commandeth him to anoynt Saul. 1. Samuel 9.15, 16. which he doeth. 1. Samu. 10, 1. Hee declareth his innocencie to his people. 1. Samu. 12.2, 3. Hee reproueth them for their ingratitude. 1. Samu. 12.7.* And Saul, for neglecting Gods commandemente. 1. Sam. 15.17, to 24. He prayeth and mourneth for him. 1. Samu. 15.11, 35. He heweth Agag in pieces. 1. Sam. 15.33. God ſendeth him to anoynt Dauid king, which he feared to doe. 1. Sam. 16.1, 2. All his dayes, the Philiſtims were brought vnder. 1. Sam. 7.13. He dyeth, and is bewayled. 1. Sam. 25. 1. One in the likenelle of Samuel rayſed by a witch 1. Sam. 28.8.* He is prayſed. Eccluſ. 46.13.* Heb. 11.32.

Sanballat. *a bramble bid in ſecret.* or after the Syrian and Hebrewe, *an enemie bid in ſecret.* Nehem. 2.10. and 13.28. Sanaballat.

Sancherib.

Senacherib. Sannacherib

Saneherib. *the bramble of deſtruction,* or *the bramble of a ſword.* Syri and Hebrew, *the ſword,* or *deſtruction of the enemie.* King of Aſſhur, who threatened Hezekiah and blaſphemed God. 2. kin. 18. 13.* Iſa. 36. 4.* 2. Chron. 32. 1.* The Angell deſtroyeth his armie, and he is ſlaine by his owne children. 2. king. 19. 35.* & 2. Chro. 32. 21. Iſa. 36. 36.* Eccluſ. 48. 18 to 23.

Senſenna.

Sanſannah. *a bough,* or *a bramble of a bramble.* Syrian, and Hebrewe, *a bramble of the enemie.* a citie. Joſh. 15. 31.

Sippai.

Saph. *a baſen to waſh ones feete in, a ſtanding cup, a cup of golde, a threſholde, a poſt, an ende, a bulruſh,* or *the ſea.* 2. Sam. 21. 18 & 1 Chron. 20. 4.

Saphir. A precious ſtone. Exodus 24. 10. & Reuel. 21. 19.

Sapphira. *declaring,* or *nombring:* or after the Syrian, *faire.* Actes 5. 1.

Sara.

Saraha.

Sarai.

Sarah. *a ladie,* or *dame,* or *Princeſſe:* meaning of many. Daughter of Aſher. Nom. 26. 46. Alſo Abrahams wife. why her name was changed. Gen. 17. 15. God promiſeth her a childe, being old. Gene. 17. 19. and 18. 10. and ſhe had one accordingly. Gen. 21. 1, to 8. She woulde not haue Iſhmael heire with her ſonne Iſhak. Gen. 21. 10. She dyeth, and is bewailed of Abraham. Gen. 23. 2.* Her faith. Hebr. 11. 11. She is the free woman. Galat. 4. 22. She calleth her huſband Syr, or Lorde. Gen. 18. 12. 1. Pet. 3. 6.

Sarai. *my dame,* or *miſtreſſe.* The name of Abrahams wife before it was changed. Gene. 11. 29. She is taken into Pharaohs court for her beautie, and after deliuered againe. Gene. 12. 15.* She gaue Hagar to her huſband, by whom he had Iſhmael. Gen. 16. 1.*

Saraph. 1. Chron. 4. 22.

Sardis.

Sardi. *the prince of pleaſantneſſe, the ſong of ioy,* or *that which remaineth:* or after the Syrian, *a dyers fat.* a citie. Reuel. 1. 11.

Seredites.

Sardites. *the taking away of diſſenſion:* Syri. *a dyers fat.* a kinred deſcended of Sered. Nom. 26. 26.

Sardius. a precious ſtone. Reuel. 21. 20.

Sardonix. a precious ſtone. Reuel. 21. 20.

Sarepta. Luke 4. 26. looke Zarephath.

Sargon. *taking away a defence,* or *a garden:* after the Syrian, *a net.* Iſa. 20. 1.

Sarid. *left,* or *remaining,* or *the hand of a prince,* or *a ſong of the hand.* a citie. Joſh. 19. 10.

Saron. *the plaine fielde of him,* or *his ſong.* a fertill region, betweene mount Tabor and the riuer Tiber, ſtretching forth from Ceſarea vnto Joppa, as Jerom witneſſeth Act. 9. 35.

Sara.

Sarra, as Sarah. Daughter of Raguel. Tob. 3. 7.* giuen in marriage to yong Tobias. Tobit. 7. 13.* to whome her parents declare the duetie of a good wife. Tobit. 10. 12.

Sarſachim.

Sarſechim. *a ſetting before of couerings.* One of Nebuchad-nezzars princes. Jere. 39. 3.

Sarug.

Serug.

Saruch. *palme trees, a twig cut off from a tree,* or *a bough.* Luke. 3. 35. Gen. 11. 20.

Sathan.

Satan. *contrary,* or *an aduerſarie,* or *enemie.* Job. 1. 6. Mat. 4. 10. Mar. 8. 33. looke in the 2. Table.

Sathrabuzanes.

Sathrabouzanes. 1. Eſd. 6. 3.

Satyrs. monſters, hauing the head of a man, and the body of a goate: called gods of the woods. Iſa. 13. 21. ſome tranſlate them *Apes.*

Shaul.

Saul, as Shaal. The ſonne of Kiſh. 1. Sam. 9. 2. The firſt king of Iſrael. 1. Sam. 10. 1.* & 11. 5.* He commandeth to put Dauid to death. 1. Sam. 19. 1.* Hee chargeth his ſeruants of conſpiring againſt him. 1. Sam. 22. 7, 8.* Hee goeth to Keilah to fight with Dauid. 1. Samu. 23. 8. Purſuing Dauid, he was inuaded of the Philiſtims. 1. Sam. 23. 27, 28. Purſuing Dauid, he is deliuered into his handes. 1. Samu. 24. 2.* and 26. 2.* Hauing driuen all ſoꝛcerers out of the lande, hee ſeeketh counſaile at a witche. 1. Sam. 28. 3.* He ſlayeth himſelfe. 1. Samu. 31. 4. His head caried into the lande of the Philiſtims. 1. Samu. 31. 9. Dauid mourneth for him. 2. Sam. 1. 4.* Why he dyed. 1. Chron. 10. 13. The men of Jabeſh Gilead burie his bones, and faſt ſeuen dayes. 1. Sam. 31. 13. which is commended by Dauid. 2. Sam. 2. 5. His houſe waxeth weaker, and Dauids ſtronger. 2. Sam. 3. 1. God tooke away his mercie from him. 2. Sam. 7. 15. bu. of his ſonnes hanged, and why. 2. Sam. 21. 1, to 11. Dauid buryeth his and Jonathans bones. 2. Sam. 21. 13, 14. Saul is mentioned. Acts. 13. 21.

Alſo the name of Paul. Act. 7. 58. looke Paul.

Sauſha.

Sauſha. *reioycing,* or *the lifting vp of vanitie.* 1. Chron. 18. 16. Sauſa. Suſa.

¶ Sceua. *ſet in order,* or *prepared.* Acts. 19. 14.

Scribe. *a writer.* Matth. 4. 20. looke in the 2. Table.

Scythians. *tanners,* or *coblers.* a people. Col. 3. 11. Jude. 3. 10.

Scythopolis. *a citie of tanners,* or *coblers.* This citie is 600. furlongs from Jeruſalem. 2. Macc. 12. 29. the Citizens, Scythopolitans. 1. Mac. 12. 30.

¶ Seba, as Sheba. Gene. 10. 7. called Siba. 1. Chro. 1. 9. Alſo a countrey. Pſal. 72. 10. Iſa. 43. 3. look Sheba. Saba.

Secacah. *a little ſhadowe, a couering, a defence, anoynting:* Syrian, *a beholding.* a citie. Joſh. 15. 61. Sacacah. Sachacha.

Sechu. *a defence, a bough,* or *ſaying nothing.* A citie. 1. Sam. 19. 22. Socho.

Secundus. *the ſecond.* Acts. 20. 4.

Sedecias. Baruch. 1. 1. looke Zedekiah, and Zidkiah.

Sede-ſophim. *a fielde where men may ſee farre off.* a place. Nom. 23. 14.

Segub. *made ſtrong,* or *exalted.* 1. king. 16. 34.

Seim. *meaſures.* Gen. 18. 7.

Seir. *briſtled, hearie, a kid,* or *a demill,* or *tempeſt.* A hill. Gene. 14. 6. a countrey. Gene. 32. 3. and a mans name. Gene. 36. 20. 1. Chro. 1. 38.

Seirath. *idem.* a place. Judg. 3. 26.

Sela. *a rocke.* a citie. 2. king. 14. 7.

Selah. *idem.* a citie. Judg. 1. 36.

Selah. Pſal. 3. 2.

Sela-hammahlekoth. 1. Sam. 23. 28.

Seled. *affliction:* or after the Syrian, *a warming,* or *roſting.* 1. Chro. 2. 30. Saled.

Seleucia. *troubled, broken in pieces,* or *flowing ouer* A citie builded by Seleucus Nicanor. 1. Macca. 11. 8. through which Paul wandered. Act. 13. 4. Celeucia.

Seleucus. *idem.* 1. Macca. 7. 1. 2. Mac. 3. 3. Seleuchus.

Sem. looke Shem.

Semachiah. *cleauing,* or *ioyned to the Lorde.* 1. Chron. 26. 7. Samachia. Samachias.

Semei. *hearing,* or *obeying.* Luk. 3. 26.

Senaah. *a bramble, an enemie.* a citie. Ezra. 2. 35. Nehem. 3. 3. Senaa. Aſnaa.

Seneh. *idem.* a rocke. 1. Sam. 14. 4. Senes.

Senir *a ſleeping candle,* or *the proſpering of a candle,* or *proſpering of a teacher,* or *a changing.* a hil. 1. Chro. 5. 23. called alſo Hermon, Shirion and Shenir, Deut. 3. 8, 9. Sanir. Shenir.

Sennacherib looke Saneherib.

Senuah. as Senaah Nehe. 11. 9. Senua.

Seorim. *gates, eſtimations, heares of the head, tempeſtes, deuils,* Sehorim.

deuils, heare, or Goates. 1. Chro. 24. 8.

Bosphorus. Sephar. a booke, a scribe, a declaring, a nomber: Syri. a hauen. a mount of India. Gen. 10. 30.

Sepharuites. Sepharad. a booke descending, or ruling, the ende of rule, or the perfection of going downe: a countrey thought to be Spaine. Obad. 1. 20.

Sara. Sepharuaim. bookes, scribes, declarings, nombers: Hebr. & Syri. a hauen of the sea. A citie. 2. king. 17. 24.

Sared. Sepharuims. idem. Citizens of Sepharuaim, who burnt their children in fire to their Idoles. 2. kings. 17. 31.

Saraias. Serah. sauouring, or the mistresse of sauour, or the song of sauour. Gen. 46. 17.

Sarug. Seraiah. my prince of the Lorde, or the song of the Lorde. 2. Sam. 8. 17.

Sthur. Seraphims. burning, or fierie: Certaine Angels. Isai. 6. 2.

Saelabin. Sered. after the Syrian, a dyers fat. Gen. 46. 14.

Selebin. Sergius. a net. a prudent man surnamed Paulus. Actes 13. 7.

Salabim. Serug, looke Sherug.

Salebim. Sesac, or Seshach. looke Shishak.

Saalbin. Seth, looke Sheth Eccl. 49. 16. Luke. 3. 38.

Saalbonite. Sethur. hid, or destroying. Nom. 13. 14.

Sarajm. ¶Shaalabbin. the vnderstanding, or sonne of a foxe, or the vnderstanding of one looking backe. A citie. Iosh. 19. 42.

Saasgaz. Shaalbim. looking backe on the harts, a fish in the sea, or a foxe in the sea. a place. Iudg. 1. 35. 1. king. 4. 9.

Sabethai. Shaalbonite. the sonne or building of a foxe, or the building, or path of vnderstanding. 2. Sam. 23. 32. 1. Chr. 11. 33.

Sabathai. Shaal, or Saul. asked, lent, a graue or hell: looke Saul and Ezra. 10. 29.

Sachia. Shaaph. flying, or thinking. 1. Chro. 2. 47, 49.

Sachar. Shaaraim. Shaaraim, as Seorim. a citie. 1. Chro. 4. 31.

Sacar. Shaasgaz. which maketh a passing ouer, regarding passing ouer, or pressing a fleece of wooll. Ester. 2. 14.

Sidrach. Shabbethai. my rest. Nehem. 8. 7. and 11. 16. 1. Esd. 9. 14.

Sechia. Shabeans. looke Sabeans.

Sachar. Shachia. looke Shiciah.

Sacar. Shachir. wages. 1. Chro. 11. 35.

Sarajm. Shadrach. a little tender dugge, a fine field: or after the Syrian, thy sending. Dan. 1. 7.

Saasgaz. Shage. ignorant, comprehending, or touching softly. Syri. much, or multiplying. 1. Chro. 11. 34.

Sabathai. Shaharaim. blacke, troublous, or going early. 1. Chron. 8. 8.

Sachia. Shahazimath. a citie. Iosh. 19. 22.

Sechia. Shalem. peace. a citie. Gen. 14. 18. Psal. 76. 2. Hebr. 7. 1, 2.

Sachar. Shalim. foxes, fistes, or pathwayes. a land. 1. Sam. 9. 4.

Sacar. Shalisha. three, or principall. a land. 1. Sam. 9. 4.

Sidrach. Shallecheth. 1. Chro. 26. 16.

Shage. Shallum. peaceable, or a peacemaker, or perfect, or giuing againe. 2. king. 15. 10. & 22. 14.

Sabathai. Shalmai. my garment. Nehe. 7. 48.

Sachia. Shalmanesar. Shalmaneser. peace, bound, retribution, taken away, or going backe nowe. 2. king. 17. 3.

Sachar. Shalman. peaceable. Hosea 10. 14.

Sacar. Shalmon. idem. Boos father. Ruth. 4. 21. Matth. 1. 5. called Salma. 1. Chro. 2. 11.

Sidrach. Shama. hearing, or obeying. 1. Chro. 11. 44.

Shage. Shamariah. the keeping, hardnes, or throne of the Lorde. Ezra. 10. 32.

Sabathai. Shamhuth. desolation, perdition, astoniednes, iniquitie there, the name of iniquitie, or destroying iniquitie. 1. Chro. 27. 8.

Sachia. Shamed. destroying, or wearing out. 1. Chro. 8. 12.

Sachar. Shamer, a keeper, hardnes, a thorne, or dregges. 1. Chro. nicles 7. 34.

Sacar. Shamgar. desolation of the stranger, named a stranger, there a stranger, or striuing, or a considering with a mans selfe of a name. A iudge in Israel. Iudges 3. 31.

Samgar. Shamir. as Shamar. a citie. Iosh. 15. 48. Iudges 10. 1. Also the sonne of Michah. 1. Chron. 24. 24.

Samir. Shamma. desolation, perdition, destruction, or astoniednesse there. 1. Chron. 7 37.

Shamma. Shammah. idem. Gene. 36. 13. Also the sonne of Iesai. 1. Sam. 16. 9.

Samma. Semma. Shammai. my name, my desolations, or perditions, or the heauens. a. Chron. 2. 28, 44.

Sammai. Semei. Shammoth. names, desolations, or perditions. 1. Chron. 11. 27.

Sammoth. Shammua. hearing, or obeying. Nom. 13. 5.

Sammua. Shamsherai. the name of a conquerour, or there a singer, or conquerour. 1. Chron. 8. 26.

Samserai. Samsari. Shaphan. a conie, or one hid, a lippe, or layde vp, or the bankes or breaking of things. 2. kings. 22 3. & 25. 22. 1. Chron. 5. 12.

Sapham. Saphan. Shaphat. a iudge, or iudging. 1. Chron. 3. 22. & 5. 12. & 27. 29.

Saphat. Shaphir. a citie. Michah. 1. 11.

Saphir. Sharai. my lord, or prince, or my song. Ezra. 10. 40.

Sarai. Sharar. the naule, thought, singing, or the Lorde. 2. Sam. 23. 33.

Sarar. Sharezer. a treasurer, or he that seeth the narow streights, or the treasure of one singing. 2. kings. 19. 37. Isa. 37. 38.

Saresar. Sarasar. Sarazer. Sharon. a plaine fielde, or his song. A citie. 1. Chron. 5. 16.

Saron. Shashai. sixe, reioycing, mercie, silke, flaxe, or linnen. Ezra. 10. 40.

Sasai. Sisai. Shashak. a sacke of flaxe, the sixt sacke, the kisse, or the cup of ioy. 1. Chro. 8. 14, 25.

Sasac. Sesac. Shaueth Kiriathaim. the plaine of Kiriathaim. A place or valley. Gen. 14. 5, 17.

Saue-caria-thaim. Shaul. as Shaal. Mens names. Gene. 36. 37. & 46. 10. 1. Chro. 4. 24. & 6. 24. looke Saul.

Saul. Sheal. idem. Ezra. 10. 29.

Saal. Shealthiel. asked, or lent of God. 1. Chro. 3. 17. Hag. 1. 1. Mat. 1. 12.

Shealtiel. Salathiel. Shear-iashub. Isa. 7. 3.

Sheariah. the gate of the Lord. 1. Chro. 8. 38.

Sheba. captiuitie, or compassing about: or after the Syrian, an olde man. Gene. 10. 7. Also a countrey. Isai. 43. 3. & 60. 9. 1. king. 10. 1. Mat. 12. 42. Psal. 72. 10. of the people, looke Shabeans, and Joel. 3. 8.

Saba. Shaba. Shebat. a scepter, or rod. Zech. 1. 7.

Sebah. Shebaniah. the Lorde turning, or taking captiue, or the vnderstanding, or building of the Lord. Nehe. 9. 4. and 12, 14.

Sabaniah. Sebania. Shebam. compassing about. after the Syrian, olde men. Nomb. 32. 3.

Sabam. Shebarim. breakings, hopes, or lookings for. A place. Iosh. 7. 5.

Sebarim. Sheber. a breaking, or hope. 1. Chro. 2. 48.

Seber. Shebna & Shenab. sit downe nowe, knit together nowe, or taken captiue nowe, or building, or he which vnderstandeth. Isa. 22. 15. 2. king. 18. 18.

Sobna. Sebna. Shebuel. the turning, the captiuitie, or the seate of God. 1, Chro. 23. 16.

Sebuel. Shecaniah. the habitation of the Lorde. 1. Chro. 3. 22. & 15. 24.

Shechaniah. Sechania. Shechem. a part, or portion, or a shoulder. a citie. Gene. 12. 6. Iudg. 9. 1. * 1. kings. 12. 25. called Sychar. Iohn. 4. 5. Also he that rauished Dinah. Gene. 34. 2. *

Sychem. Shedeur. a fielde of light, or fire, or the light of the Almightie.

Sedeur.

mightie. Nom. 1.5.

Segub. Segub. *exalted.* 1. King. 16.34.

Seharia. Sehariah. *the morning of the Lorde, or the blacknesse of the Lord.* 1. Chron. 8.26.

Sohoria.

Seua. Sheia. *vanitie, a lifting vp, or a tumult.* 2. Samu. 20.25.

Siua. Sheir *rough, or heame.* Gen. 36.20.

Seir. Shekel a kinde of weight. Gene. 23.15. Exod. 21. 32. Ezek. 45.12.

Sicle. Shelah. *sending, or spoyling.* Gen. 10.24. & 11.12. Luk. 3.35.

Selah. Sela. Shelah. *dissoluing.* Gen. 38.5.

Selam. Shelam. A riuer. Ezra. 4.17.

Selanites. Shelenites. *dissoluing.* A family descended of Shelah. Nom. 36.20.

Salmiah. Shelemiah. *the peace, perfection, or retribution of the Lord.* 1. Chron. 26.14. Ezra. 10.39.

Salemia. Saleph. Shelephi *drawing out.* Gen. 10.26.

Seles. Sheleth. *a captaine, or a prince.* 1. Chron. 7.35.

Salomi. Shelomi. *peaceable, perfect, or giuing againe.* Numb. 34. 27.

Selomith. Shelomith. *idem.* Mens names. 1. Chron. 23.9.18. & 26.25. Also a womans name. Leui. 24.11.

Salumith. Salomon. Shelomoh *peaceable.* looke Solomon.

Selomoth. Shelomoth. *peacemaking, perfectnesse, or retribution.* 1. Chron. 24.22.

Salemoth. Selumiel. Shelumiel. as Shelemiah A head of the tribe of Simeon. Nom. 1.6.

Salamiel. Sem. Shem. *a name, renowmed, report, or put.* Noahs sonne. Gene. 5.32. Luke 3.36. He is blessed. Gene. 9. 26. His posteritie. Gene. 10.21.* and 11.10,11. 1. Chron. 1.17. He is thought to be Melchizedek, looke Malchi-zedek.

Sama. Shema. *hearing, or obeying.* 1. Chro. 2.43. Also a citie. Josh. 15.26.

Samaa. Shemaah. *idem.* 1. Chro. 12.3.

Semaia. Shemaiah. *hearing, or obeying the Lorde.* Mens names. 1. king. 12 22. 1. Chron. 3.22. & 4.37. Jer. 29.32.

Semeia. Semaria. Shemariah. *the keeping of the Lorde.* 1. Chro. 12,5. Ezra. 10,32,41.

Semaiah. Semeber. Shemeber. *the name, or report of a streng man, or the name of a birde, or destroying strength.* Gen. 14.2.

Semei. Shemei. *my name, or my desolation, or perdition, or the heauens.* Zech. 12,13.

Semeia. Shemeiah. as Shemaiah. Ezra. 8,16.

Semar. Shemer. *a keeper.* 1. king. 16.24.

Semida. Shemida. *a name of knowledge, or the knowledge of the heauens.* Nom. 26.32. Josh. 17.2. 1. Chron. 7.19.

Sheminith-lenazzeah. 1. Chro. 15.21.

Semiramoth Shemiramoth. *the heighte of the heauens, or the height of a name.* 1. Chron. 15.18.

Samuel. Shemuel. *appointed, or established of God.* Nomb. 34.20. 1. Chron. 7.2.

Semuel. Samuel. Shemuel. *heard of God.* looke Samuel.

Senazar. Shenazar. *the treasurer of a tooth, or of one sleeping, or the narrowe streight of alteration, or an enemie of tribulation.* 1. Chron. 3,18.

Senneser. Shenir. *a sleeping candle, the prospering of a candle, or prospering of the teacher.* A hill. Cant. 4.8. Deu. 3.9. Ezra. 27.5.

Sanir. Sephatia. Shephatiah. *the Lorde iudgeth, or the iudgement of the Lord.* 2. Sam. 3.4. & 1. Chron. 9.8.

Saphatia. Sephi. Shephi. *a beholder, a horne combe, a garment, or a looking for.* 1. Chro. 1.40.

Sepho. Shepho. *a desert, a banke, or a breaking in sunder.* Gene. 36.23.

Sephuphan. Shephuphan. *a serpent.* 1. Chron. 8.5.

Sara. Sherah *flesh, consanguinitie, leauen, or remaining.* 1. Chr. 7.24.

Seera. Sarabia. Sherebiah. *the drought of the Lorde, preuailing with the Lord, or singing with the Lorde.* Ezra. 8,18.

Sheraiah. *a prince of the Lord.* 1. Chro. 4.14. Seraiah.

Sherug. *a bough, or plant.* Gen. 11.20. Sarug.

Sheshbazzar. *ioy in tribulation, or an affirming of ioy, or ioy of gathering grapes* Ezra. 1.8. Sesbazer. Sasabasar.

Seshai *six, reioycing, merie, or slaue.* Nom. 13.23. Sesai.

Seshan. *a lilly, or rose, or ioyfulnesse or slaue.* 1. Chron. 2.31. Sisai. Sesan.

Sheth. *set, or put.* The sonne of Adam Gene. 4.25. 1. Chron. 1.1. looke Seth. Seth.

Shethar. *searching out, a remnant, or hid, or putrified.* Ester. 1.14. Sethar.

Shether boznai *despising me, or he which searcheth out my despisers.* Ezra. 5.3. Setharbuzanai.

Shetrai. *a gatherer of money:* or after the Syrian, *a binding, or drawen together.* 1. Chron. 27.29. Setrai.

Sheua *vanitie, a lifting vp, or tumult.* 1. Chro. 2.49. Seua.

Shibah. *an othe, or abundance.* A well. Gen. 26.33. Sue.

Shibboleth. Judg. 12,6. Sebah.

Shibmah. *ouermuch captiuitie, or much sitting.* A citie. Nom. 32.38. Schibboleth. Sibama.

Shichiah. *the protection of the Lord.* 1. Chro. 8.10. Sabama.

Shichimites, as Shechem Nom. 26.31. Shachia.

Shicron. *drunkennesse, a price, or his wares.* A citie. Josh. 15.11. Shechemites Secron.

Shigaion. Psal. 7. in the title. Sechron.

Shihor. *blacke, or troublous, or morning.* A citie. 1. Chr. 13.5. Josh. 13.3. Sihor.

Shihor-libnath A citie. Josh. 19.26. Sihorlabanath.

Shilhi. *a sending, a bough, a weapon, or armour:* Syrian, *spoyling, or spoyled.* 1. king. 22.42. 2. Chron. 20.31. Silhi.

Shilhim. *idem.* A citie. Josh. 15.32. Salai.

Shillem. *peace, perfectnesse, or retribution.* Gene. 46.24. Nom. 26.49. Selhim. Silem.

Shilo, or Shiloh. *dissoluing, putting off ones shooes:* or after the Syrian, *mocked, or deceiuing.* A citie. Josh. 18. 1. Psal. 78.60. Salem, Silo.

Shiloah, as Shilhi. A riuer at the foote of mount Zion. Isa. 8.6. Joh. 9.7. Silo, Siloe. Siloam.

Shiloni. *tarrying, or he which tarryeth, or a peacemaker, or abounding:* or after the Syrian, *mocking, or deceiuing.* 1. Chron. 9.5. Siloni.

Shilonite. *idem.* 1. king. 11.29. 2. Chron. 9.29. Silonite.

Shilshah. *three, the chiefe, or a captaine.* 1. Chron. 7.37. Silsa.

Shima. *hearing, or obeying.* 2. Sam. 21.21. Salusa.

Shimea. *idem.* Mens names. 1. Chro. 3.5. and 6.30. 39. Simah. Simha.

Shimeah. *named, put to, perdition, or desolation.* 1. Chro. 8.32. Sima. Samaa.

Shimeam. *the name of the mother, the name of feare, putting to feare, or put to his mother, or their feare, or there a mother.* 1. Chron. 9.38. Simea. Simeam. Samaan.

Shimei. *hearing, or obeying, the name of a heape, or destroying the heape.* Numb. 3.10. Also one that cursed Dauid. 2. Sam. 16.5, to 14. & 19.18, to 24. 1. king. 2.8,9,36.* Semeri. Simeon. Shimon.

Shimeon. *hearing, or obedient,* looke Simeon. Also an other. Ezra. 10.31. Simon. Simaa.

Shimma. *idem.* 1. Chron. 2.13. Simeathites.

Shimmeathites. A people, diligent learners of prophecies. 1. Chron. 2.55. Semei. Simon.

Shimmei as Shimei. 1. Chron. 3.19. Zimreth.

Shimon. *putting, put, or a gift of prouiding, or fatnesse, or oyle.* 1. Chron. 4.20. Simeath. Semaath.

Shimrath. *hearing, or obedient.* A mans name. 1. Chr. 8.21. also a womans name 2. Chron. 24.26. Simri. Zimri.

Shimri. *keeping, a thorne, or dregges.* 1. Chron. 11.45. 2. Chron. 29.13. Simrith. Semarith.

Shimrith. *idem.* Mother of Jehozabad. 2. Chro. 24. 26. Simron. Simronites.

Shimron, *keeping, a throne, or dregges of him.* The sonne of Issachar, of whome came the Shimronites. Semran. Semranites.

nites. Gen. 46.13. Nom. 26.24.

Simeon-meron. Shimron-meron, *a keeper of bitternesse, or strong myrrhe.* A citie. Iosh. 12.20.

Semeron. Shimshon, *there the second time.* Because the Angell appeared the seconde time to his father. Iudg. 13.24. looke Samson.

Samson. Sampson.

Sinab. Shinab. *the tooth of the father, the father of changing, or the sleeping of the father.* Gen. 14.2.

Senaab.

Sinar. Shinar. *the watchings of one sleeping, the making bare of a tooth, or the changing of a citie.* The countrey of Caldea. Gen. 10.10. & 11.2. Dan. 1.2. Isa. 11.11.

Sion. Shion. *a sound, a noyse, or the wall of strength, or griefe.*

Seon. A citie. Iosh 19.19.

Siphi. Shiphei. *a multitude.* 1. Chron. 4.37.

Shiphrah. Shiphrah, or Siphrah, *faire, or a pipe:* or after the Syrian, *doing well, or goodnesse.* Exod. 1.15.

Sephora.

Sephtan. Shiphtan. *a iudge, or iudging.* Nom. 34.24.

Siphtan.

Syrion. Shirion. *a brigandine, the plaine field, or the song of a Doue.* A hill. Deut. 3.9. Psal. 29.6.

Sarion.

Sisa. Shisha. *fixe, of marble, pleasant, or the lifting vp of a gifte.* 1. king. 4.3.

Sesac. Sisac. Shishak. *thy staxe, thy ioye, or thy fixe.* 1 king. 11.4. & 14. 25. Jere. 25.26.

Seshach.

Sesach. Shittah. *a thorne.* A tree. Isa. 41.19.

Sittim. Shittim. *spreadings out, turnings aside, whippes, or thornes.*

Sitim. A kinde of cedar imputrible. Exod. 25.5. Also a place. Iosh. 2.1. Joel. 3.18. Nom. 25.1.

Sisa. Sizi. Shiza. *this gift, or sprinckling or a gift.* 1. Chron. 11.42.

Shoah. *tyrants.* Ezek. 23.23.

Sobab. Shobab. *returned.* Syrian, *a sparke.* 1. Sam. 5.14.

Soba. Shobach, *a net, a lattise, thy captiuitie, or thy conuersion,*

Zoba. Syrian, *a douehouse.* 2. Sam. 10.16, 18.

Sabach.

Sobai. Shobai. *a turning captiuitie, or sitting.* Ezra. 2.42.

Sobal. Shobal, *a path, an eare of corne, the thigh, or vaine auncientnesse.* Gen. 36.20. 1. Chron. 4.1.

Sobek. Shobek. *made equall to vanitie, or put to emptinesse:* Syrian, *forsaken.* Nehe. 10 24.

Sobec.

Sobi. Shobi, as Shobai. 2. Sam. 17.27.

Shobnah, *a builder.* 2. king. 18 18. looke Shebnah.

Socho. Shoco. *a defence, a bough, or slackenesse.* A citie. 2. Chron. 11.7.

Socho. Shochoh. *idem.* A citie. 1. Sam. 17.1.

Soam. Shoham. *a precious stone called Onix.* Syrian, *a keeping*

Soham. *backe, or the delay of them.* 1. Chron. 24.27.

Somer. Shomer. *a keeper, an adamant stone, a throne, or dregges.* 2. king. 12.21. 1. Chron. 7.32.

Sophach. Shophach. *powring, or powred foorth, or a vaine viall.* 1. Chron. 19.16.

Sophan. Shophan. *a cone, hid, layde vp, weaning, or a breaking.* A citie. Nom. 32.35.

Shoshannim. Psal. 45. in the title.

Sua. Shuah. Shua *crying, or sauing.* Gen. 38.2.

Suah. Shuah. *speaking, praying, entreating, or humiliation, or a*

Sua. *ditch, or a swimming.* Abrahams sonne by Ketturah. Gen. 25.2. Also Hebers daughter. 1. Chron. 7.32.

Sual. Shual. *a foxe, a pathway, or a litle fist.* A countrey. 1. Sam. 13.17.

Saul.

Subael. Shubael. *the returning captiuitie, or seate of God.* 1. Chron. 24.20. & 25.20.

Shebuel.

Suham. Shuham. *the talking, or thinking of those things, a pit, or humiliation of those things, or a swimming, or budding foorth of those things.* Nom. 26.42.

Sulamite. Shulamite. Cant. 6.12.

Sumathites. Shumathite. *renowmed, or comfortlesse, or astonied.* 1. Chron. 2.53.

Shumathites.

Sunem. Shunem. *the sleeping of them, a chaunging, or vaine sleeping of them.* A citie. Iosh. 19.18. 1. Sam. 28.4. & 2. kin. 4.8.

Shuah Suah. Shunah. *a pit.* 1. Chron. 4.11.

Suni. Shuni. *changed, or sleeping.* Gen. 46.16. Nomb. 26.15.

Shupham, *wearing out those, or the beard, or lippe of those, or the banke, or shoare of them.* Beniamins sonne: of him came the Shuphamites. Nomb. 26.39. Supham.

Shuppim. *idem.* 1. Chron. 7.12. & 26.16. Suppim.

Shur. *a wall, an oxe, or beholding.* A wildernesse towards Egypt. Gen 16.7. & 25.18. Sur.

Shuri. *a keeping, an adamant stone, a throne, or the dregges thereof.* 1. Chron 26.10. Simri.

Shushan. *a lilie, or rose, or ioyfulnesse.* The chiefe citie of Persia. Nehe. 1.1. Dan. 8.2. Sufan, Susis.

Shushanchate, *lilies, or roses, or the ioy of the lame.* Ezra. 4.9. Susanechaci.

Shuthelah. *a plant of greenenesse, or moist drinke, or putting moistnesse.* Nom. 26.35. 1 Chron. 7.20, 21. Suthalah, Suthelah.

¶ Siaha. *a mouing:* or after the Syrian, *helpe.* Ezra. 2.44. Nehe. 7.47. Siaa, Sia.

Sibbecai. *a bough, or offspring, or a cottage.* 1. Chron 11. 29. & 27.11. Sibechai. Sobbochai.

Sibmah. *ouermuch captiuitie, much hoarsenesse, or sitting.* A citie. Iosh 13.19. Isa. 16.9. Sibma, Sabamath.

Siccuth. an Idole. Amos. 5.26.

Sichem, looke Shechem.

Siddim, *the laboured fielde.* A vale. Gen. 14.3.

Sidon, looke Zidon. A citie in Phenice, built by Zidon the sonne of Canaan. Matth. 11.21, 22. Luke 4.26. Ezek. 28.21.* Their idole was Ashtaroth 1. king. 11.5. & 2. king. 23.13. Zidon.

Sihon. *a plucking vp by the rootes, or a conclusion.* A king of the Amorites. Deut. 2.2.* Nombers 21.21, to 29. Sehon.

Silas, *considering, or marking.* He that was sent with Paul to Antioch. Actes 15.22.

Silla. *an exalting, or a treading vnder foote:* or after the Syrian, *a basket.* A place. 2. king. 12.20. Sella.

Siloam. *sent, sending, a bough, a weapon, or armours.* A poole. John 9.7. Also a tower. Luke 13.4. looke Shiloah. Siloe.

Siloe. *idem.* A well or fishpoole on the West side of the citie of Dauid, called also Gihon. 2. Chron. 32.30. & Shelah. Nehe. 3.15. Siloah.

Silvanus. *of the wood.* a companion of Pauls. 2. Cor. 1.19. 1. Thes. 1.1. & 1. Pet. 5.12. Syluanus.

Simalcue. *the king God, or the kingdome of God, or messenger of God* 1. Mac. 11.39. Emalchuel.

Simeon, looke Shimeon. Iaakobs seconde sonne by Leah Gene. 29.33. He & Leui kill the Shechemites. Gen. 34.25.* & are reproued of their father. Gen. 49.5, 6, 7. He is left for a pledge in Egypt Gene. 42.24. and deliuered. Gene. 43 23. His children Gen 46.10. Exo. 6.15. Nomb. 26. 12, 13, 14. His portion. Iosh. 19.1, to 10.

Also a iust man, who was assured by the holie Ghost, he should not die before he saw Christ. Luke 2.25, to 36. Also a Pharisee, called Niger. Actes 13.1.

Simon. *hearing, or obeying.* An Apostle of Christ. Matt. 4.18. looke Peter. Also a leper which receiued Christ into his house. Matt. 26.6. Luke 7.40. Another, whom the Iewes compelled to beare the crosse. Matt. 27.32. Another, a sorcerer. Acts 8.9, to 25. Another, a tanner. Actes 9. 43. & 10.6, 32. Another, a Canaanite. Mat. 10.4. Also the sonne of Onias the priest. Ecclus. 50. 1. Also Iudas Maccabeus brother. 1. Macc. 2. 3. & 5.21 & 10.74.* & 13.14, 15, 16. Chap. and 2. Macca. 14.17. Also a Beniamite, who vttered the treasure of the Temple to Apollonius. 2. Mac. 3.4, 5, 6.

Sin. *a dart, or armour, or coldnes.* A wildernesse. Exo. 16.1. Nom. 33.11.

Sina. *idem.* A mountaine. Gal. 4.25. Sinai.

Sinai. *a bramble:* or after the Syrian, *enmitie.* A wildernesse. Exod. 16.1, & 19.1. Numb. 33.15. Deut. 33.2.

Sini. Sini. *idem.* Gen. 10.17.

Sinim. *the south countrey.* Isa. 49.12.

Saph. Saphai. Sippai. *a threshold, a water pot, a siluer cuppe,* or *an ende.* 2. Sam. 21.18. 1. Chron. 20.4.

Sirach *a hissing, a song of the brother,* or *an emptie gifte.* The father of Jesus. Eccl. 20.27.

Sirian. looke Syrian.

Sisamoi. Sisamai. *a horse, or swallowe of waters,* or *a moth of waters:* or after the Syrian, *blindnesse.* 1. Chron. 2. 40.

Sisera. Sisera. *seeing a swallowe,* or *seeing a moth,* or *horse.* Ezra 2.53. Nehe. 7.55.

Sisera. Sisera. *idem.* The king of Canaans chiefe captaine. Judg. 4.2.*

Sithri. Sithri. Sithnah. *hatred.* A well. Gen. 26.21.

Sethri. Siban. Sithri. *my secret,* or *my refuge,* or *hid,* or *tumbling aside.* Exod. 6.22.

Siuan. Ester. 8.9. Baruch. 1.8.

¶ Smyrna. *myrrhe.* A citie in Asia. Reuel. 1.11.

Sua. ¶ So. *a measure,* or *vaile.* 2. king. 17.4.

Socho. Socho. *a couering,* or *a bough.* 1. Chron. 4.18.

Socho. Socoth. Socoh. *tabernacles.* A citie. Josh. 15.48.

Sodi. *my secret.* Num. 13.11.

Sodom. Sodomites. Sodom. *their secrete, a heele,* or *their morter.* A citie of Syria. Gene. 10.19. Sodom and Gomorah assaulted. Gene. 14.11. Destroyed with fire and brimstone from heauen. Gen. 19.24. according as was foretolde. Gene. 18.20, & 19.13. The Sodomites exceeding sinners. Gene. 13.13. The sinnes of Sodom declared. Gē. 19.5. Eze. 16.49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2.6. Jude 7. which yet shall haue easier iudgement, then they that contemne the Gospell. Matth. 10.15. The Jewes threatned to be destroyed as the Sodomites, if they obeyed not God. Deut. 29.23. The Jewes vine, as the vine of Sodom and Gomorah. Deut. 32.32. read Isa. 1.9, 10. & 3.9. & 13.19. Jere. 49.18. Lam. 4.6.

Salomon. Solomon, look Shelomoh. Dauids sonne by Bathsheba. Matt. 1.6. 2. Sam. 12.24. as was promised. 2. Sam. 7.11, 12. 1. Chron. 22.9, 10. he is put to þ Prophet Nathans gouernment. 2. Sam. 12.25. he is loued of God. 2. Sam. 12.24. he loueth the Lord. 1. king. 3.3. God promiseth him to performe his promise, if hee walke in his wayes. 1. king. 6.12. Dauid promiseth Bathsheba, that he should reygne after him. 1. king. 1.13. What precepts Dauid gaue him before his death. 1. kin. 2.3. Salomon craueth wisdome of God. 1. king. 3.5, 9. he marrieth Pharaohs daughter. 1. king. 3.1. his sentence on the two harlots. 1. kin. 3.16. The nomber of his songes and prouerbs. 1. king. 4.32. his princes and rulers. 1. king. 4.2. The purueyance of his victuals. 1. king. 4.22. The nomber of his horses. 1. king. 4.26. his bookes. 1. king. 4.33, 34. Peace in his dayes. 1. king. 4.24, 25. his wisdome. 1. king. 4.29, 30, 31. his workemen. 1. king. 5.13. The fourme of the Temple which he buylded. 1. king. 6.2, to 11. he sendeth to the king of Tyrus for trees, and workemen. 2. Chr. 2.3, to 11. He brought into the Temple, the things that Dauid had dedicated. 1. king. 7.51. hee prayeth that all that should pray in the Temple, might be heard. 1. king. 8, 23. God willeth him to walke before him in pureneſſe of heart. 1. kin. 3.4, Salomons gift to Hiram. 1. king. 9, 11, which Hiram gaue him againe. 2. Chr. 8.2. His chariots, horses, and riches. 2. Chro. 1.14.* Why he was called Salomon. 1. Chro. 22.9. God appeareth to him againe. 1. kin. 9.2. 2. Chro. 7.12. The Quene of Sheba came to heare his wisdom. 1 kin. 10.1, to 14. he exceeded all kings in riches & wisdome. 1. kin. 10.23.* he became an idolater. 1. king. 11.1, to 9. God rayseth vp enemies against him. 1. king. 11 14, to 40. his death. 1. king. 11.43. his realme deuided. 1. king. 12.20. his prayer to obtayne wisedome. Wisd. 9.1, to the ende of the booke. his praise and dispraise. Eccl. 47.13.* Salomons porche. John 10.23. Acts. 3.11.

Sopater. *keeping his father without danger,* or *the health of the father.* One that accompanied Paul into Asia. Acts. 20.4.

Sopher. *a scribe shewing,* or *nombring.* Jere. 52.25.

Sopheretho. *idem.* Ezra. 2.55.

Sephonias. looke Zephaniah.

Sorai. *declaring, throwing forth:* or after the Syrian, *cauldron.* 1. Chro. 5.13. Iorai.

Sorek. *a vine,* or *vineyarde,* or *a hissing.* A riuer. Judg. 16.4.

Sosipater, as Sopater. Mens names. 2. Macca. 12. 19. Rom. 16.21.

Sosthenes. *a mightie,* or *strong sauiour.* The chiefe ruler of the Jewes Synagogue. Act. 18.17.

Sostratus. *keeping his armie from daunger,* or *the health of the armie.* 2. Macca. 4.27.

Sotai. *a conclusion in pleading,* or *a bending.* Ezra. 2.55.

¶ Sparta. *sowed,* or *sowing.* The chief citie of Lacedemonia. 1. Macc. 14.20. & 15.23. the citizens called Spartians. 1. Macca. 12.2. Spartia.

¶ Stachys. *an eare of corne.* One beloued of Paul. Rom. 16.9.

Stephanas. *a crowne,* or *crowned.* One whose household Paul baptized. 1. Cor. 1.16. & 16.15. Stephana.

Steuen. *idem.* A Deacon full of fayth and the holy Ghost. Act. 6.5, 8.* & 7.1.* Stephanus.

Stoickes. A sect. Act. 17.18.

Storax. A sweete gumme. Eccl. 24.17.

¶ Suah, as Shuah. Gen. 38.12. Sua.

Suah. *rooting vp,* or *treading vnder foote.* 1. Chro. 7.36.

Sual. as Shual. 1. Chro. 7.36.

Succoth. *tabernacles,* or *tents.* A citie. Gen. 33.17. Exo. 12.37. Judg. 8.6. Psal. 60.6. Sucoth. Socoth.

Succoth-benoth. *the tabernacles of daughters,* or *the anointing of daughters.* An idole. 2. king. 17.30. Sucoth. Socoth-benoth.

Sud. *my secrete.* A riuer. Baruch. 1.4. Sodi.

Sukkiims. *oynting,* or *oynted, couered or shadowed.* A people in Affrica. 2. Chro. 12.3. Sukin.

Suphanites, looke Shupham.

Sur. *a giuing backe,* or *rebellion.* A citie. Judeth. 2.28.

Susanna. *a lillie,* or *rose,* or *ioyfulnesse.* Wife to Joacim. Dan. 13.1, 2.* Also a woman þ folowed Christ. Luk. 8.3.

Susi. *a horse, swallowe,* or *moth.* Num. 13.12.

Susis. *idem.* A citie. Est. 11.3. looke Shushan.

¶ Sychar. *a conclusion,* or *finishing.* A citie. John. 4.5. looke Shechem. Sichar.

Sychem, as Shechem, looke Shechem, & Act. 7.16. Sichem.

Syluanus, looke Siluanus. Sichim.

Synagogues, looke in the 2. table. and Matth. 4.23.

Syntyche. *comming,* or *telling a tale.* Phil. 4.2. Syntiches.

Syracuse. *drawing violently.* A citie of Sicilia. Actes. 28.12. Syrausa.

Syria. (Hebr. *Aram*) signifieth, *high, descending,* or *the slaunder of them.* A countrey in Asia, hauing on the East the riuer of Euphrates: on the West the middle sea and Egypt: on the North Syria. Syrians.

Cilicia and Cappadocia: and on the South Arabia: ouer which Cyrenius gouerned. Luk. 2.2. The Syrian of Damascus slaine by Dauid, and their countrey tributarie to him. 2. Sam.8,5 to 9. A smal army of them ouercame Iudah for that they forsooke God. 2.Chro.24. 23,24. They, ayding the Ammonites against Israel, were slaine by Ioab. 1.Sam.10.6,to 15. They tooke a litle maide of the land of Israel, that serued Naamans wife. 2 king.5.2. Elisha foretolde the Israelites that the Syrians would assayle them, if they went whither they were determined. 2. king.6.9. The Syrians besieging Samaria, were chased away by the Lorde. 2. king.7.6.* The Israelites in subiection to the Syrians, 2.king.13.3. are promised to be deliuered by Ioash. 2.king.13.17. Laban was a Syrian. Deut 26.4. Looke Aram.

Syrophenissa. Syrophenissian. *rednesse*, or *purple*, *drawen*, or *drawing vnto it*. An inhabitant of Syrophenissa. Mark.7.26.

Syrtes. *drawen*, or *a drawing vnto it*. Quicke sandes, or shelues neere the Egyptian sea, made by the drift of grauell & sand, dangerous to passe by: they drawe violently into them al things that come nigh them: by which Paul sayled. Actes 27.17.

T.

Thaanach. Taanach. *breaking asunder*, or *humbling thee*, or *answering to thee*. A citie. Iosh.12.21. Iudg.5,19.1.kin. 4.12.

Thenac.

Thanach.

Thaanath-Silo. Taanath-shiloth. *dissoluing* or *breaking a figge tree*, *a litle figge tree going astray*, or *a litle figge tree of abundance*, or *peace*. A place. Iosh.16.6.

Tebbaoth. Tabaoth. *rings*, *circles*, *drowned*, *good time*, or *a good houre*. Nehe.7.46.

Tabaoth. Tabbaoth. *idem*. Ezra.2,43.

Tabbath. *good*, or *goodnesse*. A place. Iudg 7.22.

Tabel. Tabeol, or Tabeel. *good God*. Isa 7.6.

Tabel. Tabeel. *idem*. Ezra.4.7.

Taberah. *a burning*. A place. Nomb.11.3.

Tabitha. *a Roebucke*. Actes.9.36.*

Thabor. Tabor. *a chusing*, or *purity*: Syri *contrition*, or *breaking asunder*. A high mountaine in the middle fielde of Galile. Iosh.19.22. Iudg.4.6. Psal 89.12. Whereon Christ was transfigured. Matth. 17.1. Marke 9.2. Luk.9.28.

Tabremon. Tabrimon. *a good pomegranate apple*, or *high goodnesse*, or *a naull prepared*, *nombred*, or *rewarded*. 1.king.15. 18.

Thadmor. Tadmor. *confession*, *praise of bitternesse*, or *mirrhe of confession*, or *praise*: Hebr. and Syri. *the praise of a master*, or *Lord*. A citie. 2.Chro.8.4.

Palmira.

Thaham. Tahan. *beseeching*, *mercifull*, *full of grace*, or *pitching tents*. 1.Chr.7.25. Of him came the Tahanites. Nom. 26.35.

Thahen.

Thehen.

Taphnes. Tahapanes A citie. Iere.2.16. looke Tahpanhes.

Thahas. Tahash. *hasting*. Gen.22.24.

Thahath. Tahath. *feare*, or *vnder*: after ꝑ Syrian, *a going downe*. A mansion. Nomb.33.26. Also mens names. 1.Chro.6,24,37.

Thahrea. Tahrea. *anger*, or *wicked contention*, or *anger* or *contention of the shepheard*. 1.Chro.9.41.

Tharaa.

Thaphnis. Tahpanhes. *the court of confidence*, or *hidden confidence*. A citie in Egypt neere Nilus. Iere.43.7. looke Tahapanes.

Thaphpenes Tahpenes. *hidden tentation*, or *flight*, or *a couered banner*. The wife of Pharaoh. 1.king.11,19,20.

Thahtim-hodsi. Tahtim-hodshi. 2.Sam.24.6.

Talitha cumi. Marke 5.41.

Thalmai. Talmai. *a furrow*, or *delaying waters*, or *the assembling together of waters*. Nom.13.23. Iosh.15.14.

Talmon. *dew prepared*, or *dew nombred*, or *the gift of dew*. 1.Chro.9.17. Ezra 2.42. Telmon.

Tamah. *blotting out*, or *shauing*, or *wiping away*: or after the Syrian, *smiting*. Nehe.7.55. Thamah. Thema.

Tamar. *a palme tree*. Gen.38.6. Thamar.

Tamar. *idem*. Daughter of Dauid. 2.Sam.13.1,to 23. Also a citie. Ezek.47.19.

Tamor. 1.king.9.18. looke Tadmor. Thamor.

Tammuz. *consumed*, or *a fire*. Ierome taketh it for Adonis, Venus louer. Other for Osyris, an idole of the Egyptians. Ezek.8.14. Thammuz.

Tanach. as Taanach. A citie. Iosh.21,25. Thanach.

Tanhumeth. *consolation*. Iere.40.8. Thanehu.

Tanis. *a motion*, *moouing* or *moued*. A citie. Iudeth.1. 10. meth.

Taphath. *a distilling from the head*, *a droppe*, or *a litle one*. 1.king.4.11. Tapheth.

Taphnes. as Taphenes. A citie. Iudeth.1.9.

Tappuah. *an apple*, *a swelling in the bodie*, or *a tying*. A citie. Iosh.12.17.& 15.34.& 16.8. Thaphuah. Taphua.

Tarah. *a beare*, *a wretch*, or *a banished man*. A mansion. Nomb.33.27. Tharath. Thara.

Taralah. *the searching out of slaunder*, or *the searching out of strength*: or *the turtle bird of slander* or *strength*. A citie. Iosh.18.27. Tharela.

Tarea. *howling*, *doing euill*, *the chamber of guilefull dealing*, or *the chamber of a companion*: or after the Syrian, *chance*, or *earthly*, or *lesser*. 1.Chro.8.35. Tharea. Tharaa.

Tarpelaie. *the eues diligent and painefull*: Syri. and Heb. *the hill of wonder*, *the keeper of decay*, or *the leafe of labor*. A people. Ezra.4.9. Terphalei. Tarpelai.

Tarshish. *a beholding of the sword*, *a searching out of marble*, *the turtle birde of the sworde*, *a Iasper stone*, or *the sea*. Iauans sonne. Gen.10.4. Also a region taken for Cilicia. 2.Chro.9.21. Isa.66.19. Tharsis.

Tarsus. *winged*. A citie in Cilicia. Act.21.39. Tharsus.

Tartak. *chained together*, or *shut vp*. An idole of the Auims. 2.king.17.31. Tharthak. Tharthac.

Tartan. *searching out*, or *beholding a gift*, *the gift of the turtle birde*, or *the lawe of them*. 2.king.18.17. Isai. 20.1. Tharthan.

Tatnai. *rewarding*, or *a rewarder*. Ezra.5.3. Thathanai.

¶Tebah. *a cooke*. Gene.22.24.

Tebaliah. *the baptisme of the Lord*, or *goodnes to the Lord himselfe*, or *the sauce of the Lord*. 1.Chro.26.11. Tebalia. Tabelias.

Tebeth. *good*, or *goodnesse*. A moneth. Est.2.16.

Tebez. *an egge*, *a silken garment*: After the Syrian, *flaxe*. A citie where Abimelech was slayne. Iudg.9.50.* 2.Sam.11.21. Thebez. Thebes.

Tehaphneches, as Tanis. A citie. Ezek.30.18. Tehaphanes

Tehinnah. *a beseeching*, *mercifull*, *prayer*, or *very thankefull*, or *fauour*. 1.Chro.4.12. Taphnis. Tehinna.

Tekoa, or Tekoah. *a pipe*, *noyse*, *a fastened*. A mans name. 1.Chr.2.24 & 4.5. Also a towne 6. miles from Ierusalem 2.Sam.14.2. Amos.1.1. The inhabitant called a Tekoite. 1.Chro.11.28. Thehinna. Thecua. Tecoa. Thecoa.

Tel-abib. *a heape of newe graine*. A place where the Iewes were kept prisoners. Ezek.3.15. Thekoite. Thelabib.

Telah. *a moystning* or *greenesse*, or *moystning* or *making greene*. 1.Chro.7.25. Thelah. Thale.

Telem. *a lambe*, or *the dewe of them*: or after the Syrian, *the shadowe of them*. A citie. Iosh.15.24. Also a porter. Ezra.10.24.

Telharsha. *a heaping vp of deafenesse*, or *hanging vp of the plough*. Hebr. and Syri. *the word of doubtfulnesse*. A place. Ezra.2.59. Thelharsa.

Telmelah. *a heape of salt*, or *the doubtfulnesse of salt*. A place. Ezra.2.59. Thelmhelah Thelmela.

Tema. *a marueiling at perfection*, or *the south winde*. Ismaels sonne. Gene.25.15. Also a countrie. Thema.

Iob.

Job.6.19.

Theman. Teman. *south, perfect:* Syri. *there.* The sonne of Eliphaz. Gene.36,11,42. Also a citie in Edom. Jer.49.7. Baruch.3,22.

Themani. Temani. *mo*[illegible], *perfect*, or *the south*: Syri. *ordeined.* A

Themanite. countrey Gene.36.34. Temanite, *idem.* A man of that countrey. Job.2.11.

Temanah. Temath. *noonetide.* A countrey. Ezek.48.28.

Themeni. Temeni. as Temani 1.Chro.4.6.

Themna. Temnathah, *an image*, or *forme*, or *nombring*: or after the Syrian, *ordeined.* A citie. Josh.19.43.

Thopo. Tepho. *a place.* A fort reedified by Bacchides. 1. Macca.9.50.

Tarah. Terah. *smelling, breathing*, or *driuing away.* Abrams fa-

Thare. ther. Gen.11.26.* 1.Chro.1.26. Josh.24.2.

Therah. Teraphim. *images*, or *formes.* Judg.17.5. Hose.3.4.

Theraphim. Terebinth. A tree, whereout issueth the gum Tur-

Terebint. pentine. Ecclus 24.18.

Theres. Teresh. as Terah. Ester.2,21.

Tertius. *the thirde.* Rom.16.22.

Tartullus. Tertullus. *declaring false things, a lyer*, or *wonderous.* An Oratour against Paul. Actes 24.1,2,10.

Tetrarch. *gouernour of the fourth part of a realme.* Luke 3.1. Matth.14.1.

Taddeus. ¶ Thaddeus. *praising*, or *confessing.* Sirname of Lebbeus, one of Christes Apostles. Matth.10.3. Mark.3.18.

Thamnata. Thamnatha, as Temnathah. A fort reedified by Bacchides. 1. Macca.9.50.

Tharsia. Tharseas, as Tarshish. 2. Mac.3.5.

Tharsis. Tharshish. *idem.* A countrey. 1.kings 10.22. looke Tarshish.

Tharsians. *idem.* A people. 2. Mac.4.30.

Thasi. Thasi. *forgetfull, forgetting*, or *a debtor.* 1. Mac.2.3.

Thau. Ezek.9.4.

Thebes. Thebez, looke Tebez.

Thecua. *hope, a litle rope, a line*, or *congregation.* A wil-

derneſſe. 1. Mac.9.33.

Thelassar. Thelasar, *taking away a heaping vp.* A region of Syria. 2. king.19.12.

Thelharsa. Thelersas, *a heaping vp of deafneſſe*: Hebr. and Syri. *the wood of doubtfulneſſe.* A place. 1. Esd.5.36.

Theman, looke Teman.

Theodotius. Thodosius. Theodocius. *giuen to God.* One among others, sent to Judas about a peace. 2. Mac.14.19.

Thodosius.

Theodotus. Theophilus. *a friend of God*, or *a louer of God*, or *deuout*,

Theos Phi- or *louing God*, or *the beloued of God.* A worthy man,

los. to whome Luke wrote his Gospel, and Actes of the Apostles. Luke 1.3. Actes 1.1.

Thessalonica. *the other victorie of God*, or *the putting of the other victorie.* A citie of Macedonia, where Paul preached the Gospell. Acts.17.1. Reade Actes 17.11. & 1.Thes.1.1.*

Theodas. Theudas. *flowing with water.* A rebel. Act.5.36.

Thomas. looke Tom. An Apostle of Christ sirnamed Didymus, who exhorted the Apostles to die courageously. John 11.16. he asketh Christ the way to the Father. Joh.14.5. he would not beleeue Christes resurrection, vntil he put his finger into his side. Joh.20.24, to 30.

Thracia. *a sparke*, or *stonie.* A countrey in Europe. 2. Macca.12.35.

Thummim. *trueth*, or *perfection.* Exod.28.30. Deut. 33.8. Ezra.2.63.

Thyatira. *a sweete sauour of labour*, or *sacrifice of contrition.* A citie of Lydia in Asia the lesse. Reuel.1. 11. Acts.16.14.

¶ Tiberias. *a good vision, a nauell*, or *a breaking asunder.* A citie of Galile by þ Sea Tiberias, taking name thereof John 6.1. Sometime called (as Ioseph. Antiq.4.cap.18. noteth) Gennesareth: it was builded by Herode the Tetrarch in honour of Tiberius Cesar, and called after his name.

Tiberius. *idem.* An emperour of Rome. Luke 3.1.

Tibkath. *a killing*, or *a cooke, &c.* A citie. 1. Chro.18.8. Thebhath.

Tibni. *chaffe*, or *hay.* 1. king.16.21. Tebath.

Tidal. *breaking the yoke*, or *the knowledge of lifting vp.* Gen.14.1. Thebni.

Tiglath Pileser. *he hath taken away a marueilous captiuitie.* Syri. *he hath forbid a marueilous captiuitie.* looke Tilgath Pilneeser. Thidal.

Tiknah. *hope, a litle line*, or *congregation.* 2. king.22.14. called Tokhath. 2. Chro.34.22. Thegla-

Tilgath Pilneeser. *forbidding snow falling.* king of Assur. 1 Chro.5.6. called Tiglath Pileser. 2. king. 15.29. phalasar.

Tilon. *murmuring.* 2. Chro.4.20. Tikuah.

Timnah, as Timnathah. A citie Josh.15.57. Thiknath.

Timna. *a forbidding perturbation*, or *a perfect perturbation.* Eliphaz concubine. Gene.36.12. Also a duke. Gen 36.40. Thecuath.

Timnath-heres. *the image of the sunne, a formed figure, the nomber of an earthen pot*: Syri. and Hebr. *the sunne ordeyned.* A citie. Judg.2.9. looke Timnath-serah. Theglath-

Timnath-serah. *a figure enlarged, an image remaining*, or *a nombring the rest*: Syri. & Hebr. *an ordeined stench.* A citie. Joshua 19.50. and 24.30. called before Timnath-heres. Pilneser.

Timon. *honourable*, or *pretious.* A Deacon. Actes 6.5. Thilon.

Timotheus. *the honour of God*, or *honouring God*, or *pretious to God* A captaine. 1. Macc.5.6. Also a Grecian, whome Paul circumcised, & wrote vnto. Actes 16.1,2,3. 1.Timo.1.2. 2. Tim.1.2. Reade 1.Corin.4.17. & 16.10,11. 2 Cor.1.1. Phil.2.19, 20, to 25. Rom.16.21. 1.Thes.1.1. & 3.2. Thamnah-

Tiphsah. *a passing ouer, a halting*, or *the passeouer.* That is, a place where passeouer is kept. A citie. 1. king.4.24. 2.king.15.16. serah.

Tiras. *a destroyer.* Gen.10.2. Thamnath-

Tirathites. *singing.* 1.Chro.2.55. sara.

Tirhakah. *a dul searcher out*, or *beholder, a hinderance of the lawe*, or *the dulnesse of the turtle birde.* A king. 2. king.19.9. Isa 37.9. Timothie.

Tirhanah. *a searcher of mercie*, or *the turtle birde of mercie.* 1. Chron 2.48. Thiphsah.

Tiria *a search*, or *searching out*, or *beholding.* 1. Chron. 4.16. Tharakas.

Tirshatha. *dissoluing the foundation, beholding drinke*, or *butler*, or *the foundation of the turtle birde*: Hebr. and Syri. *beholding the yeere*, or *time*, or *him that hath authoritie ouer vs*: Nehemiahs sirname. Ezr.2. 63. Nehem.10.1. looke Nehemiah. Tharaca.

Tirzah. *pleasing well, willing, pleasant*, or *running.* Zelophehads daughter. Numb.26.33. and 27.1. Also a king. Josh.12.24. Thirhana.

Tishbite, *taking captiue, turning, sitting*, or *dwelling.* Elias sirname of Thesbon a citie of Manasseh on the East side of Jordane, neere mount Gilead. 1. king.17.1. Tharana.

Titus, *honourable.* A Greeke, whome Paul circumcised not, and why? Galat.2.3,4. Paul calleth him brother. 2.Cor.2.13. And naturall sonne. Titus.1.4. Paul leaueth him in Creta, & why? Titus.1.5. reade 2.Cor.8.6. Also an Ambassadour of the Romanes, sirnamed Manilius. 2. Mac.11.34. Thirathites.

Tizite. *a scattering, scattered*, or *going out.* A citizen of Tizi. 1.Chron.11.45. Thirhaka.

¶ Toah. *a weapon*, or *dart.* 1.Chron.6.34. Thiras.

Tob, *good*, or *goodnesse.* Judg.11.3. Thiria.

Tob-adoniah. *a good gouernor*, or *a good Lord*, or *a good* Thirsatha.

Athersatha.

Athirsatha.

Thesbite.

Titus Manlius.

Thoasite.

Thoah.

Thohu.

Tob-adonias.

Tob-adonias.

foote of the pillar of the Lord. 2. Chron. 17. 8.

Tobia. Tobiah. *a good Lord, or the goodnesse of the Lorde,* Ezra. 2. 60. Nehe. 2. 10. Tobit. 1, 1.

Tobias, and Tobit. *idem.* The name both of father and sonne. Tobit. 1. 1, 9. reade the whole booke. Also the father of Hircanus. 2. Mac. 3. 11.

Tobia. Tobiah. *idem.* A Leuite. 1. Chr. 17. 8. Also a captiue Zech. 6. 10.

Tobiah.

Thochen. Tochen. *the middle, or betweene the middle, or prepared.* A citie. 1. Chron. 4. 32.

Thogorma. Togarmah. *strong, or bony, or ouermuch inhabited, or a*
Thogarma. *very stranger, or fearing greatly, or a doubtfull highnesse.*
Togarma, the sonne of Gomer. Gen. 10. 3. 1. Chron. 1. 6. Of him descended a people of Asia the lesse. Ezek. 27. 14. and 38. 6.

Thohu. Tohu *liuing.* 1. Sam. 1. 1.

Thoi. Toi. *erring.* King of Hamath. 2. Sam. 8. 9. looke Tou.

Thecuath. Tokhath. *taking vnto him a signe.* 2. Chron. 34. 22. 2.
Thickua. King. 22, 14.

Thola. Tola, *a worme.* Mens names. Gen. 46, 13. 1. Chron. 7. 1. Judg. 10. 1.

Tholad. Tolad. *a natiuitie, or generation.* A citie. 1. Chron. 4. 29.

Tholaites. Tolaites. *wormes, or litle wormes.* A familie descended of Tola. Num. 26. 23.

Tolman. *faithfull, or that sayeth trueth, or a workeman, or vnder master.* 1. Esd. 5. 27.

Thomas. Tom. *a twinne, or a deepenesse without bottome,* looke Thomas.

Topaze a precious stone. Exod. 28. 17. Reu. 21, 20.

Thophel. Tophel, *decay, or foolishnesse.* A place. Deut. 1, 1.

Thophet. Tophet, or Topheth. *a timbrel, or, tabret, a leading aside,*
Thopheth. *or enlarging.* a place in the suburbes of Ierusalem, where parents offered their children, haike burned in fire, to Molech. 2. King. 23. 10. Isa 30. 33.

Thogu. Tou, Thou, as Toi. 1. Chron. 18. 9.

Thochonits. ¶ Trachonitis. *stonie, or cruell.* A region of Syria. Luke 3. 1.

Tripolis. *of three cities.* A citie. 2. Mac. 14. 1.

Troada. Troas. *bored through.* A citie of Asia the lesse. 2. Cor. 2. 12. 2. Tim. 4. 13. Actes. 16. 8.

Trogyllium. A citie in the yle Samos. Actes. 20. 15.

Trophimus. *nourished, or brought vp.* A companion of Paul. Act. 20. 4. and 21. 29. 2. Tim. 4. 20.

Triphena, and Tryphosa. *delicious, or delicate.* Two godly women. Rom 16. 12.

Triphon. *idem.* 1. Mac. 11. 39. & 15. 37. & 12. 39.*

Thubal. ¶ Tubal. *borne, or brought, or worldly, or confusion, or slaunder.* Japheths sonne. Gen. 10. 2. 1. Chron. 1. 5. The Iewes called Italie by his name. Isa. 66. 19. Ezek. 27. 13. & 32. 26.

Thubalcain. Tubal-kain. *worldly possession, a birdes nest of the worlde, possessing confusion, or imitating slaunder.* The first brasser and smith. Gen. 4. 22.

Tubianei. Tubieni. *strawe, or mixed with strawe, answering well, or gratifying well.* Iewes so called. 1. Mac. 12. 17.

Thubin. Tubin. *measured well, or a good measure, or good wine.* A citie of the Gadites. 1. Mac 5. 13.

¶ Tychicus. *casuall, or happening.* Pauls fellowe seruant. Act. 20. 4. Ephes. 6. 21. Col. 4. 7. 2 Timo. 4. 12.

Tygris. *the sharpnesse of swiftnesse, or a sharpe sounde, or voyce, or a merry sound, or a merry swiftnesse:* Hebr. & Syr. *one voyce, or one only swiftnesse.* A riuer or flood which compasseth Mesopotamia: of ꝑ which mention is made. Tobt. 6. 1. Ecclus. 24. 29. called Hiddekel. Gen 2. 14.

Tyrannus. *ruling, or a prince.* He in whose schoole Paul daily disputed. Act. 19. 9.

Tyrus. *a breaking with a flayle, a siege, or binding, or a singing, or strength, or a rocke.* A citie by Libanus. The citizens called Tyrians. Ecclus. 46. 18. Of both the which mention is made. 2. Samu. 5. 11. 1. king. 5. 1. Psal. 45. 12. Psal. 83. 7. Psal. 87. 4. Isa. 23. 1. Jere. 47. 4. Ezek. 26. 2. and 27. 3.* Joel. 3. 4. Amos. 1. 9. Zech 9. 2, 3. Matth. 11, 21. and 15. 21. Marke. 3. 8. Luke 10. 14, 15. Act. 21. 3, 7. Tyro.

V.

Vagezatha. *sprinckling the chamber:* Hebr. and Syri. *woe Oliue trees.* Ester. 9. 9. Vaizatha Iezatha.

Vaniah. *nourishment of the Lord, or weapons of the Lorde,* Ezra. 10. 35. Ouania. Vania.

Vashni. *seconde, changed, a tooth, or my yeere.* 1. Chron. 6. 20. Vasni. Vasseni.

Vashti. *drinking, doubling, putting, or hempe.* King Ahasuerosh wife. Ester. 1. 9.* Vasthi.

¶ Vel. *desiring God.* Ezra. 10. 34.

¶ Vlam. *a porch, or galerie, or strength, or foolishnesse of them.* Mens names. 1. Chron. 7. 16. & 8. 39.

Vlla. *a lifting vp, a sacrifice killed on the altar, an infant, a litle one, or a leafe.* 1. Chron. 7. 39. Olla.

¶ Vmmah. *darkened, couered, his people, or with him.* A citie Josh. 19. 30. Amah. Amma.

¶ Vnni. *an answere, or song, or afflicted, or poore.* Certaine men. 1. Chron. 15. 18, 20. Nehe. 12. 9. Hanni. Ani.

¶ Vophsi. *a thing broken, or parched, a portion, a diminishing, or diminished.* Num. 13. 15. Vaphsi. Vapsi.

¶ Vpharsin. Dan. 5. 25.

Vphaz. *pure golde.* A place Jere. 10. 9. Dan. 10. 5. Ophaz.

¶ Vr. *fire, or light.* A citie Gen. 11. 28. Ophir.

Vrbanus. *ciuil, courteous, or gentle in speach.* Pauls fellow helper. Rom. 16. 9. Vrban.

Vri. *my light, or fire.* Mens names. Exod. 31. 2. 1. Chron. 2. 20. 1. king. 4. 19. Ezra. 10 24. Hur.

Vriah, or Vriiah. *the fire of the Lord, or the light of the Lord.* Mens names. 2. Sam. 11. 3, 6, 7.* and 12. 9. Ezra. 8. 33. Nehe. 3. 4. Isai. 8. 2. Jere. 26. 10. 2. king. 16. 11. Matt. 1. 6. Vrias. Vria. Ourias.

Vriel. *light, or fire of God.* 2. Chron. 13. 2. Also an Angell. 2. Esd. 4. 1. Aurim.

Vrim. *light.* Exo. 28. 30.

Vthai. *mine iniquitie, or time, or frowardnesse, or an houre.* 1. Chron 9. 4. Huz.

¶ Vz. *counsaile, or wood:* after the Syrian, *fastened.* Mens names. Gen. 10. 23. & 22. 21. & 36. 28. Also a countrey. Job. 1. 1. Lam. 4. 21. Hus. Vs.

Vzai. *then, or he.* Nehe. 3. 25. Vsai. Ozi. Vsal.

Vzal. *wandring, saying, saying forward, or distilling from the head.* Gen. 10. 27.

Vzia. *the strength of the Lorde, or the buckegoate of the Lord.* 1. Chron. 11. 44. Ozia.

Vziiah. *idem.* Nehe. 11. 4. Azia.

Vzza, or Vzzah. *strength, or a goate.* Mens names. 2. king 21. 18. 1. Chr. 6. 29. & 8. 7. 2. Sam. 6. 3, to 9. Oza.

Vzzen Sherah. *an eare lappe of fleshe, or an eare lap remaining.* A citie. 1. Chron. 7. 24. Ozen Seera, Osen-sara.

Vzzi. *strong, my strength, or my goate.* Mens names. 1. Chron. 6. 5, 51. & 7. 2, 7. Ezra. 7. 4. Nehe. 11, 12. & 12. 19, 42. Ozzi. Azzi.

Vzziah, as Vzia. Mens names. 1. Chron 6. 24. 2. Chron. 26. 1.* Ezra. 10. 21. looke Azariah. Ozias. Ozi.

Vzziel. *the strength of God, or the bucke goate of God.* Kohaths sonne. Exod. 6. 18. Leu. 10. 4. 1. Chron. 6. 2. Of him came the Vzzielites. Numb. 3. 27 Also mens names. 1. Chron. 4. 42. & 7. 7. & 25. 4. 2. Chr. 29. 14. Nehe. 3. 8. Vziel. Oziel. Eziel. Ozielites.

Z.

Zaanaim. A plaine: Judg. 4. 11. Sennim. Zaanan.

Zaanan. *a going forth.* A citie. Micah. 1.11.

Zaananim. Zaanannim. *mouings, or a mouing, or one sleeping.* A countrey. Ioſh. 19.33.

Saananim.

Saauan. Zaauan. *trembling.* Gen. 36.27.

Sabad. ¶ Zabad. *a dowrie, or endowed.* 1. Chron. 2.36. & 7.21. Ezra. 10.27,33,43. 2. Chron. 24.26.

Sebadiah. Zabadiah. *a dowrie, or endowed of the Lorde.* 1. Chron. 8.15.

Sebadia. Zabbai. *flowing.* Ezra. 10.28.

Zabdi, as Zabad. Ioſh. 7.1,17. Nehe. 11.17.

Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1. Chron. 27.2. Neh. 11.14. & 1. Mac. 11.17.

Zabud, as Zabad. 1. king. 4.5.

Zabulon. looke Zebulun. The ſonne of Iaakob. Gen. 30.20. & 35.23. Exo. 1.3. he is bleſſed. Gen. 49.13. Deut. 33.18. His portion. Ioſh. 19.10, to 17. his children. Gene. 46.14. Nomb. 26.26,27. They coulde not expell the Canaanites, but made them tributaries. Iudg. 1.30. Alſo the countrey where the tribe of Zabulon dwelt. Matth. 4.13,15.

Zachai. Zaccai, or Zacchai. *pure, neate:* or after the Syrian, *iuſt, or made iuſt.* Nehe. 3.20. & 7.14.

Zacheus. Zaccheus. *idem.* A man who lodged Chriſt. Luke 19.2, to 11.

Zacur. Zacchur, & Zaccur. *mindefull, remembring, or of the male kinde.* Mens names. Nomb. 13.5. 1. Chron. 4.26. & 24.27. & 25.2.

Zechur.

Zacheus. Zachai, as Zaccai. Ezra. 2.9.

Zacharias. Zachariah, *mindefull of the Lord, or man of the Lord.* Ieroboams ſonne, who ſucceeded him: ſlayne by Shallum. 2. kin. 14.29. & 15.8, to 13. Alſo Iohn Baptiſts father. Luk. 1.5, to 23. his ſong. Luk. 1.67, to 80. Alſo a prieſt. Luke 11.51. Matt. 23.35. 2. Chron. 24.20,21. Of this name reade. 2. kin. 18.2. Ezra. 8.3,11. Eſd. 1.1. & 5.8,2. Eſdr. 1.40. 1. Mac. 5.18. looke Zechariah.

Zacherie.

Zachari. Zacher. *mindefull, or man.* 1. Chron. 8.31.

Zadock. Zadok. *iuſtified, or iuſt.* Mens names. 2. Sam. 8.17. & 15.24. 1. king. 2.35. Ezra. 7.2.

Sadoc.

Zoon. Zaham. *deteſting, or vncleane.* 2. Chron. 11.19.

Seira. Zair. *little, or a broken flayle.* A citie. 2. king. 8.21.

Seleph. Zalaph. *a ſhadow, or ringing of ſhaking:* Hebr. & Syri. *a ſhadow ioyned together.* Nehe. 3.30.

Zelmon. Zalmon. *darkeneſſe, or his image, or the ſhadow of a gift.* A mount. Iudg. 9.48. Pſal. 68.14. Alſo one of Dauids worthies. 2. Sam. 23.28.

Selmon.

Zalmona. Zalmonah. *a gift of the ſhadowe, or our image.* A mans ſtation. Nom. 33.41.

Salmona.

Zalmana. Zalmunna. *a ſhadowe forbidden, or a ſhadowe or image of perturbation.* A king. Iudg. 8.5. Pſal. 83.11.

Salmana.

Zalmuna.

Zambri. *ſinging, or a vine, or a thinking.* 1. Macc. 2.26. Nom. 25.14.

Zamri.

Zomzommim. Zamzummims. *thinking wickedneſſe, or wickedneſſe of wicked men.* A people. Deut. 2.20.

Zomzumims.

Zanoah. *forgetfulneſſe, or caſting from, or that reſt, or that comfort.* A citie. Ioſhua 15.34,56. Alſo a mans name. 1. Chron. 4.18. Nehe. 11.30.

Zanoa.

Zanoe. Zanuah. *idem.* Nehe. 3.13.

Zanoa.

Zaphnathpaaneach. Zaphnath. paaneah. *a man to whom ſecrets are reueiled: or in the Egyptian tongue, a ſauiour of the world.* The name which Pharaoh gaue Ioſeph. Gen. 41.45.

Saphon. Zaphon. *the northeaſt winde, or hidde, or a beholder.* A place. Ioſh. 13.27.

Zareth. Zara, or Zarah. *riſing, or cleareneſſe.* Gene. 38.30. & 46.12. Nomb. 26.20. 1. Chron. 2.4.

Zarah.

Saraa. Zareah. *leproſie, or an hornet.* A citie. Nehe. 11.29.

Zared. *a ſtrange going downe, or power ſpred abroad.* A riuer. Nom. 21.12, looke Zered.

Zarephath. *perplexitie of bread, or the perſwaſion of perplexitie.* A citie betweene Tyre & Zidon. 1. king. 17.9. Obad. 20. Luke 4.26.

Sarepta. Zarphath. Sareptas.

Zaretan. *tribulation, or perplexitie, or a binding, or giuing perplexitie.* A place. Ioſh. 3.16.

Zarthan. Sarthan.

Zarhites. *cleare.* Two families: the one came of Zerah Simeons ſonne. Nom. 26.13. The other of Zerah Iudahs ſonne. Nom. 26.20.

Zarehites. Zareites.

Zartanah, as Zaretan. A place by Iſreel. 1. king. 4.12.

Zarthana. Sarthana.

Zattu. *an oliue tree.* A man. Ezra. 2.8. Nehe. 10.14.

Zatthu.

Zaza. *belonging to all, or all maner of wayes: a wilde beaſt, or ſhining bright.* Syri. *going backe.* 1. Chron. 2.33.

Zethua. Zethua.

¶ Zebadiah. *the dowrie of the Lord, or the Lord hath endowed.* Certaine men. 1. Chron. 8.17. & 12.7. & 26.2. 2. Chron. 19.11. Ezra. 8.8.

Ziza. Zebadia. Zabadia.

Zebah. *ſacrifice, or a beaſt killed in ſacrifice for victorie, or a beheading, or a killing.* A king of Midian. Iudg. 8.5. Pſal. 83.11.

Zeba.

Zebedeus. *a dowrie, or endowed.* Father of Iames & Iohn. Matth. 4.21. His wife maketh requeſt to Chriſt for her two children. Matt. 20.20,21.

Zebedee.

Zebina. *a ſlowing, or flowing now:* or after the Syrian, *a ſelling or buying.* Ezra. 10.43.

Zabina.

Zeboim. *little Does, or Goates, or faire or chiefe:* Syri. *willing.* A citie. Gene. 10.19. and 14.2. a valley. 1. Sam. 13.18. a village. Nehe. 11.34.

Seboim.

Zebudah. *endowed, or an endowing.* 2. king. 23.36.

Zebuda.

Zebulun. *a dwelling, or dwelling place, or abiding.* Iaakobs tenth ſonne. Gen. 30.20. looke Zabulon.

Zabulon. Zebulon.

Zebul. *idem.* Iudg. 9.28.

Zechariah, as Zacharias. A Prophet. Zecha. 1.1. Many of this name. 1. Chron. 5.7. & 9.21,37. & 15.18,20,24. & 24.25. & 26.2,11. & 27.21. 2. Chr. 17.7. & 20.14. & 21.2. & 24.20. & 29.1,13. Ezr. 8.3,11,16. & 10.26. Nehe. 11.4,5,12. & 12.35,41. Iſa. 8.2. 1. Eſdr. 1.8. & 5.8. & 8.38. 2. Eſdr. 1.40.

Zacharias. Zacharie. Zachariah. Zacharie.

Zedab, or Zedadah. *hu ſide, hu hunting, or his traps.* A citie. Ezek. 47.15. Nom. 34.8.

Zedada. Sedada.

Zedekiah, looke Zidkiah. The ſonne of Ioſiah, ſo named of Nebuchad-nezzar: made king of Iudah. 2. kin. 24.17.* Jer. 37.1. his deſtruction. 2. king. 25.1, to 8. Jerem. 52.1, to 12. & 39.1, to 8. which was foretolde. Jere. 37.8,17. Ezek. 12.3, to 21. & 17.12.* & 21.25,26,27. 2. Chron. 36.10. He ſendeth to Jeremie, to pray for him and his people. Jere. 37.3.

Sedecias. Zedeciah. Zedechias.

Zeeb. *a wolfe.* Iudg. 7.25. Pſal. 83.11.

Zeb.

Zela. *a rib, a ſide, a halting.* A citie. Ioſh. 18.28.

Sela.

Zelek. *the ſhadowe of one licking, or the ringing of one ſmiting.* 1. Chron. 11.39. 2. Sam. 23.37.

Selec.

Zelophehad. *the ſhadowe of feare, or the ringing of feare.* Nom. 26.33. & 27.1, to 8. & 36.2.* Ioſh. 17.3,4.

Zalphaad. Salphaad.

Zelzah. *noone tide.* a village. 1. Sam. 10.2.

Zelaphead.

Zemarim. *wooll, or pith of trees.* a citie. Ioſh. 18.22.

Samaraim.

Zemari. *idem.* Gen. 10.18. 1. Chron. 1.16.

Semari.

Zemaraim. *idem.* A hil in mount Ephraim. 2. Chron. 13.4.

Semaraim. Semeron.

Zemirah. *a ſong, or ſinging, or a vine, or a palme, or a thinking.* 1. Chron. 7.8.

Zemira. Zamira.

Zenam. *coldneſſe, or a target, or weapons.* A citie. Ioſh. 15.37.

Zenan. Sanan.

Zenas. *liuing.* Titus. 3.13.

Zena.

Zephaniah. *the hiding of the Lorde, or the ſecrete of the Lord, or the beholder of the Lord.* A Prophet. Zeph. 1.1. Other names. 2. king. 25.18. Jerem. 37.3.1. Chron. 6.36. Zech. 6.10.2. Eſdr. 1.40.

Sophonias. Sophenia. Sophoniah. Sophoni.

Zephat. *looking glaſſes, a couering, a looking for, or a honie combe.* A citie called alſo Hormath. Iudg. 1.17.

Zephania. Zephoniah.

Zephi. *a beholder, a couering, a looking for, or a honie combe.* Gen. 36.11.

Sephath.

Zephon.

Zepho. Zephon, *the northeast winde, or hid, or a beholder.* Nom. 26.15. called Ziphion Gene 46.16. Of him came the Zephonites Nomb. 26.15.

Sepho.

Sephon.

Ser. Zer. *perplexitie, tribulation, or a bond, or a bringing together of strength, or a rock.* A citie. Iosh. 19.35.*

Zara. Zarah. Serah. Zarahia. Zeraiah. Saraias. Zerah, *rising, or clearenesse.* Mens names. Gene. 36.13,33. & 46.12.1. Chro. 2.4 Mat. 1.3.

Zared. Zeraiah, or Zerahiah, *the Lord rising, or the clearenesse of the Lord.* Mens names. 1. Chro. 6.6,51. Ezra 7.4.1. Esd. 8.2.

Sareda. Zered, as Zared. looke Zared. & Deut. 2.13.

Saredatha. Zereda. *perplexitie.* A citie. 1. King. 11.26.

Zererath. Zeredathah. *idem.* a place. 2. Chro. 4.17.

Zares. Zererah. a place. Judg. 7.22.

Sereth. Zareth, *scattering heritage.* Hamans wife. Est. 5.10.

Sarathasar. Zereth, as Zer. 1. Chro. 4.7.

Zarathazar. Zerethshahar. *of the mourning, bringing together, or the forme of blacknesse.* a citie. Iosh. 13.19.

Sori. Zeri. *a bonde, a bringing together, rosin, triacle, a rocke, or strong.* 1. Chro. 25.3.

Seror. Zeror. *a bond, or abiding, or a little stone.* 1. Sam. 9.1.

Serua. Zeruah. *full of leprosie, or an hornet.* 1. king. 11.26.

Zaruia. Saruia. Zeruiah. *perplexitie, or tribulation of the Lord, or a bringing together, or forme of the Lord.* Abishais father. 1. Sam. 26.6. Also Ioabs mother. 2. Sam. 17.25. sister to Dauid. 1. Chr. 2.16. Of her children Dauid complaineth. 2. Sam. 16.10. & 19.22.

Zorobabel. Sorobabel. Zerubbabel. *repugnant to confusion, or strainge from confusion, or a dispersion of confusion, or a circle of confusion, or a stranger at Babel.* Sonne to Pedaiah. 1. Chro. 3.19. Nephewe to Shealtiel. Ezra. 3.2. Nehe. 12.1. called Sheshbazzar. Ezra. 1.8. & 5.14. and Berechiah. Zech. 4.6,7. He reedifieth the Temple, in despight of al enemies. Ezr. 3.2.* Zech. 4.6,7.* He coūended to proue what thing was strongest. 1. Esd. 3.4.* & 4.1.* & 5.5. reade Mag. 1.1.* and 2.3,5,22.* Eccius. 49.11. Matt. 1.12. Luke 3.27.

Zetham. Zethan, *their olive, or a place where olive trees doe growe.* 1. Chro. 7.10. & 26.22.

Zethar. *that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird.* An eunuch. Ester 1.10.

Zie. ¶Zia. *sweate, or swelling.* 1. Chro. 5.13.

Siba. Ziba. *an hoste, or armie, or strength, or a ship comming.* Seruant of Saul, looke Mephibosheth.

Sibeon. Sebeon. Zibeon. *iniquitie standing, or a swelling of sinne:* or after the Syrian, *dipped, or dipping in.* The sonne of Seir. 1. Chro. 1.38. Gen. 36.20. Also the father of Anah. Gen. 36.2.

Sibia. Sebia. Zibia. *a little Doe, or a little goate, or chiefe, or the Lorde standing.* Syri. *willing.* 1. Chro. 8.9.

Zebiah. Sebia. Zibiah. *idem.* Mother of Iehoash. 2. king. 12.1. 2. Chro. 24.1.

Zechri. Zicri. Zicri. *a remembrance, or remembring, or mankind.* Mens names. Exod. 6.21. 1. Chron. 8.19,23,27. & 9.15. & 26.25. 2. Chron. 17.16. & 23.1. & 28.7. & Nehe. 11.9.

Assedim. Ziddim. *huntings, or treasons:* after the Syrian, *destructions.* A citie. Iosh. 19.35.

Zedekiah. Sedecias. Zidkiah. *the iustice of the Lorde, or the iust of the Lorde.* The sonne of Iosiah, looke Zedekiah.

Zedekia. Zedkiah. Sedecias. Zidkiah. *idem.* A false prophet. 1. king. 22.11,24. 2. Chro. 18.10,23. Another. Nehe. 10.1.

Siden. Zidon. *a hunter, or hunting, or the ship of indgement.* Canaans sonne. Gen. 10.15. Also a citie on the sea side in Phenice, in the border of Iudah, buylt by Zidon. Gen. 10.19. Ios. 11.8. and 19.28. Luke 4.26. looke Sidon.

Siaha. Ziha *brightnesse, or whitenesse, or drought.* Nehe. 11.21. Zim. Isai. 13.21. Jere. 50.39.

Ziklag. *the powring out of water of a measure, or making narrow a measure.* A citie. Iosh. 15.31. and 19.5. given vnto Dauid. 1. Sam. 27.6. burnt by the Amalekites. 1. Sam. 30.1. Zekelag. Zikelag. Siceleg.

Zillah. *a shadowe, a rosting, or a ringing:* after the Syrian, *talke* Gen. 4.19. Zella. Sella.

Zillethai. *my shadow, my rosting, or my ringing:* or after the Syrian, *my talke.* 1. Chro. 8.20. Zilthai. Selethai.

Zilpah. *a distilling from the head of the mouth, or good cheape, or contempt of the mouth.* Labans handmaid, which he gaue vnto Leah. Gen. 29.24. & she to her husband Iaakob. Gen. 30.9,10. Zilpha. Zelpha.

Zimmah. *thought, wickednesse, or dishonestie.* The sonne of Iahath. 1. Chro. 6.20. Also the sonne of Shimei. 1. Chro. 6.42. Zemma. Zimma. Zamma.

Zimran. *a song, or singing, or a vine, or a thinking.* Gene. 25.2. Zamram.

Zimri. *idem.* Certaine men. Nomb. 25.14. 1. king. 16.9,10,18. 1. Chron. 2.6. & 8.36. & 9.42. Also a countrey. Jere. 25.25. Zamri. Zambri.

Zin. *weapons, a target, or coldnesse.* A wilderness. Nom. 13.22. Zim.

Zina. *belonging to all, or all maner of wayes, or a wilde beast, or shining bright:* or after the Syrian, *going backe.* 1. Chro. 23.10.

Zion. *a heape, a tombe, looking glasses, or drought.* A fort in Ierusalem, (called also the mount of the Lord, and the holy mount) on the top whereof was a tower, called the citie of Dauid. 2. Sam. 5.7,9. 1. Chr. 11.5,6,7. Psa. 2.6. The heauenly Zion described. Psa. 87.1.* reade Isa. 2.3. & 3.16,17. &c. Sion.

Zior. *little, or the shippe of one watching.* A citie. Iosh. 15.54. Sior.

Ziph. *that mouth, that cheeke:* Syri. *false, or falshoode.* A citie. Iosh. 15.24,55. Also a desert. 1. Sam. 23.14. The Ziphims discouered to Saul where Dauid was. 1. Sā. 23.19. & he prayeth. Psal. 54.1.* Ziphites.

Ziph, and Ziphah. *idem.* The sonnes of Iehaleel. 1. Chro. 4.16. Sipha.

Ziphion, as Zephon. looke Zephon. Sephon.

Ziphron Hebr. and Syri. *the falsehoode of a sonne, or reioycing.* One of the cities which boundeth the land of Canaan on the North. Nom. 34.9. Zephron.

Zippor. *a birde, or sparowe, or crowne, or desert.* Syri. *a kidde, or early* Nom. 22.2,4,10,16. Ziphor. Sephor.

Ziphorah. *a mourning, &c.* as Zippor. Daughter of Reuel, & wife of Moses. Exod. 2.21. who fearing Gods vengeance, circumciseth her sonne. Exod. 4.25. Shee and her two children meete Moses in the wilderneſſe. Exod. 18.2,6. Zipporah. Sephora.

Ziltai. *a shadowe, a ringing, or rosting, or after the Syrian, entreating.* 1. Chro. 12.20. Zilthai. Salathi.

Ziz. *a floure, a yong spring, or a bush of heare curld, or sight:* Syri. *a wing* A place. 2. Chro. 20.16. Sis.

Ziza. *belonging to all, or all maner of waye, or a wilde beast, or shining bright.* Syr. *going backe.* Sonne of Shiphei. 1. Chro. 4.37. Also the sonne of Rehoboam. 2. Chro. 11.20. Sisa.

Zizah. *idem.* 1. Chro. 23.11. Ziza.

¶Zoan. *mouing, or moued.* A citie in Egypt. Nomb. 13.23. Psalm. 28.12,43. Isa. 19.13. & 30.4. Ezek. 30.14. Soan.

Zoar. *little.* A citie, called also Bela. Gene. 13.10. & 14.2. & 19.22,23,30. Also a citie. Isai. 15.5. Soar. Segor.

Zoba, or Zobah. *an armie, or warring, or a commandement in that, or a swelling.* A citie. 2. Sam. 8.5. and 10.6. Soba.

Zobebah. *an armie, or warfare in that, or swelling in that.* 1. Chro. 4.8. Zobeba. Sooba.

Zohar. *white, or bright.* Father of Ephron. Gen. 23.8. Also. Soar.

Johar. 8. Also the sonne of Simeon. Gen. 46. 10.

Zoheleth. *creeping much*, or *drawing*. A place. 1. king. 1. 9.

Zoheth. *a separation*, or *that feareth*, or *amazing*, or *that broken a sunder*. Hebr. & Syri. *that going downe*. 1. Chro. 4. 20.

Supha. Zophah. *a viole*, or *binding a commandement*, or *a commandement of swelling*. 1. Chro. 7. 35.

Sophai. Zophai. *a beholder*, or *a home combe*, or *a swimming*, or *a couer*, or *a looking for*. 1. Chro. 6. 26.

Sophad. Zophar. *the morning time*, *a crowne*, *a circle*, or *a sparowe*: or after the Syrian. *a kid*. Job. 2. 11.

Zaraah. Zorah. *leprosie*, or *a hornet*. A citie. Josh. 19. 41. Judg. 13. 2, 25.

Saraa. Zorobabel, looke Zerubbabel.

¶ Zuar. *litle*, or *the commandement of the citie*: or after the Syrian. *a maker narrowe*. Nom. 1. 8. Suar.

Zuph. *a watch*, or *a couering*, or *a honey combe*, or *swimming*, or *looking for*. 1. Sam. 1. 1. 1. Chro. 6. 35. Suph.

Zur. *a rocke*, or *strong*, or *a former of any thing*, or *bounde*, or *binding*. A king of Midian. Nomb. 25. 15. and 31. 8. Sur.

Zuriel. *the rocke of God*, *the strength of God*, *the fourming of God*, or *the bond*, or *binding of God*. Nom. 3. 35. Suriel.

Zurishadai. *the rocke*, *strength*, *fashion*, or *figure of the almightie*, or *of one wasting*. Nomb. 1. 6. Zurishaddai. Surisaddai.

Zuzims. *postes*, or *lintels ouer a doore*, or *shining*: Syri. *departing*, or *manie*. Cald. *strong*. A mightie people, which Chedorlaomer destroyed for rebellion. Gen 14. 5, to 13. Suzims. Susims.

FINIS.

The second Alphabet of directions to common places, contayning all the English wordes, conducting vnto most of the necessariest and profitablest doctrines, sentences and instructions, which are to be founde in the olde and Newe Testament.

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Abstinence. True Abstinence is to Absteine from sin. Tob. 1. 10. 1. Thess. 4. 3, 4. 1. Pet. 2. 11, 12.

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Of the Abstinence of John Baptist. Matth. 3. 4. Luke. 1. 15. Make. 1. 6. Of Moses. Exod. 34. 28. and 24. 18. Of Eliah. 1. king. 19. 8. looke Fasting.

Abundance. Abundance of all things commeth of God, & shall be giuen to the thankefull. Deut. 8. 7. & 18. 1. and 30. 9. 2. Chron. 32. 29. And taken away from the vnthankfull. Deut. 28. 47. Mans life consisteth not in Abundance of temporall commodities. Luke. 12, 15. looke Store and Plentie.

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Abuses. Abuses in the Church, to be redressed by good princes, according to Gods worde. Rom. 13. 1, to 7. Examples. 2. king. 18. 4. 2. Chron. 17. 6. 2. king. 23. 4. * Ezra. 6. 11, 12. looke Princes.

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Abuse of Gods gifts reproued. Mat. 25.18. Luk. 15.13.

Ministers ought not to Abuse their authority in the Gospel. 1. Cor. 9. 18. looke Traditions.

¶ *Acception* of persons. looke Persons.

Accesse. Both Jewes and Gentiles haue Accesse to God through faith, by Christ. Rom. 5.2. Ephes. 2.18. & 3.12.

Account to bee rendred of all at the last iudgement. Ecclesiastes. 11. 9. & 12.14. Rom. 14.12. Yea of euery idle worde. Matt. 12.36. 1. Pet. 4.5.

Accursed. looke Curse, and Execration.

Accuse: Accusation. Mephiboseth falsly Accused to Dauid by his seruāt Ziba. 2. Sam. 16.3.

No Accusation to bee heard against an elder, vnder ii. or iii. witnesses. 1. Tim. 5.19.

Satan Accuseth mankinde before God. Job. 1.10. and 2.5. & is cast downe. Reuel. 12.10.

Our wickednesse Accuseth vs before God. Jere. 2.19. James. 5.3. so doe our consciences. Rom. 2.15.

Moses Accuseth the Jewes. John. 5. 45.

Accustomed. Acustomed to do or speake euill, hardly wonne to goodnesse. Jerem. 13.23. Ecclus. 23.15. looke Custome.

¶ *Adde.* Nothing to be Added, or subtracted to or from the worde of God. Deut. 4.2. & 5.22. and 12.32. Josh. 1.7. Prou. 30.5,6. Matth. 28. 20. Gal. 3.15. Reuel. 22.18,19.

Administrations. Diuers gifts and Administrations of the spirite in the Church. 1. Cor. 12.4,5.

Admonish. Preachers shoulde Admonish their flocke. 1. Thess. 5.12. and shew them the right way. 1. Sam. 12.24. Looke Exhort, Teache, and Preachers.

Adopted. God hath predestinated the Elect for his Adopted children, before the worldes creation. Ephes. 1.5. for that cause Christ came into the worlde. Galat. 4.4,5. Rom. 8.15,23.

To the Jewes appertaineth the Adoption of being a peculiar people vnto God. Rom. 9.4.

Aduersaries. The Lordes Aduersaries shalbe destroyed. 1. Sam. 2.10.

Aduersaries which the Lord stirred vp against Salomon for his idolatrie. 2. king. 15.37.

The deuil is our Aduersarie. 1. Peter 5.8. looke Enemie.

Aduersitie commeth of þ Lorde. Job. 1.21. & 2.10. Prou. 3.12. Ecclus. 11. 14. Not to layne therein. Prou. 24.10. That yoke to bee borne in youth. Lam. 3.27. Of Aduersitie, looke Prosperitie.

Adulterie forbidden. Exo. 20.14. Deu. 5.18. We ought to flie from it, and why. Prou. 6.24. * The punishment of it. Deuter. 22.22. Leuit. 20.10. Which if man neglect, God him selfe will execute. Jere. 5.7,8,9. and 7.9,15,16,20. * Ezek. 22.11,13,14, 15. Example. 2. Sam. 12.18.*

Susanna had rather dye then commit Adulterie. Dan. 13.23.* Joseph likewise. Gen. 39.7.*

Adulterers in heart, who. Matt. 5.28. The intent punished, though the act be vncommitted. Gene. 12.17. and 20.3,4.

Adulterers, buggerers, and fornicators, shall not inherite heauen. 1. Corin. 6.9,10. Ephe. 5.5.1. Tim. 1. 10. Heb. 13.4.

Adulterie the occasion of murther. 2. Samuel. 11.15. * Matth. 14.4,10. Mark. 6.18,19,27.*

Adulterie destroyeth the soule. Prou. 6.32. * The cause of many euils. Ecclus. 23.17.*

Christ calleth the Scribes & Pharises an Adulterous generation. Matth. 12.39.

Onely Adulterie separateth man and wife. Matth. 19.6,9.

God will be a swift witnesse against Adulterers. Mal. 3.5.

An olde doting Adulterer is to be abhorred. Ecclus. 25.2.

Diuers kindes of Adulterie. Jere. 23. 10.2. Peter. 2.14. Ezek. 22.10,11.* Hose. 4.2,10,11.

Spiritual Adulterie. Psal. 73.27. Jer. 3.1,2,9. * & 13.27. Ezek. 16.17,60.* Hose. 2.2.

The tryall of suspected Adulterie. Numb. 5.12,13. *read more. Gen. 26.10. Judg. 19.2. * Job. 24.15. * & 31.1,9,10,11. Prou. 5.3. to 21. & 7.5.* Wisd. 3.13.* Joh. 8.3,4,5. Matth. 5. 27,32. & 15.19. Mark. 10.11. Rom. 7.3. & 13.9. Galat. 5.19. James. 4.4. looke Fornication and Whoredome.

Aduocate towardes God the Father is onely Jesus Christ. 1. John. 2. 1,2.

¶ *Affiance.* looke Hope and Trust.

Affinitie. looke Kindred and Tribe.

Affliction. God threateneth Afflictions to those that turne to other gods Deut. 31.16,18. Josh. 24,20. and to those that transgresse his lawes, till they confesse their sinne. Leuit. 26.40. The Israelites cruelly Afflicted by þ Egyptians, yet would they not obey Moses. Exod. 6.9.

God Afflicted the Jewes, that they myght learne the malice of their owne heartes, & so conuert. Deut. 8.2,3. for thereto Affliction tendeth Psal. 119.71.

The Israelites Afflicted for their sinnes by true repentance & prayer obtained deliuerance. Judg. 10. 13,15,16. & 11.32.

The wicked citizens of Beth-shemesh, being Afflicted, confesse the Lord. 1. Sam. 6.20.

God succoureth the Afflicted. Gene. 16.7. & 21.17.

God deliuered Israel out of their Affliction by wicked Jeroboam. 2. king. 14.26,27.

Dauid bare his Afflictions patiently, as iustly sent of God. 2. Samu. 16. 10,11,12,13. Psal. 119.75.

James exhorteth vs to suffer Afflictions, and in them to pray. Jam. 4.9. & 5.13.

Wee must through many Afflictions, enter into the kingdome of God. Act. 14.22.

Hannah for her barrennesse, sore Afflicted in minde. 1. Samuel. 1.7,8, 10. yet ceaseth not to praye to the Lord to become fruitfull. 1. Sam. 1.13.

To Afflict and humble the soule for a day, what. looke Isai. 58.5. Leuit. 23,27,29,32. and 16.31. Numb. 29.7.

Who so seeketh God truely in Affliction findeth him. 2. Chron. 15.4,15.

By Affliction wee are made like the Sonne of God. Hebr. 2.10.

Wee ought to succour the Afflicted. Ecclus. 7.34,35.

God seemeth to be vexed for the Affliction of Jerusalem. Jere. 8.21.

God doeth not Afflict man aboue measure. Job. 34.23.

The studie of Gods lawe preserueth vs in Affliction. Psal. 119.92.

No man sorie for the Affliction of Joseph. Amos. 6.6.

All the Afflictions of this life are not worthie of the glorie that shall bee shewed. Rom. 8.18.

The Apostles Afflicted for Christes sake. Actes. 4.3. looke Tribulation, and Persecution.

¶ *Against* God no wisedome preuaileth. Prou. 21.30.

He that is not with me, is Against me. Matth. 12.30.

Age nor honour make men wise, but the spirit of God. Job. 32.8,9.

Josiah at vi. yeres of Age was zealous of Gods glory. 2. Chron. 34.3.

Honourable Age not measured by yeeres but by wisedome and good life. Wisd. 4.8,9.

Age is a crowne of glorie, and howe. Prou. 16.31.

Agree with thine aduersarie quickly, and why. Mat. 5.25,26.

Of Agreement of brethren. Matth. 23.8. John. 20.26. Act. 2.44,46. God and man pleased with the well Agreeing of man and wife. Ecclus. 25.1.

Agone, looke Anguish.

¶ *Alone.* Not good to bee Alone. Ecclesiastes

ecclesiastes.4.8,to 13.looke Onely.
All lie in wayte for blood euery man hunteth his brother with a nette. Mic.7.2,to 7.Habak.2,12,15,19.
Christ is All in All.Col.3.11.
We ought to do good to Al men, but specially to the houshold of faith. Gal.6.10.
All men but earth & ashes. Ecclus. 17.33.Gene.2.7.& 3.19.& 18.27.All sinners by Adam. 2.Esdr.3.21,22. & 7.48.& 9.19.Rom.5.18.
God will that All men shalbe saued, and come to the knowledge of the trueth.1.Tim.2.4.
Christ died for All men.1.Tim.2.6.
All that beleeue shalbe saued.Mark. 16.16.John. 3.15. All haue not faith.2.Thes.3.2.
All put for many.Acts.9.35. & 10.38. Philip.2.21.for the Elect. Joh.6. 45.Ephes.1.22,23. for the wicked. Luke 6.26.for all sorts.Mat.8.16.
All, not alwayes vsed vniuersally, as Luke 6.26.Rom.11.32. 1.Cor. 6,12.& 10.23.& 13.7. & 15.22. Phil. 2,21.Colo.3.20.1.Tim.2,4,6. Tit. 2.11.Reue. 13,16.
That All sortes of men ought to knowe the Scriptures. Deut.6.6, to 10. Numb.11.29.Josh.1.8.Psa. 1.2.Psal.19.7,to 12. Psal.119.9 & 16.105.Hoze.30.5. Luk.11.52.Joh. 5.39.Acts.17.11.& 18,24.Rom.15. 4.Col.3.16. 1.Tim.4.13. 2.Tim.3. 15.Reuel.22.10.
All things created,vpholden,and gouerned by God onely. Psal. 75.3. Psa.104.8.&c.Psa.145.14.&c.Psa. 107.5.&c.Col.1.16,17. Hebr.1.2,3.
All things necessarie to saluation reuealed by Christ. John 15.15.Act. 20.27. in the Scripture. 2.Tim.3. 16,17.
Allegorie. Pauls Allegorie of Hagar & Sarah.Gal.4.22,23. An Allegorie is one thing spoken, and an other meant.Gal.4.24.*
Almes acceptable sacrifice to God. Phil.4.18. not to be giuen grudgingly,and why.2.Cor.9.6.*
Christ commaundeth vs to giue Almes,and why.Luke 12.33.
All things cleane to them that giue Almes rightly.Luk.11.41.
Howe to giue Almes. Matth.6.2,3,4. Ecclus.18.14,15,16.& 35.2,9,10,11, 15,19.Tob.4.7,to 12.& to whome. Gal.6.7,to 10.
Of Almes, & ministring to the poore with examples thereof: Exod.22. 21,to 28.& 23.9,10,11.Leuit.19.13. & 23.22.& 25.35,36.* Deut.15.7.& 16.11,14.& 24.10.* 1.king.17.9,to 17.& 2.king.4.1,to 8.Nehem.8.10. Est.9.22.Job.29.12,to 18.Psa.41. 1,2,3.Psa.82.3 4.Psa.112.9.Prou. 3.3,9,27,28.& 11.17,26.& 14.20, 21,31.& 19.17.& 21.13,27.& 22.9,16, 22,23.& 28.27.& 31.20. Isai.5.8,13, 23.& 58.7. Ezek.16.49. Dan.4.24. 1.Esd.9.52,54. Tob.1.3,7,8,16,17. & 12.8,9. Ecclus.3.33. & 4.1, to 10. & 7.32,34,35. & 12.1,to 8.& 14.13.& 17.12,20,21.& 29.11,12,13,14,22.& 34.18,to 24 Matt.10.42.& 19.21.& 25.35.* Luk.6.31,to 39.& 11.41,42. & 12.33,34.& 14.12,13,14.& 16.9.& 19.8.& 21.1,to 5.Act.2.45,46,47.& 3. 2,6.& 6.1,2.& 9. 36.& 10.2,31.& 11. 29.30.& 20.35.and 24.17. Rom.12. 13,20.& 15,26,27. 1.Cor.16. 1,2.& 2.Cor.8.4.14.*Ephe.4.28,32.Heb. 13.1,2,3,16.1.John 3.17,18. looke Mercifulnesse.
Altar. God commaundeth the Israelites to ouerthrowe the Altars of the Gentiles.Exo.34.13.And Gideon to destroy the Altar of Baal. Judg.6.25.
Abraham builded Altars to God.Genesis 12.7,8.& 13.18.& 21.33.& 22.9. and Isaak.Gen.26.25. & Jaakob. Gen.33.20.
God commanded Jaakob to buylde him an Altar at Beth-el.Gene.35. 1,2,3,7.
Offerings (in witnesse of the couenant) vpon the Altar which Moses set vp at the foote of mount Sinai.Exod.42.3,4.to 9.
God commaunded Moses to make him both an Altar of earth and of stone,& how.Exo.20.24,25,26.
Aarons Altar to the golde calfe that he had made.Exo.32.4,5,6.
The forme of the Altar for burnt offrings, with his appurtenances. Exod.27.1,to 9.and 30.1,to 8. and where it stoode.Exod.40.6,29.Also of the Altar of Insence. Exod. 37.25.* & 40.26,27. Also of the Altar of Salomons Temple.2.Chr. 4.1.
The description of the Altar by reuelation.Ezek.43.13.*
How the Altar shalbe clensed.Exod. 29.36,37.Leuit.16.18,19.
No offering to be made, but on the Altar.Josh.22.29.
The offering of the Princes of Israel at the dedication of the Altar. Nom.7.3,10.*
Moses built an Altar in memorie of the destruction of Amalek. Exod. 17.15. And Joshua another, after the Israelites passing ouer Jorden, with the Lawe grauen thereon.Jos.8.30. as Moses had commanded. Deut.27.2.* which Altar Joshua buylded in mount Ebal accordingly.Josh.8.30.*
Reuben, Gad, and halfe Manasseh, built a great Altar,& to what ende. Josh.22.10,22,to 32.and Gideon another. Judg.6.24,26. and Samuel. 1.Sam.7.17.& Saul.1.Sa. 14.35.
After Dauid had buylt an Altar to the Lord,and offered sacrifice, the plague ceased.2.Sam.24.18,25.
The Altar of burnt offerings made by Bezaleel remayned vntill Salomons time.2.Chro.1.5.
Adonijah taken from the Altar by the commaundement of Salomon.1. king.1.50,to 54.
Joab slayne before the Altar, & why. 1.king.2.28,to 35.
Asa remoueth the Altar before the porch.2.Chro.15.8.*
Eliah offended that þ Altar of God was broken downe, repaired it, & sacrificed thereon to God before Baals priests.1.king.18.33,to 41.
Ahaz defaceth the brasen Altar, and placeth thereby an Altar framed after the paterne of the heathen, contrary to Gods will.2.king.16 10,to 19.
Josiah destroyeth the Altars of Idoles, and sacrificeth the Priests vpon them. 2.king.23.12,15,20.* Zerubbabel with Jeshua the high priest, reedified the Altar for burnt offrings.Ezra.3.2,4.
Judas Maccabeus destroyed the Altar of burnt offering polluted by the heathen,and buylded another. 1.Mac.4.44,45,46,47.
Christ the Altar of the faithfull. Isa. 56.7.& 60.7. Hebr.13.10,to 17. Reuel.6.9.
They that wayted of the Altar were partakers thereof: and they that preach þ Gospell ought to be prouided for.1.Cor.9.13,14.howe,and why.2.Chro.31.4.
Ambassadors. Preachers are Christs Ambassadours, praying vs by the Gospel to be reconciled to God. 2. Cor.5.20.Ephe.6.20.
Ambition sometime ioyned with hypocrisie.Luke 18.9,10.&c.
Ambition to bee auoyded.Matth.18. 1,2,3.& 23.8,10,11,12. Luke 14.7, to 11.John.3.27.Rom.12.10. & 1. Cor.13.4.James 3.1. Examples of Ambition. Matth.20.20.&c. and 23.5.John 19.10. Acts.8.18,19.&c. and 25.9.& 3.John.9.
Ambition the mother of Enuie. Act. 1.45.1.Tim 6.4.
Ambitiō a great plague to þ Church. 1.Tim.3.6.& 3.John 9. A cause of the end of vnbeleefe.John 5.44.
Amendement. God winketh at our sinnes, because we should Amend. Wisd.11.20.
Gods scourges are sent for our Amendement. 2.Esd.16.15,16. looke Repentance.
Amisse. Remember the ende of what thou doest, and thou shalt not doe Amisse.Ecclus.7.36.
Angel signifieth a Messenger: commonly taken for spirits celestiall which serue God to accomplish his heauenly will, and are of the nature of fire. Hebr.1.7. God the Father created Angels, by his sonne Jesus Christ. Col.1.15,16.
Angels sent, eyther to comfort and defend

defend vs, or to dismay, & punish vs. Matth. 4.11. & 18 10. Gene. 19. 11,13.

The appearing of an Angel to Manoahs wife, was fearefull. Judg. 13.3,6.*

An Angel appeared to Moses in a flame of fire. Exod. 3.2. Acts. 7.30.

The lawe giuen by the ordinance of Angels. Actes. 7.53. Gala. 3.17,18, 19. Heb. 2.2.

Jaakob sawe Angels going vp and downe by a ladder. Gen. 28.12.

The Angels desire to beholde Christ. 1. Pet. 1.12.

Hagar comforted by an Angel. Gen. 16.7,9, to 15. & 21.14,17, to 20.

Abraham harboureth three Angels. Gen. 18.2, to 16.* and Lot harboured two. Gen. 19.1,2, to 26.

By a vision of Angels God comforted Jaakob. Gen. 32.1.

The Angel conducted the seruant of Abraham to finde a wife for Isahak. Gen. 24.7,12,27,40.*

God spake to Jaakob by an Angel in a dreame. Gen. 31.11.

Jaakob wrestling with an Angel, preuaileth. Gen. 32.24,25.* He calleth vpon the Angel that deliuered him from all euil, to confirme his blessing to Josephs children. Gen. 48.16.

Eliah comforted by an Angel. 1. kin. 19.5,6. and willed to goe to Ahazi ah. 2. king. 1.15.

Abrahams sacrificing of his sonne stayed by an Angel. Gen. 22.11,12.*

God promiseth the Israelites the protection of his Angel. Exod. 23. 20. & 32.2.

An Angel went before the hoste of Israel. Exod. 14.19. & 32.34.

An Angel comforteth Joshua. Josh. 5.13,14,15.

An Angel appeareth to Gideō. Judg. 6.11, to 28.

An Angel with a sword in his hand, in the way resisted Balaam. Nōb. 22.22,23, to 36.

An Angel reproueth the Israelites, & why. Judg. 2.1, to 6.

The Angel Raphael, guide to Tobias. Tob. 5.6, to chapter 13.

An Angel protector of Judeth to & fro. Jdeth. 13.11.*

By an Angel, 185000. of Sancheribs hoste slayne in one nyght. 2. king. 19.35. Isai. 37.36. & 2. Chron. 32.21. Ecclus. 48.22. 1. Mac. 7.41. 2. Macca. 8.19. & 70000. Israelites stricken with the pestilence. 2. Sa. 24.15,16,17. and three preserued in the fierie fornace. Dan. 3.23,24, 25.* and Daniel fed and preserued from the lions. Dan. 6.16, to 23. & Chap. 14.31,32,33,34.* and the vision of the 70. weekes declared. Dan. 9.21,25.* and Zacharie promised a sonne. Luke 1.13.

The Angels minister to Christ in the desert. Matth. 4.11. Marke. 1.13. An Angel comforteth him in the garden. Luk. 22.43. He could haue had legions of Angels to haue deliuered him, but hee would not. Mat. 26.53. & why. Matt. 26.24.

The Angels shew the women that Jesus is risen. Matt. 28.5,6. Mark. 16.5,6.* Luk. 24.4,5,6, to 11. John 20.12,13.

Herod, striken by an Angel, died miserably. Acts. 12.23.

The Apostles deliuered out of prison by Angels. Acts. 12.7, to 12.

Peters Angel. Acts. 12.15.

An Angel willed Philip to preach to an Eunuch. Acts. 8.26.

An Angel sheweth Paul that none of them with him in the shippe should perish. Acts. 27.23,24.*

The Angel declared to the shepherds the birth of Christ. Luk. 2.9,10,11.

The Angels reioyce at the conuersion of a sinner. Luke 15.7,10.

Christ farre more excellent then Angels, and why. Heb. 1.4. yet inferiour in some respects. Heb. 2.7,9.

Christes Gospell disobeyed, more worthie punishment, then that giuen by Angels. Heb. 2.2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleeued. Gal. 1.8.

An Angel refuseth worshippe. Reue. 9.10. & 22.8,9. and would not let Manoah offer sacrifice to him, but to God. Judg. 13.16. and Paul exhorteth to beware of superstitious worshipping of Angels. Colos. 2.18.

The wife ought to couer her head for the reuerence of Angels. 1. Cor. 11.10.

Angels appointed gardeins of children. Matt. 18.10. their nature is to comfort. 2. Esdr. 5.15. Luke 1. 13,30. & 22.43.

Christ shal come to iudgement with all the Angels. Mat. 25.31. 2. Thes. 1.7.

The children of God shall liue an Angels life after the resurrection. Matth. 22.30. Marke 12.25. Luke 20.35,36.

Angels foode what. Psal. 78.25.

Diuers visions of Angels. Reu. 7.1. & 8.2. & 10.1. & 14.6. & 15.1. & 18.20.

Christ tooke not on him the nature of Angels, but of men. Hebre. 2.16, 17,18.*

Satan can transforme himselfe into an Angel of light. 2. Cor. 11.14.

God spared not the Angels that sinned. 2. Pet. 2.4. Jude. 6. Of alluding to the fall of Angels. Looke Job. 4.18. & 15.15. Isai. 14.12, to 22. Ezek. 28.2, to 20. John 8.44. Christians shall iudge the Angels that fell. 1. Cor. 6.3.

Dauid compared to an Angel, and why. 1. Sam. 29.9. 2. Sam. 14.4,17, 20. & 19.27.

Paul receyued of the Galatians, as an Angel, and as Christ himselfe. Gal. 4.14.

Angels called ꝑ children of God. Job. 38.7. Psal. 34.7. Psal. 91.11. Psal. 103.20. and Gods armies. Job. 25.3. Gen. 32.1,2. Josh. 5.13,14,15. 2. kin. 6.16,17. & 2. Mac. 11.6, to 14. and one, a watchman. Dan. 4.10.

The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. Isai. 9.6. & 63.9. The same Joshua worshipped. Josh. 5. 14.

Angels, for preachers, or ministers. Reuel. 1.20.

The Sadduces denie that there are Angels. Acts. 23.8,9.

Of Angels, trade Isai. 6.1,2,3. Ezek. 1.5.* Dan. 8.15,16. & 10.5, to 8. and 12.5.* Baruc. 6.6. Matth. 1.20, to 24. Act. 1.10,11. and 5.19. and 10.3. Rom. 8.38.

Of good Angels, looke Archangels Seraphims, and Cherub.

Of euill Angels looke Deuil & Spirites, and Psal. 78.49.

Anger, to be banished from Christians. Eph. 4.31. Jam. 1.21. Col. 3.8.

God angrie with the Israelites, and why. Deuter. 32.21. Judg. 2.12,13. with Moses, and why. Exo. 4.14. Deut. 1.37. with Aaron, and why. Deu. 9.20. with Salomon, & why. 1. king. 11.8.*

God being Angrie for our sinnes, deliuereth vs into captiuitie. Judg. 2.14. 1. king. 8.33,46.

Gideon prayeth God not to bee Angrie with him, & why. Judg. 6.39.

Christ looked on the Pharises Angerly, and why. Marke 3.5.

Wee ought not to prouoke God to Anger, and why. 1. Cor. 10.22.

If Gods Anger be once kindled, hee sēdeth vs no seasonable weather. Deut. 11.17. & 1. king. 8.35.

True loue is not prouoked to Anger. 1. Cor. 13.5.

Haue no familiaritie, neither strine with an Angrie man, & why. Pro. 22.24,25. Ecclus. 8.15,16.

Meekenesse appeaseth Anger. Pro. 15.1,18.

To bee Angrie with thy brother, is damnable. Matth. 5.22.

Be Angrie, but how. Epde. 4.26.

A mans Anger is according to his power and riches. Ecclus. 28.10.

Jonah Angrie with God, and why. Jonah. 4.9.

God is the Lord of Anger, and slowe to Anger. Nahum. 1.2,3. Nom. 14. 18. Looke Wrath, Ielousie, Prouoking and Zeale.

Anguish. The Israelites hearkened not vnto Gods message for Anguish of spirite. Exod. 6.9.

Christes Anguish and agonie at the mount Olinet. Matth. 26.27,28.

Marke

Marke.14.33,34.Luke.22.44.

Answere put for to speake. Matth.15.15.& 17.4.& 28.5. Marke.11,14.and 12.35.Luke.13.14.and 14.3. Euery Christiã ought to giue an answere, to any that aske of his hope, and how.1.Pet.3 15,16.

A soft Answete asswageth wrath. Prou.15.1.

What it is to Answere a matter before wee vnderstande the trueth. Prou.18.13.Eccius.11.7,8.

Antichrist, Looke in the first table.

Anoynting. With the Anoynting oyle, not lawfull to Anoynt mans flesh. Exod.30,23,24,25. Leui.30,31,32, 33.looke Oynting.

Anoynting, a signe that þ priesthoode should be euerlasting. Exod.40.15.

Saul Anoynted king. 1.Sam.9.16.* & 10.1. & Dauid, first by Samuel, 1.Samu.16.13.then by the men of Judah. 2.Samu.2.4. and after by the Elders.2.Samu.5.3.and Salomon, by Zadok. Dauid then liuing.1.king.1.39.

Dauid washeth and Anoynteth himselfe,and why.2.Sam.12.20.

Notwithstanding the plentie of Oliue trees,the wicked shall not enioye the Anoynting of themselues with the oyle.Deut.28.40.

Dauid woulde not harme Saul the Lords Anoynted. 1.Sam.24.5,7.* He that layeth haude on þ Lordes Anoynted, is worthy death.2.Sã. 1,14,15,16.Psal.105.15.

Ruth washeth & Anoynteth her selfe, and why.Ruth.3.3.so did Judeth. Judeth.10.3.

Cyrus called Gods Anoynted, and why. Isai.45.1.

Anoynt thy head when thou fastest. Matth.6.17.

The holy Ghost,the Anoynting of the faythfull. 1.John.2.27. Of which Anoynting, reade Psal.45.7. Psal. 89.20.Isa.61.1.Dan.9.24.Luke.4. 18.Hebr.1 9.

The Apostles Anoynting the sicke, healed them. Marke.6.13. This ceremonie, why it is left, looke James.5.14.note i.

Apostles. What is ment by þ worde Apostle, & howe they were chosen out of the Disciples.Luke.6.13.

The Apostles,the light of the worlde, Matth.5.14. the salt of the earth. Matth.5.13. Marke.9.50. Luke. 14.34,35. disposers of Gods secrets. 1.Cor.4.1. Ambassadours, Ephes.6.20. Ministers of Christ, 1.Cor.3.5. and 4.1. Gods labourers.1.Corin.3.9.witnesses of the Passion and resurrection of Jesus Christ, and preordayned to preache the same to all nations. Luk.24.47,48.Acts.1,8,22.& 2.32. Mark.16.15.Matth.28.19,20.&c.

Paul termeth him selfe the least of the Apostles,and why. 1.Cor.15.9.

The Apostles faith proued by a tempest.Matt.8,24,25,26. Mar.4.37, 38.* Luke.8.23,24.They are reproued that they did not fast. Matth. 9.14. Marke.2.18. Luke.5.33. Christ foreshewth that they shall fast after his ascension.Mat.9.15. Mark.2.20.Luk.5.35. The power that Christ gaue to them. Matth. 10.1. Christ commandeth them to preache the Gospell for nothing. Matth.10.8. They are sent to preache the Gospell onely to the Jewes.Matth.10.6. They trauell without money,staffe,&c. Matth. 10.9,10.Luk.9.3.Mark.6.8,9.

The Apostles forbidden to salute any man by the way.Luke.10.4.Their iourney and preaching. Marke 6.12.and the returne.Luke.10.17. Christ foreshewth them þ troubles they shoulde suffer for the Gospel.Matth.10.16.* Mark.13. 9. Luke. 12. 11, 12. and the griefe whilest he was in the graue.John 16.16, 20. They confesse that during their preaching, they wanted nothing. Luke. 22. 35. Christ prayeth for them, and for those that shoulde beleeue by their preaching.John.17.9,15,20.He taught them his fathers will.John.17.8. Hee foreshewed them, that they shoulde be dispersed and leaue him alone at his passion. John 16.32. Hee speaketh playnely to them. Joh.16.29. And therefore they beleeue.Joh.16.30.

The Apostles reaped that which the Prophets had sowen.John.4.38. Jesus manifesteth him selfe vnto the Apostles, as they were fishing. John.21.3,4. Hauing receiued the holy Ghost, they speake diuers languages.Act.2.4,6.They preach in the Temple,and in houses.Act. 5.42.

The Apostles put in prison, and beaten for preaching Christ: and commanded to speake no more of that name. Actes.4.3,5,18. and 5.40. They reioyce that they were counted woorthie to suffer for Christ. Act.5.41.Their Epistle to þ Gentiles.Act.15.23,to 30.

Apostles and diuers sortes of functions ordeined in þ Church,to deliuer the Gospell, both to helpe our infirmities. 1.Corin.12.28.and to confounde the wisedome of the world.1.Cor.1.27,28.

The Apostles had the true vnderstanding of the Prophetes.2.Peter.1. 19.

Christ the foundation of the Prophets and Apostles.Ephe.2.20.

The 11. Apostles saw Christ after his resurrection. 1.Corin.15.5.and so dyd 500.brethren at once.1.Corin. 15.6.

The Apostles,commanded to preache the Gospel to al men. Mat.28.19. Mark.16.15.John.15.8.* & 20.22. Actes.1.2, and 10.34. Their preaching spread throughout þ world. therefore none can pleade ignorance.Rom.10.18.*

The Apostles shall iudge the twelue tribes of Israel.Mat.19,28.

Jesus Christ is our Apostle, sent by the Father.Hebr.3.1.

Paul the Apostle of þ Gentiles.Rõ. 11.13.1.Tim.2.7. 2.Tim.1.11. He vsed not alway the libertie of his Apostleship,as hee might. 1.Cor.9. 4,5,15.* looke Paul.

Of false Apostles & markes to know them by.Rom.16.17,18.& 2.Cor.2. 17.& 11.13.

Apparell. Women ought to be comely and not costly Apparelled, & why. 1.Tim.2.9,10, 1.Pet.3.3,to 7. Isa. 3.16.*

No man to bee the better regarded for his goodly Apparell. James.2. 1,2,3.

Gorgeous Apparell and delicate fare meeter for Courtiours,then preachers. Luke.7.25. Looke Excesse, Garment,and Raiment.

Appearance. Man looketh on the outewarde Appearance: but the Lorde beholdeth the heart. 1.Sam.16.7. Looke Likelihoodes.

Appeare. Howe the Lord Appeared to Abraham,Izhak,& Moses, looke the first Table.

Howe Christ shall Appeare in iudgement.2.Thess.1.7,8.

Of Apprearings,visions,strãge sights & hearinges. Reade Josh.5.13,14. 15.2.king.7.6,7. 2.Mac.3.24.* & 5. 2,3.& 10.29,30.& 11.8.

Apple. God kept the Israelites, as þ Apple of his eye. Deut.32.10. Hee that afflicteth þ faithful,toucheth the Apple of his eye. Zech.2.8.

Arke. Noah commaunded of God to make an Arke, that hee and his familie shoulde enter into it for their preseruation. Genesis.6.14.* & 7.1,7.

The Arke rested on the mountaines of Ararat. Gen.8.4.

Arke. Moses at Gods commaundemẽt made an Arke of wood, wherin hee put the tables of the tenne commandements. Deut.10.1,to 6. Exod.34.1,24,28. Exod.31.18.

The fourme of the Arke of couenant. Exod.25.10. the situation. Exod. 36.30,31,32.

The booke of the lawe put in the side of the Arke, and why. Deu.31. 26. * It stoode still in Jordan,vntil the Israelites were gone ouer. Josh.3.14,17. The order of the carying thereof described. Josh.3.3, 4.& 4.16,20.*

From Gilgal the Arke is caried to Shiloh. Josh.18.1.

The Arke taken from the Israelites 1.Sam.

1.Sam.4.3,4,10,11.
The Arke being placed of the Philistims by the idole Dagon, fell downe broken, and they were plagued. 1.Sam.5.1,2,3,4. from Ashdod it was remooued to Gath. 1. Samuel.5.8. from thence to Ekron: but the Ekronites, fasting like inconuenience thereby. 1. Sam.5.10.* returned it to the Israelites with gifres, and so it stayed at Beth-shemesh. 1.Samu.6.3, 5,to 14.from whence, some being slaine for looking into it. 1.Sam. 6.19,20,21. it was brought into Abinadabs house. 1.Samu.7.1,2. where it stayed to small account, till Dauid with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof. 2.Sam.6.3,to 12.1.Chro.13.5.* wherefore from thence hee brought it to his owne citie Zion.2.Sam.6.12,to 20. and 1.Chro.16.1. from whence when Zadok and Abiathar would haue remoued it, hee commanded them to returne therewith. 2.Sam.15. 24,to 30. Last of all, Salomon brought it with great solemnitie, and placed it in the temple. 1. kin. 8.1,6.2.Chro.5.2,7.
What thinges were in the Arke before Gods enemies had it in possession.Exod.16.33,34.Deut.10.2, 3.and 31.26.Hebr.9.4. Nomb.17. 10. and what after. 1.king.8.9.2. Chro.5.10.
Moses words at the going forward of the Arke, and when it rested Nom.10.35,36.
Arme. The stretched out Arme of God heard of through the worlde. 1.king.8.42.
God foreshewed Eli, ꝑ cutting off of his arme and his fathers house for euer.1.Sam.2.31,32.
Arme for strength or power. Exod. 15.16.Zech.11.17.Luke.1.51.Joh. 12.38.
An Arme of flesh for mans power. 2.Chro.32.8.
Armour. Faith, Dauids chiefe Armour against Goliah. 1.Sam.17. 45,46, 47. Hee contemned not the worldly Armour which Saul would haue giuen him.1.Samuel 17.38,39.
What Armour Christ will bee at his comming.Isa.59.17,19.
Not onely the Armour of righteousnesse, and light. 2.Cor.6.7. Rom. 13.12. but also the whole Armour of God is to bee put vpon vs. Ephes.6.11,to 19.
Arrogancie, looke High minded & Presumption.
Arrowes. Gods Arrowes sharpe.Psal. 45.5.Isa.5.28. 2.Sam.22.15. Job. 6.4.Arrowes of famine. Ezek.5.16. The shooting of iii. Arrowes a signe betweene Jonathan and Dauid. 1.Sam.20.20.*
Of shooting Arrowes, looke 2.kin.13. 15,to 20.
God threateneth the Israelites, that he would bestow his Arrowes vpon them,and make them drunken with blood, if they forsake him. Deut.32.23,24.
Ascend. No man Ascended to heauen,but Christ.Joh.3.13.
Christ, being not Ascended, forbiddeth Marie to touche him. John. 20.17.
Of Christs Ascension,looke Christ.
Ashamed. Adam and Heua being naked were not Ashamed, before they disobeyed God.Gen.2.25.
The wicked more Ashamed of men then of God.2.Sam.13.9.
Not to bee Ashamed of Christ & his Gospel, or the professours of the. Luke.9.26.Rom.1.16. 2.Tim.1.8. ne yet of any affliction, that may happen thereby.Psal.69.6. 2.Cor. 1.5,6. but rather reioyce. 1.Peter. 4.13.14.*
The hope of saluatiō maketh Christians not Ashamed of any thing, that happeneth for Christes sake. Rom.5.5.
Christ not ashamed to cal vs brethrē, and why? Heb.2.11. Nor God the Father to be called the God of the faithfull.Heb.11.16.
We ought to be Ashamed of our former wicked cōuersation.Rō.6.21.
Sounde doctrine and vpright life make ꝑ aduersaries of the trueth Ashamed.Mat.5.16.& why.Titus. 2.7,8.1.Pet.3.16.
Whereof not to be Ashamed.Ecclus. 4.21,to 27.& 22.25.& 42.1,to 9.And whereof to be Ashamed, looke Ecclus.41.17.*
He that hopeth in God, shall not be Ashamed.Psal.25.2,20.& 119.46.
The disobeyers of Gods worde, to be excluded the godlies company, that they may be Ashamed.2.Thes. 3.14.15.
Ashes. Tamar put Ashes on her head, after she was deflowred. 2.Samu. 13.19.A ceremonie in token of sorow.Josh.7.6.1.Sam.4.12.Est.4. 1.Job.42.6.Jer.6.26.& 25.34.Jud. 4.10,11.and 9.1.Este.14.2.Jonah. 3.6.
Man is but earth, & Ashes. Ecclus. 17.33.looke Dust and Earth.
Aske. God graunteth whatsoeuer wee Aske, according to his will.1. John.5.14, 15. if our heart condemne vs not. 1.John.3.19,20,21, 22. and if wee Aske in fayth in Christes name, and to his glorie. Matth.21.21,22.Joh.14.13,14.He willeth vs to Aske, and wee shall haue.Matth.7.7,8.Marke.11.24. Luke.11.9,10. John.16.23,24,26. For whatsoeuer two or three faithful gathered together shal desire in the name of Christ,it shalbe giuen them.Mat.18.19,20.
The wicked obtaine not what they Aske,and why.James.4.3.
Whatsoeuer we Aske of God,it must be done in prayer.Phil.4.6.
Hanna Asketh a sonne of God, and obteineth.1.Sam.1.17,19,20.
Salomon, willed of God to Aske what he would, asketh wisedome, and obteyned that hee Asked and more.1.king.3.5,to 14.
Elisha Asked of Elijah, to haue his spirit double.2.king.2.9.
God Asketh nothing at our handes, but feare,obedience,& loue. Deut. 10.12.
Asses. The children of Iaakob sled Asses.Gen.43.18.
Balaams Asse speaketh. Nomb.22. 28.& 2.Peter 2.16.
Saul seeketh his fathers Asses. 1. Sam.9.3.& 10.2.*
The 30. sonnes of Jair, rode on 30. Assecoltes. Judg.10.4. and the 40. sonnes and 30. Nephewes of Abdon on 70.Assecoltes.Judg.12.14.
Samson with a Jawbone of an Asse, slew 1000.Philistims.Judg.15.15.
The Asse and Lion stoode by ꝑ Prophets bodie,slaine by the Lion for disobedience.1.king.13.24.
In the great famine of Samaria,an Asses head solde for 80. pieces of siluer.2.king.6.25.
The Midianites lefte the Israelites neither fruite,food,sheepe,oxe,nor Asse.Judges.6.4.
Christ rideth vpon an Asse to Jerusalem.Zech.9.9. Matth.21.2,5,6, 7.Mark.11.7.Luk.19.35.
Assist. No man Assisted Paul at Rome at his first answering, but God.2.Tim.4.16,17.
Astonishment at Christes doctrine. Mat.7.28.and 13.54. Mark.1.37. Luke.4.22, 23. at his miracles. Matt.9.8,33.and 12.23 and 15.31. Mar.1.27.and 6.51. and 7.37. and at his answeres. Mat.2.22.Mar. 12.17.
Attonement Wee haue receiued by Christ.Rom.5.11.
Auarice. Looke Couetousnesse.
Authoritie of Scripture.Act.1.16.
Auctoritie of a Pastour. 1.Cor.9.18. 2.Cor.10.8.2.Thes.3.9.
Authoritie of Magistrates, looke Kings.Iudges.&c.
Auenge. Luke.18.3. looke Vengeance.
Auoide. What companie to Auoyde. Rom.16.17,18.
*Awake.*1.Cor.15.34.looke Watch.
Audience. No wordes to bee vsed, where there is no audience. Ecclus.32.4.
Axe. The Axe not to boast it selfe against him that heweth. Isai.10. 15.
The Axe taken for Gods vengeance. Luke

Luke 3.9.
¶ Ayde. looke Helpe, or Succour.
Ayre. Satan is the prince that ruleth in the Ayre. Eph. 2.2.
Signes in the Ayre fourty dayes. 2. Mac. 5.2,3. looke Appearings.

B.

¶ Babes in Christ. 1. Cor. 3.1. 1. Pet. 2.2.
Babblers. Against Babblers, prattlers & busie bodies. Eccles. 10.11. Ecclus. 20.5. 1. Tim. 5.13.
Backebiting. Ecclus. 21.28. Psal. 140. 11. looke Talebearer, Tongue, Slãder, and Speaking euill.
Backeparts of God, what. Exo. 33.23.
Balances, looke Weightes.
Balde. God forbade the Israelites to make them selues Bald. Deu. 14.1.
The 42. Children that called Elisha Balde pate, are deuoured of beares. 2. king. 2.23,24.
Bankets. Ecclus. 18.33. looke Feasts.
Banning, looke Cursing.
Baptisme, by interpretation, *washing,* or *wetting.* Iudeth 12.7. Matth. 3.6. Mark. 7.4.
Noahs Arke, a figure of Baptisme. 1. Pet. 3.21.
Baptisme succeeded Circumcision, looke Circumcision.
The Israelites Baptized in þ cloude, & in the sea. 1. Cor. 10.2.
John Baptized with water to newenesse of lyfe. Matt. 3.2,6,8. Mark. 1.4,5. Luke 3.8.
Christ Baptized by John. Matth. 3. 15,16. Mark. 1.9. Luke 3.21. John 1.31,33.
Not Christ, but his disciples Baptized. John 4.1,2. They are commanded to Baptize all that beleeue in him, and how. Mat. 28,19,20.
Whosoeuer shall beleeue and be Baptized, shall be saued. Mar. 16,16.
There is but one Baptisme. Eph. 4.5.
By Baptisme we are cleansed & sanctified. Eph. 5.26,27. and vnited in one bodie. 1. Cor. 12.13.
The inuisible grace by faith, and not the outwarde ceremonie of Baptisme, iustifieth. Rom. 3.22, to 29. & 4.1.* Eph. 2.8,9. Gal. 2.16.* & 3.1.*
Lydia beleeued before she was Baptized. Actes 16.14,15. And Paul. Actes 9. 17,18. And the Eunuch. Acts. 8.38. And Cornelius, with þ Gẽtils in his house. Act. 10.47,48.
By Baptisme we put on Christ. Gal. 3.27. We are dead and risen with him. Rom. 6.3,4. In which places the Scripture attributing to the signe of Baptisme þ which is proper to faith it selfe, is wel expounded. 1. Pet. 3.21.
The Apostles Baptized in the name of Jesus Christ. Act. 2.38.
Baptized vnto Johns Baptisme. Act. 19.5.
Paul not chiefly sent to Baptize, but to preach the Gospel. 1 Cor. 1.17.
He Baptized but Crispus, Gaius, & the household of Stephanus. verl. 14.16. and why. vers. 15.
The Samaritans Baptized. Acts 8. 12. and many of the Corinthians. Acts. 18.18. & the Jaylor. Acts. 16. 33.34.
Christ was Baptized with the holie Ghost. Matth. 3.16,17.
Christ Baptized with the holy Ghost & with fire. Luk. 3.16. Marke. 1.8. Mat. 3.11. Joh. 1.33. Act. 2.5. looke Act. 2.18,33. & 6.6. & 8.15,16,17. & 9. 17. & 10.44.
Baptized for dead. 1. Cor. 15.29.
Baptisme, one of the first principles of Cathechisme. Hebr. 6.1,2.
Infants not to bee denied Baptisme. Gene. 9.9. & 17.7,8. Mar. 10.14,15, 16. Rom. 3.3. & 4.21,22.*
To be Baptized with Baptisme. Mar. 10.38. Luk. 12.50.
Barly. Ruth carryeth home the Barly which Boaz gaue her. Ru. 3.15,17.
The dreame of the Cake of Barly expounded. Jud. 7.13,14. looke Bread.
Barren, No woman should be Barren, if we could keepe Gods commandements. Exod. 23.26.
Sarah was Barren, and God made her fruitfull. Gene. 11.30. & 21.1,2. and Rebekah likewise. Gene. 25. 21. and Manoahs wife. Judg. 13. 3,24. and Elihas hostesse. 2. king. 4.16 and Elizabeth. Luk. 1.7,13. & Hannah. 1. Sam. 1.5,19,20. when Peninnah was Barren. 1. Sã. 2.5.
Leah fruitefull, and Rahel Barren. Gene. 23.31.
Barrennesse and fruitfulnesse not in man or womans power, but in God. Gene. 16.2. & 20.18. & 30.2.
Barrennesse a great reproch among þ Jewes. Luk. 1.25. looke Wombe.
Bases of brasse in Salomons temple. 1. king. 7.27. to 38.
Basket. Paul conueyed from his enemies, out of a windowe by a Basket. Act. 9.24,25. 2. Cor. 11.32,33.
Bastard. A Bastard shall not enter into the cõgregation of the Lord. Deu. 23.2. Ezra. 10.44.
Bastardes plantes shall take no deepe roote, and why. Wis. 4.3,4,5,6.
¶ *Beardes.* Priestes forbidden the shauing of their Beardes. Leuit. 19.27. & 21.5. Isa. 15.2.
Dauids seruantes Beardes halfe shauen off by Hanun in reproche. 2. Sam. 10.2,3,4.
Beare. Dauid slewe a Lyon & a Beare. 1. Sam. 17.34, to 38.
To Beare his sinne, what. Leu. 24.15.
Beastes. The creation of Beasts. Gene. 1.24. & 2.19.
Adam gaue name to all Beasts. Gen. 2.20.
God prouided foode, both for man and Beast. Gen. 1.29,30.
God punisheth also the Beast, for sheading mans blood. Gen. 9.5.
The male and female of euery Beast taken into the Arke. Gen. 7.8,9.
Death threatened to man and Beast, that approched nigh Sinai, whilst God spake to Moses. Exo. 19.13. and 34.3.
Beastes cleane and vncleane. Leu. 11. 2, to 13. & Deut. 14.4 to 22.
The citie being accursed, men, women, children and Beastes are destroyed. Josh. 6.17.
All the Beastes in Egypt dyed. Exod. 9.3,4,6.
The harme of any mans Beast to an other man, howe to be recompensed. Exod. 22.5.
The vision of foure Beastes. Reu. 4.6.
Euery man a Beast by his owne knowledge. Jere. 10.14 & 51.17.
God calleth Princes & gouernours kyne or Beastes. Amos. 4.1.
The condition of man and Beast. Eccles. 3.19,20.
Paul fought vñ Beastes. 1. Cor. 15.32.
Beaten. Paul and Silas Beaten with roddes. Act. 16.22,23,37.
Paul thrise Beaten with roddes. 2. Cor. 11.25.
The Apostles Beaten. Act. 5.40.
The officers of Israel Beaten vniustly. Exod. 5.14,16.
Offenders Beaten. Deut. 25.2,3.
The seruant that knoweth his masters will and doeth it not shall be Beaten with many stripes: and he that knoweth it not, with fewe. Luk. 12.47,48.
Beautie. looke Faireneſſe.
Bed. Ogs Bed described. Deut. 3.11.
A woman of good estimation, made a Bed, a table, &c. for Elisha. 2. Kin. 4.8,9,10.
At our going to Bed, at our vprising, &c. to thinke vpon Gods lawes, & teach them our children. Deut. 11. 18,19. & 6.6,7,8.9.
Bees. Samson founde a swarme of Bees with hony in the body of a Lyon. Judg. 14.6,8.
Before. Solemne fasting Before the Lorde. Exod. 18.12. and offering. 1. Sam. 11.15. & 1.19. and couenant making. 1. Sam. 23.16,18. 2. Sam. 5.3.
Beggers. A Beggers life miserable, though sweete with shamelesse creatures. Ecclus. 40. 28, 29, 30. looke Poore.
Beguile. looke Deceiue.
Beginning. The world had a Beginning by God, who is without beginning. Gen. 1.1. Joh. 1.1,3.
Kings haue no better Beginning nor ending then other men. Wisd. 7.1, to 7.
The Beginning of wisedome, is the feare of the Lord. Psal. 111.10.
Beleeue. They that come to God, must Beleeue, that God is. Heb. 11.6.
None can Beleeue in Christ, that

haue not heard of him. Rō. 10. 14.
Those beleeue who are borne againe from above, of God, which haue that gift of God. Mat. 16. 17. Joh. 6. 65. for it is his onely gift. Matt. 13. 11, to 18. to whome God hath giuen a minde to knowe him. 1. John 5. 20. to whome the father hath giuē þ sonne who are drawen by him, and haue heard of him. Joh. 6. 39, 44. Whose heart is opened by the Lorde, to attend to his preachers. Actes 16. 14. who are ordeined of God to Beleeue vnto eternall life. Acts. 13. 48. who are planted by him. Mat. 15. 13. who are taught of God. John 6. 45. and to whome the doore of faith is opened. Act. 14. 27.
The ende of the Euangelistes care & paines in writing was that wee should Beleeue, and be saued. John 20. 30, 31. 1. Joh. 1. 2, 3.
He that shall Beleeue, and be baptized, shall be saued: but he that will not Beleeue, shall be damned. Mat. 16. 16.
To Beleeue in the light, that we may be the children of light. Joh. 12. 36.
He that Beleeueth in Christ, Beleeueth in God, and remaineth not in darkenesse. John. 12. 44, 46.
They blessed, that haue not seene, & yet Beleeued Christ. Joh 20. 29.
Abraham Beleeuing, was reputed righteous. Gen. 15. 6.
By Beleeuing in Christ, we ouercome the world. 1. Joh. 5. 5. 1. Cor. 15. 57. we receiue remission of our sinnes. Act. 10. 43. He is the perfection of the lawe to iustifie Beleeuers. Rom. 10. 4.
He that Beleeueth, that Jesus is the sonne of God, ouercommeth the world. 1. John 5. 5. & 1. Cor. 15. 57.
The raising of Lazarus from death, caused many Jewes to Beleeue in Christ Joh. 11. 40, 44, 45. & 12. 11.
Christ knewe from the beginning, who would Beleeue. Joh 6. 64.
The Jewes Beleeue not Christ, because they are not of his sheepe. John 10. 26.
After Christ had turned the water into wine, his disciples Beleeued in him. Joh. 2. 9, 11.
Marie blessed, because she Beleeued Gods message. Luke. 1. 45.
Why þ Apostles Beleued. Joh. 16. 30.
To Beleeue with the heart vnto righteousnesse. Rom. 10. 10.
The Eunuch Beleeuing with all his heart, that Jesus Christ was the sonne of God, was baptized. Act. 8. 37, 38.
He that Beleeueth in Christ, confesseth that God is true. John 3. 33. & receiueth the recorde that God witnessed of Christ at his baptisme, and transfiguration 1. Joh. 5. 10. Matt. 3. 17. & 17. 5. 2. Pet. 1. 17.
Whosoeuer Beleeueth not God, hath made him a lyar. 1. John 5. 10.
Beleeuers are þ children of God. John 1. 12. & borne of God. 1. John 5. 10.
All thinges possible to him that Beleeueth. Mark. 9. 23.
What tokens followed them that Beleeued. Mark. 16, 17, 18.
He that beleeueth in Christ, shall neuer hunger or thirst. Joh. 6. 35. not perish, but haue eternall life. John 3. 15, 16, 36.
The vnspeakeable ioy, and glory reserued for Beleeuers. 1. Peter. 1, 7, 8. Isai. 35. 1. They enter into Gods rest. Hebr. 4. 3. * They shall not be ashamed. 1. Pet. 2. 6. Rom. 9. 33. At the comming of Christ, they shall rise againe with him. 1. Cor. 15. 23.
They that Beleeued, confessed their sinnes, and shewed their workes. Act. 19. 18.
Paul Beleeued, and therefore spake boldly. 2. Cor. 4. 13. Ephe. 3. 12.
Christ a stone to stumble at, and a rocke of offence to those that Beleeue not. 1. Pet. 2. 7, 8.
Albeit wee Beleeue not, yet abideth God true in his promises. 2. Tim. 2. 13.
Who so Beleeueth in the Lorde, keepeth his commaundementes. Eccl. 32. 24. and he that Beleeueth not, can not be established in the trueth, nor please God. Isa. 7. 9. Hebr. 11. 6. Sundrie sortes of Beleeuing. Luke 8. 12, 13. Actes. 8, 13. Looke Faith and Vnbeliefe.
Beloued. Christ the Beloued sonne of God, in whome he is wel pleased. Mark. 1. 11. Matt. 3. 17. and 17. 5. 2. Pet. 1. 17. Luk. 9. 35.
Dearely Beloued. Luke 7. 2. 1. Pet. 2. 11. 2. Pet. 3. 1. 1. Joh. 4. 1. 3. Joh. 2, 5, 11. Jude 3. Col. 3. 12.
Benefites. Gods Benefites on man, to what ende. Deu. 4. 32, to 41. & 8. 2.* and 29. 2, to 10. 2. Sam. 7. 8, 21. Jer. 2. 2.* Isa. 63. 12.* Matt. 8. 4. Mark. 1. 44. Luk. 5. 14. Act. 14. 17.
Benignitie. looke Kindnesse and Bountifulnesse.
Benevolence shewed for charities sake. Ruth. 2. 8, to 18. Rom. 9. 3. and 10. 2, 3. in these wordes, looke Loue, Almes, and Bountifulnesse.
Almes called a benevolēce. 2. Cor. 9. 5
Beseeche. looke Pray.
Beware of dogges, and of concision. Phil. 3. 2.
Bewayling. Looke Buryall, Dead, and Mourning.
Byword. Looke Prouerbe.
Bigamie, or hauing two wiues together. Gen. 4. 19. & 26. 34. &c.
Bill of diuorcement. Deu. 24. 1. Matt. 5. 31. & 19. 7.
Binde. Samson bounde and deliuered to þ Philistims. Jud. 15. 10, 12, 13.
Of Binding and Loosing, looke Keyes.
Binde not two sinnes together, Eccl. 7. 8.
Bond. Loue the Bonde of perfectnesse. Col. 3. 14.
Paul in Bonds for þ gospel. Col. 4. 3.
Remember them that be in bondes, as though yee were bounde with them. Heb. 13. 3.
Bound in spirit, what. Acts. 20. 22.
Albeit Paul was Bounde, yet Gods word was not Bound. 2. Tim. 2. 9.
Birdes. Birdes created by God, and power giuen them to ingender. Gen. 1. 21, 22.
How Birdes and foules should be offred in sacrifice. Leuit. 1. 14.*
What they ought to doe that finde a Birdes nest. Deu. 22. 6. looke Beasts.
Birthright. Esau selleth his Birthright to Jaakob for a messe of potrage. Gene. 25. 29, 33.*
Birthday. Herode solemnizeth his Birthday. Mark. 6. 21. Matt. 14. 6. and Pharaoh. Gen. 40. 26.
Bishoppe, signifieth one watching ouer, or superintendent, who is called in scripture by diuers names, as an ouerseer: Actes. 20. 28. A watcher ouer Gods people. Isai. 62. 6. one þ hath charge of soules. Actes. 1. 20. A shepheard. John. 21. 15, 16, 17. 1. Peter. 2. 25. A minister of the Gospel. Rom. 15. 16. A disposer of Gods secrets. 1. Cor. 4. 1. A worker. 2. Cor. 6. 1. A labourer. Mat. 9. 37. an embassadour. Ephe. 6. 20.
Of the institution of Bishops. 1. Tim. 4. 14. Tit. 1. 5. Act. 14. 23.
Bishops called Elders & Ministers indifferently. Acts. 20. 17. Tit. 1. 5. Rom. 15. 16. 1. Cor. 3. 5. 2. Cor. 3. 6. & 4. 1. Ephe. 3. 7. Col. 1. 23. 1. Tim. 3. 1. & 4. 6. & 5. 1. 1. Pet. 5. 1.
What maner of men should be elected Bishops. 1. Timo. 3. 2, to 8. Tit. 1. 6, to 10. Act. 6. 3.
A Bishop should be an enlample to others. 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2. 7, 8.
A Bishops lips should preserue knowledge. Mala. 2. 7.
What is to bee required in a Bishop. Tit. 1. 9, 10, 11. 2. Tim. 2. 2. He must not be careful for worldly things. 2. Tim. 2. 4. what should be his exercise. 1. Tim. 4. 7, 8. * What order of discipline he shoulde vse. 2. Cor. 2. 1, to 12. & 1. Tim. 5. 20, 21.
Bishops to vse a moderation in rebuking such as goe astray. 1. Tim. 5. 1, 2.
A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 22.
Many Bishops in Philippi. Phi. 5. 1.
Bishops auctoritie. Ephe. 3. 2. Col. 1. 25.* 2. Thes. 3. 9. Tit. 1. 5, 13. looke Keyes.
Christ the Bishoppe of our soules. 1. Pet. 2. 25. looke Pastor, Elder, Preacher and Minister.
Bitternesse, Anger, &c. not to bee in Christians, Ephe. 4. 31.

Bitternesse or vexation of soule. 2. Kin. 4.27.
Bitter waters made sweete, Exo. 15. 25. Eccius. 38.5.
¶ *Blameles.* Paul liued Blameleſſe. 1. Theſſ. 2.10. ſo woulde he haue all Chriſtians to doe. Phil. 2.15.
Blaſpheme is the iniurie, ſlaunder, or opprobrie that is done againſt God. The Blaſphemie of the Phariſes. Matth. 12.31,32. Marke 3. 28,29,30. Luke 11.15. Of Pharaoh. Exod. 5.2. & 10.10,20. Of Sanecherib. 2. Kings. 19.3,6. Of Holofernes. Judeth 6.2,5. Of Nebuchad-nezzar. Dan. 3.15. Of the hie prieſts. Mat. 27.25,29, to 44. reade 2. king. 18.19,32. and 19.10, to 14. Mat. 3.8. Nom. 16.2,32.* 2. Sam. 12.14. 1. king. 20.23. 2. king. 1.2,10. 1. Chron. 20.7. 2. Mac. 15.5, to 14. 1. John 5.16,17. Reuel. 13.5. Zech. 5.3,4. Acts. 26.11.
The Blaſphemer ſtoned. Leuit. 24.14, 15,16.
Blaſphemie againſt the holy Ghoſt ſhall neuer be forgiuen. Matt. 12. 32. Mar. 3.29. Luke 12.10.
Paul was a blaſphemer. 1. Tim. 1.13.
The Name of God daily Blaſphemed. Iſa. 52.5. & for that cauſe God puniſheth þ world. Iſa. 5.18.* Nō. 11.20,33. Pſal. 98.3,7. Re. 3.16,17.
All Blaſphemie ſhoulde be baniſhed from Chriſtians. Eph. 4.30.
The names of Blaſphemie are in the Crowne of Antichriſt. Reu. 13.1.*
Blaſting of corne, Mildeawe, &c. ſent vs of God for ſinne. Amos 4.9. Hag. 2.17,18. 1. king. 8.37.
Blemiſh. Nothing þ hath Blemiſh, to be offred to þ Lord. Leui. 22.21,22.
Bleſſe. To Bleſſe, put for to praiſe. 2. Cor. 1.3. Luk. 1.68. & to giue thāks 1. Cor. 14.16. and to conſecrate & to prepare. 1. Cor. 10.16. & to curſe or blaſpheme. 1. kin. 21.10,13. Job. 1.5
God Bleſſed man and wife. Gene. 1. 28. & 5.2.
God Bleſſed the 7. day and halowed it. Gen. 2.3. Exod. 20.11.
God Bleſſed Noah and his ſonnes. Gen. 9.1.
Shem & Japheth are Bleſſed. Gene. 9.26,27.
God Bleſſeth Abraham. Gen. 24.35. & promiſeth to Bleſſe Iſhak. Gē. 26. 3. and Bleſſeth Laban for Jaakobs ſake. Gen 30.30.
God Bleſſeth Jaakob. Gen. 35.9. and Sarah. Gen. 17.16. and Putiphar for Joſephs ſake. Gen. 39.3,6. and the Leuites, for ſlaying the Idolaters. Exod. 32.28,29. and Samſon. Judg. 13.24,25.
God Bleſſeth him that taketh no vſurie of his brother. Deut. 23.20. & that grudgeth not to lende that may doe him good. Deut. 15.9,10.
God Bleſſed the Iſraelites in all things. Deut. 2.7.
The maner of bleſſing þ people, preſcribed to þ Prieſts. Nomb. 6.23.*
Chriſt bleſſed yong children. Mar. 10. 16. and his Apoſtles, aſcending vp to heauen. Luke 24.51.
The Angel bleſſed Jaakob. Gē. 32.29
Iſhak bleſſeth Jaakob & Eſau. Gen. 27.27, to 41.
Ishmael bleſſed at the requeſt of Abraham. Gen. 17.20.
Rebekah bleſſed of her parents. Gē. 24.60.
Laban bleſſeth his daughters at their departing. Gen. 31.55.
Jaakob gaue euery of his children a ſeuerall bleſſing. Gene. 49.3.* and bleſſed the children of Joſeph, and how. Gen. 48.15.
Moſes bleſſed euery tribe of Iſrael. Deut. 33.2.* & the tabernacle, and all that Bezaleel and Aholiab had done. Exod. 39.43.
Aaron bleſſed þ people after he had made oblation. Leuit. 9.22.
The Leuites ſeparated, to bleſſe their brethren in the name of the Lord. Deut. 10.8.
Joſhua bleſſeth þ Reubenites, Gadites, and halfe Manaſſeh Joſhu. 22.1,6. & Caleb. Joſh. 14.13.
Dauid bleſſeth þ people. 2. Sā. 6.20.
The houſe of Obed-edom bleſſed for the Arkes ſake. 2. Sam. 6.12.
Salomon bleſſeth all the congregation of Iſrael. 1. king. 8.14,15.
Abrahams ſeruāt bleſſed þ Lord, for his proſperous iourney. Gē. 24.27
Melchiſedech bleſſed God for Abrahams victorie. Gen. 14.19,20.
Bleſſings to thoſe þ keepe Gods commandements. Exod. 23.25. Leuit. 26.3, to 14. Deuter. 7.9,11,12,13.* Deut. 11.13, to 16. & 28.1, to 15. & to thoſe that feare God. Pſal. 128.1.*
Bleſſings pronounced vpon mount Gerizzim. Deut. 27.12.
The Lord bleſſe thee: A maner of ſalutation. Ruth. 2.4. or bleſſed be he or thou of the Lord. Ruth. 2.19,20. & 3.10. Gen. 47.7.
Dauid deſireth God that his houſe might be bleſſed. 2 Sam. 7.29.
We ought to bleſſe the Lorde after our meales. Deut. 8.10.
Samuel bleſſed þ ſacrifice before the people did eate therof. 1. Sā. 9.13.
Paul bleſſed God. 2. Cor. 1.3,4. and ſo did Peter. 1. Pet. 1.3.
Jael bleſſed, & why. Judg. 5.24, to 28.
Saul bleſſed thoſe that betrayed Dauid vnto him. 1. Sam. 23.21.
Dauid confirmed the peoples Bleſſing of Salomon. 1. king. 1.47,48.
The Queene of Sheba bleſſed the Lord. 1. king. 10.9. & 2. Chron. 9.8.
Jaakob termeth his preſent to Eſau, a bleſſing. Gen 33.10,11.
To bleſſe a mans ſelfe in his heart, is to flatter him ſelfe. Deut. 29.19.
Iſhaks bleſſing to Jaakob, irreuocable. Gen. 27.33.
God promiſeth to bleſſe Abraham. Gen 12.2,3. which he performed. Gene. 13.2. & 21.2,3. Matth. 1.2,16. Act. 2 18,22,25.
Bleſſed be the Lorde, a terme ſometime vſed of the wicked. Zech. 11.5
The faithfull are bleſſed with faithfull Abraham. Gal. 3.9.
The kingdome of heauen is prepared for the bleſſed. Matth. 25.34.
We ought to bleſſe thoſe that curſe vs. Luke 6.28. 1. Cor. 4.12 & why. 1 Pet. 3.9.
Bleſſing & curſing ought not to proceede out of one mouth. Jam. 3.10.
The bleſſed of God are called Sheepe. Matth. 25.33,34.
The deſcriptiō of a bleſſed man. Pſ. 1.1,2. & 119.1.* Matth 5.3, to 13.
A bleſſed thing to giue, rather then to receiue. Acts. 20.35.
Bleſſed be the man that truſteth in the Lord. Jer. 17.7,8.
Judge none bleſſed before his death. Eccius. 11.28.
Bleſſed are they that are not offended at Chriſt. Luke 7.23.
Blind. Two blinde men healed. Matt. 9.27, to 32. Mar. 10.46.* Lu. 18.35.*
Chriſt healeth the blind wt his ſpittle. Mar. 8.22,23, to 27. Joh. 9.6.
The blinde borne for the glorie of God. Joh 9.1,3.
If the blinde leade the blinde, both fall into the ditch. Mat. 15 14.
We ought to lay no ſtumbling blockes before the blinde. Leu. 19. 14. Deut. 27.18.
God puniſheth with blindneſſe thoſe that obſerue not his commandements. Deu. 28.28,29. Examples. Gen. 19.11. & 2. king. 6.18. 2. Macc. 3.27. & 10.30. Luke 24.16. Acts 9. 8. & 13.11.
Of the blindeneſſe of heart. Iſa. 6.9, 10. & 59.10. Hoſe. 2.6. Pſal. 69.23. Joh. 12.40. Matt. 13.14,15. Mar. 4.12. Luke 8.10. Acts. 28.26. Rom. 21.7,8,10. and 1.21.* 2. Corin. 4.4. Eph. 4.18.
The cauſe of the blindneſſe of the Jewes is vnbeliefe. Rom 11.20.
Vnlearned Paſtours called blinde guides. Mat 15.14.
Rewards blind the eies of the wiſe. Exo. 23 8. Deu. 16.19. Eccius. 20.28
Bliſters, looke Scab.
Blocke, looke Stumble.
The ſtumbling blocke of iniquitie. Ezek. 14.3.
Blood. The life of the fleſh is in the Blood. Leu. 17.11. & therefore God forbad þ Jewes to eat Blood. Deu. 12.16. Gen. 9.4. Leuit. 7.26,27. & 19. 26. Deut. 15.23.
The Iſraelites did eate blood. 1. Sā. 14.31, to 35.
The Jewes might not offer blood with leauened bread. Exod. 23.18.
The Blood ſtricken vpon the Iſraelites houſes. Exod. 12.7,13.

The attonement for our soules was made with Blood. Leuit. 17.11. and without shedding of Blood, is no remission. Heb. 9.22.

Blood of bulles and goates could not take away sinnes. Heb. 10.4. & 9.13

The olde Testament was dedeined with Blood of beasts, but the newe with Christes Blood. Heb. 9.12,19,23.* Christes Blood speaketh better things then that of Abel. Heb. 12 24.* for thereby we haue remission of sinnes, and are sanctified. Matth. 26.28. Heb. 10.10,18,* & 1. Pet. 1.2 & 1. John 1.7. Reuel. 1.5.

For such as prophane the Blood of Christ, there resteth no more sacrifice for sinnes. Heb. 10.29. & 6.4, 5,6. & 1. Joh. 5.16.

Water & Blood issued out of Christs side. Joh. 19.34.

God punisheth those that shed the Blood of his seruãts. Deu. 32.41,42

Shedding of mans Blood reuenged both on man and beast. Gen. 9.5,6.

The Blood of Abel cryed to God for vengeance. Gen. 4.10.

Manasseh shedde innocent Blood exceedingly. 2. kin. 21.16. which was the cause of the destruction of Jerusalem afterward. 2. king. 24.2,4.* & 25.1.*

Of water conuerted into blood. Exo. 7.17,19,20.

Blood taken for murther, for sinne, cõcupiscence, & all that is not of ỹ spirit. Joh. 20.5. Pſ. 5.14. Joh. 1.13

Blood for the red licour of the grape. Deut. 32.14.

To take away the Blood, for appeasing of Gods wrath by punishing the murtherer. 1. king. 2. 31, 32. 2. Sam. 1.16.

The Moabites, seeing water as red as Blood and thinking it to be the Blood of their enemies, were emboldened to their owne destruction. 2. king. 3.17,22,23.

Flesh and blood can not inherite the kingdome of heauen. 1. Cor. 15.50.

Woe to them that build by Sion with Blood, & Jerusalem with iniquity. Mic. 3 10. & 7.2. Hab. 2.12.

Boast. Many will Boast of their owne goodnesse, &c. Pro. 20.6.

We ought not to boast of to morow. Pro. 27.1. Jam. 4.13,16.

Loue boasteth not it selfe. 1. Cor. 13.4.

We ought not to boast of other mẽs labours. 2. Cor. 10.15.

Boast not thy selfe against the branches. Rom. 11.18.

Bodie. The Church is the bodie of Jesus Christ. Eph. 1.22,23.

Al ỹ faithfull are one body in Christ, & one anothers members. Rom. 12.5. Eph. 4.1,4.

Our Bodyes are the members of Christ. 1. Cor. 6.15. the temples of the holie Ghost consecrated to God, and not to fornication. 1. Cor. 6.13,19. the vessels of our Bodyes to be kept in holines and honour. Ephe. 4.4. that God may be glorified thereby. 1. Cor. 6.20.

He ỹ cõmitteth fornication, sinneth against his own Body. 1. Cor 6.18.

Before we can beare the image of ỹ heauenly Bodie, we must beare the image of the earthly. 1. Cor. 15.35, to 50.

Paul calleth his Bodie, the Bodie of death. Rom. 7.24.

Sinne must not reigne in our mortall Bodies. Rom. 6 12.

Our Bodies called earthen vessels. 2. Cor. 4.7. earthly houses. 2. Cor. 5. 1. & tabernacles. 2. Pet. 1.13.

Being at home in the Bodie, we are absent from the Lord. 2. Cor. 5.6.

Paul chastised his Bodie, and why. 1. Cor. 9.25,26,27.

Our corruptible Bodies shall rise incorruptible. 1. Cor. 15.53,54. The glorie of heauẽly Bodyes differeth from the earthly. 1. Cor. 15.40.

Bodily exercise profiteth little. 1. Tim. 4.8.

Bolde. By Christ we may be Bolde to enter into the holy place. Hebr. 10. 19. & are willed to go Boldly to the throne of grace for mercy. He. 4.16

Bondage. It is a Bõdage to liue vnder the ceremonies of the Lawe. Gal. 2.4. & 4.1,3.

Bonde. looke Binde.

Bonde men, Bond women, and Bonde seruants. looke Seruitude, Captiuitie, and Maydes.

Bone. Woman being made of the rib of man, is called Bone of mans Bones. Gene. 2.22,23.

The Israelites are commanded not to breake a Bone of the Paschall lambe. Exod. 12.46.

Josephs Bones caryed out of Egypt. Exo. 13.19.

The Bones of 11. Prophets, saued frõ burning with others. 2. kin. 23.18.

The king of Edoms Bones burnt in despite. Amos 2.1.

Bookes. The Booke of the Law found in the Temple. 2 king. 22.8,10.

Fiue men wrote in 40. dayes 204. Bookes. 2. Esd. 14.42,44.

The Bookes of the lawe burnt and cut in pieces. 1. Mac. 1.59,60.

Many Bookes & much reading wearyeth the flesh Eccles. 12.13.

To be registred in the Booke of lyfe, what. Phil. 4.3. Luke 10.20. Reu 3. 5. & 20.12. & 21.27. & to be put out of the Booke of life, what. Exod 32. 32,33. Pſal. 69.28.

Mans conscience a Booke, wherein is registred his sinnes. Reu 20.12.

2000. Marks worth of Bookes of curious artes burnt. Acts. 19.19,20.

Borne of God, who. 1. Joh. 5.1.

We must be Borne of water & of the spirite. John. 3.3,4,5.

The faithfull are Borne anew by the word of god. 1. Pet. 1.23. Joh. 1.12.

He ỹ is Borne of God sinneth not, and why. 1. John. 3.9.

As new Borne babes we must desire the sincere milke of Gods worde. 1. Pet. 2.1,2.

Bounds. Those are cursed that remoue the auncient Boundes. Deut 27.17. & 19.14. Pro. 22.28. & 23.10. reade Hosea. 5.10.

Bountifulnesse. Those that haue true loue, are Bountifull. 1. Cor. 13.4.

Gods Bountifulnesse towarde man. Tit. 3.4, to 8. Eze. 18.30, 31, 32. & especially to vs Gẽtiles. Rõ. 11.22.

Bowes, looke Arrowes and Swordes.

Bow. We ought to Bow our hearts vnto the Lord Josh. 24.23.

Bath sheba Bowed her selfe to her husbande Dauid. 1. king. 1, 16. and Salomon to her. 1. king 2.19.

God Bowed the heauens, and came downe. 2. Sam. 22, 10.

The children of Israel Bowed down and worshipped God. Exod. 4.31.

Abraham Bowed him selfe vnto the Hittites. Gen. 23.7.

Bowels of mercy looke Tẽder & Mercy.

¶ *Branches.* The Jewes the naturall Branches of the Olme tree. Rom. 11.17, to 28.

Brasen serpent, looke Serpent.

Bread, for all thinges necessary to this present life. Gen. 18.5,6,7,8. & 21.14. Judg. 19.5. 2 kings. 6.22, 23. Matth. 4.4. & 6.11. Mar. 6.36.

The heart is strengthened wt Bread. Pſal. 104.15.

Man ought to eate Bread in the sweat of his face. Gen. 3.19.

Man liueth not by Bread onely, but by, &c. Deut. 8.3. Mat. 4.4. Luk. 4.4.

The Lord rayned Bread from heauẽ. Exod. 16.4,15.

God will blesse our Bread, and our water if we obey him. Exo. 23.25. and we shal eat our Bread in plenteousnesse. Leuit. 26.5.

The staffe of Bread. Leuit. 26.26.

The Canaanites were but as Bread for ỹ Israelites & how. Nom. 14.9

The Bread of affliction 1. kin. 22.27.

The Bread of teares Pſal. 80.5.

The Bread of sorrow. Pſal. 30.20.

The Bread of aduersitie. Isa. 30.20.

Want of Bread in all the land of Egypt and Canaan Gen. 47.13.

An offring of Bread. Leuit. 2.2.

The shewe Bread Leuit. 24.5, to 10. whereof. 1. Sam. 21.6.

Elisha with twentie loaues of barly Bread in time of dearth, feedeth 100. men. 2. king. 4.42, 43.

The Bread of life is ỹ flesh of Christ. John 6.48, 51.

The Bread in ỹ Lords Supper, doth declare vnto vs, that we are made one Bread wt him. 1. Cor. 10.16, 17.

Vnleauened Bread, looke Passeouer.

Vnleauened Bread of sincerite and trueth, looke 1. Cor. 5.8.

Of breaking of bread from house to house. Acts. 2. 42, 46.
The Bread of the Gospell was the Jewes first. Matth. 15. 26.
Jaakob desireth of God onely bread & clothes. Gen. 28. 20. & so should Christians. Prou. 27, 24.* Mat. 5. 25. 1. Tim. 6. 8.
Breath of God taken for his wrath, power, and spirit. Psal. 18. 15. Job. 33. 4. Psal. 33. 6.
Brethren dying without issue, the next to marry his wife, and why. Deu. 25. 5. Matth. 22. 24. Mar. 12. 19.
Vnitie of brethrē acceptable to God & man. Eccles. 25. 1. Ps. 133. 1, 2, 3.
The 7. brethren and the mother tormented vnder Antiochus. 2. Mac. 7. 1.*
The princes heart not to be lifted vp aboue his Brethren. Deu. 15. 20.
Of Josephs brethren. Gen. 37. 4, 11.* 42. 3, 6.* & 43. 3.* & 14. 4, 14.*
Jaakob calleth those of his household, brethren. Gen. 31. 32. & strangers also brethren. Gen. 29. 4.
Dauid calleth his men of warre, Brethren. 1. Sam. 30. 23.
The Apostles, and the elect, Christ calleth brethren. Matthewe 28. 10. Heb. 2, 11, 12.
Christ made like his brethren in all things, except sinne, & why. Heb. 2. 17. & 4. 15.
Al Christians are brethren. Mat. 23. 8. Ro. 1. 13. & 8. 29. 1. Cor. 6, 6. & 8. 11. Eph. 6. 21. Col. 4. 15. & 1. Thes. 5. 14.
Christ the first borne among many brethren. Rom. 8. 29.
We ought to laye downe our lives for the brethren. 1. Joh. 3. 16.
Brethren for kinsfolkes of Christ. Matth. 12. 47. John 7. 3. 1. Cor. 9. 5. Gal. 1. 19. They beleeued not in him. Joh. 7. 3, to 6. Luke 8. 20.
False brethrē. 2. Cor. 11. 26. Gal. 2. 4. & 2. Sam. 20. 10. looke Brother.
Bribes. Against Bribes and extortion. Jere. 22. 13. Micah. 3. 10.
Samuel was no Bribe taker. 1. Sā. 12. 3, 4, 5. looke Gifts and Rewards.
Bridle of bondage. looke 2. Sam. 8. 1.
Brimstone. Burning with Brimstone & salt threatned. Deut. 29. 23.
The Sodomites destroyed with fire and brimstone. Gen. 19. 24.
The torment of the wicked in the lake that burneth with fire and brimstone. Reuel. 21. 8.
Brother. Not to defraude or oppresse our brother, & why. 1. Thes. 4. 6, 7, 8.
How often our brother repenting is to be forgiuē. Mat. 18 21, 22. Luke 17. 3, 4. and howe he is to be corrected. Matth. 18. 15, 16, 17.
Not to destroye our Brother for meates sake. Rom. 14. 15. but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.
Who so hateth his Brother, is in darkenesse. 1. Joh. 2. 11.
Brotherly correction. Eccles. 19. 13, to 18. looke Correction.
Brotherly kindenesse to be embraced. 2. Pet. 1, 7. looke Fruites of Faith.
Of Brotherly loue. Rō. 12. 10. 1. Thes. 4. 9. 1. Pet. 1. 22. Heb. 13. 1.
¶ *Buckler.* God promised Abraham to be his Buckler. Gene. 15. 1. looke Protectour, and Shield.
Buffeted. Christ Buffeted. Matt. 26. 67.
To be buffeted for our faults. 1. Pet. 2. 20.
Buggerers. looke Incest and Adulterie.
A stewes of Buggerie in Jurie. 1. kin. 14. 24.
Builde. Those that disobey God shall Builde an house, and not dwell therein. Deut. 28. 30.
None building an house, forced to the warre, vntill hee had dedicated it. Deut. 20. 5.
Salomon builte many cities & houses. 1. king. 9. 17, to 20.
To build for to make. Gen. 2. 22.
To build, for to beare children. Gene. 16. 2. Ruth. 4. 11. looke House.
Christ hath builded his Church, as it was foretolde. 2. Sam. 7. 13.
Building vsed for teaching. Matt. 21. 42. 1. Cor. 14. 17. Gal. 2. 18.
The faithfull are Gods building. 1. Cor. 3. 9.
The Gospell is the foundation of Christs building. 1. Cor. 3. 11, 12.
The stone which the builders refused, made ꝑ head of the corner. Matt. 21. 42. Marke 12. 10. Luke 20. 17. Acts. 4. 11. 1. Pet. 2. 7.
To builde, for to exalt or preserue. Jerem. 12. 16. & 31. 4.
Building vp Zion with blood. Mica. 3. 10.
Bundle. The Bundle of life. 1. Sam. 25. 29.
Burdens. The Pharises ouerlade other men with Burdens. Mat. 23. 4.
Wee ought to beare one an others Burthen Gal. 6. 2.
Euery one shall beare his owne burthen. Gal. 6. 5.
Christes yoke easie, and his burden light. Matth. 11. 30. 1. Joh. 5. 3.
No burden to be caryed on the Sabbath day. Jere. 17. 21.
Burden, for great calamitie. Isa. 13. 1.
Burie. Wee are buried in Christ by baptisme into his death. Rom. 6. 4.
Sarah buried. Gen. 23. 19. & Abrahā. Gen. 25. 8, 9. & Jaakob. Gen. 50. 13. & Moses. Deut. 34. 6. & Samuel. 1. Sam. 25. 1. & Saul & his sonnes. 1. Sā. 31. 13. & Asahel. 2. Sam. 2. 23. & Abner. 2. Sam. 3 32. & the disobedient prophete which was slayne of the Lion. 1. king. 13. 28, to 31. & John Baptist. Matth. 14. 12. and Joseph of Arimathea. Matth. 27. 59, 60.
Abraham purchased a fielde to Burie in. Gen. 23. 4.*
Burned. All the cities of the Beniamites burned for committing whoredome. Judg. 20. 48.
Ai Burned. Josh. 8. 28. & Hazor. Josh. 11. 11. & Jericho. Josh. 6. 24. & the tower of Shechem, with about 1000. men & women. Judg. 9. 49.
The Priestes daughter that played the whore, was to bee burnt with fire. Leuit. 21. 9.
Achan stoned, and after burned with all that he had. Josh. 7. 24, 25.
Murmurers against God burned. Nom. 11. 1.
Zimri burned himselfe. 1. king. 16. 18.
Idolatrous groues commanded of God to be burned. Deuter. 12. 2, 3. which Asa obserued. 1. king. 15. 12, to 15. & Jehu. 2. king. 10. 11, to 26.
The Gentiles, in burning their children to idoles, not to be followed. Deut. 12. 31.
Samsons wife and her father burned. Judg. 15. 5, 6.
Callisthenes was burnt for setting the holy gates on fire. 2. Mac. 8. 33.
Burnt offerings, looke Offerings and Sacrifice.
Busibodies. Against busibodies & prattlers. 1. Tim. 5. 13. looke more Light huswiues.
Butter. Looke Milke.
Abraham set butter and milke before the three Angels. Gen. 18. 8.
Buy. We must buy, as though we possessed not. 1. Cor. 7. 30.
Of buying and selling. Gen. 23. 15.* & 33. 19. Leuit. 19. 11, 35, 36. & 25. 14.* Deut. 15. 12. & 25. 13, to 17. 2. Sam. 24. 21.* Prou. 11. 1, 24, 26. & 16. 8, 11. & 20. 10, 14, 23. Isa. 23. 2, 8, 18. & 58. 9, 13. Jer. 9. 3. to 6. Eze. 45. 10, 11, 12. Mica. 6. 10, 11, 12.* Ecclus. 7. 13. & 26. 30. & 27. 2. Matt. 7. 2. Luk. 14, 18, 19. 1. Cor. 7. 30. 1. Thes. 4. 6.

C.

Cake. looke Barley.
Caldrons. Ten Caldrons for the Temple. 1. king. 7. 38.
Calfe. The Israelites honor the golden Calfe. Exo. 32. 4. which Moses abolished. Exod. 32. 20.
Jeroboam and Hoshea, made two Calues of golde. 1. king. 12. 28.
The Calfe, honoured of ꝑ Israelites at Beth-auen, transported into Assyria. Hose. 10. 5, 6.
The Calues of our lippes the best sacrifice. Hose. 14. 3. Heb. 13. 15.
Call. The Lorde Called Samuel foure times. 1. Sam. 3. 4.
Christ came not to Call the righteous, but sinners to repentance. Matth. 9. 13. Mark. 2. 17. Luke. 5. 32. 1. Tim. 1. 15.
As many as God shal call, shalbe saued. Acts. 2. 39, 41.
Many Called, but few chosen. Mat. 20. 16. & 22. 14.
Many Called to saluation both of Jewes and Gentiles. Rom. 9. 24.

Wherevnto we are called. Ephes. 1. 1,18.* 1. Thess 4 7. 1 Pet. 2.9.

We are not called for our workes sake: but according to his eternall purpose. 2. Tim. 1.9. 1. Pet. 1. 1,2,3. we are called to saluation by the preaching of the Gospel. 2. Thess. 2. 13,14.

Let vs endeuour our selues to attaine the rewarde of our high calling in Christ. Phil. 3. 13,14.

Of the calling of the Iewes. Hosea. 3. 4 5. Rom. 11. 25, 26. & 2. Cor. 3. 16. and Gentiles. Zeph. 3. 8. Rom. 15. 8.*

Of calling to euerlasting saluation. Rom 8. 29, 30. & 11. 29. 1. Cor. 1. 9, 24. Ephe 4. 1. 1. Tim. 2. 12. & 5. 24. 1. Thess. 5. 24. 1. Pet. 5. 10.

Of calling to preach. Matth. 4. 18, 19. Marke 3. 14. Luke 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Galat. 1. 15. to followe Christ. Mat. 8. 22. & 9. 9. Joh. 1. 43.

Call on God in trouble and he will heare thee. Psal. 17. 6. 2. Sam. 22. 4, 7. for he is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as call on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, scorned. 1. king. 18. 24, 26, to 30.

Whosoeuer shall call on the name of the Lord shalbe saued. Rom 10. 13. They that beleeue not in him, call not vpon him in trueth. Rom. 10. 14.

Abraham called vpon the name of the Lord. Gen. 12. 8 & 13 4. & 21 33. & Jaakob. Gene. 33. 20. & Moses. Exod 34 5, 9. & Samson Judg. 15. 18. & 16 28 looke Name.

Candlestick. The fourme of the Candlestick of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Nom. 8. 4 Exod. 26. 35. & 40. 24. The vision of the golden Candlestick. Zech. 4. 2.

Ten golden Candlesticks that Salomon made. 2. Chron 4. 7.

The vision of the seuen golden candlestickes. Reuel. 1. 12, 20.

Why the Candlestick is vnderstoode the office of a pastour. Reuel. 2, 5.

Canticles, looke Songs.

Captiue. Howe to take a captiue woman to wife. Deut. 21. 10, to 15.

Naamans captiue maide put him in minde of Elisha. 2. king. 5. 1, 2, to 5.

Our naturall inclination leadeth vs captiue to sinne. Rom 7. 23.

Captiuitie threatened to those þ disobey Gods cõmandements. Deu. 28 47, 48. & deliuerance, when they turne to him. Deut. 30. 1, 2, 3, to 11. Isai foretold Hezekiah of the captiuitie. 2. king 20. 16, to 19.

Jeremie foretolde the Iewes of the 70. yeeres captiuitie, and why. Jer. 25. 1, 11, 12.* looke Bondage, Egypt, and Babylon.

Care, or carefulnesse. God careth for his people. Leu. 26. 3, to 14. Examples. Gen. 12. 17.* & 31. 24, 29. looke Affliction.

Wee must not bee carefull for any worldly thing. Matt. 6. 25.* Luke 12. 22. Phil. 4. 6. but onely cast our care vpon God, for hee careth for vs. 1. Pet. 5. 7. Psal. 55 22.

Our hearts must not bee oppressed with cares of this life, & why. Luk. 21. 34.

Christes care ouer his Apostles and ministers. Matth. 10. 1, 2.*

Paul had a care for all Churches. 2. Cor. 11. 28.

The cares of this worlde choke vp Gods word. Mark. 4. 19.

Against worldly carefulnesse, and trusting in any thing but God. Exod. 7. 4, 5, 6. Leui. 25. 2 to 22. Deu. 8. 1, 2, 3. Job. 7. 4, 5, 6. Psa. 145. 15.* Pro. 10. 3, to 6. Pro. 13. 25. Matt. 13. 22. Matth. 16. 2, 3. Luke 8. 14 & 12. 11, 12. & 14. 12, 15. 1. Cor. 7. 21, 32. Heb. 13. 5, 6.

Of godly care. Matth. 6. 33. Luke. 11. 28. & 2. Cor. 12, 10.

Of fleshly care. Matt. 6. 19, 20. 21. and 20. 21. & 26. 51. Luke 9. 33, 54, 55, 56. & 11. 38. Rom. 8. 6.

Careless people bee soone conquered. Judg. 8. 11. & 18. 10, 27. looke Securitie.

Caried. God caried the Israelites vpon Egles winges out of all dangers. Exod. 19. 4. Deut. 32. 11, 13.

Of being caried vp into heauē, looke Ascending.

Carnall. Paul calleth the Corinthians carnall, & why. 1. Cor. 3. 1, to 5.

Temporall goods, called carnall things. 1. Cor. 9. 11. looke Flesh, & Fleshly.

Carpenter. Jesus Christ was a carpenter. Mark. 6. 3.

Cast off. The Israelites cast off God, by craning a king. 1. Sam. 10. 19.

Cattell & vnreasonable beastes, ought not to be ouer hardly delt withall. Gen. 33. 13. Exod. 23. 11, 12. Nom. 22. 23, to 34. Deut. 5. 14. and 22. 10. Pro. 12. 10. Eccius. 7. 22.

Cave. Abraham bought a caue to bury in. Gen. 23. 9, to 19.

Eliah fleeing from Jezebel dwelt in a caue at Horeb. 1. king. 19. 8, 9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in caues. Judg. 6. 2.

Cause. God iudged Dauids cause, in punishing Nabal. 1. Sā. 25. 35, 39.

¶ *Celebrate.* looke Feasts, Passeouer, and Sanctifie.

Censers. looke Nom. 16. 6, 18, 38.*

Centurion. A Centurion is a captaine ouer 100. souldiers: such Moses cõstituted. Ex. 18. 21, 25. Deu. 1. 13, 15.

Christ healeth þ Centurions seruant. Matth. 8. 5, to 14. Luk. 7. 2, to 11.

The Centurion, and those who watched with him, confessed Jesus to be the sonne of God. Mat. 27. 54.

Ceremonies. All the Iewes ceremonies, but a shadowe of the spiritual seruice. Exod. 33. 2, 3, to 17. Nom. 15. 31.* Deut. 16. 1. Ezek. 20. 7, 8.* & 1. Cor. 10. 1. Heb. 7. 12. & 8. 5. & 9. 8.

And therefore, being ordayned to continue but till the manifestation of Christ. Heb. 9. 10, 11. are now iustly abrogated by him. Heb. 10. 5, 6, 7.

God reiecteth the faithlesse ceremonies of the Iewes. Isa. 1, 11, to 16.* & 43. 23, 24. & 46. 1.* & 66. 3, 4. Jer. 3. 13.* Psal. 50. 8.* Jere. 7. 4.* & 14. 12. Hos. 6. 6. Amos. 5. 21, 22, 23.* Mic. 6. 6, 7, 8. Mal. 1. 8. & 2. 1.* Zech. 7. 3, to 8.* Matth. 9. 13. & 15. 2, 3, 4, to 12. John. 4. 20, 21, to 24. Acts. 13. 38, to 42. Rom. 8. 1, to 9. Ephes. 2. 8.* Col. 2. 8, 14.* looke Tradition.

Chaffe. As Chaffe and wheate ought not to bee mingled together, no more ought fables with trueth. Jere. 23. 28.

¶ *Changed.* Those whome Christ shall finde aliue at his comming, shalbe changed. 1. Cor. 15. 51, 52. 53.

Chariet. Elisha calleth vnto Elijah, My father, my father, the Chariet of Israel. 2. king. 2. 12.

Sisera warred against þ Israelites with 900. chariets of yron. Judg. 4. 3, 13.

Salomon had 1400. chariets. 1. king. 10. 26.

Chariets of yron were in vse among the Canaanites, as appeareth. Judg. 1. 19.

Chargeth. Ahab chargeth Michaiah to tell him troth. 1. king. 22. 16.

Paul charg th the Thessalonians, that his epistle sent to the, shoulde not be kept secrete from any brother. 1. Thes. 5. 27. hee chargeth also Timothie to be feruent in his vocation. 2. Tim. 4. 1 2.

Chargeable. Paul laboured, because he would not be chargeable to any. 1. Thes. 2. 9, 7.

Charmes, looke Magians, and Sorcerers.

Charitie, looke Loue.

Chaste. Men Chaste three maner of wayes. Mat. 19. 12. looke Eunuche.

Chasten. As many as þ Lorde loueth, he chastneth. Heb. 12. 6. Rev. 3. 19.

Blessed is the man whom the Lorde chasteneth. Job. 5. 17.

Children should be chastised betime. Pro. 13. 24. & 19. 18. & 22. 15. & 23. 13. looke Correction, and Childe.

Chastitie. Example of Chastitie in Joseph. Gē. 39. 7. 12. * In Sarah Tobias wife. Tob. 3. 14.* In Judeth. Judeth. 8. 4 8. In Anna. Luk. 2. 37, 39. In Susāna. Dan. 13. 20 to 26.* Example of Chastitie in marriage. looke Tob 8. 4, to 9.

We must anoyde all things that corrupt chastitie. Eccius. 9. 3, to 12.

Of chastitie. looke more. Wisd. 4.1, to 7. Judeth 15.11,12,13. & 16.21,22.* 1. Cor. 7.8,9,27,29,34,38,40.
Chaste, looke Happe.
Chaines. Of chaines of golde. Exod. 28. 14. & 39.20. 2. king 25.7. Ezek. 7.23.
Chaire, looke Seate.
Cheere. Dissembling prophets & such as commend wine or good Cheere be meete for the wicked. Mic. 2.11. A ioyfull heart maketh a cheerefull countenance. Pro. 15.13. and causeth good health. Prou. 17.22.
Chiefest Iewes, looke Confesse.
Chiefe shepheard, looke Shepheard.
Childe, and woman with childe. The punishment of him that hurteth a woman with childe. Exod. 21.22. The wife of Phinehas being with childe, hearing of the taking of the Arke, fell in trauell immediately. 1. Sam 4.19. Women with childe ript vp. 2. king. 15.16. Woe foretolde to the women with childe at the destruction of Ierusalem. Matth. 24.19. The Angels haue charge of little children. Matth. 18.10. We must be children concerning maliciousnesse, but not in vnderstanding. 1. Cor. 14.20. Mat. 18.2, to 7. Children being brought to Christ, he receiued them, and blessed them. Matt. 19.13,14,15. Mar. 10.13,14, 15,16. Litle children were deuoured of beares 2. king. 2.23,24. Wherein the duetie of parents and children consisteth. Psal. 78.5,6,7. Woe to that lande whose gouernour is a childe in wisdome and counsell. Eccles. 10.16,17. The childe shall not be punished for the fathers offence. Jere. 31.29,30. Eze. 18.4,5. Lament. 5.7. Litle children, who. 1. John 2.12. The captiuitie of the children of Israel, and their deliuerance out of Egypt is foreshewed by God. Ge. 15.13,14. 46.8.
The 12. childre of Iaakob. Ge. 35.22. Iaakob sendeth his Children into Egypt to buy corne. Gen 42.1.2. The children of Iaakob knewe not their brother Ioseph. Gen. 42.8. The names of the children of Israel and their children. Gene. 46.7,8, to 28. Iaakob foreshewed the deliuerance of the children of Israel. Gene. 48. 3,4,21 and so doeth Ioseph. Gene. 50.24 The names of the children of Israel which entred into Egypt, are rehearsed. Exod. 1.1, to 7. The children of Israel oppressed with burdens. to the ende they might not multiplie. Exod. 1.9.10, 11. The more they were oppressed, the more they grewe. Exod. 1.12. They complaine to God of their bondage, & are heard. Exod. 2.23, 24,25. They depart out of Egypt with Iosephs bones. Exo. 12.37. and 13.19. after they had dwelt there 430. yeeres Exo. 12.40. They passe drie foote through the Redde sea. Exod 14.22.
Why God led not the children of Israel by the lād of the Philistims, but another way. Exod. 13.17,18. The voyage of the children of Israel in the wildernesse, to mount Sinai: and Gods goodnesse in feeding them, and fighting for them. Exod. 15.22.* & 16. & 17. & 19. chapters.
The children of Israel meete for warre are nombred. Nom. 1.2,3.* The children of Israel lothe Manna, and are punished. Nomb. 11.4.6, 31,33.* They commit whoredome with ye daughters of Moab. Nō. 25.1,2,3.* The children of Israel being readie to enter into the land of Canaan are againe nombred. Nom. 26.2.* They fight against ye Midianites. Nomb. 31.2, to 13. They are loued of God by meanes of election, & not for any goodnes in thē. Deut. 7.6, to 12. They passe drie foote thorowe Iordane. Iosh. 3.16,17. They haue an ouerthrowe at Ai. Iosh 7.5.
The children of Israel serue Eglon the king of Moab 18 yeres Judg. 3.14. They commit idolatrie. Judges 3.7. And are oppressed for their wickednesse seuen yeeres of the Midianites. Judges 6.1, to 7. Their idolatrie and repentance. Judges 10.6, to. Their tryne for their incredulitie. Iude 5.6,7.
Howe children ought to be brought vp. Ecclus. 30.1, to 14. With what instruction, & to what ende. Deut. 4.9,14. and 32.46. as the children of Abraham. Gene. 18.19 Not as the sonnes of Eli. 1. Sam. 2.22.* or of Dauid. 1. king. 1.5,6.
God punisheth the childre that imitate their fathers in wickednesse. Deut. 4.25,26,27. Lam. 5.7.
Samuels childre imitated not their father in godlines. 1. Sam. 8.3.
Sancherib murthered by his owne children. 2 king. 19.36,37.
Gideon had 70. children of diuers wiues. Judg. 8.30 all saue one, slain by Abimelech. Judg. 9.5.
Abzan Iudge of Israel had 60. children. Judg. 12.8,9.
Abdon Iudge of Israel had 40 men children. Judg 12.13,14.
Children eaten, looke Women.
Burning of children in the honour of Idoles, forbidden. Deut. 12.30, 31. & 18.10. to 15. Leuit. 20.2, to 6. & yet vsed. 2. king. 16.3. and punished. 2. king. 17.7.*
The true children of Abraham are those ye imitate him in true faith. Rom 9.8.
God hath predestinated vs to be his adopted children by faith in Christ. Ephe. 1.5. Gal. 3.26. Joh. 1. 12,17.
We are the children of God, & therefore ought to be holy. Deut. 14.1,2. 1. Pet. 1.5.16.
Those are the children of God ye are led by his spirit. Rom. 8.14.
The children of the resurrection, are the children of God. Luke 20.36.
The children of God are heyres of God, & coheires with Christ Iesus Rom. 8.17.
The world knoweth not the childrē of God, and why. 1. Joh. 3.1.
The prodigall childe. Luke 15.11.*
The Parable of two Children, by which Christ teacheth that the Iewes promised to doe the will of God, and yet did not. Matth 21.28, to 33.
Children to be reserued at the winning of certaine townes. Deuter. 20.14.*
To children in malice, &c. the kingdome of God appertaineth. Mat. 19.14.
As a childe is trained vp in youth, so shall ye haue him in age. Prou. 22.6.
A law to punish disobedient childrē. Deut. 21.18,19, to 22. Prou. 20.20. looke Chasten.
Of the duetie of children, yong folke and parishioners towardes their father and mother, pastour, & other superiours. looke Gen. 4.7. & 9.23. & 22.1, to 14 and 27.3.* & 28.1, to 4. & 37.2.* Exo. 20.12. & 21.1, to 16. & Leuit. 19.3,32. & 20.9. & 22. 9. Nom 30.3,4. Deut. 5.16. & 21.18. & 27.16. Judg. 14.2. 1. Sam. 2.11.* & 3.1.* 8.3. 2. Samuel 18.6. and 1. king. 2.3. 2. king. 2.15. & 12.1,2. and 21.1,2. and 22.1,2. 2. Chron. 34.1.2. Job 1.5,18. & 7.1,2 3. & 32.1.* Prou. 1.3,4,5. & 4.1. & 6.20. & 10.1. & 13.1. & 15.1,20 & 19.26,27 & 20.20.* & 22. 6 & 23.20,21,22. & 28.7,14 & 30.11, 17,19. Jerem 35.6.* Ezek. 22.7,10, 11. Tob 1.4. & 4.2, to 6 *and 14.12.* Eccles. 3.1,2, to 19 & 6,18.* & 7.29. & 8.1,7 9, to 13. & 22.3. & 23.18,19. & 25.1, to 6. & 32.9,10,11,12. Matt. 4.18 to 23. & 5.41.* & 10.21. & 15.4. Mar. 10.7,13,14,15,16,19. Luke 2. 49,51 & 18.15,16,17. Act. 7.14. & 22. 3. Eph 6.1,2,3. Col 3.20 & 1. Tim. 6.1,2. & 2. Timo. 3.2. & 1. Pet. 5.5. looke more in Sonnes, Daughters, and Parishioners.
Chosen. God hath Chosen vs to saluation before the beginning of ye worlde. Ephesians 1.4. 2. Thess. 2. 13.
God chose the Iewes onely because he loued them Deut. 4.37. and 7.7.

to 12. & 10.15. to þ end they shoulde be holy & precious people to himselfe. Deut. 7.6. & 14.2.

Many are called, but fewe are chosen. Matth. 20.16. as appeareth by the Israelites. Heb. 3.16,17.*

God instituteth his chosen in Jesus Christ. Rom. 8.33,34.

Saul and Dauid chosen of the Lord, to be kings ouer Israel. 1. Sam. 10.24 & 2. Sam. 6.21.

Paul a chosen vessell of Christ. Act. 9.15.

Howe Gods enemies haue preserued his chosen, contrary to their expectation, looke Jer. 37.21.

God hath chosen the foolish thinges of the world to confound the wise. 1. Cor. 1,27.

Christ is as much to say, as anoynted: yet that name is proper to our Sauiour, because that by spirituall unction, he was consecrated of God, to be the onely priest, king, & prophet, which should appease his wrath by his only sacrifice. Heb. 9.13,14. & 10.12,14. reigne ouer all things. Joh. 18.37. & 2.10. Col. 1.20. and declare his fathers will unto us. Joh. 8.26,40. Act. 7.37.

Christ God eternal. Joh. 1.1,2. & 5.19. Pro. 8.22, to 32. begotten before all creatures. Col. 1.15. whereunto the father and the holy Ghost beareth witnesse in heauen. 1. John 5.7. and the spirit, water, and blood in earth. 1. John 5.8. which witnesse also was by voyce from heauen, by God þ father at his baptisme and transfiguration confirmed. Mat. 3.17. & 17.5.

Christ the image of God the father. Wisd. 7.26. & 2. Cor. 4.4. Col. 1.15. Heb. 1.3.

In Christ are hidden al the treasures of wisdō & knowledge. Col. 2.3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 1.19.

All things were created by Christ. John 1.3.

God purposed from euerlasting, not onely to create heauen and earth, but also in time, by Christ to gather together in one, all things þ were in them. Eph. 1.9,10,11.

Christ is promised to Adam to dissolue all the power of the deuill. Gen. 3.15.

Christ promised to Abraham. Gene. 12.3. & 18.18. & 22.18 to Isahak Gē. 26.3,4. to Jaakob. Gen. 28.14. and to Dauid. 2. Sam. 7.16.

Christ is to be heard. Deut. 18.15,18.

Christ was prophecied to be borne of the virgin Marie. Isa. 7.14. & 9.6. Jere. 31.22. Isa 49.8.

The comming of Christ was foreshewed of Balaam. Nomb. 24.16,17. and of Isaiah. Isa. 40.9.

Hannah prophecied of the cōming of Christ. 1. Sam. 2.10.

Of the comming of Christ, and of his victorie against death, sinne, and hell. Isa. 25.8. & 35.5.* Hose. 13.14. Hab. 3.3. Rom. 6.9. 1. Cor. 15.54, to 58. 2. Tim. 1.10. Heb. 2.14. 1. John 5.4,5,11,12. Reue. 7.17. & 21.4.

The brasen serpent bare a figure of Christ. Nom. 21.8,9.

Isahak, in that he shoulde haue bene offered of his father, bare a figure of Christ. Gen. 22.8, to 15.

Christ descended of the seede of Dauid, whose kingdome endureth for euer. 2. Sam. 7.11,12,16. Lu. 1.32,33

The Prophete Isaiah very greatly desired Christ his comming. Isai. 62.1,2,3.

Many Prophets & righteous men haue desired to see the comming of Christ. Mat. 13.17. Luke 10.24.

Prophecies of Christs kingdom, his Church, and of the worde of God. Mic. 4.1,2.* Hag. 2.10. Zech. 3.6.* Obad. 1.7,21.

Christ descended of Judah. Gene. 49.8,9,10, to 13. Deut. 18.15. Matth. 1.3,16. Luke 3.23,33.

The nativity of Christ couertly foretolde. Jere. 33.14,15, to 19. Isa. 8.3, 4. Ezek. 44.2.

Christ is conceiued by þ holy Ghost. Matth. 1.18, to 24. Luke 1.35,38. borne of the virgine Marie. Mat. 1.24,25. Luke 2.7. John 1.14. Gal. 4.4. in Bethlehem. Mat. 2.1. Luke 2.4, to 8. according to the prophecie. Mic. 5.2.

The incarnation of Christ brought joy to the faithfull. Isai. 42.* Baruch 3.34,37.

Christ like his brethren. Looke brethren.

Christ was circumcised, and named Jesus. Matth. 1.2,25. Luke 2.21. he is presented in the Temple. Lu. 2.22, to 24. he came of the Jewes. Mat. 1.1, to 17. Lu. 3.23.* Rō. 9.5.

The wise mē came to worship Christ, & offered presents. Matt. 2.1,2,11.

Christ fleeth into Egypt. Matt. 2.14. & after Herodes death returneth again. Mat. 2.19, to 22. is brought up at Nazareth, & therefore called a Nazarite. Matth. 2.22,23.

Christ at the age of xii. yeeres, disputed with the Doctors. Luke 2.46. was subiect unto Marie and Joseph. Lu. 2.51. wēt neuer to schole. Joh. 7.15. was baptized. Matth. 3.16. Mar. 1.9. Luke 3.21. hauing fasted 40. dayes and 40. nightes, he was tempted of the deuill, & comforted of Angels. Matth. 4.1,2,11. Mark. 1.12,13. Luke 4.1,2,13.

The Nazarites coulde not beleeue that Christ was the true Messias, because he descended of so base a stocke. Matth. 13.54.* Mark. 6.2, to 7. Luke 4.22, to 31.

Christ was sent to saue all men by the preaching of the Gospell. Isai. 60.1, to 8. Luk. 2.32.

Christ was not sent to call the righteous, but sinners to repentance. Matt. 9.13. Mark. 1.32, to 40. & 2.17. Luke 5.32. to the end he might loose the workes of the deuill in them. 1. John 3.8. and might saue them. 1. Timo. 1.15. finally þ they by beleeuing would be made righteous by him, waiting for eternall life. Titus. 2.11.* Isai. 42.6,7, 16. Psal. 69.6.*

Christ came at the very prefixed time for to offer himself in sacrifice for sinnes. Psal. 40.7,8.

Christ came to deliuer us from the power of the deuill. Luk. 1.71. and from the darknesse of this world. John 12.46.

Christ is not come to destroy, but perfectly to accomplish the lawe. Matth. 5.17.

Christ was made a litle inferiour to the Angels, by suffering of death, that he might be crowned with glorie farre aboue them, and destroy death for all men. Heb. 2.9.* and 1.2,3,4.*

Christ more worthie of glorie then Moses, and why. Hebr. 3.3, to 7. Greater then Dauid. Matth. 22.43,44. Mark. 12.36. Luke 20.42. or Salomon. Matth. 12.42.

Christ constituted by God, Lorde ouer all thinges in heauen & earth and head of his Church, &c. John 3.35. & 17.2. 1. Cor. 15.25,27. Ephe. 1.20,21,22. & 4.8. & 5.23. Col. 1.18. Hebr. 2.8. Psal. 1,11.

God is the father of Christ. John 8.16,18,19,28. the head of Christ, 1. Cor. 11.3.

Christ knoweth his father, and keepeth his worde John 8.55 & none knoweth the sonne, but the father. Matth. 11.27.

The father is alwayes with Christ. John 8.29.

He that hath knowen and seene Jesus Christ, hath knowen & seene God. Joh. 14.7,9, to 12.

Christ speaketh the wordes of the Father. Joh. 3.34.

The Father willeth us to heare Christ. Matth. 17.15. Marke 9.7.

Who so heareth not the Gospell of Christ, shall perish euerlastingly. Act. 3.23. Heb. 2.2,3.

Christ was replenished with grace and trueth. Joh. 1.14.

Christ preacheth & healeth diseases. Matth. 4.17,23. Mark. 1.14,15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Matth. 11.1.

Christ prayeth in mount Oliuet by night, & preacheth in the Temple by day. Luke 21.37.

Christ preacheth out of a ship. Matt. 13.1,2, to 10. Marke 4.1, 2, to 35. Luke 8.4, to 19.

Christ preacheth in a Synagogue, vpon a text of the Prophete Isaiah. Luk. 4. 16, &c.

The people are astonyed at his wisdome. Luk. 2. 47. Matth. 7. 28, 29. Mar. 6. 2. Matth. 13. 54. Luk. 4. 22. & 8. 25. Iuk. 4. 32. Joh. 7. 46

Christ spake nothing but parables, & why. Matth. 13. 34, 35.

Great multitudes followe Christ. Matth. 8. 1. His comming and preaching was in great humilitie. Matth. 18. 4, 11. & 11. 29.

Christ was demaunded by whose authoritie hee did those thinges that he did. Matth. 21, 23. Mark. 11, 28. Luke 20, 2.

Christ preferreth not the obedience of his carnall mother, before the commaundement of his heauenly father. Luke 2. 48, 49. Neyther coulde the care that hee bare vnto her, withdrawe him from preaching the Gospel. Matt. 12. 46, 47, 48, 49, 50. Mark. 3. 31, 32. * Luke. 8. 20, 21.

Christs will is, that his should be partakers of his glorie, & kingdome. Joh. 17. 24.

Where Christ first preached the Gospel. Isa. 9. 1, 2. Mat. 4. 13, to 17. Lu. 4. 14. * Joh. 2. 1. * & 2. 1. to 22.

Christ sighed to see the Jewes infidelitie. Mark. 8. 12.

Christ had compassion on the multitude, to see thē dispersed like stray sheepe. Matth. 9. 36.

Christ is wearie. Joh. 4. 6. is hungrie. Matth. 4. 2. doeth weepe for Jerusalem. Luke. 19. 41. wept & groned, when he raised Lazarus. John 11. 33, 35, 38.

Of Christ his pouertie. Matth. 8. 20. Luke 9. 58.

Christ became poore that wee might be made rich. 2. Cor. 8. 9.

Women ministred of their substāce to releeue Christs necessitie. Luk. 8. 2, 3.

It was prophecyed in howe great meekenesse and humilitie Christ should liue. Isa. 42. 1. &c. Matt. 12. 18, 19, 20.

Matthewe maketh Christ a banket. Matth. 9. 9, 10. Mar. 2. 14, 15. Luk. 27. 29.

Christ bidden to a banquet by a Pharisee, refuseth not to go. Luk. 14. 1.

Christ and his mother, and his Disciples dined at a wedding. John 2. 12.

Christ supped with Lazarus. John 12. 2.

Christ dined with a Pharisee. Luke 11. 37.

Christ termed a glutton, and drinker of wine. Matth. 11. 19.

Christ eateth with Publicanes & sinners, and is reproued of the Phariseis. Matth. 9. 11. Mark. 2. 15, 16.

Christ interpreteth the Scriptures vnto the two Disciples going to Emmaus. Luk. 24, to 52.

Christ reputeth that which is done vnto his afflicted members, to be done vnto himselfe. Matth. 25. 35.

Christ payed tribute. Matth. 17. 27.

Sundry opinions of Christ. Mat 16. 14. Mark. 8. 28. Luke. 9. 19. Joh. 7. 12, 40, 41, 42, 43, 46.

The Pharises are asked whose sōne Christ was. Mat. 22. 42.

Christ asketh his apostles whō they thought him to be. Mat. 16. 15, 16. Mark. 8. 29. Luk. 9. 20.

The people tooke Christ for a Prophet. Matth. 21. 46.

Christ publisheth openly, that hee was sent of God, and that he was the Sonne of God. John 5. 18. and 7. 29. and 8. 18. Proouing the same by the testimonie of John Baptist and the Scriptures. Joh. 5. 32, 33, 39. *

Many that were present at Lazarus rayling from the dead, beleeued on Christ. Joh. 12. 10, 11. Joh. 11. 45.

The virgine Marie, in her canticle, maketh mention of Christ promised. Luk. 1. 47, 54, 55. and so did Simeon. Luke 2. 25, to 36. and Anna confessed that Christ was come. Luk. 2. 36, 37, 38.

The Samaritans came to see Christ, & beleeued in him, confessing him to bee the sauiour of the worlde. Joh. 4. 28 29, 41, 42.

The miracles which Christ dyd, testified that he was come. Matth. 11. 5.

Officers sent to fetch Christ, but they brought him not, and why. Joh. 7. 32, 46.

The Jewes sought meanes to take Christ, but coulde not, before his houre was come. Joh. 7. 30.

The people and chiefe rulers durst not confesse Christ, looke Confesse.

Christ committed not himselfe vnto the Jewes, because he knew them to be hypocrites. Joh. 2. 24.

After Christ had rayled Lazarus vp from the dead, hee walked not openly among the Jewes. Joh. 11. 54.

Christ hid himselfe, for feare of being stoned by the Jewes. Joh. 8. 59.

Christ ascended to Jerusalem at the feast of tabernacles. Joh. 7. 10, 2.

Christ deliuered himselfe very miraculously out of the handes of the Nazarites. Luk. 4. 28, 29, 30.

Christ healed all maner of sickenesses, both corporall and spirituall. Matth. 4. 24. Joh. 7. 23.

Both windes and sea obeyed Christ. Matt. 8. 26, 27. Mar. 4. 39, 41. Luk. 8. 24, 25.

There can be no concorde betweene Christ and the Deuil. 2. Cor. 6. 15.

Christ stronger then Satan. Matth. 12. 28, 29. Mark. 3. 24, 27. Luke. 11. 20, 21, 22.

Christ of his owne will layde downe his life for his sheepe. Joh. 10. 15.

Caiaphas prophecied, that Christ should die for the people. John 11. 49, 51.

Christ deliuered to death, by the determinate counsell of God. Actes 2. 23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Lu. 12. 50. for the loue he bare toward vs. Eph. 5. 2. Phi. 2. 8.

Peter woulde haue dissuaded Christ from death. Matt. 16. 22. & Pilats wife would haue had her husband not to deale with him Mat. 27. 19.

The chiefe priests consult how they might put Christ to death. Mat. 26. 3, 4. Mar. 14. 1. Luk. 22. 2.

Judas selleth Christ for 30. pieces of siluer. Mat. 26. 14, 15. Mark. 14. 10 11. Luk. 22. 3, to 7. Zech. 11. 12.

Christ his soule was heauy, euen vnto the death. Matth. 26. 28.

Christ through his manhoode, fearing death, swet water and blood. Luk. 22. 44.

Christ praying against death, willingly condescendeth vnto his fathers will. Mat. 26. 39, 42, 44, 45.

Christ offered himselfe vnto Judas. John 18. 4. is apprehended by the Jewes. Matth. 26. 50. craueth that his disciples might escape free, & why. John 18. 8, 9.

Christ very mildly reproueth him that smote him. John 18. 23. Isai. 50. 5, 6. *

Christ answered not one word to his false accusers. Mat. 26. 59, 60, 63. & 27. 12, 14. Psal. 38. 13, 14.

Christ confesseth that he is the Christ promised. Matt. 26. 63, 64.

Pilate beareth witnesse of Christes innocencie. Joh. 14. 4. Mat. 27. 24. Luke 23. 4, 22. His innocencie is prophecied of. Psal. 18. 23. Isa. 5. 3. * and his woundes. Psalm. 22. 16. Zech. 13. 6.

The people, being perswaded by the hygh Priestes, asked Christ to bee crucified. Matth. 27. 20, 22, 26.

Christ is mocked. Matt. 27. 29.

Pardon is promised to the enemies of Christ, if they repent. Isai. 50. 10.

Christ is led vnto his death. Matth. 27. 31. and suffred without the gate of Jerusalem. Heb. 13. 12.

Pilate in the superscription affirmed Christ to bee the king of the Jewes: albeit the Priestes, &c. beriste it not. Mat. 27. 37. Mark. 15. 26. Luke 23. 38. John 19. 19, to 22.

Christ was crucified concerning his infirmitie. 2. Cor. 13. 4.

Christ cryeth to God on the crosse. Matth. 27.46. Psal. 22.1.*

The Jewes reuiled Christ. Matt. 27. 39. to 45.

The ignominie and glory of Christ is prefigured in Jehoshua the high Priest. Zech. 3 1.*

The passion of Christ is foreshewed. Daniel. 9.26. Zech. 3.7. Isai. 53.1.* Matt. 16.21. & 20.18,19.

Christ was obedient vnto the death. Phil. 2.8.

Christ dyed and was buryed. Matth. 27.50.* 59.60. Mar. 15.37,46. Luk. 23.46,53. John 19.30,40.* Rom. 5.6,8. & 6.3. & 8.32. & 1. Corin. 15. 3. & 2. Corin. 5.15. and 1. Thess. 5.8, 10. whose death argueth Gods great loue towarde vs miserable sinners. Rom. 5.6,8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. Rom. 4.25. Heb. 9.12.* Isa. 53.8. that through faith in him, wee should enioy eternall life. John 3,15. and that thencefoorth, we should not liue vnto our selues, through sinne, but vnto him through righteousnesse. 2. Cor. 5.15.

The Jewes crucified Christ through ignorance. Luk. 23.34. Act. 3.17.

Of Christ his descending into hell, reade Psal. 16.10 Isa. 53.10,11,12. Acts 2.27,31. Ephe. 4.9. & 1. Pet. 3. 18,19.

Christ rose agayne the thirde daye from the dead. Matth. 28.6. Mar. 16.6. Luke 24.2,5,6,7. John 20.5, 7,8. Acts. 2.24,31,32. and 10.40,41. & 13.29,30,33. Rom. 4.24,25. and 8.11. and 14.9. 1. Corin. 15.3,4.* 1. Thess. 4. 4.2. Timo. 2.8 according as it was prophecied. Psal. 3.5. & 16.9,10. & 49.15. Jonah. 2.2. Matt. 12.40. and 16.21. and 17.22,23. and 20.19. Marke 8.31. and 9.31. & 10. 34. Luke 11.30. & 18.33. John 2.19, 21,22.

Of the vertue of Christ his resurrection, looke Hose 6.2,1. Cor. 15.20, 21,22. Col. 1.18. Reue. 1.5. Rom. 4. 25. Act. 26.23.

Of whom Christ was seene after his resurrection. Matth. 28.9. Mark. 6,19. 1. Cor. 15.5,6,7,8.

Of Christ his triumph. Psal. 68.18. Hose. 13.14. Col. 2.15.

Of the exaltation & abasing of Christ. Isa. 52.13,14.

Christ ascended into heauen. Marke 16.19. Luke 24.51. Acts. 1.9,10,11. Ephe. 4.8,9,10. sitteth at the right hand of God the father. Mark. 16. 19. Acts. 7.55. Col. 3.1. Heb. 1.2,13. & 10.12. & 12.2. 1. Pet. 3.22.

Albeit Christ fulfilleth all in all things, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Ephe. 1.23.

Christ shal appeare the seconde time. Heb. 9.28. with whom we shal appeare in glorie. Col. 3.4.

How Christ shall appeare and of the maner of his iudgement, looke Mat. 3.12. & 16.27,28. & 24.30,31.* & 25.31,32.* Luk. 21.27. Joh. 5.22 23. Acts. 1.11. 2. Cor. 5.10. 1. The. 4.16. looke Comming.

Christ ordeined of God to be iudge of quicke and dead. Act. 10.42. 1. Cor. 15.51,52. 1. Thes. 4.15,17. 2. Timo. 4.1.

God hath giuen vs victory by Christ, ouer sinne, death and hell. 1. Cor. 15.57.

The Father hath reconciled all thinges vnto himselfe, by Christ. Col. 1.20.

John auoucheth that Christ is come. 1. John 1.1,2.

What ioye those þ beleeue in Christ do purchase. Isa. 35.1.*

An exhortation to come to Christ with an vpright heart, and assured fayth. Hebr. 4. 11,12, * Isai. 11,1, 2,3.*

Those that crane any thing of God, by Christ, shall be heard. Isa. 65.24. John 14.13.

Christ is set forth vnto vs for an ensample of life. Ephes. 2. 5, 6, 7, 8. 1. Peter. 2. 21. and also that wee should be clothed with his righteousnesse, and followe his steps. Rom. 13.14.

An exhortation to moone vs to followe Christ. Hebr. 13.13,17.* and to haue no confidence in worldly things. Matt. 8.19,20,21,22. Luk. 9.57,58.59.* as hee did when the people would haue made him King. Joh. 6.15.

If we remayne in Christ, wee must walke as he walked. 1. Joh. 2.6.

Christ foreshewed his Apostles that hee should not alwayes bee with them corporally. Matt. 26.11. but by vertue of his spirite he would, to the ende of the worlde. Matth. 28.20.

Christ receiueth þ charge of the faithfull of God his father. Zech. 11.4.

The kingdome of Christ is euerlasting. Psalm. 72.5. Isa. 9.7 and 32. 17. & 33.20. and 65.20. Jere. 33.20.* Dan. 2.44. & 7.27. Luk. 1.33. Gene. 49.10.

The Gentiles shall bee called to the kingdome of Christ, by the Gospel. Mic. 4.2. Act. 26.23.

Christ his power shalbe farre spread abroad. Zech. 9.14.

The wicked are not able to hurt eyther Christ or the faithfull. Psalm. 91.1.* & 92.9.*

Christ confesseth to his Father, that hee hath executed his charge, and taught those that he hath cõmanded him. Joh. 17.4,6,8.

Christ hath so taught the Gospell vnto all, that if any perish, he perisheth through his owne negligẽce. Joh. 3.16, to 22.

Whosoeuer loueth not Christ, accursed be he. 1. Cor. 16,22.

Christ was a minister to the Jewes, to declare his fathers truth in his promises: to the Gentiles, to declare his fathers mercie. Rom. 15.8,9,10,11,12.

As well Gentile as Jewe hath accesse to God the Father, through Christ by one spirit. Ephe. 2.18.

The names of Christ. Isa. 9.6.

Christ our Aduocate. 1. John 2.1. entred into heauen, to appeare in the sight of God for vs. Heb. 9.24. alwayes maketh intercession for vs. Rom. 8.34.

Christ the Lambe of God offered for a redemption. Joh. 1.29,36. Reuel. 5.8,9.

Christ our Apostle and high Priest. Heb. 3.1.

Christ the head of euery man, & God Christs head. 1. Cor. 11.3.

Christ Lorde of the Sabbath. Matt. 12.8.

Christ the ruler of Israel. Mica. 5.2.

Christ was the desire and expectation of the Gentiles. Isa. 51.5.

Christ is a sanctuarie, a lyght, a glorie, a stone, a tryed stone, a precious corner stone, a sure foundation, a rysing againe of the godly, a stumbling blocke, a rocke of offence to fall on, a snare, a nette, a fall and a signe, which shall be spoken against by the wicked. Isai. 8. 14,15. and 28.16. Luke 2.32,34. 1. Peter 2.4,6,7,8. Matth. 21.42,44. Luke 20.11,17,18. 1. Cor. 3.11,12. Ephe. 2.14. 0.

Christ is the saluation of God. Luke 2.30. the sonne of man. Mat 8.20. & 12.8,32. & 20.18,28. Marke 2.10. looke Sonne of Man.

Christ the fountaine of grace and vertue. Zech. 13.1. the heire of all thinges, the brightnesse of Gods glorie, and the ingraued forme of his person. Hebr. 1.2,3. the portion of our inheritance. Psal. 16.5. our righteousnes, wisedome, sanctification and redemption. 1. Cor. 1 30. Isai 43.13. and hope of glorie. Colos. 2.27. the true lyght of men. John 1 4,9. and 8.12. and 1. John 2.8. our master Mat. 10.24. Luke 6.40,46 John 13,13,16. and 15.20. our mediatour. Hebr. 8.6. & 9.15. Hebr. 12 24. and 1. Tim. 2.5. the Physition of sicke sinners. Matth. 9 12. Marke 2.14 17. Luk. 5.27,31,32. the doore, by which the faythfull enter into life euerlasting. John 10.7,9. the good shepheard. John 10.1.11. spirituall meate, drinke, and Rocke. 1. Corinth. 10.3,4 the first borne among many brethren. Romans. 8.29.

Christ is the chiefe shepheard. 1. Pet. 2. 15. and 5. 4. the Prince of the kinges of the earth. Reuela. 15. 5. and the one Lorde and King ouer all the earth. Zecha. 14. 9. the husbande, or bridegrome of his Church. Matth. 19. 15. and 25. 1, 5, 6, 10. John 3. 29. Marke. 2. 19, 20. Reuelat. 21. 9. the atonement and reconciliation for our sinnes. Rō. 3. 25. and 5. 10, 11, 1. Joh. 2. 1, 2. and 4. 10.

Christ hath power and authoritie to forgiue sinnes. Mat. 9. 2, 5, 6. Mar. 2. 10. Luk. 5. 20, 24.

Christ confesseth that he is the King of the Jewes. Mat. 27. 11. Marke. 15. 2. Luk. 23. 3.

Christ is the Sauiour of the worlde. Luke. 2. 11. 1. John. 4. 14. the saluation and lyght of the Gentiles, & all beleeuers. Isa. 49. 6. the word of life. John. 1. 1, 4, 14. and 1. John. 1. 1. the way, the trueth, & the life. John. 14. 6.

Christ was a graft of the roote of Jsai, and borne of the virgin Marie. Isa. 11. 1. Matt. 11. 16. Luk. 3. 23, 31.

Christ is the vine, & we are the branches. John. 15. 4, 5, 6.

Christ was anoynted. Psal. 45. 7. Isa. 61. 1.

Adam a figure of Christ. Romanes 5. 14.

To proue that Christ in his humaine nature, dyd encrease in wisedome and stature, and was ignorant of the last daye: but his Diuine nature dyd not encreale, but knewe all things, these directions may satisfie. Isa. 7. 14. 15, 16. & 8. 4. & 53. 3. * Psal. 139. 6. Mar. 11. 12, 13. & 13. 32. Luk. 2. 40, 52. Matt. 26. 39. and 27. 4, 6. Marke. 10. 40. Matth. 20. 23. John 5. 19, 30. & 11. 33, 34. and 14. 10, 7. Phil. 2. 5, 6, 7. Heb. 2. 16, 17, 18. & 4. 15. & 2. 13. & 5. 7, 8. & 1. Pet. 2. 24. Reue. 19. 12.

Christ the surname of other besides Jesus Christ: as Saul was called the Christ or the anoynted of the Lord. 1. Samuel 26. 11. and 2. Samuel. 1. 14. and so was Dauid. 2. Samuel. 23. 1. so was Cyrus. Isa. 45. 1.

False Christs foreshewed. Matth. 24. 23. 24.

Christians. The professors of the Gospel first called Christians in Antioch. Act. 11. 26.

Christians are taught of God. Isai. 54. 13. John. 6. 45. Jere. 31. 33.

The puritie of Christians, by meanes of the knowledge of the Gospell. Isa. 11. 6, to 11.

The ioye of Christians, by reason of their deliuerance by Christ. Isa. 9. 3 Isa. 61. 10, 11.

A thanks giuing of the Christians for Gods great mercy shewed them by Christ. Isa. 12. 1. *

Christians are a chosen generation, a royall Priesthoode, a holy nation, a peculiar and precious people vnto God. Titus. 2. 14. 1. Peter. 2. 9.

We ought not to bee ashamed to suffer as a Christian. 1. Pet. 4. 16.

Christians are Gods workemanship ordained to good workes. Ephes. 2. 10.

What the exercise of Christians ought to be. Act. 17. 11.

Christians are free and howe. 1. Pet. 2. 16. Joh. 8. 32, 36.

Christians hated of the worlde. Matt. 10. 22. Luk. 21, 17.

Church signifieth a Congregation: it is taken in the newe Testament, for the companie of the faythfull assembled in the name of Christ. So the whole flocke of Christians, dispersed through the worlde, is called a Catholike or vniuersall Church.

The Church is the house of God. 1. Tim. 3. 15. ỳ body of Christ. Ephe. 1. 23. Col. 1. 18.

The Church of God is holy. Isa. 4. 3. the spouse of Christ. Psal. 45. 10. * Reue. 21. 9, 10.

Head of the Church. looke Christ.

Christ gaue himselfe vnto the death for his Church, and why. Ephes. 5. 25, 26, 27, 29.

The Church is free from sinne, death, and hell. Isa. 11. 8, 9. *

The Church is confirmed in faith by the hope of Gods promises. Mic. 7. 20.

The Church tooke his beginning at Jerusalem. Isa. 2. 3. and so became the ioy of the whole earth. Psalm. 48. 1, 2.

The Church of God should be gathered of all nations, and therein receiue remission of sinnes. Psalm. 56. 1, 2, 3. * Isai. 33. 23, 24. and 60. 1, 22. *

Christ, vnder the name of yles, speaketh to the Church gathered of the Gentiles. Isa. 49. 1. * looke Christ. 1. Cor. 3. 11, 12.

The gates of hell shall not preuayle agaynst the Church and fayth which is in Jesus Christ. Matth. 16. 18.

Christ prayeth for the Church. John. 17. 9, 20. *

In the Church are good and bad vessels of golde, and vessels of earth, hypocrites mingled w̄ the saints. Matth. 13. 24, to 31. and 47, to 51. 2. Tim. 2. 20. *

Diuers gifts, administrations and operations in the Church. 1. Cor. 12. 4, 5, 6, 10. *

Women ought to keepe silence in the Church. 1. Cor. 14. 34.

The Church of God is not contentious. 1. Cor. 11. 16.

One maner of doctrine ought to bee in al Christian Churches. 1. Corin. 14. 33.

Phebe was a sister, and minister of the Church of Cenchrea. Roma. 16. 1.

Church discipline. Matt. 18. 15, 16, 17. Zech. 14. 20. 21.

Who were forbidden to enter into the Congregation or Church by Moses law. Deut. 23. 1, 2, 3.

The Church described vnder the figure of Jerusalem. Psal. 122. 2. * Ezek. 48. 31. * her preseruation described vnder the same figure. Zecha. 14. 1, 2.

The new name of the church, wherein the will of God shall be performed. Isa. 62. 2.

The complaint of the Church, for her reiection. Psa. 89. 38, to 52. Isa. 49. 21. looke Persecute.

Christ being the protectour of his Church, threatneth the enemies, and comforteth his. Zecha. 14. 12. Micah. 4 11, 12, 13.

The restauration of the Church is prophecied. Amos. 9. 11. *

Many good giftes and blessinges, were promised to the Church after the preaching of the Gospell. Isai. 60. 1, 2. *

The ioy of the Church, for the hope of Gods promises. Isa. 61. 10, 11.

The felicitie of the Church is foreshewed. Isa. 33 20. * and the eternitie thereof. Joel. 3. 20.

The Church of the faithfull are the children of God, borne through his word, and made saints by his spirit. Prou 9. 1. Joh. 1. 1, 4 12. 13. & 3. 1, 3, to 22. Rom. 8. 16. & 9. 9. Gala. 3. 7, 8. & 4. 6. Ephes. 1. 1 to 10.

The Churches members, are both Jewes and Gentiles. Isai. 43. 9. John. 10. 16. 1. Cor. 12. 13, 14. Eph. 3. 6.

God euermore a defender of his Church. Exod. 13. 21. and 29. 45, 46. Leu. 26. 4. Rom. 25. 13. Deu. 7. 19, to 25. and 23. 14. & 31. 3, 6, 8. also 1. king. 6. 23. Psalm. 90. 1, 2. Isai. 43. 2. Jere. 46. 27, 28. Mat. 18. 20. & 28. 20. John. 14. 14, 26. 2. Cor. 6. 16, 17.

The Church ought to finde her Ministers necessaries, and not oppresse them. Deuter. 12. 19. & 14. 27, 29. & 25. 4. Ezra. 7. 24. Matth. 10. 10. Luke. 10. 7, 12. Romanes. 15. 27. 1. Corinth. 9. 7, 11, 14. Galath. 6. 6.

The Church ought to praye for her preachers. Actes. 4. 24. to 31. and 12. 5. Rom. 15. 30. Colos. 4. 3, 4. Ephes. 6. 18. 2. Thessalo. 3. 1, 2. Hebr. 13. 8.

The faithfull that dwelt together in one house, called a Church. Roma. 16. 5. Col. 4. 15.

Satan doeth what hee can to hinder the Church. Zech. 3. 1.

The

The Church is knowen by Gods worde, looke Matth. 7.24. & 16.13. to 19. Joh. 6.68. & 8.47. & 10.27. and 5.39. Act. 2.42. Rom. 10.17. 1 Cor. 3.11,12,13. Ephel. 5.25,26. 1. Tim. 3.15.

The Church once sanctified, ought not to defile her self againe. Cant. 5.3.

Eyght seuerall vocations in the Church. 1. Cor. 12.28.

One praying & the rest consenting thereto was vsed in the primitiue Church. 1. Cor. 14.16.

Lysimacus the wicked Church robber slaine. 2. Macca. 4.42.

Of the materiall Church, and the vse thereof, looke Synagogue, Temple, and House of God.

Choise life. Deut. 30.19. looke Chosen, Free will, and Free choyse.

Circumcision is sometime taken for the people circumcised. Galat. 2.7. Tit. 1.10. but most commonly for a Sacrament of Gods couenant with Abraham, vntill the comming of Christ, that God woulde be the God of him and his seede, that should trust in him. Gene. 17.9. * Leuit. 12.3. Joh. 17.22,23.

Whosoeuer neglected or despised Circumcision, was not counted any of Gods people. Gen. 17.14.

Abraham and all his houshalde circumcised. Gen. 17.23.*

Isaak circumcised. Gen. 21.4.

God commaunded Circumcision the seconde time, and why. Josh. 5.2, to 10.

The Shechemites are by a wile procured to be circumcised. Gen. 34.13, 14,15.*

John Baptist Circumcised. Luke. 1. 59.

Christ circumcised. Luk. 2.21.

The Apostles thought it not meete to burden the Gentiles with the lawe and Circumcision. Acts. 15.10, 19,24,28.

Paul circumcised Timothie, & why. Act. 16.1,2,3.

Paul circumcised not Titus who was a Gentile, & why. Gal. 2.3,4.

False apostles constrayned the Galatians to be circumcised, and why. Gal. 6.12,12.

Circumcision is bondage. Gal. 2.4.

In Christ Jesus, neyther Circumcision nor vncircumcision auayleth any thing. 1. Cor. 7.19. Gal. 5.6. and 6.15.

Moses wife circumcised her sonne in a time of necessitie. Exo. 4.25.

Of the Circumcision of the heart and eares of the faithfull. Deut. 10.16. and 30.6. Jere. 4.4. and 6.10. Acts 7.51. Rom. 2.29. wherewith Christ hath circumcised the faithfull. Col. 2.11,12,13. And in steade of the other, hath instituted Baptisme, looke Baptisme.

The Jewes dyd vncircumcise themselues, and became Apostates. 1. Mac. 1.16.

Children newe Circumcised, slayne with their mothers. 2. Macca. 6. 10.

Circumcision maintained in the Apostles time. Titus. 1.10. notwithstanding their edict to the contrarie. Actes. 15.24,28. looke Concision.

Circũspect. By meditating Gods law, we are made circumspect. Psal. 19. 11.

Cities. The first Cities before and after the flood, were builded by the wicked. Gen. 4.17. and 11.4.

Cities and Suburbes giuen to the Leuites, and why. Nombers 35.2, to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to bee vtterly destroyed, and burnt. Deut. 13.12, to 17.

The fort of Zion became the citie of Dauid. 2. Sam. 5.7,9.

God is the defender of cities. 2. king. 19.34. & 20.6. Psal. 127.1.

The portion of the citie of Jerusalē. Ezek. 45.6.

If God spared not þ citie where his name was called vpon, he wil not let other go free. Jere. 25.29.

No euil in the citie, which the Lorde hath not appoynted. Amos. 3.6.

A citie that is set on a hill cannot be hid. Matth. 5.14.

Wee haue here no continuing citie. Heb. 13.14.

The description of the new and heauenly citie Jerusalem, of the which God is the founder. Hebr. 11.10, & 12.22. Reue. 3.12. & 21.10.*

Cities threatned by Christ. Matt. 11. 21. & 23.37. Luk. 19.43,44.

Citie for the people of the citie of Jerusalem. Matth. 21.10.

Clay. God is our father and we are the claye. Isai. 64.8. Job. 10.9. looke Man.

Cleane beastes, &c. looke Beastes.

None cleane that is borne of a woman. Job. 25.4.

The Scribes and Pharises made cleane the vtter side of vessels: but their hearts were ful of vnriete & excesse. Matth. 23.25.

The Apostles were made cleane only by giuing credit to Gods word. John. 15.3. & 13.10.

Those that be pure & cleane in heart shall see God. Matth. 5.8.

Cleaue. God cõmandeth vs to cleaue vnto him by faith. Deut. 13.4. & 11. 22.

Those that cleaue vnto the Lorde, shalbe preserued, but idolaters shal be destroyed. Deut. 4.3,4.

We ought to cleaue vnto that which is good, and abhorre that which is euill. Rom. 12.9.

Clerkes, & clergie, looke Elders.

Cloake, looke Mantell.

Clothe, and *Clothes.* God Clothed Adam and Hena. Genes. 3.21, see Foode.

The Israelites being sanctified washed their clothes. Exo. 19.14.

The high Priest ought not to rende his clothes for the dead. Leu. 21.1, 10,11.

Gideon clothed with Gods Spirit. Judg. 6.34.

We ought to clothe the naked. Matthewe. 25.36,43. * Isai. 18.7. looke Tearing.

Cloude. The Temple is filled with a cloude. 1. king. 8.10,11.

God rideth on þ cloudes in his glorie. Deut. 33.26.

The glorye of God appeared in a cloude. Exod. 16.10.

The Israelites were guided in their iourneyes, by a cloude. Exod. 13.21,22. Nom. 9.1,22. Exo. 14.19, 20.

God spake vnto Moses in a cloude. Nom. 11.25. Deut. 31.15.

A cloude rising out of the West is a signe of rayne. Luk. 12.54.

The vision of a white cloude. Reuel. 14.14.

Cluster. A cluster of grapes of exceeding bignesse and weyght. Nomb. 13.24.

Coadiutors in the Gospel. Rom. 16.3. Col. 4.11. 1. Cor. 3.9.

Coales of fire were kindled at þ Lords wrath. 2. Sam. 22.8,9.

We ought to heape coales of fire vpon our enemies head. Rom. 12.20. Pro. 25.21,22.

Coate. Josephs coate dipped in goates blood. Gen. 37.31,32,33.

Hee that hath two coates, let him part with them that hath none. Luk. 3.11.

Of Aarons coates. Exod. 20.39,40.

Samuels coate. 1. Sam. 2.19.

Christ his coat was without seame. John. 19.23.

God made Adam coates of skinnes. Gen. 3.21. looke Garment, Raiment, and Apparell.

Cockatrice. Isa. 11.8.

Cold. God wil spue out of his mouth, those þ are neither colde nor hote. Reue. 3.16.

Collections, looke Gatherings & Almes.

Colledge. There was a Colledge in Jerusalem. 2. king. 22.14. 2. Chron. 34.22.

Combred. looke Care. 2. Cor. 11.28.

Comelinesse, looke Fairenesse,

Come neere. When God wil come neere vnto vs. Deut. 4.7. & 33.3.

Comfort. Christ willeth vs, to bee of good comfort, and why. John. 16. 33.

Dauid comforted himselfe in þ Lord. 1. Sam. 30.1,6.

Moses Comforteth the Israelites in

in the Lord. Deut. 31.6.
God is the God of all Comfort, and Comforteth vs, and maketh vs able to Comfort others in all tribulation. 2. Cor. 1.3,4. Example in Jakob. Gen. 28.15.
Examples of Comforting one another in Joseph. Gene. 15.19,20,21. & 45.3, to 16. in Dauid. 2. Sam. 12. 24. in Jonathan. 1. Sam. 23.16,17. in Paul 1. The. 4.18. & 5.14. & 2.11, 12. 2. Thes. 2.16,17. and in Christ. Joh. 14.1,3.* Joh. 15.1,19.
Comforter. Christ promiseth vs the holy Ghost to bee our Comforter. John 14.16. & 15.16. & 16.17.
Jobs wife was a wicked Comforter vnto him. Job. 2.9. & his friendes, miserable Comforters. Job. 16. 1,2.
Commandements. All mē ought to feare God, & keepe his commandements. Deut. 6.1,2, to 7.
Howe diligent the faythfull ought to bee in the studie of Gods commandements, and teaching their children the same. Deu. 6.7, to 16.* Deut. 11.18,19,20.
Sinne tooke an occasion by the cōmandement, and reuiued. Rom. 7. 1,9.
The newe commandement of Christ, is mutual loue. Joh. 13.34,35. and 14.21,23. 1. Joh. 3.23. whereby the lawe is fulfilled. Roman. 13.9, 10. Matt. 22.37,38,39,40. Keeping of the commandements, obteineth life. Matth. 19.17.
The obseruation of Gods commandementes profiteth vs where circumcision doeth not. 1. Cor. 7. 19. Jewish fables, and commandemēts of men to bee auoyded. Titus 1. 14.
To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12.13.
The commandementes of God ought to be done in charitie. 1. Joh. 3.14, 15,17,18. & 1. Joh. 5.2.
Hee that keepeth Gods commandements, dwelleth in God, and God in him. 1. John 3.24.
Hee that loueth God, keepeth his commandements. 1. John 5.3.
Who so beleeueth in the Lorde, keepeth his commandements. Eccles. 32.24.
The newe commandement of Christ, the olde commandement of God. 1. Joh. 2.7,8.
God will not forsake those that keepe his commandements. 1. king. 6.13.
Dauid exhorted Salomon to keepe Gods commandements, and why. 1. king. 2.3,4.
Paul affirmeth, that the commandementes, which hee had taught, were of the Lord, and not of him selfe. 1. Corinth. 14.37. and Moses likewise. Exod. 20.1,22.
Blessings, or cursings to those that obserue or breake the commandements. Deut. 11.16,17,21,26,27,28. Exod. 23.22,25.* looke Blesse, and Curse.
Comming. Of the first comming of our sauiour Jesus Christ. Mal. 3.1,2.
Of the great desire that ỹ Prophets haue had for Christ his comming. Isa. 62.1.
Of the comming of Christ, and the tokens thereof. looke Christ.
Christ foreshewed that his comming should shortly be published throw all the worlde, by preaching of the Gospel, & the vertue of miracles. Matth. 16.28.
Of the seconde comming of Christ. Reuel. 6.16. which shall be sudden. Matth. 24.37,38. Luke 17.26, 27. 2. Peter 3.10. Reuelat. 3.3. Matth. 24.27. of the terriblenesse thereof, looke more. Mala. 4.1,2,3.* Zeph. 1.14,15,16.* Matth. 16.17. & 24.30, 31. & 25.31.* Luke 17.24.* and 21. 27. 1. Thes. 4.16.
Christ shall come from heauen, as he ascended thither Act. 1.11.
The faithfull waite for the comming of Christ. 1. Cor. 1.7. Heb. 9.28.
Christ shall not come, before there be a departing first, and the man of sinne be disclosed. 2. Thessa. 2.1, to 4.
The comming of the Lorde draweth neere. Jam. 5.8.
Why the Lord slacketh his cōming. 2. Pet. 3.9. looke Iudge and Iudgement, and Day of the Lord.
Commit. An example, that we ought not to commit our selues into the handes of the wicked, if wee may conueniently shunne it. Nehe. 6.3.
Of *Committing* sinne, looke Transgression, Trespasse, and Sinne.
Commodities. Three commodities commeth vnto vs by prophecying: that is, by reading, preaching, and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwise. 1. Cor. 14.3,4.
Common, for polluted or vncleane. Ac. 10.14. Mark. 7.2.
All things were common among the faithfull in the primitiue Church, and howe. Act. 2.44. & 4.32.
The common people bee neuer long pleased with any superiour. Eccles. 4.15.
The common welth prospereth whē godly Princes haue the gouernement. Pro. 28.2,10,12,28. & 29.2,4, 7,8,14. by good counsaile, and not by oppression. Pro. 11.14,18.
Commotion. A commotion in Jerusalem, at Christs comming thither. Matth. 21.10.
Communicate, for, to be a partaker with the faithfull in Gods worde & sacramēts, whereof, & of the communion of Saintes, looke 1. Cor. 12, 12, to 26.* Eph. 4.4,5,6. & 5.30. Co. 2.19. Rom. 12.5. Phil. 2.1,2. looke Fellowship, & Supper of the Lord.
Communication. Vnprofitable and honest communication, the faithfull ought to be occupied. Exo. 18.7,8. & 22.28. Psal. 15.2.* Pro. 13.2,3,5. & 24.28,29.* & 25.11,12. and 29.11. Ecc. 5.1,2,5,6. Ecclus. 7.14. Matt. 5.37. & 12.31, to 38. Ephes. 4.25,29, 31. & 5.3,4,12,19,20. Col. 3.8,17. 1. Pet. 3.9,10,15,16.
Euil communication, looke Tongues.
Companie. Good companie wee ought to embrace. Gene. 19.17. Psal. 25. 4, 5. and 31.6,7. Prouerbes 13. 20. Amos. 5.14,15. Eccles. 6.35, 36,37,38. Eccles. 8.8,9. & 9.16,17, 18,19. and elsewhe, and abhorre the contrary. Leuit. 7.21. Numb. 16.26. & 25.1.* Josh. 23.12. & 2. Chr. 19.2. Job. 31.3. Psa. 36.1, to 5. Pro. 1.10. & 4.14. & 6.12. & 20.26. and 22. 26 & 23.3,6. and 24.16. Eccles. 4.1. Jer. 16.3,5. Eccles. 12.7. and 13.1. Matth. 7.13,14. Act. 19.9. 2. Cor. 6. 14. Ephe. 5.7. 2. Thessa. 3.14,15. 2. Tim. 4.15. Reue. 18.4.
Vnlawfull companyings ought to be punished by death, looke Leuit. 18. 20. & are cursed. Deut. 27.20. Exo. 22.19.
Compassion. God had compassion of the Israelites groninges. Judg. 2.18.
Of Gods mercifull compassion towards man. Jonah. 4.11. Exod. 33. 19. Deu. 32.36. Gen. 39.2.2. kin. 13. 4,5. Judg. 2.18. looke Mercie.
Compelled. Josiah compelled his subiects to serue the Lord. 2. Chro. 34. 33. looke Discipline.
Competent. The wise man desired of God, but a competent liuing, and why. Pro. 30.8,9.
Complaine. Moses cōplaineth to God for that hee had not deliuered Israel out of captiuitie, so soone as he woulde haue had him. Exod. 5. 22,23.
Joshua complaineth to God because his people were put to flyght at Ai. Josh. 7.7,8,9.
Gideon complaineth to God, for that the Israelites were afflicted by the Midianites. Judg. 6.13.
Complaintes of the Prophetes, for want of righteous men. Micah. 7. 1,2,3. Psal. 53.3.*
God heareth the complaintes of the distressed. Exod. 2.24. Psalm. 9.12. Psal. 18.9. Nehe. 9.9. looke Crye, and Mourne.
Conceite. We ought not to be wise in our owne conceit. Job. 37.24. Pro. 26.12. Rom. 15.1.
There is a generation, pure in their owne conceite, and yet are not washed from their filthinesse. Pro. 30. 12,2. Pet. 2.10. looke Flatter.

Conception and Fruitfulnes the gifts of God. Gen. 4.1,17. & 16.4,19,36. & 20.18. & 21.2. & 25.23. & 29.32.* and 30.5, to 25. Exod. 2.2. Judg. 17.3. 1. Sam. 1.20. 2. Sam. 12.24. Hos. 1.3,6,8. Luk. 2.24.

Concision. Paul calleth the doctrine of circumcision, Concision. Phil. 3.2,3.

Concorde betweene man and wife, & also betweene brethren, is agreeable to God and man. Eccl. 25.1.

Paul exhorteth to vnitie and Concorde. Rom. 12.2. & 15.6. and declareth that the Spirite hath distributed to euery man seuerall gifts, that concorde might be nourished. 1. Cor. 12.11.

Concorde of the faithfull preferred before all sacrifices. Matth. 5 24. looke Vnitie.

Concubine, for a maried wife. Judg. 19. 1,2,24. but they had not the superioritie of controlling the houshold, as the wife had. Gen. 25.1,6.

David had both wiues & concubines. 2. Sam. 5.13.

David left ten concubines at Jerusalem, which Absalom lay withall. 2. Samu. 15.16. and therefore David afterwarde neuer companyed with them. 2. Sam. 20.3.

Salomon had 700. wiues and 300. concubines 1. King. 11.3.

Concupiscence is that euill inclination that is in man by nature, sithence his fall, which trayneth him vnto euill. Gen. 8.21, which we had not knowen to haue bene sinne, if the lawe had not forbidden it. Roma. 7.7.

Concupiscence ought to bee resisted & mortified, and howe. Gal. 5.16,18. Col. 3.5. 2. Peter. 1.4. & 2.10. & 3.3. Eccl. 18.30,31. Rom. 13.14.

Euery man is drawen vnto sinne by his owne concupiscence Jam. 1.14, 15.

Of the fruits of concupiscence. Jam. 4.1,2. looke more of Concupiscence in Couet, Desire, and Lust.

Condemne. Yee that is mercifull will not condemne innocents. Matth. 12.7.

Who can condemne Gods chosen? Isa. 50.9. Rom. 8.33,34.

As all men are condemned by Adam, so are they iustified by Christ. Rō. 5.18.

The Ninevites & Queene of Sheba shall condemne the Jewes and why. Mat. 12.41,42. Luk. 11.31,32.

He that beleeueth in Christ, shal not be condemned. Joh. 5.24. & he that beleeueth not, is condemned alreadie. Joh. 3.18. looke Iudge.

No condemnation to the faythfull, which walke after the Spirite. Rom. 8.1.

We are here chastened of the Lorde, to the ende we shoulde not be condēned with the world. 1. Cor. 11.32.

The law is the ministerie of cōdemnation. 2. Cor. 3.7,8.

A condemned person ought to giue God glory, & humbly confesse his faults. Josh. 7.19.

Blessed is he that is not condemned in his conscience, and fallen from his hope in the Lord. Eccl. 14.2.

Condition. The condition of all men is alike, and how. Eccles. 7.1, to 7.

The condition of men and beastes alike, and how they differ, looke in the margent Eccles. 3.19,20.

The lawe of God giuen vpon condition, howe, looke in the Margent. Rom. 3.27. & 8.1,2.

Confesse. Pharaoh confessed that God was righteous, and that hee and his people were wicked. Exod. 9. 27.

Jethro confessed the God of Israel to be the true God, and why. Exo. 18. 11.

Naaman being healed of his lepzie, confessed that there was no God but in Israel. 2. King. 5.15.

God punisheth the faithfull, vntill they cōfesse their sinnes. Nō. 21.7.

Achan confessed his sinne vnto Joshua. Josh. 7.20.

Moses confesseth vnto God þ sinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod. 32.31,32.*

The high Priest was commaunded to confesse his and the peoples sinnes, vpon þ head of the Scape goate. Leuit. 16.18,22.

God requireth at our handes confession of our sinnes, before we can be purged. Nom. 5.6,7, to 11. Leui. 5.5.*

The Israelites confesse before the Lord in Mispeh. 1. Sam. 7.6.

Of confessing of sinnes before God. 1. king. 8.46, to 49. Psal. 32.5.

Howe to confesse our sinnes truely. Jere. 14.20,21,22. Dan. 9.4, to 20. & 41.4. & 51.3. & 25.7. & 19.12. 1. Esd. 9.8. Luke 15.18,19. & 18.13. looke Prayer.

Those that were baptized of John, confessed their sinnes. Matth. 3.6.

Many that beleeued, came and confessed, and shewed their woorkes. Act. 19.18,19.

If we confesse and acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, according to his promise. 1. John 1.9.

We ought to confesse our sinnes one to another. Jam. 5.16.

God dwelleth in him, that by true faith confesseth Christ to bee the sonne of God. 1. John. 4.15. which confession is the gift of God. Mat. 16.16,17.

We ought not to be ashamed to confesse our sinnes. Eccl. 4.26.

Many of the chiefe of the Jewes durst not confesse Christ publikely, for feare of the Pharises. John 7. 13. & 12.42.

Christ will not Confesse those before his father, that are ashamed to confesse him before men. Matt. 10. 32,33. Luk. 9.26. & 12.8. Mar. 8.38.

It was foreshewed that þ Gentiles shoulde after their receiuing of the Gospel, confesse one God, & yeelde due prayses vnto him. 2. Sam. 22. 44,45,49,50.*

To confesse and forsake sinne, obtayneth mercy, but he that hideth his sinnes shall not prosper. Prou. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10.9,10.

To confesse, put for to prayse or giue thankes. Luk. 2.38. & 10.21.

We ought not to be ashamed to confesse Christ. 2. Tit. 1.8. Heb. 4.14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Nehe. 9.1,2,3. looke Faith.

Confidence, looke Truste and Hope.

Confirmeth. God confirmeth his promises to them that walke in his wayes. 1. king. 2.3,4.

God will confirme his in the trueth vnto the ende. 1. Cor. 1.8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9.22. & 10.23,24,33.

Confusion. God is not the authour of confusion, but of peace. 1. Cozin. 14. 33.

Confusion of tongues. Gen. 11.9.

Congregation, looke Church.

Coniuration, looke Rebellion.

Coniurers, looke Witches.

Conscience. The conscience of the wicked is alway fearefull. Wis. 17.10. but the righteous is as bolde as a Lyon. Prou. 28.1.

The praise of a good conscience. Prou. 15.13. & 17.22.

Our consciences are redressed by the Gospel. Prou. 12.25.

S. Paul reioyced that hee enioyed a quiet conscience. 2. Cor. 1.12. and exhorted Timothie, to seeke to enioy the like. 1. Tim. 1.19.

The faith of Jesus Christ quieteth a godly conscience. Rom. 5.1.

Who so doeth any thing against his conscience, is condemned, & why. Rom. 14.21,22,23.

We ought not to wounde the conscience of our weake brethren, and why? 1. Cor. 8.7, to 13.

Albeit S. Pauls conscience did not condemne him yet durst he not iustifie himselfe. 1. Cor. 4.3,4.

The fruites of a quiete conscience, Luk. 2.29. Act. 20.26. Rom. 9.1,1. Pet. 3.15,16,21.

Wee ought to couet to enioy a quiet conscience, both towards God and man. Act. 23.16.

True repentance purchaseth a quiet

Conscience

Conſcience. Iob. 11. 13, to 19.
Mardocheus refuſed not to honour Aman, of pride, but for Conſcience ſake. Eſter. 13. 12, 13, 14.
Bleſſed is hee, that is not condemned in his owne Conſcience. Eccluſ 14. 2.
The booke of a mans owne Conſcience, ſhall be his accuſer at the laſt day. Reuelat. 20. 12. Rom. 2. 15, 16. Iohn. 8. 9.
Conſecrated. The Leuites Conſecrated their hands to God, by ſlaying the Iſraelites. Exod. 32. 19.
The law of the Conſecration of Nazarites. Nom. 6. 2, 13, 18, 21.
Of the Cõſecration of Aaron and his ſonnes. Exod. 30. 19, 20, 30. * Leuit. 8. 9. looke Aaron.
How the high Prieſtes were Conſecrated, looke Prieſtes.
Of the Conſecration, and purifying of the Leuites. Nom. 8. 6. *
Conſolation. Chriſt the Conſolation of Iſrael. Luk. 2. 25. looke Comfort.
Conſpiracie, looke Treaſon.
Conſtellation. looke Signes of heauen.
Conſult. The wicked Conſult againſt the godly. Pſal. 83. 5.
Conſuming. To whome God is a Conſuming fire. Deu. 4. 24. Heb. 12. 29.
Contemne. God will punith thoſe that Contemne his worde, lawes, and preachers. Iſa. 28. 14. * Eze. 33. 30, 31, 32, 33. Hoſe. 5. 10. Example in Manaſſeh. 2. Chro. 33. 10, 11. looke Deſpiſe, & Matth. 7 6.
Contente. To be Contente with foode and rayment, and to couet no riches but godlines, & why. 1. Tim. 6. 6, to 10.
To be Content with the ſtate whereto wee are called, without grudging. Phil. 4. 11.
Contention. Nothing to be done throgh Contention or vayne glorie. Phil. 2. 3.
A Contentious man ape to kindle ſtrife. Pro. 26. 21.
The lot cauſeth Contentions to ceaſe. Pro. 18. 18.
Contention, a worke of the fleſh. Gal. 5. 20.
The Lorde hateth him that rayſeth Contentions. Pro. 6. 19.
Hatred ſtirreth vp Contentions, but loue couereth all treſpaſſes. Pro. 10. 12.
To the wicked the godly ſeeme Contentious. Jere. 15. 10. looke Quarreling, Debate, Diſſention, Striue, and Rom. 13. 13. 1. Cor. 1. 11.
Continencie, a ſpeciall gift of God. Matth. 19. 11. & 1. Cor. 7. 7.
Continue. Wee ought to Continue in goodneſſe for many cauſes Gene. 19. 17. Iob. 2. 3. Prou. 3. 27, 28. & 23. 17. Eze. 18. 17, 19, 20. * & 33. 7, 12. Eccluſ. 2. 1, 2. * and 11. 20. Mat. 24. 13. Luk. 9. 62. Joh. 8. 31, 32, 61. Acts. 2. 42. & 11. 23. & 13. 43. & 14. 22. 2. Tim. 3. 14. Heb. 3. 12. * 2. Pet. 1. 20, 21, 22. 1. Iohn. 2. 19. Reuel. 2. 25, 26. looke Perſeuer.
Controuerſies decided by ỳ Iudg. Deut. 25. 1, 2, 3.
Converſation. The Converſation both of Iewe & Gentile, before they knew Chriſt. 1. Pet. 4. 3. Ephe. 2. 1, 2, 3. Rom. 1. 24. *
Chriſt hath redeemed vs from our vaine Converſation. 1. Pet. 1. 18.
Good Converſation the ſacrifice of faith. Phil. 1. 12, to 18.
The ſumme of Chriſtian Converſation. Phil. 4. 8, 9.
The Converſation of Chriſtians, ought to be in heauen. Phil. 3. 20. It ought to be holy and honeſt: eſpecially among the ignorant and enemies of the worde. 1. Pet. 2. 12. 2. Pet. 3. 11.
Conſidering the end of the Apoſtles Converſation, we ought to followe their faith. Heb. 13. 7.
Converſion. To ſhewe our Converſion, whileſt wee may ſinne. Eccluſ. 18. 20.
An exhortation to true Converſion. Joel. 2. 12. *
God is mercifull to ſuch as Convert vnto him. 2. Chro. 30. 9.
Except we Conuert, we cannot enter into the kingdome of God. Matt. 18. 3.
He that feareth the Lord, converteth in heart. Eccluſ. 21. 6.
Coppersmith, looke Alexander.
Coarde. A threefolde coarde not eaſily broken. Eccles. 4. 12.
Cornehorders. Againſt Cornehorders, looke Amos. 8. 4, to 8. *
Correct. God Correcteth the faythfull for their wealth, and tryal of their faith. Job. 1. 11, 12. & 42. 11, 12. look Chaſten.
Of brotherly Correction, exhortation, and warning, reade Gene. 37. 21, 22. Leuit. 19. 17. Prou. 1. 22, 23, 24, 25. * Prou. 9. 7, 8, 9. & 10, 17. and 12. 1. & 15. 31. Prou. 17. 10. and 22. 15. and 25. 8, 9, 10, 12. & 27. 5, 6. and 28. 23. & 29. 1. Eccluſ. 7. 7. Eccluſ. 19. 13, to 18. & 20. 1, 2. & 21. 6, 7. and 31. 31. Matth. 18. 15, to 18. Luke 17. 3. Galat. 2. 11. * & 6. 1. 1. Tim. 2. 24, 25, 26. Hebr. 3. 7, 8, 12, 13. Jam. 5. 9, 10, 11. looke Diſcipline.
The Correction of the wicked a warning for the godly. Deut. 13. 10, 11. & 17. 12, 13. & 19. 19, 20. & 21. 18, 19, 20, 21. Prou. 19. 25. & 21. 11. Eccluſ. 23. 18, 19, 20, 21, 22. Actes. 5. 3, 4, 5, 6, 10, 11, 13. 1. Tim. 5. 20.
The Corrector or rebuker ought to be blameleſs himſelfe. Mat. 7. 3, 4, 5. Luk. 6. 39. Joh. 8. 7, 9. 1. Tim. 3. 2. Titus. 1. 6, 7.
Of Correction of children, looke Chaſten.
Corrupt. The earth was corrupt before God. Gen. 6. 11.
All mankinde through Adams fall Corrupted. 2. Eſd. 9. 19. & 7. 48. & 3. 21. Gen. 3. 6, 7. Rom. 5. 12. *
The mount of corruption, why ſo called. 2. king. 23. 13.
Couenant. God maketh couenant with Noah. Gene. 6. 18. * & 9. 9, to 18. & with Abraham. Gen. 15. 18. & 17. 2, to 22.
Abraham maketh a Couenant with Abimelech, and why. Gene. 21. 23, to 33.
The Iſraelites make a Couenant with God. Exodus. 24. 3, 7, 8. and God with them. Exod. 19. 5, 6.
Eliiah grieued, that the Iſraelites had forſaken Gods Couenant. 1. king. 19. 10, 14.
Jehoiada maketh a Couenant betweene the Lord, the king, and the people. 2. king. 11. 17.
Iſhaks Couenant with Abimelech. Gene. 26. 28, 31. and Iaakobs with Laban. Gen. 31. 44, to 49. *
Dauids Couenant with Jonathan. 1. Samuel. 20. 16. for the which, he well entreateth Mephibosheth. 2. Sam. 9. 7.
God promiſeth a newe Couenant to the faithfull. Jere. 31. 31, to 34. Iſa. 42. 5, 6. & 49. 8. Luk. 2. 31.
The godly ought not to make any Couenant with the wicked, & why. Exo. 23. 32. 33. & 34. 12, 15, 16. looke Mariage.
Ahab maketh a couenant with Benhadad king of Syria. 1. kin. 20. 34, 42.
The Iſraelites for making Couenãts with the wicked, are punished. Judg. 3. 6, 8.
The fathers Couenant with God, bindeth the children. Deut. 29. 14, 15. * & 31. 13.
The people make a Couenant with the Lorde, and ſeale it. Nehem. 9. 38.
The couenant of Salt, what. Nomb. 18. 19. looke Teſtament.
Couet. Wee ought not to Couet our neyghbours wife, nor any thing that is his. Exo. 20. 17. Deut. 5. 21.
Paul coueted no mans ſiluer, golde, or apparell. Acts. 20. 33. looke Deſire.
Couetous. The miſerable ſtate of the couetous rich man. Eccles. 6. 2, 3.
Couetouſneſſe is vnſatiable. Prou. 27. 20. the roote of all euill. 1. Tim. 6. 10.
Idolatrie. Ephe. 5. 5. Col. 3. 5. not to be named among Chriſtians. Ephe. 5. 3. wherof Chriſt willeth vs to take heede and beware. Luk. 12. 15, to 35. Heb. 13. 5.
Iudges ought to hate Couetouſneſſe. Exod. 18. 21.
An exclamation againſt Couetous Magiſtrates. Iſa. 3. 14. *
Wo to thoſe that are Couetous. Iſai. 5. 8. Habak. 2. 6, 9, 12.

We ought to praye, that our heartes may be inclined to Gods testimonies, & not to Couetousnesse. Psal. 119.36.
Couetousnesse infecteth all sortes of people. Jere. 6.13. & 8.10.
Nothing worse then a Couetous mā, and why. Ecclus. 10.9.
The Couetous man enuieth himselfe. Ecclus. 14.3,4. to 17. and whereunto hee is resembled, looke Partridge.
The children of Eli, being Couetous, peruerted iudgement. 1. Samu. 2. 12, to 18.
The Couetousnesse of Gehazi punished. 2. king. 5.20,27.*
Against Couetous preachers which make marchandise of Gods people. 2. Pet. 2.3.
The Couetous Phariſes, mocked Christ, for reproouing their Couetousnesse. Luk. 16.14.
Paul vsed no coloured Couetousnesse or flattering words. 1. Thes. 2.5.
The Couetous, &c. shall not inherite the kingdome of God. 1. Cor. 6.10.
Couetous wretches, in stead of releeuing Gods children, vse to reuile them. 1. Sam. 25.10,11.
Of Couetousnesse, and the punishment thereof, looke more. Iosh. 7.1. 1. Samu. 8.3. 1. King. 21.1,2.* Psal. 37.* Prou. 1.10, to 20. & 11.1, 24,26,28,29. & 28.8,20,22. & 30.8, 9,14,15. Eccles. 2.26. & 4.8. & 5.9, 10,12, to 17. Isai. 32.6. & 56.11. Amos 8.4,5,6.* Micah. 6.10.* Ecclus. 31.1,3,5,6,7,24. 2. Macca. 4.7, to 36. Matt. 6.19,20,21,24.* Matt. 26.14,15,16. & 27.3, to 11. John. 12. 6. Act. 5.1,2. to 11. & 8.18, to 25. and 24.26,27. 1. Timo. 6.17. & 3.3,8. Tit. 1.7.
Out of the heart proceede euill thoughts, Couetousnesse, &c. Mar. 7.22.
Counsell. Dauid prayeth that Ahithophels wicked Counsell might bee turned to foolishnesse. 2. Sam. 15. 31. which came to passe. 2. Samu. 17.1,7, to 15.
Those that disobey Gods commandements, shalbe without Counsell. Deut. 32.28.
No Counsell can resist God. Prou. 21. 30.
The counsel of God is beyond mans reach. Rom. 11.33,34.
The difference betweene aged and young mens Counsell. 1. king. 12.6, 7,9,10,11.
Ruth foloweth ꝑ counsel of her stepmother Naomi. Ruth. 3.1, to 6. In doutfull matters we ought to aske Counsell of Gods worde, and Prophetes. Gene. 25. 22,23. Leuit. 24.12. Nom. 9.8. & 15.34,35. and 27.5. Deut. 17.8, to 14. & 21.5.* Judg. 1.1. & 20.18, to 24. and 20.2, 3,4. 1. Sam. 7.8. & 10.22. & 23.2,11, 12. & 30.7,8. 2. Sam. 2.1. & 5.19. and 21.1. & 1. king. 14.2,3. and 22.5,8, to 39.2. king. 3.11,13. & 8.8, to 16. & 22. 13,14. Psal. 119.9. Prou. 3.1, to 7. Isa. 8.19,20. & 9.13. & 25.1,9. and 45. 11. Isa. 30.1,2. and 37.1,2. Eze. 14. 1,2. Zech. 7.2,3. Tob. 4.19. Ecclus. 8.9. & 9.16. & 37.15,16. Luk. 16.29.
At the dead, sorcerers, and false prophets, we ought not to aske counsell. Leuit. 19.31. & 20.6. Deute. 18. 10, to 15. & 1. Sam. 28.7,15.* and 2. king. 1.2,3. 2. Chro. 18.5,21. Isa. 8. 19. Dan. 2.2,27. & 4.4. & 5.7,8.
Good Counsell, of whomsoeuer, not to be disdained. Exod. 18.19,24.
God confoundeth wicked Counsels. Psalm. 33.10,11. Gen. 11.7,8. & 37. 21. & 50.20. Nom. 22.4,12,20.* and 23.8,* & 24.5.* & 2. Sam. 15.2,32.* & 17.14. Nehem. 4.15. Ester. 7.4,8.* Job. 5.12. Psal. 2.1,2,3,4. Psal. 20. 8. Psal. 21.8,9,12. Isa. 7.4,5,7. & 19. 3. Mat. 27.62.* & 28.2,3,4. Act. 5.17, 27,38,39.* & 9.23,24,25. & 22.30. & 23.1. & 27.42.*
God worketh all things after the Counsell of his owne will. Ephes. 1.11.
The reward of folowing euill Counsell. 1. king. 12.13, to 16.
Paul reuealed to the Elders of the Church, the whole Coũsel of God. Act. 20.27.
The Phariſes, and Herodians take Counsel against Christ. Mat. 12.14. & 22.15,16. Mark. 12.13. & 3.6.
Jeroboam taketh Counsel to withholde the people from the true seruice of God. 1. kings. 12.27,28, 29.
Jezebels wicked counsel against Naboth. 1. king. 21.5,7, to 11.
Wee ought not to bee guided by our Counsels. Prou. 23.2.
God threateneth them that leane to their owne Counsell. Ezekiel. 11. 21.
Of generall Counsels, looke in Doctours and doctrine.
Counsellers. Euill Counsellers purchase hatred to their prince, where good might happen. 2. Sam. 10.3.
Wicked Counsellers make a wicked king. 2. Chro. 22.3,4,5.
Countenance. A mans Countenance, garmentes, and gestures, doe bewray his disposition. Ecclus. 19. 27,28.
Counterfet. The wicked can Counterfet. Ester. 5.10. Looke in Dissemblers and Fayning.
Countrie. looke Nations.
Court. The forme of the Court of the Tabernacle. Exod. 29.9,10, to 20. & 38.9, to 21. & of the situation thereof. Exo. 40.33.
Courtiers should reade the Scriptures. Act. 8.28.
The Court of the Temple of Salomon. 2. Chro. 4.9,10.
Courteous. Christians ought to bee Courteous one to another. Ephes. 4.32.
Cowardnesse. God will punish those that transgresse his commandementes, with Cowardnesse & faynt hearts. Leuit. 26.36,37. Deute. 28. 65,66,67. & 32.25.
Cowardes or faint hearted might not goe to warre, and why. Deuter. 20.8.
Craft. looke Subtiltie.
Create. God Created all things of nothing. Gen. 1.1.* by Christ. Col. 1. 16. for his will and pleasure, and for mans sake. 2. Esdr. 6.55. Reue. 4.11. looke Man.
Creator, and Creatures. God is our Creator. Deut. 32.18.
The Creator may be knowen by his workes. Wis. 13.5. Rom. 1.19,20.
Gods power declared by his Creatures. Job. 12.7,8.
The Creation of Gods wonderfull woorkes commended. Ecclus. 42. 15.* & 43.1,27.*
Gods Creatures must conforme themselues to his will. Isa. 45.9.
Those that trust in Creatures, are deceiued. Isa. 30.16.
Christ was begotten before all Creatures. Col. 1.15,17.
Euery Creature of God is good. 1. Tim. 4.4,5.
Euery Creature gaue glorye to the Lambe, Jesus Christ. Reuel. 5.13.
Creatures subiect to vanitie: how, and why. Rom. 8.19,20, to 24.
Christ commanded his Apostles to preach to euery Creature. Mar. 16. 17. which commaundement they haue fulfilled. Colos. 1.23. Rom. 10.18.
The regenerate ought to become newe Creatures. 2. Cor. 5.17. Gala. 6.15.
Creeples from their mothers wombe, healed by Peter and Paul. Act. 3. 2,7. & 14.10.
Crye. The Crye of the Ebronites went vp to heauen. 1. Samuel. 5. 10,12.
Abels blood Cryed vnto God for vengeance. Gen. 4.10.
The Crye of Sodom and Gomorah ascended to God. Gen. 18.20,21.
The Lord heareth the Crye of the afflicted. Deut. 26.7. Exod. 3.2.
The Israelites Crying to the Lorde, were deliuered. 1. Samu. 12.10,11. Judg. 10.10, & 11.2,3.
Moses Crying vnto the Lord for Israel against Pharaoh was heard. Exod. 14.15,16.* and Samuel, against the Philistims. 1. Samu. 7. 8,9.
Dauids enemies Cryed to the Lord, but he answered not. 2. Samu. 22. 42.
The hired seruant oppressed, Crying to God, shall bee heard. Deut. 24. 14,15.

14 15. Jam. 5.4.
Chriſt will auenge his elect that cry to him perſeuerantly. Luk. 18.1,7.
Sith God feedeth the yong rauens, that Crye to him: much more his choſen. Lu. 12.22, to 25. Pſ. 147.9.
He that ſtoppeth his eare at the crying of the poore, ſhall Crye him ſelfe, and not be heard. Pro. 21.13.
All Crying, euill ſpeaking, &c. to bee banished from Chriſtians. Ephe. 4.31.
Croſſe. Chriſt is led with his Croſſe to be crucifyed. Matth. 27.31,33. Marke 15.20, 22. Luke 23.26, 33. John 19.16, 17. He eryeth on the croſſe that he was forſaken. Mat. 27.46. Pſal. 22.1, 2. What anguiſh he endured on the croſſe. Pſ. 22.14.
To beare the croſſe of Chriſt. Matt. 16.24. Marke 8.34, 38. Luke 9.23, 24, 25, 26. els not to enter into Gods kingdome. Mark. 10.21, 23, 24, 38. Matt. 20.16, 20, to 24.
He that taketh not his Croſſe, to follow after Chriſt, is not worthy to be Chriſts diſciple. Mat. 10.38.
The Croſſe or affliction is commended, and why. Matth. 5.3, to 12. Job. 5.7. Prou. 10.17. & 12.1. Eccluſ. 2.1, to 6.
Croſſe, put for preaching of the Goſpel. Phil. 3.18. for the beneſite of redemption. 1. Cor. 1.17. and for Chriſt crucified. 1. Cor. 1.18, 23.
Paul reioiced in nothing more then in the croſſe of Chriſt. Gal. 6.14.
The Croſſe of affliction is layed on all true beleeuers. Gene. 4.8. & 27.41.* & 37.18. Exod. 2.15. 1. king. 19. 2. Mat. 10.9, 10, 16.* & 24.9. Mark. 13.9, 13. Luke 14.26. & 21.17. John 15.18. & 16.2. Actes 9.14. Gal. 4.29. 1. Theſ. 3.3, 4. 2. Tim. 3.12. 1. Pet. 4.12. And that by the prouidence of God. Iam. 3.37. For their wealth and profit. 2. Sam. 7.14, 15, 16. Job. 5.15, 16, 17.* & 33.16, 17. Pro. 3.12. Iere. 46.27, 28. 1. Cor. 11.19, 32. Heb. 12.6, to 12. 1. Pet. 4.13. Reue. 3.10, 12. To traine them therby to the knowledge of God. Exod. 1.12.* 2. Chr. 32.20.* Pro. 6.23. Iudeth 8.9.* Matth. 7.13. Luk. 24.19, 25, to 33. John 12.25, 26. Actes 14.19, 20.* Rom. 8.17. 2. Chron. 4.8, to 13. & 5.1, 2, 3.* Phil. 2.8, to 12. 2. Theſſal. 1.5, 6. Hebr. 2.9, 10. & 12.2, 3. and ſo to preſerue them till the comming of Chriſt. Prou. 17.3. & 27.21. Eccluſ. 27.5, 8. 2. Theſſal. 1.7. 1. Peter 1.7, 9. And therefore is not onely to be borne patiently: Matth. 5.5. and ſo 28, 38. John 15.11. Luke 21.19. John 16.20 Actes 5.41. & 16.25. 2. Cor. 8.2. Col. 1.11, 12. Hebr. 10.36. James 1.2, 3. 1. Pet. 4.13, 16. 2. Theſſ. 1.4. but alſo moſt ioyfully to be embraced of them. Job. 5.17.* Pſal. 89.33, 34, to 38. Prou. 23.18. Iſa. 26.1.* Jer. 3.24, 31, 32. * Matth. 5.4, 6, 10, 11, 12. John 15.2, 7, 8, 11. John 16.20, 22, 33. 1. Cor. 10.10, 13. 2. Cor. 1.4, 5, to 8.
The Croſſe was layde vpon Dauid for his adulterie. 2. Sam. 12.10, to 19.
The fooliſhneſſe of the preaching of the Croſſe. 1. Cor. 1.23. is þ power of God to ſaluation, in thoſe that beleeue. 1. Cor. 1.18.
How the Croſſe of Chriſt is made of none effect. 1. Cor. 1.17. Looke Affliction, Perſecution, & Tribulation.
Crowne. The Crowne of life is promiſed to thoſe that endure tentation. Jam. 1.12. Reue. 2.10.
The Crowne of Gods miniſters, are thoſe whom they win vnto Chriſt by their preaching. Reuelat. 3.11. Phil. 4.1. 1. Theſ. 2.19.
The Crowne of righteouſneſſe ſhalbe giuen vnto all that loue the appearing of Chriſt. 2. Tim. 4.8.
Crowne of glory. 1. Pet. 5.4.
The Crowne of thorne, put on Chriſts head. Matth. 27.29.
Of Dauids Crowne, which he tooke from the head of the king of the Ammonites. 1. Chro. 20.2.
Crucifie. True Chriſtians Crucifie the fleſh. Gal. 2.19. & 5.24.
Paul preached Chriſt Crucified. 1. Cor. 1.23. Inreſpect whereof hee eſteemed not the knowledge of any thing. 1. Cor. 2.2.
Saint Paul was Crucified to the worlde, and the worlde vnto him. Gal. 6.14.
Chriſt was Crucified. Matth. 27.35. Mar. 15.24. Luk. 23.33. Joh. 19.18. 1. Cor. 2.8.
Cruelnie. The earth was full of Cruelnie. Gen. 6.11. looke Tyrannie.
¶ *Cubite.* Albeit a Cubite is counted but for one foote and a halfe: yet ſome thinke the common Cubite of the Hebrewes did containe 2. foote and a halfe, whereof two do make a Geometricall Cubite, that is, fiue foote by the ſtanderd: after which meaſure it is thought the Arke was made. Gen. 6.15, 16.
2000. Cubites or a mile diſtance betweene the Arke and the armie, when they ſhoulde paſſe Iordan. Joſh. 3.4.
Cup, for the wine in the Lords Supper. Matt. 26.27. 1. Cor. 11.25.
The Cup and bread, ſignifie that wee are ioynt partakers of the fruites of Chriſtes paſſion: that is, one body, & coheires with him of euerlaſting ſaluation. 1. Cor. 10.16, 17.
Cup, taken for the death of Chriſt. Matt. 20.22, 23. & Mar. 10.38. and for the wrath of God. Matt. 26.39. Mark. 14.36. Luk. 22.42.
Curious queſtions. 1. Tim. 5.13. Luke 12.29. 1. Timo. 6.5. Matth. 24.36. John 9.2. and 14.11. & 21.20, 21, 22. Acts. 1.6, 7, 8. Acts. 17.19, 21. Rom. 9.22. & 11.33. Col. 2.16.* 1. Theſ. 5. 1.2. Tim. 2.14. & 1. Pet. 4.15. looke Diſputation.
We ought not to be curious in Gods workes, & why. Eccluſ. 3.23. Deu. 29.29.
Curious arts are to be auoyded. Col. 2.8, 18. Act. 19.19, 20.
Curſe. Rebekah forced not to take vpon her the Curſe of Iſhak. Gene. 27.13.
The Curſe which Jotham asked, to fall vpon the Shechemites, came to paſſe. Jud. 9.19, 20, 57.
The Iſraelites deſired Gods Curſe, if they gaue of their daughters to the Beniamites to wife. Judg. 21.1, 18.
Of the Curſes of God on the tranſgreſſors of his commandements. Leuit. 26.14, to 42. Deut. 28.15.* & 11.28. Job. 27.13.*
Of the maner of Curſing. Deu. 27.13, 14, 15.*
Dauid deſireth Gods Curſes to fall on Joab for ſlaying of Abner. 2. Sam 3.9.
God turneth the Curſe of Balaam, into a bleſſing. Nū. 23.5, 11. Joſh. 24.9, 10.
God Curſed the earth, when hee ſent the deluge. Gen. 8.21.
The earth was Curſed for mans ſinne. Gen. 3.17. the ſerpent for enticing Heuah. Gene. 3.14. Cain, for killing his brother. Gen. 4.8, 11.
God promiſeth Abram to curſe thoſe that curſe him. Gen. 12.3.
Curſed is hee that Curſeth Jaakob. Gen. 27.29.
Balak ſendeth for Balaam to Curſe Gods people. Nom. 22.5, 6.
Goliath Curſed Dauid. 1. Samu. 17.43.
Joſhua curſed the Gibeonites. Joſh. 9.23, 27.
The Shechemites Curſed Abimelech. Jud. 9.20, 27.
Dauid Curſed thoſe that ſtirred vp Saul againſt him. 1. Sam. 26.11.
Curſed is he that fulfilleth not all the commandemēts of the lawe. Gal. 3.10. Deut. 27.26.
Curſed is hee that hangeth on a tree. Deut. 21.23.
Chriſt was Curſed for vs, and why. Gal. 3.13, 14.
We ought not to Curſe. Leuit. 19.14. Rom. 12.14. but bleſſe, euen thoſe that Curſe vs. Matth. 5.44. Luke. 6.28.
Dauid Curſed not Shimei, who curſed him. 2. Sam. 16.5, to 14.
Thoſe that ſhal ſtād on Chriſtes left hand, ſhalbe curſed. Mat. 25.41.
The Phariſes called thoſe Curſed that beleeued in Chriſt. Joh. 7.49.
Whoſoeuer Curſed the name of the Lorde, was ſtoned to death. Exod. 21.17. Leuit. 20.9. Mat. 15.4.

Curſed be the man that truſteth in man, &c. Jere. 17. 5, 6.

Curſed be he that doeth the worke of the Lord negligently. Jer. 48. 10.

Of Curſing looke more. Gen. 9. 25. Nom. 5. 18.* Joh. 8. 34. Deu. 26. 2. Jere. 29. 17, 18. & 49. 13. Zech. 8. 13.

The godly haue Curſed, & how Jere. 21. 14, 15. Job. 3. 1.*

Curtaines of the Tabernacle. Exod. 26. 1, to 15. & 36. 8, to 20.

Cuſtomes of the Hebrewes. Gene. 32. 32. and 43. 24, 25. Judg. 11. 34, 37, 39, 40. Ruth. 4. 7. & 2. Chro. 35. 24.

Cuſtome is a lawe to the wicked. Wiſd. 14. 15. looke Accuſtomed.

Cuſtome is an ill preſident. John 18. 39. Matth. 27. 15.

Againſt Cuſtome contrary to the trueth, looke Exod 23. 2. Leuit. 18. 30. Deut. 12. 32. 2. kings. 17. 39, 40. Matth. 15. 9. Mark. 7. 8, 9. 1. Cor. 11. 16. Jere. 10. 3.

A good Cuſtome. Acts. 25. 16.

Cutting our ſelues. looke Balde.

Baals prieſtes Cut them ſelues. 1. king. 18, 28.

D.

Daintie, looke Wanton, Diet, and Apparell.

Damnation, looke Condemne and Hell.

The *Damned* are called Goats. Mat. 25. 33.

Danger. He that loueth daunger ſhall periſh therein. Eccluſ. 3. 27.

No man ought raſhly to put his life in danger. Eccles. 8. 8.

God deliuered the Iſraelites out of great danger. Exod. 14. 2, 3, 4, 16.*

Darkeneſſe vpon the deepe. Gen. 1. 2.

The ix. plague of Egypt was palpable darkeneſſe. Exod. 10. 21, 22. and why Wiſ. 18. 4.

Darkeneſſe ouer all the land of Iury, when Chriſt dyed. Matth. 27. 45. Mark. 15. 33. Luk. 23. 44.

In God is no darkeneſſe. 1. Joh 1. 5.

We Gentiles were darkneſſe. Ephe. 5. 8. but now are light. 1. Theſſ. 5. 5.

The light ſhineth in darkeneſſe, & the Darkenes comprehended it not. 1. Joh. 1. 5.

The workes of Darkeneſſe. Rom. 13. 12, 13.

God will lighten thinges that are hid in darkeneſſe. 1. Cor. 4. 5.

If we walke in darkeneſſe, we haue no fellowſhip w̄ Chriſt. 1. Joh. 1. 6.

Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1. John 2. 9.

There is no communion betweene light and darkeneſſe. 2. Cor. 6. 14.

The Lord will lighten the darkenes. 2. Sam. 22. 29.

The dayes of darkenes. Eccles. 11. 8.

Darkeneſſe put for ignorance of God. Joh. 3. 19. Mat. 4. 16. for the whole corruption of mans nature Eph. 5. 8 for ſinne. Rom. 13. 12. Ephe. 5. 11. 1. John 1. 6. for blindneſſe of minde. Matth. 4. 16. Luke 1. 79. Joh. 8. 12. & 12. 46. Act. 26. 18. Col 1. 13. 1. Theſ. 5. 4. 1. Pe. 2. 9. 1. Joh. 2. 8

Vtter Darkenes. Matth. 8. 12. and 25. 30.

Of Darke ſpeaches, looke Parables, & Riddles.

Dare. Who dare ſtand againſt God? Wiſ. 12. 13.

Daughter. What care an honeſt man ought to haue of his Daughter. Eccluſ. 42. 9, 10, 11, & 26. 10.

Like mother like Daughter. Eze. 16. 44.

Daughter of Zion, for all the nomber of the faithfull. Cant. 3. 11. reade Iſa. 3. 16.

Daughters, for cities. Eze. 16. 46. Mat. 21. 5. for citizens. Luk. 23. 28.

A wiſe Daughter is an heritage to her huſband. Eccluſ. 22. 4.

The Daughters of Princes, ware a garment of diuers colours. 2. Sā. 13. 18.

Of the Daughter ſold to be a ſeruant, reade Exod. 21. 7, to 12.

No man ought to perſwade his daughter to whoredom. Leu. 19. 29.

Iphtah offered his only Daughter in ſacrifice. Judges. 11. 31, 39. looke Children and Women.

Daunced. The Iſraelites Daunced before the golden calfe. Exo. 32. 18, 19.

The Beniamites tooke of p̄ daughters of Shiloh, when they kept their ſolemne feaſtes of Dauncing. Judg. 21, 21, 22, 23.

Dauid Daunced before the Arke. 2. Sam. 6. 14, 16. 1. Chro. 15. 29.

To ſhunne the woman p̄ is a Dauncer and a ſinger: and why. Eccluſ. 9. 4. reade Exod. 15. 20. Judg. 11. 34. 1. Samu. 18. 6. & 29. 5. Eccles. 3. 5. Matth. 14. 6. Mark. 6. 22. Luk. 15. 25. looke Piped.

Day. The Day was created by p̄ word of God. Gen. 1. 3, 5.

Two great lightes to deuide the Day and the night. Gen. 1. 16, 17, 18.

Day and nyght ſhall not ceaſe to the worldes ende. Gen. 8. 22.

God is the life and length of Dayes to the faithfull. Deut. 30. 20.

The longeſt Day p̄ euer was or ſhall be, in Joſhuas time. Joſh. 10. 13, 14.

God will prolong their Dayes that obſerue his lawes. 1. king. 3. 14.

The Lorde the Iudge be iudge this Day: a kinde of othe. Judg. 11. 27.

Howe a man may ſee good and long Dayes. 1. Pet. 3. 10.* Pſal. 34. 12.*

Redeeme the time, becauſe the Dayes be euill. Ephe. 5. 16.

Superſtitious obſeruation of Dayes reproued. Galat. 4. 10. Col. 2. 6, 16, 17.*

All Dayes ought to bee alike among Chriſtians. Rom. 14. 5, 6. Matth. 12. 1, to 9. Mark. 2. 27. Luke 13. 15, 16. John 5. 10, 11.

One day with the Lord is as a thouſand yeres. 2. Pet. 3, 8.

A Day for a yere. Ezek. 4. 6.

The Daye of ſalnation. 2. Cor. 6. 2.

The Daye of the Lorde is at hande. Rom. 13. 12. it is vnknowen. Mat. 24. 36, 43. and 25. 13. 1. Theſ. 5. 2. it will be fearefull. 2. Corin. 5. 10, 11. Mala. 4. 1, 5. Amos. 5. 18. reade 2. Theſſa. 2. 1, 2, 3. Zecha. 14. 7. looke Iudgement.

The great Daye of Gods wrath is come. Reue. 6. 17.

Sunday called the Lords Daye, and why. Reue. 1. 10.

The Daye of death vnknowen. Eccles. 9. 12.

Dayly bread, looke Foode.

Widowes neglected in p̄ Dayly miniſtring. Act. 6. 1.

We ought to relieue our brethren deſtitute of Dayly foode. Jam. 2. 15.

The Dayly ſacrifice of Chriſtians. Mal. 1. 11.

Chriſt taught Dayly in the Temple. Matth. 26. 55. Luk. 19. 47.

Scriptures ſearched Daily. act. 17. 11.

Paul died Dayly. 1. Cor. 15. 31.

Deacons. Of Deacons, & what men they ought to be. 1. Tim. 3. 8, to 14.

Deacons ordeyned in the Church by the Apoſtles, and why. Act. 6. 2, 3, to 7. of their office. Rom. 12. 8.

Dead. The Dead raiſed vp, by Eliſah. 1. King. 17. 22. by Eliſha. 2. king. 4. 35. By Chriſt. Matt. 9. 25. & 22. 32, 53. Marke. 5. 41. Luke. 7. 12, 15. by Peter. Act. 9. 36.* by Paul Act. 20. 9, 10, 11, 12, 40. and by touching the Dead bones of Eliſha. 2. kin. 14. 21.

The Dead is not to bee ſought vnto. Deutero. 18. 11. Iſai. 8. 19, 20. looke Praying for the dead.

The Iewes might not cut or make them ſelues balde for the Dead, & why. Deut. 14. 1, 2.

The high Prieſt might not bee preſent at the burtall of the Dead. Leuit. 21, 1, 2, 3, 4.

Faſting and prayer with teares, can not profit p̄ Dead. 2. Sā. 12. 22, 23.

The Dead ſhal heare the voyce of the ſonne of God, & liue. Joh. 5. 25.

Dead mēs bones burned. Amos. 2. 1.

To be Dead to ſinne, how. Rom. 6. 2.

The faithfull ſeeme Dead vnto the world, when they before God, doe liue in Chriſt Jeſus. Col. 3. 3, 4.

Chriſt ryſing from the Dead, was made the firſt fruits. 1. Cor. 15. 20. & firſt borne of the Dead. Col. 1. 18.

We are buried by baptiſme as Dead with Chriſt. Rom. 6. 4.

Beyng Dead with Chriſt, from the ordinances of the worlde, wee are not burdened with traditions, and why. Col. 2. 20.*

Widowes that liue at pleaſure are Dead being aliue. 1. Tim. 5. 6.

Of the burtall and bewailing of the Dead, looke Mourning.

Deafe. God maketh domme & Deafe. Exod. 4. 11.

Curse not the deafe. Leuit. 19.14.
Christ healed a deafe man. Mark. 7. 32.*
Dealing plainely, looke Simple.
Deare. Luke 7.2. Act. 20.24. looke Beloued and Precious.
Dearely beloued, looke Beloued.
Dearth, looke Famine.
Death. God foretolde Adam, that whensoeuer he did eate of the tree of knowledge, he shoulde die the death. Gen. 2.16,17.
Death followeth ꝑ breach of Gods cõmandements. Deu. 30.17,18,19.
The death of Adam and all his posteritie vnto Noah. Gene. 5.5.* Of Noah. Gene. 9.29. Of Terah Abrams father. Gen. 11.32. Of Abraham. Gene. 25.8. Of Sarah. Gene. 23.2. Of Deborah Rebekahs nourse. Gē. 35.8. Of Izhak. Gene. 35.29. Of Iaakob. Gene. 49.33. Of Ioseph and al his brethren. Exod. 1.6. Of Aaron. Nomb. 20.28. & 33.38 Deut. 10.6. and 32.50. Of Moses. Deuter. 34.5. Of Iosua. Ioſh. 24.29. Of Gideon. Judg. 8.32. Of Iphtah. Judges 12.7. Of Samson. Judges 15.30. Of Saul and his children. 1. Sam. 31.6. as was foreshewed him by the deuil. 1. Sam. 18.19.
The death of Saul and Jonathan, is tolde vnto Dauid. 2. Sam. 1.4.
The death of the sonne of Dauid, begotten in adulterie. 2. Sam. 12.18.
The death of Dauid. 1. king. 2.10. Of Salomon. 1. king. 11.43.
The death of beasts the first plague of Egypt. Exod. 9.3,4,6. Death of the first borne, the tenth. Exod. 11.5. & 12.29.
We must strine for the trueth & defende iustice to the death. Ecclus. 4.28.
The remembrance of death is very bitter to some, and acceptable to other. Ecclus. 41.1,2.
Death is better then a bitter life. Ecclus. 30.17.
Job desireth death. Job. 6.8,9.
The day of death is vncertaine, and therefore we ought to watche. Luke 12.39. 40, 45,46. Marke 13.33, to 37. Jam. 4.13,14,15. Eccles. 9.12.
Dauid deliuered from the sentence of Death, which he pronounced against him selfe, was yet punished for his offence. 2. Sam. 12.11,13, 14. & 15.14.* & 16.21,22.
Death is swallowed vp in victorie. Hose. 13.14. & 1. Cor. 15.54. by Iesus Christ. 1. Cor. 15.57. Hebr. 2. 14,15.
The woman of Zarephath imputed the cause of the death of her child, to be her sinnes. 1. king. 17.18.
Christ goeth to the father by suffering death. Joh. 14.2.*
God is glorified by the Death of his Saintes. Joh. 21.19. Phil. 1.20.
Paul would gladly receiue death, to confirme the doctrine which hee taught. Phil. 2.17,18.
Paul foresaw that his death was at hand. 2. Tim. 4.6.
Paul willingly conformed himselfe to Christes Death, that he might attaine to the glorie of the resurrection by him. Phil. 3.10,11,20.
Pauls death brought fruite to the Corinthes. 2. Cor 4.12.
Christ foreshewed his disciples of his Death. Mat. 16.21. and maner thereof. Joh 12.32,33. and how mo should beleeue the Gospell after his Death, then if he had bene alway present. Joh. 12.24.
Christ his soule heaue, euen to the Death. Matth 26.38. Mark. 14.34, 35,36.
Christ condemned to death. Matth. 27.22,23,26. Marke 15.13,14,15. Luke 23.23,24. deliuered to Death for our sinnes. Rom. 4.25. He. 9.15.
God hath reconciled vs to him selfe by the Death of his sonne. Col. 1. 20,21,22.
Death is the wages of sinne. Rom. 6. 16,23. Jam. 1.15.
The sting of death. 1. Cor. 15.56.
The death of Iesus Christ hath saued vs frō death. Rom. 5.6,7, to 19.
Peter proueth the death and resurrection of Christ. Act 2.23,24,40.
Second Death. Reuel. 20.14. & 21.8. Joh 5.24,25.
Christ compareth his Death vnto baptisme. Luke 12.50.
Death, and the time thereof is appointed for all men. Deut. 31.14. Josh. 23.14. 1. Sam. 26.10. Job. 14.5. Psalm. 89.48. Eccles. 3.2. & 8.8. Ecclus. 17.2. John 7.30. and 8.20. Rom. 5.12. Hebr. 9.27.
Death of the faithfull, called a sleepe. Deut. 31.16. Matth. 9.24. & 27.52. Joh. 11.11,12,13. Act. 7.60. & 13.36. 1. Cor. 7.39. & 11.30. 1. Thess. 4.13.
Playing vpon instruments, vsed at the death or buriall of any. Matt. 9.23.
Sudden Death, or euerlasting damnation, or both, prepared for the wicked. Gē. 7.21. & 14.15. & 19.24, 25. Exod. 15.28. Nomb. 16.31,32, 33,49.* Ester 7.8,9. & 2. king. 1.10, 12, &c. Mat. 9.55,56.
We ought rather to suffer Death, then commit idolatrie. Dan. 3.16, 17,18.
Pretious is the death of Saintes. Psal. 116.15.
After death cõmeth the iudgement. 2. Esd 14.35. Heb. 9.27.
Through enuie of the deuill came death into the worlde. Wisd. 2.24. by Gods sufferāce. Ecclus. 11.14. None is to be iudged blessed before his Death, and why. Ecclus. 11.28.
Of death, & of those that be the occasion of their owne deaths, looke Die and Kill.
Deawe fell with the Manna. Exod. 16.13,14.
The heauens dropped the Deaw vnto Gods people. Deut. 33.28.
Izhak prayeth God to giue Iaakob the Deaw of heauen. Gen. 27.28.
God gaue neither Deaw nor raine in three yeeres together. 1 king 17.1.
Moses blesseth the tribe of Ioseph with the deaw of heauen. Deu. 33.13. and prayeth, that his doctrine might drop as the raine, and his speach as the deaw. Deut 33.2.
Debate betweene Abrams and Lots heardmen. Gen. 13.7,8. looke Contention.
Debtes. The widowes Debtes payde by the increase of the oyle. 2. king. 4.1,2, to 8. looke Lending.
Deceiue our brethren we may not. Leuit. 19.11. looke Defraude.
Michal deceiued her father with an image. 1. Sam. 19.12.
A lying spirit in the mouth of all Ahabs prophets, to deceiue him. 1. king. 22.20,22,23.
Iaakob deceiued Esau. Gene. 27.36. and Laban, Iaakob Gen. 31.7.
Dauid deceiued Saul. 1. Sam 20.1, 5.* and Achish king of the Philistims. 1. Sam. 27.8, to 12.
Let no man deceiue vs with vaine words. Eph. 5.6.
How many heart may deceiue him. Deut. 11.16,17. through pride. Obad. 3.
Men are deceiued, for want of the knowledge of the scriptures. Mat. 22.29. Mark. 12.24. looke Erre and Errour.
Euill men and deceiuers shall wax worse and worse. 2. Tim. 3.13.
Christ counted a Deceiuer, and those that beleeued in him, Deceiued. Matt. 27.63. John 7.47.
Gods preachers also are counted deceiuers. 2. Cor. 6.8.
Who be in deede deceiuers, looke 2. John 7. 2. Tim. 3.1, to 10.
Decrees. looke Ordinances.
Dedication of the Temple, by Salomon. 1. king. 8.63,64.* confirmed by God. 1. king. 9.3.
Of the dedicating of a newe house. Deut. 20.5.
Of the dedicating of the Temple in the time of Esdras. Ezr 6.16,17.
Of the Dedication of the wall at Ierusalem. Nehem. 12.27.
Of the Dedication of the altar, vnder Judas Maccabeus. 1. Macca. 4.56.
Feast of Dedication. Joh. 10.22. looke Sanctifie.
Deedes. Good Deedes are tokens of amendement of life. Matth. 3.8,9, 10. Luke 3.8,9. Actes 26.20. looke Doe, and Workes.

Deepe. The deepe Gen.1.2 is a masse or lumpe of earth, without forme, mingled confusedly with the waters.

The deuils crane that they may goe out into the deepe. Luke 8.31.

Defend, looke Humble.

Deferre. To Deferre turning to God, looke Repentance, and to put off.

Defile. Howe the name of God is defiled. Leuit.18.20.& 19.12.

Howe the Priests of the lawe were defiled. Leuit.21.1. Ezekiel 44.25. looke Pollute.

Deflowre. looke Rauish.

Defraud not one another. 1.Thes.4.6. looke deceiue.

Degree. looke Estate.

Deliuer. God deliuereth his out of aduersitie. 2.Sam.4.9.& 22.1,4.*

God sent Gideon to deliuer the Israelites. Judg.6.14,16.

Joseph foretolde the deliuerance of the Israelites. Gen.50.24.

God sheweth Moses, howe the deliuerance of Israel shoulde be brought to passe. Exo.3.20,21,22.*

The Israelites are commanded to celebrate the day of their deliuerance. Exod.12.2,14.

Moses sheweth Iethro howe God had deliuered Israel from Pharaoh. Exod.18.8.

God deliuered Paul out of ꝑ mouth of the lyon. 2.Tim.4.17.

Christ hath deliuered vs from sinne, the deuill and the lawe. Luk.9.56. 2.Tim.1.9 and being deliuered, we are become seruants to righteousnesse. Rom.6.16,17,18.

Samson called his victorie, a great deliuerance. Judg.15.18.

God promised Ahab to deliuer the hoste of Benhadad, into his hād. 1.king.20.13.

Delight. God delighteth in Christ and his chosen. Matt.3.17.& 17.5.

Delusion. God sendeth strong delusion to vnbeleeuers. 2.Thess.2.11.*

Denie. A stone pitched on ende, for a witnesse against the Israelites, that afterward should Denie their God. Josh.24.26,27.

Peter stoutly promiseth that he would neuer denie Christ, and yet did. Mat.26.35,70,72,74.

If we denie Christ, he will denie vs. 2.Tim.2.12. Luk.12.9.

He is an Antichrist that denyeth that Jesus is Christ. 1.Joh.2.22.

Depart. All that call on Christ, must depart from iniquitie. 2.Tim.2.19.

We ought not to depart from God, to serue idols. Deu.11.16. 1.Sam. 12.20,21.*

Samson being departed from God, his strength departed from him. Judg.16.19,20.

Paul and Barnabas departed asunder. Act.15.36,37,38,39.*

Depose. Asa deposed his mother, and why. 2.Chron.15.16.

Descend. God descended, to see the affliction of his people. Ex.3.8.& to see the tower of Babel. Gen.11.7.

Of Christ his descending into hell, looke Christ.

Desert looke Merite.

Desire looke Concupiscence.

Despaire. The children of Israel Despaire. Exo.5.21.

Comfort for such as Despaire. Ezek. 33.11,to 20. Psa.103.8,to 19. looke Comfort.

The 4. leapers despairing to be famished, declare Gods prouidence to the Samaritans. 2.king 7.3,4,8.*

The punishment of desperate wicked men. Jere.16.12.*& 18.12.*

Despise. The wicked despise gouernement. Jude 3.

Who so despiseth God & his worde, shall be despised of him, & destroyed. 1.Sam.2.30. Prou.13.13.

God hath chosen ꝑ despised thinges of the worlde, to confounde the mightie. 1.Cor.1.27,28.

He that despiseth the faithfull minister of the Gospel, despiseth God. 1.Thess.4.8. looke Contemne.

Destroy. God destroyeth dumme creatures for mans sinne. Zeph.1.3.

God destroyed Sisera and all his Charets. Jud.4.15.

Destruction threatned to the Israelites. Deut.28.48,51,53.

Pride goeth before destruction. Prou. 16.18.

Couenant making with Idolaters, bringeth destruction. Judg.2.2,3.

Deuils. God forbiddeth to offer to deuils. Leuit.17.7.

Deuill, signifieth a cursed speaker or an accuser. Jude 9. Reue.12.9,10.

The Israelites cōsecrated their children vnto Idoles & deuils. 2.king. 17.16,17. Deut.32.17.

Deuils cast out, looke Fasting & Mat. 17.20,21.

Deuil in the maide, looke Diuination.

Deuils know & confesse Christ. Mat. 3.11. Luke 4.41. Act.19.15.

The Jewes sayde that Christ had a deuil. Mat.12.24. Mar 3.22.

We ought not to reioyce that deuils are subdued vnto vs, but rather, &c. Luke 10.20.

The Gentiles sacrificed to Deuils. 1.Cor 10.20.

Those that sacrifice to deuils are deuils fellowes. 1.Cor.10.20.

Doctrine of deuils, looke Doctrine.

Christ healed the possessed, & chased out the deuils. Matth.8.33.& 9.32, 33.& 12.22.& 17.18. Mar.1.25.& 5.1, to 14. Luke 8.26,to 34.& 11.14.

The deuill possessing the serpent seduceth the woman. Gene.3.1,to 7. & is vanquished by Jesus Christ. Gen 3.15.

The Deuill can not hurt when hee will, nor so much as he woulde. Mat.8.31,32,33. Mar.9.22. Luk.4. 13. Reue.2.1,2,10.& 7.2,3.

The Deuill called the Prince of this world. John 14.30.& 16.11. and of darkenesse. Ephes.6.12. & that ruleth in the ayre. Ephes.2.2.

The deuill is our aduersarie. 1.Pet. 5.8. Mat.13.39.

The deuill is a murtherer, lyar, & father of lyes and lyars. Joh.8.44.& the king of pride. Job.41.25.

The children of the wicked are the seede of the deuill. Matt.13.25,38, 39. and his detained captiues. 2. Tim.2.26.

Christ hath destroyed the deuils power ouer vs. Heb.2.14.& therefore he appeared. 1.John 3.8.

We may ouercome the deuil ẅ faith and the word of God. 1.Joh.2.14.

We ought not to giue place to the deuill. Eph.4.27.

Christ calleth the Jewes the childrē of the Deuill. Joh.8.44.

Judas betrayed Christ, by the prouocation of the deuill. John 13.2.

Euerlasting fire prepared for the deuill and his angels. Mat.25.41.

The deuill labooreth continually for the destruction of men. Zech. 3.1,2. Matt.4.3,to 12. Luke 8.12.& 22.31. Reuel.2.10. His power is of God. 2 Chron.18.21. Job.1.12.& 2.6,7. Mat.8.32. Mark.5.13. Col. 1.16.2.Tim.2.26.

Deuilish wisdom, what. Jam 3.15,16.

Deuices. God confoundeth the deuices of the wicked. Job.5.12,13. Dan. 6.8,15,24.*& 13.62.& 14.31,42.

Dezert. looke Wildernesse.

¶ *Die.* Moses died vpon mount Abarim. Deut.32 49,50.

Gideon feared to haue dyed, because he had seene an Angel. Judg.6.22. so did Manoah. Judg 13.22,23.

Aaron dyed on mount Hor. Nomb. 20.23,24,25,26,28.

How Samson dyed. Judg 16.30.

The children of Israel wish to die. Exod.16.3. Nomb.14.2,3,4. so did Moses. Nom.11.14,15.& Elijah. 1 king.19.3,4.

Whether we liue or die, we are the Lordes. Rom 14.8. Phil.1.21,22.

Thomas exhorteth his fellowes to Dye with Christ. Joh.11.16.

Christ earnestly desired to die for vs, that the Gospell might the sooner be preached through the worlde. Luke 12.49,50,51.

Christ dyed for our sinnes, and rose againe for our iustification. 1.Cor. 15.3,4. Rom.4.25.

To eate any thing that dyeth alone, forbidden, and why. Deu.14.21.

Christ dyed for all men, and why. 2. Cor.5.15.

Christ died for vs, declaring his loue. 1.John 3.16. that we might enioy the grace of God. Hebr.2.9.

We must be readie to die for our brethren

brethren, by Christes example. 1. Ioh. 3.16.
Those that beleeue not in Christ, shall die. Ioh. 3.36. as contrariwise. Ioh. 6.40.
To die in the Lorde, & die the death. Reuel. 14.13. Mark. 7.10.
Be good to thy friende before thou die. Eccles. 14.13, to 16.
The soule that sinneth, shall die. Ezek. 18.4.
Herod dyed miserably. Act. 12.23. so did Antiochus. 2. Mac. 6.5,6.*
To go to the fathers, and enter into the way of all the worlde, is for to die. Gen. 15.15. Ios. 23.14.
Diet. Moderate dyet commended. Prou. 15.16,17. & 27.27. Dan. 1.12, to 17. Eccles. 31.19, to 31. & 37.28.
Difference betweene man and beast, looke Condition.
Difference betweene a body and a spirit. Luke 24.39.
Difference of meates. Matth. 15.11. Act. 10.13,14,15. Rom. 14.14,17.
Digge. A lawe for him that diggeth or openeth a well. Exod. 21.33.
Who so diggeth a pit, shall fall therein. Eccles. 27.26. Prouerb. 26.27. Psal. 57.6 Eccles. 10.8.
Powre the proude digge pits for the godly looke Psal. 119.85.
Dinner. Better is a dinner of greene herbes with loue, then a stalled oxe with hatred. Prou. 15.17.
Direct. We ought to direct our hearts vnto the Lord. 1. Sam. 7.3.
The Lorde Directeth both our tongues and doings. Prou. 16.1,9, 33. & 19.21. looke Prepare.
Dissentions ought not to be among Christians. 1. Cor. 1.10,11. & 3.10,11. looke Contention, Debate & Strife.
Disciple. The Pharises in scorne willed him that was borne blinde and healed, to be Christes disciple. Ioh. 9.28.
The Disciples were afrayd on the sea. Mat. 14.16,30. Mar. 6.48,49,52.
The disciples of Christ woulde haue dissuaded him from going to Iudea, and why. Ioh. 11.8.
Christes disciples being an hungred, plucked the eares of corne to eate on the Sabbath day. Matt. 12.1,2.
Christes disciples forbad one to cast out deuils, and why. Mar. 9.39.
The disciple offended at the waste of oyntment. Mat. 26.7,8,9. Mar. 14. 3,4,5. Ioh. 12.3,4,5,6.
Christ foretold his disciples, that they would forsake him. Matth. 26.31. Marke 14.28. Ioh. 16.32. and so they did Mat 26 56. Mark. 14 50.
Some of the Disciples doubted of Christs resurrection. Mat. 28.17.
Christ came among his disciples, the doores being shut. Ioh. 20.26.
Christes disciples knowen by mutuall loue. Ioh. 13.35.
Who so loueth any thing more then Christ cannot bee his Disciple. Matth. 10.37.
Who so giueth a cup of drinke to a Disciple of Christ, shall not lose his reward. Matth. 10.42. looke Apostles.
Discipline. Of the commoditie of Discipline, and discommoditie of the contrary. Prou. 13.13,14,18. Wisd. 6,17,18,19.*
Fooles despise Discipline. Prou. 15.5.
An order of Discipline described in Ezra. chap. 7.11, to 27. 1. Esd. 8 25.
Discipline of the Church. Mat. 18.17.
Discorde, looke Contention.
Disdaine. We may not disdaine to bee taught, no not of our inferiour. Exod. 18.24. Act. 18.24,26.
Diseases. The Diseases of Egypt, with all other plagues, are punishments of the breach of Gods commaundements. Exod. 15.26. Deut. 7.12, 15. & 28.35,59. & 29.22. Matth. 9.2. Ioh. 5.14. 1. Cor. 11.30
Intemperance breedeth Diseases. Eccles. 31.19,20.* & 37.29.
Christ healed a man that had beene Diseased 38. yeeres. Ioh. 5.5, to 10. looke Sickenesse and Infirmities.
Disguising rayment forbidden both man and woman. Deut. 22.5.
Disobedient to God and his word, subiect to many curses. Deut. 28.15.* Iere. 26.4,5,6. Deut. 30.17,18.
Achan for Disobedience stoned to death. Ios. 7.11,14,15,18,25.*
The Israelites for Disobedience, were caried captiue into Syria. 2. king. 17.6, to 24.
A prophet for his Disobedience was slaine by a Lion. 1. king. 13.24.
All men for the disobedience of Adam, were subiect vnto sinne, death, and damnation. Rom. 5.12.
Disobey. Whosoeuer Disobeyed the Priestes or Iudges, was put to death. Deut. 17.9,10, to 14.
Of Disobedience and the punishment thereof, looke more. Gene. 3.2.* & 19.14.* Leuit. 10.1.* and 26.15.* Numb. 14.10.* & 16.1,2.* & 20.2.* Deut. 11.28. and 27.15.* & 1. Sam. 12.9. & 13.9, to 15. & 15.23. & 28.7.* 2. Samu. 6.6,7. 1. king. 11.1, to 14. & 13.1, to 25. & 14.7,8, to 19. and 20. 31.* 2. Chro. 7.19.* & 26.16.* Isai. 24.5,6.* Iere. 11.3.* & 13.11.* & 17. 23.* & 35.13,17. Ionah. 1.3.* Mat. 14.28,29,30. & 17.8,14. Acres 7.39, to 43. Rom. 2.1, to 10. Galat. 3.10. looke Rebellion.
Disposers. The Apostles & Ministers of Christ, are Disposers of Gods secrets. 1. Cor. 4.1. and manifolde graces. 1. Pet. 4.10. and ought to be faithful distributers of ꝑ same. 1. Cor. 4.1,2. looke Apostles, Bishops, and Ministers.
Disputation. Vayne Disputations, foolish questions, and brawlings about the lawe, ought to bee auoyded, and why. Titus. 3.8,9,10,11. 1. Tim. 6.3,4,5,20,21.
Dissemble. Peter, Barnabas, and the Iewes Dissembled. Gal. 2.11.*
Saul Dissembled as though hee heard not what the wicked spake against him, and why. 1. Samuel 10.27.
Dissemblers can thinke one thing and speake an other. 2. Samuel 13.20, 22,26, to 29. and 16.16, to 20.* and 17.15.*
Dissembling prophets be meete for the wicked. Micah. 2.11.
Dissimulation ought not to bee vsed among Christians. 1. Pet. 2.1.
Ieremie Dissembled, and why. Iere. 38.26,27. looke Countenance.
Distrust, looke Vnbeleefe.
Diuination, or soothsaying ought to be punished with death. Leuit. 20. 27. it ought not to be vsed. Isai. 8. 19.
Paul dispossessed a spirit of Diuination. Act. 19.16,17,18. looke Soothsayers.
Diuine. Ioseph counterfaited himself to Diuine & prophecie. Gene. 44.15.
Diuision, looke Strife and Contention.
Diuision of tongues, looke Tongues.
Diuorced. None ought to be diuorced. 1. Cor. 7.27. except for fornication. Matth. 19.9.
Moses suffered a Bill of Diuorce. Deut. 24.1, to 5. Mal. 2.16. Matth. 19.7,8. Marke. 10.4,5. contrary to the first institution. Matt. 4.5,6,9. Mar. 10.6,7,8,9,11,12.
Doe. God Doe so to thee, and more also, a kinde of adiuration, vsed of the Hebrewes. 1. Sam. 3.17.
The obseruers of Gods commandements, shall prosper in al their doings. Deut. 29.9.
We must Doe, as we woulde be done to. Mat. 7.12. Luk. 6.31. Tob. 4.15.
Wee are commaunded not onely to heare, but also to Doe Gods commandementes. Deuter. 4.1,5,6,10, 13,40. & 5.1,27,31. & 6.1,2,3,24,25. & 7.11,12. and 8.1. & 10 12. Ios. 22. 5. Ierem. 7.3,4. for, Not euery one that sayth, Lord, Lord, shall enter into the kingdome of heauen, but hee that Doeth the Fathers will. Matth. 7.21. For, Not the hearers, but the Doers of the Lawe shalbe iustified. Roma. 2.13. Luke. 6.46. Acts. 26.19,20. & 1. Ioh. 2.4. & 1.6. For, those that heare Gods worde & Doe it not, deceyue themselues. Iam. 1.22. and are foolish buylders. Mat. 7.26,27. Luk. 6.49. but the Doers are wise buylders. Matth. 7.24,25. Luk. 6.48. and are blessed. Ioh. 13.17.
Good doers cõmended. Matt. 25.34.* called Christs friends. Ioh. 15.14. S. Lukes Gospell conteyneth all that Iesus did & taught. Act. 1.1.
Wee ought to Doe all things to the

glory of God & in Christes name. Matth.5.16. 1.Cor.10,31. Col.3. 17.& 1 Pet.1.11.
Doe good to all, but chiefly to them of the houshold of faith. Gal.6.20.
The glory of well Doing, pertaineth to God. 1.Samuel 25. 34. looke Worker, and Well doing.
Dore. Christ is the dore. Joh.10.1,9. Act.14.27.
God standeth at the dore, and knocketh. Reuel.3,20.
Dore of vtterance. Col.4.3.
Doctors. The holy Ghost is þ Doctor of the Apostles, and all the faithfull. Joh.14.26 Psal.51.10,12,13.
Paul the doctor of the Gentiles in faith and veritie. 1.Timo.2.7. 2. Tim.1.11.
Christ ordeined Doctors in his Church. 1.Cor.12.28. and why. Ephes.4.11,to 17.
Doctors, and such as turne men to righteousnesse, shall shine as the starres for euer. Dan.12.3.
Doctors ought to be guided by the rule of the same word they preach. Rom.12.6.1.Pet.4.10,11.
What doctors shoulde come in the latter dayes. 1.Tim.4.1,2. 2.Pet. 2.2 looke Disputations.
Doctrine is þ gift of God. Rom.12.7.
Wholesome doctrine. Tit.2.1.*
Doctrine of deuils. 1.Tim.4.3.2.Pet. 2.1,3.Jude 4.
The Jewes call the Gospell newe doctrine. Mar.1.27.
We ought not to approue any that teacheth other doctrine then of Christ 2.Joh.10,11.
We ought not to be caryed about with strange doctrines. Heb.13.9.
The Scriptures are written for our doctrine. Rom.15.4.
The forme of Doctrine which God hath giuen, is charitie. Rom.6.17.
They that followed Christ, were astonied at his doctrine. Marke 11.18.
Paul exhorteth to attende to reading, exhortation, and Doctrine. 1. Tim.4.13,15,16.
An Idole or stocke, is a Doctrine of vanitie. Jer 10.8.
True doctrine ought to be taken out of the scriptures. Act.28.23.
True doctrine chiefly maintained by humilitie. Phil.2.1,2,3,to 9.
No Doctrine but Christes ought to be receiued. Col.2.8,9.
We must hearken to the worde of God, and not to the Doctrine and precepts of men. Exod.23.13,21, 22.Deut.4.2.& 12.30,31,32. and 13. 1,2,3,8. Josh.1.7,8. Psalme 12.4. Prou.5.1,2,to 15.and 30.5,6. Isa.8. 19,20 and 29.13.to 17. Jere 2.8,11, 13,17,18.* and 23.16,17,18.* Eze. 13.2,3,6,7. Matt.5.19.& 7.15,16,to 21.& 15.9 & 16.6,12.& 17.5.& 24.4,5, 11,23,24. Mar.7.6,to 14. Luke 16. 13,15. Joh.13.16,20,35. Acts.15.5, to 30. Acres 20.32. Rom.16.17,18. 1.Cor.1.12,13.& 3.5,6,7,18,21.& 7. 12,25,35. Gal.1.8,9,10. Ephe.4.14, 15. Phil.3.2,16,to 19. Col.2.4,6,to 9. 1.Timo.1.3,to 7.& 4.1.*& 6.3.2. Tim.1.13.& 2.14,15,16.* Hebr.13. 7,9.1.Joh.2.18,19.*& 3.7.& 4.1,2,3, 6.2.Joh.7,to 11. Jam.2.1,to 4.& 2. Pet.3.16,17,18. Reue.22.18,19.
Dogges. Jezebel was eaten w Dogges. 2.king 9.36.
Dogges, or whelpes put for the Gentiles. Matth.15.26. Mark.7.27.
Dogges also for stubborne enemies of the Gospel. Matth.7.6. and for false prophets. Phil.2.3.
The Dogge is returned to his owne vomite. 2.Pet.2.22. Prou.26.11.
Hazael asked Elisha, if hee were a Dogge, and why. 2.king.8.13.
A dead Dogge, for a despised person. 2.Sam.9.8.
Vnpreaching pastors called dumme and greedie Dogges. Isa.56.10,11.
Of Dogges. 2.Samuel.3.8. Job.30.1. Psalm.22,16,20. Eccles.9.4. Tob. 5.16.& 11.4. Luk.16.21. Reu.22.15. looke Hyre.
Domage, looke Hurt.
Dombe. God maketh eloquēt, Dombe and deafe. Exod.4.11.
The Dombe healed, looke Deuill.
Zacharie becommeth Dombe, for his incredulitie. Luk.1,18,19,20.
Heliodorus suddēly stricken Dombe is healed againe at the prayer of Onias. 2.Macca.3.29,33.
Dombe creatures spoken vnto. Eze. 6.23.& 36.1. Mic.6.1,2.
Dombe creatures punished for mans sake. Zeph.1,2,3.
Dominion. Christes Dominion endureth euer. Psal.145.13. is farre aboue all principalitie, power, &c. Ephe.1.21 looke Kingdome, Lordship, Power, and Rule.
Double tongued persons ought to be abhorred, and why. Eccius.28. 14.*
Double hearted. Eccius.2.13.& 3.28.
Doue sent out of the Arke. Gen.8.8.
Doues dung solde for fuell. 2.king.6. 25.
Dough. The Israelites carried vnleauened Dough for haste out of Egypt. Exod.12.39.
Dowrie. Leahs Dowrie. Gen.30.20.
Dowrie of Virgins. Exo.22.16,17.
Shechem offereth Jaakobs daughter a large Dowrie. Gen.34.11,12.
¶ *Dragon.* The Dragon Satan bounde for 1000. yeres. Reue.20.2.
Of the Dragon that fought with Michael and his Angels. Reuelat.12. 3,7.
Daniel slayeth the Dragon without swoorde or staffe. Daniel.14.26, 27.
Dragons taken for great & monstruous fishes. Psal.148.7.
Drawe. None can beleeue in Christ, except the Father Draw him. John 6.44.
Dread, looke Feare.
Dreame. Jaakob Dreamed hee sawe a ladder. Gen.28.12.
Abimelech by a Dreame, kept from touching Sarah to defile her. Gē. 20.6.
Laban warned by a Dreame, to speake well to Jaakob. Gene.31. 24.
God willeth Salomon by a Dreame, to aske what he would. 1.king.3.5.
God spake to the Prophetes by Dreames. Nom.12.6.1.Sam.28.6.
Joseph rehearseth his two Dreames, to his brethren. Gen.37.5,9,to 12.
Of the Dreames of Pharaoh, looke Gen.41.1,to 8.
A souldier expounded his fellowes Dreame. Judg.7.13,14.
God is the interpreter of Dreames. Gen.41.16. Dan.2.28,30.*
Of Dreames, reade more. Gene.31.3, to 14.& 40.5.*& 46.2,to 5.1.Samu. 3.4.* 2.Sam.7.4,to 18. Job.7.14. & 33.15,to 18. 2.Macc.15.11,to 18. Matt.1.20,to 24.& 2.12,13,19,22.* Act.16.9.
Dreames that do lead frō God, ought not to be regarded. Deut.13.1,2,3, 5. Jere.23.16,25,to 28.*& 27.9,10. Ecclus.32.2,to 8.
Dreames make fooles to haue wings. Ecclus.34.1.
Pilates wife was troubled in her Dreame, for Christ. Mat.27.19.
Dreames come by the multitude of businesse. Eccles.5.2.
Yong men shall see visions, and olde men shall dreame Dreames. Acts.2. 27.
Dresse. God put Adam in Paradise to Dresse it, and keepe it. Gen.2.15.
Drinke, Drunkennesse, & Drunkards. The Israelites murmured, & contended w Moses for want of Drinke. Exod.15.24.& 17.1,to 8.
Elijah being fed by rauens, Drank riuer water. 1.king.17.5,6.
God willeth Gideon, to take none to warre with him, that kneeled downe to Drinke water. Judg.7.4, to 7.
Strong Drinke was forbidden Aaron and his sonnes. Leu.10.8,9.
Strong Drinke is raging. Prou.20.1.
A Prophete is commaunded not to Drinke nor eate in Bethel. 1. king. 13.9.
Dauid being very drye, would not Drinke of þ water, which his three worthies fetched. 2.Samu.23.15, 16,17.
The Israelites Dranke of the redde licour of the grape in the lande of promise. Deut.32.14.
What Drinke was to bee accounted vncleane. Leuit.11.32,33,34.
The Jewes did Drinke the spiritual Drinke

Drinke that we drinke of. 1. Cozin. 10.3,4.

The Apostles filled with the holy Ghost, counted drunke. Act. 2.13.

Christ also called a drinker of wine. Matth. 11.19.

Eli iudged Hannah to be drunke, when he sawe her lippes moue, and heard nō voyce. 1. Sam. 1.12, to 19.

Noah being drunke, was mocked by his sonne Ham. Gen. 9.21,22.

Lot being drunke, committed incest. Gen. 19.33,35,36.

Dauid woulde haue made Vriah drunke. 2. Sam. 11.13.

Amnon being drunke, was slayne by his brother Absalom. 2. Sam. 13.28.

Benhadad being drunke, was discomfited by Ahab. 1. kin. 20.16,20, 34.

Elah, being drunke, was slaine by Zimri. 1. king. 16.8,9,10.

Nabal was drunke. 1. Sam. 25.36.

Olofernes being drunke, was slaine by Judeth. Judeth 13.2,8.

Princes ought to abhorre drunkennesse, and why. Pro. 31.4,5.

Christians must abhorre drunkennesse. Luk. 21.34. Eph. 5.18. Rom. 13.13. 1. Cor. 6.10, & 11.21, 1. Peter 4.3. Matt. 24.49.

Drunkennesse condemned. Pro. 20.1.

We ought not to keepe cōpany with drunkards, and gluttons, and why. Pro. 23,20,21. 1. Cor. 5.11.

A woe against drunkardes. Isa. 5.11, 12,22. & 28.1. Joel 1.5. Hab. 2.15.

A drunkē woman is a great plague. Ecclus. 26.8.

A labouring man, giuen to drunkennesse, shall not be riche. Ecclus. 19.1.

Drunkennesse, a worke of the flesh. Gal. 5.21.

Gods arrowes drunke with his enemies blood. Deut. 32.41,42.

Dropsie healed on the Sabbath day. Luke 14.2,4.

Dust. Man is dust and to dust he shall returne. Gen. 3.19. & 18,27. Eccles. 12.7. looke Man.

The Hebrewes in token of sorowe, vsed to cast dust or ashes on their heads. 2. Sam. 1.2. looke Ashes.

Paul and Barnabas shooke þ dust from their feete against the vnbeleeuing Jewes. Actes 13.51. as Christ willed his Apostles to doe. Matth. 10.14,15. looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duetie of mā consisteth. looke Eccles. 12.13.

¶ *Dwell.* Moses foreshewed that the Israelites should dwell in safetie. Leuit. 26.5 Deut. 11.29,30,31.

God dwelt with the Israelites vpon mount Zion. Exod. 15.17.

Paul dwelt in Rome by him selfe two yeeres. Actes 28.16,30,31.

The dwelling of Israel in Egypt, was 430. yeeres. Exod. 12.40,41.

What it is, to dwel in Christ. 1. Joh. 2.6. Joh. 6.56.

The spirite of God assureth vs that he dwelleth in vs. 1. Joh. 3.24.

We dwel in Christ Jesus, if we confesse him to be the sonne of God. 1. Joh. 4.15,13,15,16.

Christ assureth vs, that in his Fathers house are many Dwelling places. Joh. 14.2.

E.

¶ *Eare.* The Eare of seruants, which would not be set at libertie, bored with an awle. Exod. 21.6. Deuter. 15.17.

All eares, hearing of Eli his punishment, shall tingle. 1. Sam. 3 11.

He that hath eares to heare, let him heare. Mat. 13.9. Mark. 4.9. Luke 8.8.

God giueth to those that loue him, eares that can, and will hearken to his word. Deut. 29.2,3,4.

Rebels haue neither eyes, nor eares to see or heare withall. Ezek. 12.2.

Nose and Eares taken for Princes and Priests. Ezek. 23,25.

It was lawfull to gleane eares of corne vpon necessitie. Deut. 23,25. Matth. 12,1.

Earely. Elcanah and his wives rose earely, and worshipped. 1. Samuel 11.19.

Of earely rising. Gene. 19.27. & 20.8. & 21.14. & 22.3 & 28.18. Exo. 8.20. & 9.13.1. Sam. 17.20. Isa. 37.36. & 50. 4.2. king. 3.22. Jere. 32.33. Matth. 20.1. Mark. 16.2.

The murtherer riseth earely to kill the poore, and needie. Job. 24.14.

Earnest. Gods Spirit the earnest of our inheritance. 2. Cor 1.22. & 5.5. Eph. 1.13,14. and 4.30. Rom. 8.15, 16,17. Galat. 4.6,7.

Earth. God separated the earth from the waters, which first were mingled together. Gen. 1.2,9.

God gaue the earth vertue to bring foorth herbes and trees. Gene. 11, 12.

The earth cursed looke Cursed.

Adam was driuen out of Paradise, to till the earth. Gen. 3.23.

The earth corrupt before God. Gen. 6.11.

Noah got his liuing by tilling the earth. Gen. 9.20.

By whome þ earth was ouerspread. Gene 9.19. & 10.32.*

All the earth is the Lords. Exo 9.29. and all that is therein. Psal. 24.1.

The earth, and fruites therof cursed to the disobedient. Deut. 28.15,16, 17,23,38, to 43.

Moses calleth heauen and earth to witnes. Deut. 32.1.

Naaman craueth that he might carrie of the earth of the lande of promes, to sacrifice thereon to the true God. 2. king 5.17.

The earth & all that is therein, shall burne at the day of iudgement. & afterwarde there shall be a newe earth, wherein righteousnesse shall dwel. 2. Peter 3. 10,13. Reuel. 21.1. Isa. 65.17. & 66.22.

Why art thou proude, O earth and Ashes? Ecclus. 10.9, looke Dust.

Earthquake. The earth trembled at the deliuerie of the Lawe. Exo. 19.18. Psal. 68.8. Hebr. 12.26. and when God spake to Eliah. 1. king. 19. 11,12.

Earthquakes foreshewe that God is angrie, & will punish the vngodly. 2. Sam. 22 8. Psal. 18.7. Isa. 13.13. and 24.18,19,20. and 29 6. As appeared by Korah, Dathan, and Abiram. Nomb. 16.1 to 36. and Vzziah. 2. Chron. 26.16.* Amos 1.1. Zech. 14.5.

The earth quaked at the death of Christ. Mat. 27.51,54. whē he rose againe. Matth. 28.2. and after the Apostles prayers. Actes 4.31. and 16.26.

Earthquakes preceede great alterat ō of Religion Reuel 6.12. & 8.5. and 16,18. and also are signes of Christ his speedie comming vnto iudgement. Joel. 12,10 Mat. 24.7. Mar. 13.8. Luke 21.11.

Earthly. The first man is of the earth, earthly. 1. Cor. 15.47,48.

Easter looke Passeouer.

Eate. He that will not worke, must not eate. 2. Thess. 3 10,11,12.

The Apostles had no leasure to eat. Mar. 6.30,31.

The faithfull are forbidden to eate no meate, so they doe all to Gods glorie. 1. Cor. 10.25,31.

To eate the flesh of Christ. Looke Supper of the Lord.

The Israelites sate downe to eate and drinke, and rose vp to playe. Exod. 32,6.

The Minister may eate and drinke, at his Churches charge. 1. Cor. 9. 4,7, to 16.

We ought not to eate any thing that dyeth alone. Deut. 14.21.

What the Jewes shoulde eate and offer, and where. Deuter. 12.11,12, 13,14,15,16.

God sendeth plentie of food to eate, to those that loue him. Deu 11.13, 14,15.

Hannah so vpbraided with barrennesse, that she coulde not eate. 1. Sam. 1.6,7.

Samuel blessed the sacrifice before the people did eate. 1. Samu. 9.13. Looke Fasting, Fat, Foode, and Women.

¶ *Ebrewes* might not eate bread with the Egyptians. Gen 43.32.

Abram called an Ebrewe. Gen. 14.13. and Joseph. Gen. 39.14.

Paul boasteth of his being an Ebrew, and why. 2. Cor. 11. 16, 17, 18, 22.* Phil. 3. 5.

Edge. looke Garment.

Edifie. Christians ought to exhorte and Edifie one another. 1. Thess. 5. 11. with that which is good to edifie withall. Rom. 15. 2. 1. Tim. 1. 3, 4, 5.

¶ *Effeminate.* looke Wantons.

¶ *Egle.* The Jewes forbidden to eate of an egle, Deut. 14. 12.

The properties of an eagle. Deut. 32. 11. 2. Sam. 1. 23. Jere. 4. 13. Lam. 4. 19. Hose. 8. 1. Psal. 103. 5. Jerem. 49. 16. Oba. 1. 4. Prou. 30. 19. Exo. 19. 4. Mica. 1. 16. Mat. 24. 28. Luk. 17. 37.

The Parable of the two egles, and the signification. Ezekiel 17. 2, 3, 7.

¶ *Elders* ordeyned by election throwe all Churches. Actes 14. 23. Tit. 1. 5.

Pauls exhortation to the elders of Ephesus. Acts. 20. 17.*

What maner of men elders ought to be. Tit. 1. 6, to 10.

What elders are worthie of double honour. 1. Tim. 5. 17.

Receiue no accusation agaynst an elder vnder two or three witnesses. 1. Tim. 5. 19 looke Bishops.

Elect. The elect are fewe in nomber. Matth. 7. 14. & 20. 16. & 22. 14.

Elected to saluation from the beginning of the world. Eph. 1. 4. 1. Pet. 1. 2 Reuel 17. 14.

The elect of God cã not be condemned. Rom. 8. 33, 34.

Gods purpose is by his electiõ. Romanes 9. 11.

S. Paul knew that the Thessalonians were elect. 1. Thess. 1. 4.*

Those that are elect, depart from iniquitie. 2. Tim. 2. 19.

The elect onely beleeue. Act. 13. 48.

The elect feare God, & be mindful of pleasing him. Mal. 3. 16.

Election. Israel hath obteined by free election, that which he coulde not by workes. Rom. 11. 5, 6, 7.

Election proceedeth from grace, and not of workes. Rom. 9. 11, 12, 13.

The Jewes being enemies to the Gospel for our sakes, touching ꝑ election are beloued for their fathers sake. Rom. 11. 28.

Election lyeth in God, and not in vs. Rom. 9. 11, 16.

We must make our election sure by good workes. 2. Peter 1. 10. looke Chosen, and Predestination.

Eloquence. Aaron appointed to assist Moses in stead of eloquence. Exod. 4. 10, 14, 16.

Elements. The elements shal melt with heate 2. Pet. 3. 10.

The powers of the elements were knowen to Salomon. Wisdome 7. 17.

All the elemẽts serue the wil of God. Wis. 19. 17. looke Rudiments.

¶ *Embrace.* Esau embraced his brother Jaakob. Gene. 33. 4. So did Joseph both his brother Beniamin, Gene. 45. 14 and his father Jaakob. Gen 46. 29. & Jaakob embraced Josephs childrẽ. Ge. 48. 10.

There is a time to embrace, & a time to abstaine. Eccles. 3. 5.

Wisdome wil bring them to honour that embrace her. Prou 4. 8.

The right hand of Christ embraceth his Church. Cant. 2. 6.

King Eupater embraceth Judas Maccabeus 2. Mac. 13. 24.

¶ *Embaulming.* looke Gen. 50. 2, 26.

Enchaunter. looke Finger.

The punishments of enchanters. Reuel. 22. 15. looke Sorcerers, Southsayers, and Witches.

Enclined. God is more enclined to mercy, thẽ to wrath. Mic. 7. 18. &c.

God encourageth Joshua & the Israelites. Ioh. 1. 6, 7, 18. Deu. 31. 6, 7, 8 and S. Peter and Paul. Acts. 10. 16. & 8. 9. & 23. 11.

The godly haue neede of encouragement in their faith. Mat. 9. 22. Lu. 1. 36. Actes 11. 23 & 14. 22. & 15. 36. & 16. 5. & 18. 23, 27. & 20. 1, 2, 6, 17.*

The *Encrease* of the doctrine of Christ ought to be attributed vnto God onely. 1. Cor. 3. 6, 7.

Ende. When the ende of all transitorie things shal come. 1. Cor. 15. 24.

The ende of all things is at hande. 1. Pet. 4. 7.

The wise will consider their ende. Deu. 32. 29. and so shal they not do annulle. Eccius. 7. 36.

The endes of the world are come vpon vs. 1. Cor. 10. 11.

Ending. looke Beginning.

Endued. Christ willeth his Apostles to abide in Jerusalẽ till they were endued with the holy Ghost. Luk. 24. 49.

Endure. looke Continue & Perseuere.

Enemies. God deliuereth the disobedient into the handes of their enemies. Deut. 28. 25.

God threateneth to take vengeance of his enemies. Deut. 32. 42, 43.

If we feare God, he will make our enemies to feare vs. Lenit. 26. 7. 8. Deut. 6. 2, 13, 14. & 11. 13, 22, 25. and 28. 1, 7.

God made Jaakobs enemies afraide of him. Gen. 35. 5, 6.

God deliuereth Lots enemies into Abrahams handes. Gen. 14. 20.

God deferreth to afflict, least the enemie should swell. Deut. 32. 27.

If we loue God, he will lay his curses on our enemies. Deut. 30. 6, 7.

God sold ꝑ Israelites into ꝑ hands of their enemies. Deuter. 32 30, 41. Judg. 2. 14. & 3. 7, 8, 12, 14. & 4. 2. & 6. 1. & 10. 7, 8. looke Aduersarie.

Saul became Dauids enemie, because he saw that God was with him. 1. Sam. 18. 11, 12, 15.

Dauid fled to his enemies, and there liued in more safetie then among the Israelites. 1. Sã. 21. 10.* & 1. 2.*

We ought both to loue our enemies and doe them good. Matth. 5. 44. Luke 6. 27. 2. King. 6. 22, 23. (& not to reioyce at their hinderãce. Prou. 24. 17.) that we may winne them to amendment. Deut. 23. 4, 5. Prou. 25. 21, 22 Rõ. 12. 20, 21. Examples, in Dauid toward Saul. 2. Sam. 1. 17. 1. Sam. 24. 5, to 8. & 26. 8.* and towarde Shimei. 2. Sam. 16. 5, 10, 11, to 15. Example also in Christ. Luke 3. 24. & in Steuen. Act. 7. 34. And God hath reconciled vs to him selfe, euen when we were his enemies. Col. 1. 21.

Christ hath many and diuers enemies. Joh. 15. 18. Act. 20. 30.

Christs enemies cõpared to wolues. Matth. 10. 16. Actes 20. 29. They are not to be feared. Matt. 10. 26. for they fall into great destructiõ. Matth. 10. 15. & 22. 7, 44. Luke 19. 27. 1. Cor. 15. 25. Heb. 1. 13.

Who be the enemies of Christ his crosse Phil. 3. 18.

Gods enemies constrained to speake well of God and the godly, sometimes against their conscience. 1. Sam. 24. 17, 18.* and 26. 21, 24, 25. Exod. 9. 27. & 10. 16, 17. 2. Mac. 9. 12.

Emprisonment. Looke Prison.

Ensample. Looke Example.

Entising. Looke Flattering.

Enuie of ꝑ Philistims, looke Welles.

Rahel enuied Leah. Gen. 30. 1.

The Egyptians enuied the increase of the Israelites. Exod 1. 12.

Labans sonnes enuied the prosperitie of Jaakob. Gen. 31. 1.

The brethren of Joseph enuied him. Gen. 37. 4, 8, 11.

Dauid feared not of the enuie of his brother Eliab. 1. Sam. 17. 28.

Saul enuied Dauid, because ꝑ chiefe praise of the victorie was ascribed to him. 1. Sam. 18. 8, 9.

Enuious folkes ought to be shunned. Prou. 23. 6.

Christ was deliuered vnto Pilate through the enuie of ꝑ hie priests. Matth. 27. 18.

He that is endued with charitie, enuieth no man. 1 Cor. 13 4.

Enuie is forbidden Christians. Gal. 5. 21. 1. Pet. 2. 1. Prou. 14. 13. Mat. 7. 1. Luke 5. 30. Rom. 1. 29. & 13. 13. Phil. 1. 15. 1. Timo. 6. 4. Titus 3. 3. Jam. 4. 5.

Through enuie of the deuill came death into the world. Wisd. 2. 24.

Examples of enuie. Matth. 20. 24. Luke 15. 25.* Actes 7. 9. & 17. 5.

Where enuie and strife is, there is sedition & al maner of euil workes. Jam. 3. 14, 16.

What shoulde an enuious man doe with

with money? Eccles. 14.3.
The wicked Enuie the godly. Dan. 6. 4. looke Hate.
¶ *Epicures* and Stoikes disputed against S. Paul. Act. 17.17,18.
Epicures and Athistes are described. Wis. 2.1, to 3.2. Pet. 3.3,4. Ephe. 2.12. Rom. 1.21.* Of their punishment. Rom. 2.8,9,12. Reuel. 20.15. & 22.15.
Epistle. The Corinthians are the Epistle of Jesus Christ, and of S. Paul. 2. Cor. 3.2,3.
Peter warneth vs to beware of the difficultnesse in Pauls Epistles. 2. Pet. 3.16.
Pauls Epistle to the Romanes, was written out by one Tertius. Rom. 16.22.
¶ *Equall.* Jesus Christ being in the forme of God, thought it no robberie to be equall with God. Phil. 2.6.
Equalitie among Christians, how to be vsed. 2. Cor. 8.14.
¶ *Erre.* Why the Israelites Erred in their hearts. Psal. 95.10.
Couetousnesse causeth many to erre from the faith. 1. Timo. 1.6. and 6.10.
They erre that imagine mischiefe & will not be reformed. Prou. 14.22. Eccles. 17.1.
God causeth no man to erre. Eccles. 15.12.
Who so conuerteth him that hath erred from the trueth, doeth saue a soule from death. Jam. 5.19.
The wicked thinke it not ynough to erre themselues, except they drawe others with them. Wisd. 14.21.* Isa. 30.10,28.
Errour and darkenesse are appointed for sinners. Eccles. 11.16. Rom. 1.27.
In the latter dayes men shall giue heede to spirits of errour. 1. Timo. 4.1.
The last errour shalbe worse then the first. Matth. 27.64.
Howe to discerne the spirit of errour from ꝑ spirit of trueth. 1. Joh. 4.6.
¶ *Estate.* No estate exempted from the reading and expounding of the Scriptures. Nehe. 8.8,13.
Eschewe. We ought to eschewe euill, & do good. Eccles. 4.20. & 1. Peter 3.11.
Esteeme. Paul esteemed not to knowe any thing, saue Jesus Christ, and him crucified. 1. Cor. 2.2.
¶ *Eternall* life. Matth. 19.16,17. & 25.35,36,46. Mark. 10.17, to 32. Luke 18.18, to 31. Joh. 4.36. & 5.39. & 6.68. & 10.28. & 12.25. 1. Tim. 1.16. & 6.12. Looke Life.
Eternall iudgement. Heb. 6.2.
Eternall redemption. Heb. 9.12.
Eternall inheritance. Heb. 9.15.
Eternall glorie. 1. Pet. 5.10.
Eternall fire. Jude. 7.
¶ *Euer*, taken for the continuance of this worlde. Eccles. 2.4. for fortie yeeres. Exod. 21.6. for the time till Christes first comming. Exod. 12.14,17. 1. Chro. 17.12. for so long as a promise is kept. Exo. 32.13. and for many times or often. Joh. 18.20. but simply, for a time without ende, as 1. Thes. 4.17.
Of Euerlasting life, looke Life.
Euidence hidden in the ground, & why. Jere. 32.14.
Euill. All the imaginations of the thoughtes of mans heart are euill continually. Gen. 6.5. & 8.21.
Howe we may take the euill forth of the middes of vs. Deut. 13.5.
No euill can come to those whome God fauoureth. Psa. 23.4. & 91.10. and 121.7.
Euill shall hunt the cruell man to destruction. Psal. 140.11.
He that followeth euill, seeketh his owne death. Prou. 11.19.
The feare of the Lorde causeth man to depart from euill. Prou. 16.6.
Woe to them that speake good of euil, and euill of good. Isa. 5.20. Micah. 3.2.
Of the two euils which Gods people committed. Jere. 2.13.
Euery man ought to turne from his euill way, &c. and why. Jere. 25.5.
All prouocation to euill, is infectiue. Prou. 6.27,28,29. & to be shunned. 1. Thess. 5.22.
Adam eating the forbidden fruite, knew good and euill. Gen. 3.5,7.
We ought not to render euil for euill. Prou. 20.22. & 24.29. 1. Peter 3.9. Rom. 12.17. 1. Thess. 5.15.
Nabal rendred Dauid euill for good. 1. Sam. 25.7, to 11.
The euill pretended against Joseph, in selling of him, turned to good. Gen. 50.20. Rom. 8.28.
We ought not to doe euill that good may come thereof. Rom. 6.1.
Jehoram acknowledgeth that the euill of Samaria came by Gods prouidence. 2. king. 6.27,30,33.
We are euill by nature. Matth. 7.11. Luk. 11.13,48. Gen. 6.5.
We ought not to follow a multitude to do euill. Exod. 23.2.
The Jewes accuse Christ for an euill doer. Joh. 18.30.
The worshipping of Idoles, is the beginning, the cause, and the ende of all euill. Wis. 14.16.*
To put farre the euill day, for being careles of Gods wrath, and liuing in al voluptuousnesse. Amos 6.3.
Worldlings are wise to doe euil, but not to do well. Jere. 4.22.
The wicked proceede from euill to worse. Jere. 9.3.
No euill in a citie. looke Citie.
Wee must not companie with euill men, nor enuie them. Prou. 24.1.
Cease frō doing euill. Isa. 1.16. looke Good.
Euill gotten goods purchase shame. Acts. 1.18.
¶ *Eunuches* or gelded men might not enter into the congregation of the Lord. Deut. 23.1,2,3. Leuit. 21.18.*
Eunuches were chiefe officers vnto Princes. 1. Sam. 8.15. Acts. 8.27. looke Chaste.
¶ *Exalt.* Who so exalteth himselfe shal be brought low. Luk. 14.11. he that humbleth himselfe shalbe exalted. Phil. 2.8,9. Luk. 18.14.
God exalted the kingdom of Dauid. 2. Sam. 5.12.
Examine. Wee must Examine our selues, whether we be in the true faith, or no. 2. Corin. 13.5. and not to come to the Lordes supper before. 1. Corin. 11.28,29.* looke Trie and Proue.
Exemplar, looke Fashion.
Example. God by his owne Example, prouoketh vs to bee holy. Leuiticus 11.44. and 19.2. and 20.7. and 21.8.
Christ gaue vs an Example. John 13.15. Phil. 2.5, to 9. 2. Peter 2.21.*
Bishops example, looke Bishops.
Paul willeth vs to followe his Example. Phil. 3.17. 1. Timo. 1.16. 2. Thes. 3.9.
The olde Testament was a paterne or Example to bee accomplished in the newe. Heb. 8.5. & 9.23.
The newe Testament is an example or paterne of things to be performed in the euerlasting kingdome of Christ. Heb. 9.24.
An example of Gods compassion toward man. Jonah 4.10,11.
The euill example of men in authoritie, causeth inferiours to sinne. Jere. 50.6.
The afflictions of the Jewes are written for our example. 1. Cor. 10.6,11.
Excesse of wine breedeth drunkennes. Ephe. 5.18.
Excesse was one of the sinnes of Sodome. Ezek. 16.49.
Incommodities growing by excesse. Eccles. 31.16.* & 37.29,30.
Against excesse of apparell and fare. Eccles. 11.4. Actes 12.21,22,23. Luke 16.19.* 1. Peter 4.3,4. looke Apparell, Drunkennesse, and Gluttonie.
Excommunicate. Those that professed Christ Excommunicate out of the Synagogue. Joh. 9.22,34. & 12.42. & 16.2.
The maner howe Paul did excommunicate. 1. Cor. 5.4,5.
Paul excommunicated Hymeneus & Alexander. 1. Tim. 1.20.
The faithfull ought to Excommunicate from their fellowship all that liue disorderly. Prou. 22.10. Matth. 18.8,9,17.

18,8,9,17. Rom.16,17,18. 2. Thessa. 3.6. 1. Tim.6.5. 2. Tim.2,19. and 3. 5. Tit.3.10,11. 2. John 10.

How a disordered person, Excommunicated, should be entreated of vs. 2. Thes.3.14,15.

An excommunicate thing, what. Josh. 7.1.

Excuses of the vngodly. Eccles.32.18. wil not prevaile. Matt.8,21. & 25. 44. & 27.24.

Exercise of wise men, and the commoditie therof. Eccles. 39.1, to 12.

The dayly Exercise of Christians ought to bee in meditating in Gods Law. Acres 17,11. Psalm. 1.2.

The Exercise of an Elder or Bishop. 1. Tim.4.7, to 17.

Execrable. An Execrable thing, what. Josh.6.17.

Who so loueth not Jesus Christ, let him bee had in Execration, that is, excommunicate to death. 1. Cor. 16,22.

Exhort, God exhorteth Salomon and his people. 1. king.9.3, to 10.

Moses exhorteth all men to obey God, for that hee is so bountifull vnto such. Deut.4.1, to 14.*

Exhortation must followe doctrine. Col.3.16. 1. Tim.6.2. and is necessarie in the Church. Acres 2.40. & 11.23. & 13.15. Rom.12,8. 1. Timo. 4.13. 2. Tim.4.2. Titus.1.9. & 2,15. Heb.13.22.

Before wee can exhort or admonish one another effectually, wee must be replenished with goodnesse and knowledge. Rom.15.14.

Howe diligent Paul was to exhort to take heed of false prophets. Act. 20.31.

Wee ought to exhorte or admonish one another. 1. Thes.5.11,14. Heb. 3.13.

Exorcistes, looke Witches.

Experience. Hee that hath good experience, can talke of wisdom. Eccles. 34.9. & 25.6.

Miserable experience, was mans destruction. Gen.3.7.

Patience bringeth experience: and experience hope. Rom.5.4.

Extortioners compared to the horseleaches two daughters. Prou.31. 15. looke Oppression.

Eye. The eyes of God were alwayes vpon the land of promise, that is, he made it fruitfull. Deut.11.12.

The Philistimes put out Samsons eyes. Judg.16.21.

Nahash the Ammonite demaunded the right eyes of the men of Jabesh. 1. Sam.11.2.

Zedekiah had both his eyes put out. 2. king.25.7.

The eyes of Adam and Hevah were opened. Gen.3.7.

The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commandement. Gen.3.6.

God opened the eyes of Hagar to see the well of water. Gen.21.19.

God opened the eyes of Balaam to see the Angel. Nom.22,31.

Gods eyes are vpon the hautie to humble them. 2. Sam.22,28.

Such as disobey God shall looke in vaine for comfort, til their eyes fal out. Deut.28.65.

Eyes able to see Gods benefits, looke Eares.

We may not do what seemeth good in our owne eies. Rom.15,39. Deut. 12,8.

Saul being little in his owne eyes, was made king. 1. Sam.15.17.

Hee that hydeth his eyes from the poore, shal haue many curses. Prou. 28,27.

All things are naked and open vnto Gods eyes. Heb.4.1.

God promiseth that his eyes & heart should be perpetually in the Temple. 1. king.9.3.

Of the single eye & wicked eye. Mat. 6,22,23. Luk.11.34.

Of the euill eye þ is grieued to looke on his needie brother. Deut.15.9. Also the euill eye, put for enuie. Matth.20.12.

The light of the body is þ eye. Luke 11.34.

An eye for an eye. Matth.5.38. Exod. 21,24. Lenit.24.20.

The eye hath not seene, &c. 1. Cor.2.9

Job was the eyes of the blinde. Job. 29.12.

Rebels haue no eyes. looke Eares.

Whence are red eyes. Prou.23.29.

Euery eye shall see Christ at the day of iudgement Reuel.1.7.

God shall wipe away þ teares from the eyes of all the faithfull. Isa.25. 8. Reue.7.17. & 21.1.

Lust of the eyes. looke Lust.

Paul prayeth for the illumination of the eyes of the faithfull. Ephes. 1.16,18.

Dauid prayeth God, to turne away his eyes from vanitie. Psalm.119. 37.

Job made a couenant with his eyes, and why. Job.31.1.

Of prohibition of eyes, looke more. Gene.6.2. & 34.1,2. & 39.7.2. Sam. 11.2. & 13.1. Isai.3.16. Prou.23.30, 31,33. Eccles.9.5,7, to 10. & 20.28. & 25.23. & 42.11,12,13. & 26,11,12. 2. Pet.2.14. Matth.5.29.

Eyes lift vp in prayer towardes heauen. Joh.11,41. & 17.1.

F.

Fables. Prophane and olde wiues Fables. 1. Tim.1.4 to 8. and 4.1,2,7.2. Tim.4.4. looke Doctors.

The Apostles in their doctrine were not directed by deceiuable Fables. 2. Pet.1,16.*

Face. The Israelites appeared before the face of the Lorde. Deutero.31. 11.

The face or presence of God, went with the Israelites. Exod.33.14.

Moses hyd his face, for hee was afrayde to looke on God. Exod. 3.6.

Moses could not see Gods face and liue. Exod.33.20.

Moses spake to God face to face. Exod. 33.11. Deutero.5.4. and 34. 10.

The Lord passed before Moses face. Exod.34.5,6.

Wee shall see God face to face, after this life. 1. Cor.13.9,10,12.

Gideon sawe an Angell face to face. Judg.6.22,23.

God will hide his face from those that forsake him. Deuter.31.16, to 19.

Wee must pray feruently that Gods face may shine vpon vs. Numb.6. 25.

Seeke the face of God. Psalm. 27. 8,9.

God will set his face against &c. Leuiticus 17.10. and 20.2, to 7. and 26. 17.

The face of God hidden. Jeremie 33.5.

Fayleth. God neuer fayleth those that trust in him. Deut.14,38.

Faining. Christians ought to loue without faining. 1. Pet.1,22.

Dauid fained himselfe mad, & why. 1. Sam.21,11,12,13.*

Faint hearted. looke Cowardnesse.

Faireneſſe. Saul was a goodly young man and a faire. 1. Sam.9.2.

Dauid was faire, and of a comely visage. 1. Sam.16.12.

Absalom excelled in faireneſſe, and comely proportion. 2. Samuel 14. 25.

The sonnes of God sawe the daughters of men, that they were faire. Gen.6.2.

Abraham and Izhak feared to bee slayne for their wiues sakes, because they were faire. Gene.12.11, 12,13. & 20.2. & 26.7.

Rahel was a faire woman. Gene.29. 17. so was Abigail. 1. Sam.25.3. & Bathsheba. 2. Sam.11.2. & Tamar Absaloms sister. 2. Sam.13.1. and Tamar his daughter. 2. Sam.14. 27. and Abishag. 1. kin.1.3,4. looke Fauour.

Faith. The definition of faith. Hebr. 11.

The faith of God put for his trueth, in accomplishing that which hee hath spoken. Rom.3.3.

Faith put for the gift of working miracles. 1. Cor.12.9. & 13.2.

Such as haue Faith in God, shall prosper. 2. Chron.20,20. & 1. Sam. 12.20.*

Except the worde of God bee mixed with

with Faith, the hearing thereof doeth profite nothing. Heb. 4.2.

Without Faith, it is impossible to please God. Heb. 11.6.

God doeth vnto vs according to our Faith. Matth. 9.29.

Faith commeth by hearing the worde of God. Roman. 10.17. and it is the worke of God in vs. Ephes 1.18,19. of the which Christ is the author and finisher by the holy Ghost. 1. Corint. 12.5 9,11. it is giuen vs for Christ his sake. Philippe. 1.29. 2. Peter. 1.3,4. and therefore commeth not of our selues. Matth. 16.17. Mark. 9.24. Ephe. 3.17.

Wee ought not, in matters of Faith, to bee ledde by mans wisedome, but by Gods trueth. 1. Corin. 2.3, 4,5.

The efficacie of Faith, which onely iustifieth. Isai. 5.3,11,12. Habak. 2. 4. Marke. 5.36. and 16.16. Luke 1.45. and 7.50. and 8.48. John. 5. 24. Actes 10.43. and 13.39. and 16. 31. Roma. 3.23,24,28. and 4.5. and 5.5. Gala. 2.16,21. and 3.11,22. and 5.6. Eph. 2.8. Phil. 3.9. 1. Pet. 2.6, 7. Heb. 4.2.

Faith was counted vnto Abraham for righteousnes. Gen. 15.6.

The readinesse of Abraham to offer vp his sonne, declared his Faith. Gen. 22.2,11.

Elisha endued with strong faith, feared not those that were sent to apprehende him. 2. kings. 6.16,17, 18.

The Faith of Gideon strengthened by the fleece of wooll. Judg. 6.36, to 41.

Jonathan, with his armour bearer, discomfited the Philistins thorowe faith. 1. Sam. 14.6, to 24.

Dauid by faith feared not to fight vb Goliah. 1. Sam. 17.26,32.*

The faith of Daniel and his companions. Dan. 3.17.

Of the faith and constancie of seuen brethrē and their mother. 2. Macc. 7.1.*

Of the faith of Jesus Christ, and his hope in tentation. Psal. 3.4,5, 6.*

God confirmeth the Israelites faith, by recording to them his benefits. Deut. 8.2,3.*

God tryeth our Faith by signes and wonders, &c. Deut. 13.1,2.

Abrahams faith proued. Gen. 22.1.

Of the faith of Elijah. 1. kin. 17.1,22. 2. king. 4.1,42,43.

Faith is necessarie for him that will come to Christ. Heb. 11.6.

Faith purifieth the hearres. Actes. 15.9.

Of faith proceedeth the obseruation of Gods commaundementes. Ecclus. 32.23,27.

We ought to pray in the holy Ghost, to be edified in faith and loue. Jude verf. 20,21.

True faith is that, that worketh by loue, and bringeth foorth good workes. Galath. 5.6. 2. Pet. 1.5, to 16.

Against the faith of the Church, the gates of hell shall not preuayle. Matth. 16.16,18.

All þ chosen are regenerated by faith, and freely iustified. Roma. 3.24,25, to 29.* 2. Cor. 5.17.

The end of our faith is the saluation of our soules. 1. Pet. 1.9.

Those that are iustified by faith, are at peace with God. Romanes. 5.1, 10.

Paul by faith wayted for the hope of righteousnesse. Gal. 5.5.

We are raised vp from sinne by faith. Col. 1.12.

We are by grace saued thorough faith in Christ. Ephes. 2.8,9. 2. Timoth. 3.15.

Wee knowe God by Faith. 1. John. 2.3.

We haue boldnesse, and free accesse to God, by faith in Christ. Ephe. 3. 12.

By faith wee resist þ deuil, and ouercome both the worlde and him. 1. 4.1. Pet. 5.9.

We are blessed of God by faith. Gal. Joh. 5.3.14.

We are preserued vnto saluation by faith. 1. Pet. 1.5.

Christians see God by Faith, not with their bodily eyes. 2. Corinth. 5.7.

Faith maketh vs to reioyce in tribulation. Rom. 5.2, to 5.

The holy Ghost is receiued by faith, looke Holy Ghost.

By our inclination to good workes, wee learne whether wee haue true faith or no. Philemon. 5. 1. Joh. 2. 3, 4,5.

The brest plate and shielde of faith & loue. Ephe. 6.6. 1. Thess. 5.8.

The true knowledge of Faith, the summe of Christianitie. 1. Thessa. 3.5.*

Faith vnfayned is knowen by loue. 1. Tim. 1.5.

Faith, hope and loue continue: other giftes cease. 1. Cor. 13.8,13.

What thinges the Fathers attempted, & what they endured by faith. Heb. 11.4.*

Of Abrahams faith. Rom. 4.17.*

Of the faith of John Baptist. John. 1.31,33,34. Of Andrewe, verse 37, 40. Of Philippe and Nathanael, verf. 43,45.* and of Peter. Matth. 16.16.

The faith of the Thessalonians. 1. Thess. 1.8.

Let vs followe the faith of the Apostles, looke Conuersation.

Christ prayed þ Peters faith shoulde not faile. Luke. 22.32.

The theefe saued by faith. Luk. 23.43.

The faith of þ Centurion and those that watched Christ. Matth. 27. 54.

Peter & John by faith healed a creeple borne. Act. 3.2,6,7.

A sinfull woman for her faiths sake, is forgiuen. Luk. 7.47,50.

By faith wee receyue forgiuenesse of sinnes. Act. 26.18.

Felix & Drusilla his wife, instructed in the faith. Act. 24.25,26.

The godly glorified God, for Pauls conuersion to the faith. Gala. 7,22, 23.

The faith of the Leper. Matth. 8.2. of blinde men. Matth. 9.27,28,29. and 20.30. * Marke. 10.46.* Luke 18.35. * of the ruler of the Synagogue. Matth. 9.18,19. of the woman, with the yllue of blood. Matthewe. 9.21,22. of the father of him that was possessed. Mark. 9.24. of the Canaanitish woman. Mat. 15.22, to 29. Mar. 7.24, to 31. of the ruler in Capernaum. John. 4.50. of the Painim Centurion. Matt. 8.6, to 14. Luk. 7.2, to 11. of a man lame borne. Acts. 14.8,9,10. of the sicke of the palsie. Mat. 9.2. Mar. 2.5. Luk. 5.20. Luk. 7.2 to 11.

Sicknesses are healed by faith. Mat. 14.39. Mar. 6.56.

Christ tryed the Apostles faith by a tempest. Matt. 8.24,25,26.

Peter walketh vpon the water by faith. Matth. 14.28,29.

Faith as much as a grayne of mustard seede. Matt. 17.20. and 21,21. Luk. 17.6. John. 15.7,8.

Christ reproueth his Apostles for want of faith. Mark. 4.40.

The Apostles desired Christ to increase their faith. Luk. 17.5.

Whatsoeuer we aske in faith, shall be graunted. Matt. 21.22. Mark. 11. 24.

The doore of faith opened vnto the Gentiles. Act. 14.27.

The Pharises, neglecting faith, iudgement, &c. tythe Mynt, Rue, &c. Matth. 23.23. Luk. 11.42.

Wee ought to drawe neere to Christ with a true heart in assurance of faith. Hebr. 10.22,23.

Moses exhorteth the people to haue faith in the victorie promised thē. Deut. 20.3.

Paul exhorteth to be stedfast in faith. 1. Cor. 15.1,2. Act. 14.1,3,22.

An exhortation vnto faith and good workes. Psal. 37.3,4,5.

All men haue not faith. 2. Thes. 3.2.

When the sonne of man commeth, shall hee finde faith on the earth? Luk. 18.8.

Of trying and examining our faith, looke Examine.

Wee must fyght the good fyght of faith. 1. Timoth. 6.12. and perseuere therein. Col. 1.23. John. 15.4. and growe

growe from Faith to Faith. Rom. 1. 17.

Whatsoeuer is not of Faith, is sinne. Rom. 14. 23. Mat. 12. 33, 34. Rom. 10. 14. Heb. 11. 6.

Faith, taken for the doctrine of the Gospel. Act. 6. 7. 1. Tim. 3. 9. & 4. 6. and for a full perswasion of Christian liberte in things indifferēt. Rom. 14. 22.

Renolters from the Faith. Hebr. 6. 4, to 9. & 2. Pet. 2. 20 21, 22.

Good instructers in the faith. 1. Tim. 4. 6.

God will perfourme in vs his worke of Faith. Psal. 138. 8.

Of Faith, hope and loue. 1. Corin. 13. 13.

We must do good to all, but specially to those of the houshold of Faith. Gal. 6. 10.

By no thing worldly can man assure him selfe of Gods fauour but onely by Faith. Ecclesiast. 9. 1, 2, 3.

Fruites of Faith, looke Fruites.

Faith obtaineth that which the sacrifices prefigured. Gal. 3. 23.

The lawe of Faith giuen vpon condition. Rom. 3. 27. and 8. 1. looke Beleeue, Workes, and Iustifie.

Faithfull. Samuel was a Faithful Prophet. 1. Sam. 3. 19, 20.

God foretolde that hee woulde stirre vp a Faithfull Priest. 1. Samuel. 2. 35.

Moses was a Faythfull seruant of the Lorde. Nombers. 12. 7. Hebr. 3. 5.

God is Faithfull. 1. Cor. 1. 9. 2. Thes. 3. 3. 1. John. 1. 9.

All ỹ Faithful are one body in Christ. Rom. 12. 4, 5.

The Faithfull are called the house of God. 1. Peter. 4. 17. a chosen generation, borne of God, a royall and holy Priesthoode, an holy nation, a peculiar people, and a spirituall house, and why. 1. Peter 2. 2, 5, 9. the Temple of the liuing God. 2. Corinth. 6. 16. beloued of God. Jude. 3, 21. children of God. John. 3, 1, 10. made free by Christ. John. 8. 36. Ephe. 1. and coheires with Christ of his euerlasting Kingdome. Titus. 3, 7. Romanes. 8. 17.

The Faythfull in afflictions humble themselues to God. Job. 1. 20, 21.

God promiseth to bee a father to the Faithfull. 2. Cor. 6. 18.

God is careful for the faithfull. Psal. 101. 6, 7, 8.

The Prophet exhorteth the Faithfull to godlinesse and patience. Psal. 37. 28.*

God exhorteth the faithfull vnto faith and patience by the example of Abraham. Isa. 51. 2.*

The confession of the faithfull. Isai. 25. 9.

The Faithfull put their trust in God onely. Psa. 146. 3, 4, 5, 6.*

The faithfull acknowledge their persecutions to come by Gods prouidence. Psal. 38. 1.*

The ioyes of the faithfull, and torments of the vnfaithfull. Isai. 65. 13, 14.*

Prayer of the faithfull against persecuters, looke Persecution.

God spareth the faithfull for their great prokre. Mal. 3. 17, 18.

The faithfull prayse God, by whose grace they serue not Idoles. Mic. 15. 1, 2.*

A comparison betweene the faithfull and the infidels. Psal. 37. 1, 24.*

The faithful and vnfaithfull mingled together in the Church. 2. Tim. 2. 20.

The faithfull ought not to haue fellowship with an Infidel. 2. Cor. 6. 14, 15, 16.

Vnto the faithful al things are pure. Tit. 1. 15.

The faithfull ought to be stedfast in ỹ doctrine which hath bene taught them. 1. John. 2. 27.

The faithfull desire to bee remooued from the bodie, and to dwell with God. 2. Cor. 5. 4, 8.

The faithfull bee strangers in this worlde. Heb. 11. 13, 16.

The faithfull ought to bee readie alwayes to render a reason of their hope. 1. Pet. 3. 15, 16.

The congregation of the faithfull, to bee gathered by the preaching of the Gospel, is prophecied of. Isai. 11. 12.

The Faithfull ought to bee vnited in spirit. Act. 2. 44.* Act. 4. 32.

Among the faithfull of the primitiue Church, there was none that lacked any thing necessarie. Actes. 4. 34, 35.

The Lorde knoweth howe to deliuer the faithfull out of affliction. 2. Pet. 2. 5, 6, 7, 9.

Life promised to the faithfull. Prou. 10. 16.

The faithfull hope onely in the mercy of God. Psal. 52. 9.

The faithful are the children of Abraham by promise. Rom. 9. 8.

The faithfull shall not come into condemnation. Joh. 5. 24. looke Beleeuers, Childrē of God, Church, Saints, and Conuersation.

Faithfulnesse is required in the disposers of the secretes of God. 1. Cor. 1. 2. Matth. 28. 19, 20.

God will reward euery man according to his faithfulnes. 1. Sam. 26. 23.

Of the faithlesse, looke Infidelitie.

False. Wee are forewarned of False prophetes, who are knowen by their fruites. Matth. 7. 15, 16. & 24. 4, 5, 11, 24. Actes. 20, 31. Philip. 3. 18. Deut. 13. 1, to 6. Jerem. 23. 9, 16, 25, to 35.*

False witnesses. Exod. 20. 16. and the punishment. Deu. 19, 16, 21.

We ought not to bee false witnesses, or credit a false tale. Exod. 23. 1.

False prophets termed wolues. Acts. 20. 29. and deceitfull woorkers. 2. Cor. 11. 13. who vnder the colour of the Gospell, serue their owne bellies. Rom. 16. 18.

Howe a false prophet may be knowen. Deut. 18. 22.

Foure hundreth false prophetes assembled before Ahab. 1. king. 22. 6. 2. Chro. 18. 5.

Of the doctrine and couetousnesse of false prophets. Ezek. 22. 25. Jerem. 23 9, 25. to 35.*

False prophets flatter Gods people. Jere. 6. 14. & 14. 13, 14.

Of false friendes. Ecclesiasticus. 37. 1, to 7.

No degree but dealeth falsely. Jere. 6. 13. & 8. 10.

Fall. We ought not to reioyce at our enemies fall, and why. Prou. 24. 17, 18.

The righteous shall see the fall of the wicked. Prou. 29. 16. & 11. 5.

Christ the fall & rising againe of many in Israel. Luk. 2. 34.

Wee must take heede wee Fall not from the grace of God. Hebr. 12. 15.

It is better to fall into the handes of God then man. 2. Sam. 24. 14.

It is better to fall into the hands of the wicked, then to sinne before God. Dan. 13. 23.

It is a fearefull thing to Fall into the handes of God. Hebrewes 10. 31.

Saul fell downe with the Prophets and prayed God. 1. Sam. 19. 24.

Abraham did fal on his face & laughed Gen. 17. 17.

Ruth fell on her face before Boas. Ruth. 2. 10.

Moses and Aaron fell on their faces before the Lord. Nom. 20. 6. so did Joshua. Josh. 7. 6.

Moses fell downe before the Lorde, praying for the Israelites. Deute. 9. 18.

Wee ought to helpe vp an Oxe or an Asse that is fallen. Deut. 22. 4.

To fall, taken for to die. 2. Samu. 3. 34. to bee deceyued. Eccius. 23. 1. Luk. 6. 39. and to bee dishonoured. Ester. 6. 13.

The iust man falleth seuen times, and riseth againe, but the wicked fall into mischiefe. Prouerbes. 24. 16.

Hee that thinketh he standeth, must take heede least he fall. 1. Corinth. 10. 12.

A man may fall with his tongue, and not with his will. Eccius. 19. 16.

Where the tree Falleth, there it lieth. Eccles. 11.3.
To Fall on the necke. Gen. 45.14.
Familie, looke Flocke.
Familiar. Saul sought vnto a witche that had a Familiar spirite. 1. Sam. 28.7.
Famine threatened to the disobedient. Leuit. 26.26. Deu. 28.23. and 32.24. looke Amendment.
Famine sent vs by reason of our sinnes. 1. king. 8.35.
Abraham to auoyde Famine in Canaan, went into Egypt. Gene. 12. 10. Izhak for the same cause, sojourneth among the Philistims. Gen. 26.1,6.*
7. yeeres of Famine in Egypt and all landes thereto adioyning. Gene. 41.30,54.
How Joseph dealt in the time of Famine. Gen. 47.11, to 27.
3. yeeres Famine in the time of Dauid. 2. Samu. 21.1. another great Famine in the time of Ahab. 1. kin. 18.2. another in the time of Jehoram. 2. king. 6.25, to 29.
Famine prophecied. Jerem. 14.1. to 7. Ezek. 9.10,11.* and 12.16,18,19. Hose. 9.2.*
In the Famine God enriched Izhak with plentie. Gen. 26.1,12,13,14.
The widowe of Zarephath relieued in the Famine. 1. king. 17.12,14,15, 16.
Elisha foretolde the Shunammite of the Famine of 7. yeres. 2. king. 8. 1,2.
Elimelech flying the Famine, sojourned in the land of Moab. Ruth. 1. 1,2,3.
Elijah foretolde the Famine vnto Ahab. 1. king. 17.1.
In the Famine Elisha maketh the bitter pottage sweete. 2 king. 4.41.
A Famine in Jerusalem in the time of Zedekiah. 2. king. 25.3.
Agabus foretolde of an vniuersall famine. Act. 11.28.
A Famine of the word of God. Amos 8.11.
The arrowes of Famine. Ezek. 5.16. looke Hunger.
Fanne. The Fanne of Christ is þ Gospel. Mat. 3.12. Luk. 3.17.
Fashion. God commaunded Moses to make the Tabernacle according to the Fashion shewed him in the mount. Exod. 25.9.40.
The Fashion of this worlde goeth away 1. Cor. 7.31.
Fasting. Howe we should Fast. Matth. 6.16,17,18.
What Fasting the Lorde requireth. Isa. 1.16,17. & 58.6,7.
Fasting and sacrifices doe not profite the obstinate. Jere. 14.12.*
Fasting without true workes of mercy vnprofitable. Zec. 7.9,10,11.*
A question concerning Fasting. Zech. 7.3,5,6,7.
Lunatike deuils are not cast foorth but with prayer & Fasting. Mat. 17. 15,18,20,21. Mat. 9.29.
Daniel prayed vnto the Lorde with Fasting. Dan. 9.3.
After Fasting and prayers, handes were layde on Paul & Barnabas. Act. 13.2,3.
Prayer and Fasting at the ordeyning of Elders. Act. 14.23.
Pauls often Fastings. 2. Cor. 11.27. & 6.6.
Anna Fasted and prayed 84. yeeres continually. Luk. 2.37.
Sarra, Raguels daughter Fasted and prayed to God with teares. Tob. 3,10.
The children of Israel Fasted before the Lord. Judg. 20.26. Againe they Fasted, confessing their sinnes. 1. Sam. 7.6. looke Confession.
Jehoshaphat proclaymed a generall Fast throughout all his dominion. 2. Chro. 20.3.
Esdras proclaymed a Fast. Ezra. 8. 21.
Turne to the Lord with Fasting, and mourning. Joel. 2.12, to 18.
The Ninevites proclaymed a generall Fasting. Jonah. 3.5,6,7.*
Moses fasted 40. dayes & 40. nights. Exod. 34.28. so did Elijah. 1. king. 19.8. and Christ likewise. Matth. 4.2. Of whose Fasting, reade Psal. 35.13. & 69.10. & 109.24.
Dauid and his men wept, & Fasted, vntill euen. 2. Sam. 1.12.
The inhabitantes of Jabeth Gilead Fasted 7. dayes. 1. Sam. 31.13.
Dauid Fasted, and prayed vnto God, for the childes life. 1. Sam. 12.16.
Ahab Fasted, and lay in sackecloth, and God pitied him. 1. king. 21.27, 29.
Judeth (sauing a few dayes) Fasted al her widowhood. Judeth 8.6.
Ester Fasted and prayed 3. dayes and 3. nights. Ester 4.16.
A generall Fast proclaymed. Jerem. 36.9.
Christ disciples reproued, because they Fasted not, and excused. Mat. 9.14,15.
Fasting, a ceremonie appertaining to burials. 1. Sam. 31.13.
The wicked Elders obey Jezebel in proclaiming a Fast. 1. king. 21.9,11, 12.
The hypocrites cast God in the teeth with their Fasting. Isa. 58.3.
An example of true and false Fasting. Luk. 18.11, to 14.
Of Fasting more for feare, then for deuotion. Jere. 36.6.
Fastings, not prayers of the wicked, regarded. Eccl. 34.18,27.*
Of measurable abstinence, the dayly Fast of Christias. Eccl. 31.12.* & 37.28, 29, 30. Matth. 15.11,18,19, 20. Luke 21.34. Rom. 13.13,14. 1. Cor. 7.5. Galat. 4.16, to 20.* Phil. 3.18,19. 1. Thes. 5.5, to 9. 1. Tim. 4. 8. Col. 3.5,8,12,13. 1. Pet. 1.13, to 17. & 5.5,8. 2. Pet. 1.5, to 9. 1. John 2.16,17. Ephes. 5.3,4,5,18. Looke Abstinence.
Fathers ought not to prouoke their children to wrath. Ephes. 6.4. Col. 3.21.
Fathers are charged to teache their children the lawe of God. Deu. 11. 19.
God commaundeth the childe to honour his Father and mother. Matth. 15.4. Marke 7.10. looke Children.
Cursed is hee that honoureth not his Father and mother. Deute. 27. 16.
Hee that smiteth his Father or mother, shall die the death. Exod. 21. 15.
Of them that curse Father or mother. Leuit. 20.9. Prou. 20.20. & 30. 11.
Fathers and mothers must not be loued more then Christ. Matth. 10. 37. Luke 14.26. neyther must they bee followed in euill Matth. 15. 2, to 12. Actes 7.51. and 1. Peter 1. 18.
The childe ought not to dye for his Father, nor þ Father for his childs sinne. Deuter. 24.16. Jerem. 31.29, 30.
The childe ought to aske his Father what God had done for him. Deut. 32.7.
Jesus Christ onely knoweth the Father and reuealeth him, to whom it pleaseth him. Matth. 11. 27.
The spirite of Christ emboldeneth vs to call God our Father. Galat. 4.6.
Christ willeth vs to call no man Father in earth, and why. Matth. 23.9.
Joseph was the supposed Father of Christ. Matth. 13.55. Luk. 3.23.
God is our Father. Deut. 32.6. Isai. 63.16. 2. Esdras 12.29. 1. Corin. 6. 18. and him must wee honour and feare. 1. Peter 1.17, 18.* Malac. 1.6.
He that knoweth Christ, knoweth the Father. Joh. 14.7.
Job was called þ father of the poore, and why. Job. 29.16.
Father taken for a chiefe gouernour or prince. 1. Chron. 2.24. for Preachers and Prophets. 2. king. 2,12. and 13.14. 1. Cor. 4.14,15. Galat. 4. 6,19. Philem. 10. For aged men. Leuit. 19.32. 1. Tim. 5.1,2, &c. for Magistrates. Exod. 22.28. Deut. 16.18. Rom. 13.4. and for predecessors. Matth. 23.30,32. Actes 15.10. Heb. 1.1.
Fatherlesse. God doeth right vnto the Fatherlesse. Deut. 10.18.
Wee ought to be a father of the Fatherles.

therles. Ecclus. 4. 10. after the example of God. Psalm. 68. 5. and 146. 9.
The Jewes were led captiue for vexing the Fatherles and widow. Exe. 22. 7.
Of oppressing or relieuing of the Fatherles. looke Widowe.
Fat. Israel being waxed Fatte with store, forsooke God. Deut. 6, 10, 11, 12. & 8. 7, 8, 9, 10.* and 31, 20, 21. and 32. 15.
God commanded the Israelites, not to eate the Fat of the beasts offred. Leuit. 7. 23, 24, 25. & 3. 17.
The Fat of lambes, rammes, goates, wheate, &c. were Gods blessings on þ land of promise. Deut. 32. 14.
Fat for plentifull. Ecclus. 38. 11. for wealthie. Psal. 22. 29. Pro. 28. 25.
The Fat of the land, what, looke Ge. 45. 18.
Fatnesse, for the spirite of wisedome, knowledge, and zeale. Jere. 31. 14.
Isaak blessed Iaakob with the Fatnes of the earth. Gen. 27. 28.
Fauour. Who so is mindefull of mercie and trueth, shall finde Fauour in the sight of God & man. Prou. 3. 3, 4.
Louing Fauour is better then siluer or golde Pro. 22. 1.
Grace and Fauour of men commeth of God. Gen. 39. 4. Exo. 11. 2, 3. and 12. 35, 36.
Ruth founde Fauour in the sight of Boaz. Ruth. 2. 2, 9, 10, 13. reade 2. king. 25. 27.* Psalm. 105. 19, 20, to 23. Jere. 40. 2, 3, 4. Dan. 1. 9. Neh. 1. 11. & 2. 5, to 9.
Gideon craueth a signe of God, to know whither he were in his Fauour or no. Judg. 6. 17.
Such as Fauour the wicked, are worthie death as well as they. Rom. 1. 31.
Fauoured. Joseph was a wel Fauoured person. Gen. 39. 6. looke Faire.
¶ Feare in affliction is expelled by calling to minde Gods benefites, power, and promises. Deut. 7. 18, 19.
We must make an ende of our saluation, with Feare and trembling. Phil. 2. 12. 1. Pet. 1. 17.*
We ought to Feare God. Deut. 4. 10. and 14. 23. Rene. 14. 7. Exod. 20. 18, 20.
Whom we ought to Feare, & whome not. Matth. 10. 28. Luke 12. 5. & 1. Pet. 2. 17.
Whosoeuer Feareth God, and worketh ryghteousnesse, is accepted with him. Acts. 10. 35.
The mercie of God is alwayes on them that Feare him. Luk. 1. 50.
Princes & Judges must Feare God. Deut. 17. 19. Exod. 18. 21.
God delighteth to haue his people to Feare him. Deut. 5. 29.
Joshua exhorted the Jewes to Feare the Lord. Josh. 24. 14.
The Israelites, hauing seene the mightie power of God, Feared the Lord. Exod. 14. 31. & 19. 16. Deu. 5. 5, 23, to 28.
Moses Fearing the wrath of God, prayed vnto him for þ Israelites. Deut. 9. 18, 19.
The prayse and commodities of the Feare of God. Psal. 103. 13. & 128. 1.* Prou. 10. 27. & 14. 27. & 19. 23. & 22. 4. & 28. 14. Ecclus. 1. 11, to 34. & 2.* & 34. 13, to 18.
Of the Feare of God. Mal. 1. 16.
Hee that Feareth God, will neyther speake nor do euill. Leuit. 19. 14.
Adam after hee had sinned, was Afraide of God. Gen. 3. 7, 10.
Joseph feared God. Gene. 42. 18. so did the midwiues in Egypt. Exo. 1. 17, 20, 21.
The seruants of Pharaoh that Feared God, were preserued from the haile. Exod. 9. 10.
Obadiah Feared God. 1. king. 18. 3, 12.
Euery man ought to Feare his father and mother. Leuit. 19. 3.
Let vs feare, lest by forsaking Gods promises, we perish through infidelitie. Heb. 4. 1, 3.
Those that obserue not Gods commandements, shall Feare their life day and night. Deut. 28. 66.
The brethren of Joseph feared him. Gen. 45. 3. & 50. 15, to 22.
Saul was Afrayde of Dauid because God was with him. 1. Samu. 18. 28, 29.
The people feared Salomon for his wisedome. 1. king. 3. 28.
Dauid, seeing Vzzah stricken, feared. 2. Sam. 6. 6, 7, 8, 9, 10. Looke Good intent.
Jaakob, Fearing Esau, falleth to prayer. Gen. 32. 7, 9, to 13.
The Israelites Afraide at the challenge of Goliah. 1. Sam. 17. 11, 24.
Samuel was Afraide to anoynt Dauid king. 1. Sam. 16. 2.
Saul was Afraide of the hoste of the Philistims. 1. Sam. 28. 5.
Elijah fled for Feare of being slayne by Jezebel. 1. king. 19. 23.
We ought to Feare them to whome Feare belongeth. Rom. 13. 7.
The people being Afrayde of Gods wrath followed Saul and Samuel with one consent. 1. Sam. 11. 7.
Israel dwelt without Feare all the dayes of Salomon. 1. king. 4. 25.
A commendation of þ Feare of God which was in Abraham. Gen. 22. 12, 16. 17, 18.
Elisha Feared not the king of Syria his armie. 2. king. 6. 14, 15.
Perfect loue expelleth Feare. 1. John 4. 18.
God threateneth, that they shall bee Afrayde in their chambers, who prouoke him by idolatrie. Deute. 32. 21, 25.
The meanes to Feare GOD, is to heare his word. Deut. 4. 10. & 6. 2.
The king of Feare. Job. 18. 14.
Feare, for embracing. Psal. 72. 5. for zeale. Psal. 119. 53. for reuerence. Josh. 4. 14. for obedience towardes men. Rom. 13. 4, 7. 2. Cor. 17. 5. Ephes. 5. 9. 1. Pet. 3. 14.
A godly Feare. Psal. 119. 120.
The Feare of þ Lord. Pro. 8. 13. Psal. 34. 11, 12.
What feare is. Wis. 17. 11.
The honourable seede are they that feare the Lord. Ecclus. 10. 20.
Who so feareth God, departeth not from him. Jere. 32. 40.
Foure things to bee feared. Ecclus. 26. 5.
The elect feare GOD. Malach. 3. 16.
Those that feare God, shall haue no euill report. Judeth. 8. 8.
Blessed is the man, that feareth alway. Psal. 112. 1. Prou. 28. 14.
God giueth wisedome vnto such as feare him. Ecclus. 43. 33.
The beginning of wisedome is the feare of the Lord. Psal. 111. 10.
None forsaken that feareth þ Lord. Ecclus. 2. 11. Neither shall any euill happen to them. Ecclesiasticus. 31. 1.
We ought to eate in the Feare of the Lord. Ecclus. 9. 18.
Pouertie is the Feare of the needie. Pro. 10. 15.
Feare the Lord, and honour his ministers. Ecclus. 7. 29.
The praise of the feare of God, aboue riches, strength, and beautie. Ecclus. 40. 26, 27.
He that feareth God, conuerteth in heart. Ecclus. 21. 6. and is vpright without hypocrisie. Pro. 14. 2.
Job feared God, and eschewed euill. Job. 1. 1, 8. Pro. 14. 16.
Of worldly and carnal feare. John 9. 22. & 12. 42. & 19. 8.
Cornelius feared God with all his houshold. Act. 10. 2.
Simeon feared God. Luk. 2. 25.
Judgement and righteousnesse follow the feare of God. Isa. 5. 7.
Ministers must not feare. looke Ministers.
Of childly feare. Jere. 36. 16. Mark. 5. 33. Actes 9. 31. and 10. 2. 2. Cor. 7. 1. Ephe. 5. 21. Col. 3. 22. 1. Peter 2. 17.
Of naturall feare. Matt. 14. 26. Isa. 24. 13.
Of seruile feare. 2. king. 17. 32, 33. Josua 1. 16. Jerem. 36. 16. Rom. 1. 15. Luk. 1. 74. and 1. John 4. 18. Rene. 21. 8.
Wee ought not to feare the reproche of men, and why. Isa. 51. 7, 8.
Hee that feareth inconueniences, shall neuer doe his duetie. Eccles. 11. 4.
That which the wicked Feareth, shall

shall come vpon him. Prouerbes. 10.24.

Ester was trayned vp in the Feare and knowledge of GOD. Ester. 14.5.

Of the persecution of those that Feare the Lorde. 2.Esdr.16.62,to 66. and howe God will deliuer them.vers.66. and punish the wicked.vers.68.

It is a fearefull thing to fall into the hands of the liuing God. Heb 10. 31.*looke* Timorous.

Feast. The Jewes feastes were many. *looke* Sabbath, and Passeouer: and *looke* Pentecost in the first Table.

The feast of blowing of hornes or trumpets. Leuit. 23. 24. Nombers. 29.1,to 7. and 2.Chron.5.3, 12,13.

The feast of humbling, reconciling, and cleansing sinnes. Leuiticus. 16,29,30.* and 23.7. Nom.29.7,to 12.

The feast of boughes or boothes, or Tabernacles, called also the feast of gathering fruites. Exod. 23.16. Leuit.23.24,to 37. Nomb. 29.12.* Deut.16.13, to 16. and 31, 10,to 14.Ezra.3.4. Nehem.8.1,2, 14, 15.* 1. Esdr.5.51,52. 2.Maccab.1.9,18.* and 19. 5, to 9. John 7.2.

The feast of the new Moone. Nom. 28.11,to 16. and 1.Samu.20.5,24. Ezek.45.18,19. & 46.7. with other Feastes:as Easter.9.21.*2.Macca. 15.36,37.

The dedication of the Temple was also coũted a solemne feast among the Jewes.1.Kings.8.65.Joh.10. 22.

What the Jewes should offer at euery feast.Exo.23.14,to 20. Leuit.23. 2.* Nom.20.3.*

God hated the Jewes feasts, for that they were prophaned.Isai.1.11,to 15.and 66.17.Amos 5.21,22.* and 8.5,10.Mal.2.8,13.

Why Christ was not apprehended on the feast day.Matth.26.5.

Jesus on the feast day, droue buyers & sellers out of the Temple. John 2.14,15,16.

Abraham made a feast when Izhak was wained.Gen.21.8.

Whome wee ought to bidde to our Feastes: and howe we shoulde behaue our selues in feasting. Eccluis.9.17,18. Exod. 18. 12. Luke 14.12,13,14. Tob.2.1,2. & 4.16,17. 1.Cor.5.8.

The poore ought to bee remembred at our feastings. Nehe.8.10.

Job feared disorder and abuse in his childrens feasting.Job.1.5.

Izhak made a feast to Abimelech. Gene.26.30,31. and Joseph to his brethren. Gene.43.31,32.and Salomon to all his seruantes. 1. King.3.15.

Of Feastes vsed at sheepeshearing. Gene.38.12.1.Sam.25.4,11,36. 2. Sam.13.24,28.

Pharaoh made a Feast on his birth day. Gene.40.20. so dyd Herode. Matth.14.6.Mark.7.21.

Wedding Feastes. Gene.29.22.Judg. 14.10.John.2.2,to 11.

Dauid made a Feast vnto Abner. 2. Sam.3.20.

Adonijah made a feast vnto his brethren.1.king.1.5,9,25,41,49.

The lowest roome at feastes. Luk.14. 8,to 12.

Matthewe made a great Feast for Christ, his disciples, and others. Luke.5.29.Mark.2.15. Matth.9. 9,10.

The chiefe places at feasts. Matt.23. 6,7.

The office of a Feastmaster. Eccluis. 32.1,2.*looke* Solemne.

Feasting for fasting. Isa.22,12,13.

Feeble. Wee ought to comfort the Feeble minded.1.Thessalonians 5. 14.

Hannah barren, & Feeble, had children.1.Sam.2.5.

Feede. Jaakob was Fed of God al his life long. Gen.48.15.

How Dauid did feed Israel.2.Sam. 5.2.Psal.78.72.

Judges and gouernours ought to see Gods people Fedde. 2.Samuel 7.7.

Christ commanded Peter to Feede his sheepe. John.21.15,16,17.

Peter willeth þ elders of þ Church, to Feede the flock of Christ.1.Pet. 5.1,to 5.

Those that Feede a flocke, are worthie to eate of the milke. 1.Corin. 9.7.

The greene pastures and waters for Christians to Feede on, are to bee found in the Scriptures. Psa.23. 23.Joh.6.27,55,56.

Feete. It was a curtesie in olde time, first to wash the Feete of such as a man harboured. Gene.18.4,5. & 19. 1,2.& 24.32,33. Judg.19.21. Gene. 43.24.

Abigail humbleth her selfe to washe Dauids seruantes Feete.1.Samu. 25.41.

The Feete of the Israelites did not smell in the wildernesse.Deut.8.4.

God maketh the feete of his chosen, to bee like hindes feete to doe his will.2.Sam.22.34.

Joshua causeth his chiefe men of warre,to set their feete on þ necks of kings.Josh.10.24,25.

Ruth slept at þ Feete of Boaz. Ruth 3.4,8,14.

Asa had a disease in his Feete. 1.kin. 15.23.2.Chro.16.12.

A sinfull woman washed Christes Feete.Luk.7.37,38.

Christ washed his Disciples Feete. John 13.5,14,15.

Job was Feete to þ lame. Job.29.15.

Fellow helpers. *looke* Coadiutors.

Fellowe seruant. Tychicus a fellowe seruant in the Lord.Col.4.7.

Fellowshippe. The faithfull continued in the Apostles doctrine and fellowshippe.Act.2.42.

To haue fellowshippe with God and his sonne, is to beleeue in Christ, and to walke in the light. 1.John 1.3,5,6,7.

The toyfull fellowshippe of Christes members.Psal.14.7.& 15.1.*

Righteousnesse hath no fellowshippe with vnrighteousnesse, nor light with darkenes,nor the godly with Infidels.2.Cor.6.14.* Eph.5.7,8. and 1.Thes.5.5,6.

Feauer. God will smite such as disobey him with feauers. Deut.28.22.

Christ healed Peters mother in law of a feuer. Matt.8.14,15. Mark.1. 30,31.

Fielde. The Israelites might not sow their field with mingled seede. Leuit.19.19.

Of him þ hurteth his neyghbours fielde or vineyarde.Exod.22.5.

We ought not to remoue þ markes or boundes of the fielde. Deut.19. 14.

Absalom causeth Joabs field to be set on fire.2.Sam.14.30.

The fielde of blood.Acts.1.19.

The fielde which Jeremie bought of Hanameel.Jere.32.7,to 16.

Fight. *looke* Warre.

Figge. The parable of the figge tree. Matth.24.32,33.

The curling of the figge tree.Matth. 21.19,to 23.Mark.11.13,14.

The parable of the vnfruitfull Figge tree.Luk.13.6,to 10.

The Figge would not be king ouer other trees.Judg.9.10,11.

Fill. God will Fill vs with all good things if we loue him.Deu.11.13, 14,15.

We ought not to forget God, when wee are filled with his benefites. Deut.8.10,19. & 6.10,11,12. as did the Israelites.Deut.32.15.

Finde. To seeke God, & to finde him, and to leese him,how.2.Chron.15. 2,4,15.

Gods iudgements cannot be founde out by man.2.Esdr.5.40.

Finger. A gyant slaine that had 24. fingers and toes.2.Sam.21.20,21.

Tables written with the finger of God.Exod.31.18.

Pharaohs enchaunters confesse that Moses myracles were brought to passe by the finger of God,and not by sorcerie. Exod.8. 18,19.

The finger of God, what. Luke.11. 20.

Firmament. Genesis.1.6,7,8. Psalme. 150.1.

First. The First borne of man or beast, dedicated to God. Exo. 13.2,12,14. and giuen for a parcell of the Leuites inheritance. Nom. 3.12,13.
The first borne of man myght bee redeemed, and how. Exo. 13.13.
The first foale of an Asse was redeemed with a lambe. Exodus. 13. 13.
Christ was the first borne of euery creature. Rom. 8.29. Col. 1.15.
How the first fruites ought to be offered. Deut. 26.2,3, to 12.
The first fruites pertained to the hie Priests. Nom. 5.9. See Tithes.
Christ the first fruites, first borne, & first begotten of the dead. 1. Cor. 15. 20,21,22. Col. 1.18. Reue. 1.5.
All the first borne of Egypt are slaine. Exod. 12.29.
The first borne are the Lords. Exod. 22.29,30. & 34.19,20. Leuit. 27.26. Nomb. 8.14,16, to 20. Deut. 15.19. 1. Sam. 1.11,20,22,28. Ezek. 44.30. Luk. 2.23.
Of the firstlings, or first fruites. Exo. 23.16. & 34.26. Leuit. 23.10. Nom. 18.13. Deut. 18.4. 2. Chron. 31.12. Nehem. 10.35,37. Prou. 3.9,10. Ezek. 44.36.
The prerogatiue of the first borne ouer his brethren. Gen. 4.7. & 25.31, 32,33. Gen. 49.3. Deu. 21.15,16,17. 2. Chro. 21.3.
Wee that haue the first fruites of the spirite, doe grone for deliuerance. Rom. 8.21,22,23.
The first borne were otherwhiles rejected, and how and why. Gene. 9. 22.25. & 48.14,18,19. & 49.4.
If the first fruites be holy, the whole lumpe is holy. Rom. 11.16.
Fishes created by ẏ word of God. Gen. 1.21,22.
Preachers called fishers. Eze. 47.10. Matth. 4.19. Marke. 1.17. Luk. 5. 10.
Of Flame, looke Angel.
Flattering. Howe hurtfull flatterie is. Prou. 27.6. and 28.23. Eccles. 7.7. Habak. 2.15.
Against flatterers. Pro. 24.24. & 18.8. & 26.22,28.* Matt. 11.7. and. 14.4. & 18.15. Rom. 16.18. 1. Cor. 11.17. 1. Thes. 2.5.
Flatterie of false prophetes. looke False.
Worldlings flatter both God and themselues. Psal. 78.36. and 36.2. looke Worldlings and Conceite.
The nature of flatterers. Prou. 29.5. Rom. 16.17,18. Psal. 41.5, to 9. examples of flatterie. Matth. 22.16. Joh. 18.22. Act. 3.4. & 12.22. & 24.2,3.
Harlots haue flattering lippes. Jud. 14.15,16,17. and 16.5,6,10,13,15, to 19. Prou. 2.16, to 20. & 5.3, to 7. and 6.24.* & 7.5 21.*
Absalom by flatterie sought to aspire to his fathers kingdome. 2. Sam. 15.2,3,4,5,6.
Flea. Dauid termeth him selfe a Flea. 1. Sam. 26.20.
Flee. Christ willeth vs, if we be persecuted in one citie, to flee into another. Matt. 10.23. so did Paul and Barnabas. Act. 14.5,6.
Elisha willed one of the sonnes of the Prophets to flee, as soone as hee had anoynted Jehu. 2. Kinges 9.3.
God willed Eliah to flee from the presence of Ahab. 1. King. 17.3.
Dauid fled. 1. Sam. 15.14. & 19.10,12. and 22.3,4,5.
Eliah fled from Jezebel. 1. Kings. 19.3.
Moses fled from Pharaoh. Exod. 2. 15. Nom. 16.42. and Jaakob from Esau. Gen. 27.43,44.
The disciples fled. Matth. 26.56.
Joshua seemed to flee before the people of Ai. Josh. 8.9,15, to 30.
The Syrians flee Ahab. 1. King. 20. 20.
Sisera fled. Judg. 4.17,21.
Absalom fled. 2. Sam. 13.29,34.
The Philistims fleeing, were slayne. 1. Sam. 17.51,52.
The Israelites fled before the Philistims. 1. Sam. 31.7.
Fleece. Of the experience of the Fleece of wooll. Judg. 6.37, to 41.
Flesh, taken for man simplie. Matth. 24.22. Act. 2.17. Rom. 3.20. & 7.18. 1. Cor. 1.19. Galat. 2.16. for the naturall affection of man. Matth. 26.41. for the outwarde shewe of man. John. 8. 15. for outwarde pompe and ostentation, or for weake state and condition. 2. Corinth. 10.2,3. for the common course of nature. Galat. 4.29. for this present life. 1. Peter. 4.2. for the ceremonies of the Lawe. Galatians. 3.3. for the mortall bodie. Phil. 1.22. for the generation after the flesh. Philip. 3.3. 4.2. Col. 5. 16.
Flesh and blood taken for man, or any thing in mans nature corrupted. Matth. 16.17. John 3.6. Romanes 7.18. and 8.5,6. Galat. 1.16. Ephesians. 6.12. and for men corrupt through sinne. 1. Corinth. 15.50.
The Jewes myght not eate any flesh borne of beastes. Exodus. 22.31. nor that touched any vncleane thing. Leuit. 7.19. neyther myght they cut their flesh for the dead. Leuit. 19.28.
Man and wife are but one flesh. Genesis. 2.24. Matthew. 19.5. Mark. 10.8. Ephesians. 5.31. 1. Corinth. 6.16.
The people fel a lusting for flesh, and God gaue it them. Nom. 11.4,13. 18.19. and punished them for their lust. vers. 33.34.
Hophni and Phinehas tooke from the people perforce, the flesh of the sacrifice. 1. Sam. 2.13, to 16.
Eliah is nourished with bread and Flesh by rauens. 1. King. 17.6.
Flesh attributed to fishes. 1. Corinth. 15.39.
Man being destitute of Gods Spirite is but Flesh, working fleshly whatsoeuer hee doeth. Genesis. 6. 3,12.
All Flesh is grasse. 1. Pet. 1.24.
Jesus Christ being made man, became partaker of our flesh and blood, and why. Heb. 2.24. 1. John 4.2.
The true knowledge of Christ is not reuealed by flesh & blood. Mat. 16.17.
By the sinne of the flesh, is vnderstoode fornication, and all such sinnes as our nature is inclined to. Gal. 5.16,17,19,20,21.
The Flesh naturally desireth fleshly thinges. John. 3.6. Rom. 7.14. and 8.3,5.
The wisedome of the flesh is death. Rom. 8.6.
They ẏ are in the flesh can not please God. Rom. 8.8.
No goodnesse dwelleth in the flesh. Rom. 7.18.
Those that liue after the flesh shall die. Rom. 8.13.
The faithful must banish from them all fleshly lusts. Rom. 13.12,13,14. Gal. 5.13. Ephe. 2.2,3. 1. Pet. 2.11. Gal. 5.24.
The deedes of the flesh are mortified by Gods spirit. Rom. 8.3.
No trust in fleshly helpes. Obad. 1.7. Nah. 3.9,19.
Of the frailtie of the flesh. Eccles. 14. 17,18.
The flesh approueth his owne counsels. Pro. 15.21.
The flesh is deceiued by his owne wisedome. Pro. 14.8.
The peruerse opinion of the flesh, thinketh that God hath no regard vnto it. Job. 35.13.
The flesh is contrarie to the spirite. Gal. 5.17.
Flesh of Christ, looke Supper.
For a stony heart, God will giue a heart of flesh. Ezek. 11.19.
Flies in Egypt. Exod. 8.21,24.
Flocke, looke Feede and Foode.
The Flockes of cattell are cursed to those that disobey God. Deut. 28. 18.
We ought to knowe the state of our flocke, or familie. Prou. 27.23. and to feede them with true doctrine, and good examples. 1. Peter 5.2,3, 4. Acres 10.2.* Rom. 16.5. Ephes. 6.4. 1. Tim. 5.8. 2. Timo. 4.19. looke Housholde.
Christs flocke litle. Luk. 12.32.
Flood. Noahs Flood. Gene. 6.17.* and 7.10.
Floore. Christs Floore. Mat. 3.12. Luk. 3.17.

Flower. Man is but as a Flower of the grasse. Iames 1. 10, 11. looke Grasse.
An offring of Flower. Leuit. 2. 1.
¶ *Folde.* looke Sheepefolde.
Followe. We ought to followe goodnesse. Gal. 5. 4, 18. 1. Thess. 5. 15.
We ought to followe Gods worde. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.
Joshua and Caleb constantly followed the Lord. Nom. 32. 12.
To followe Christes steppes, is to suffer affliction patiently, as he did. 1. Pet. 2. 21.
Great multitudes followed Christ, & he healed them all. Matt. 12. 15.
Christ shewed by miracle, howe they shall want nothing that followe him. Mat. 14. 13, to 22. Mark. 6. 34, 37, to 45. Luke 9. 11, to 8.
Who so will followe Christ, must haue no lets to stoppe him. Matt. 8. 22.
To followe strange gods, looke Whoring.
We ought not to followe a multitude to doe euill. Exod. 23. 2.
We ought to be followers of God as deare children. Eph. 5. 1.
We ought not to followe that which is euill, and why. 3. Joh. 11.
Paul willeth vs to be followers of him. 1. Cor. 4. 16. 2. Thess. 3. 7, 8.
The Thessalonians became followers of Christ & his Apostles, and howe. 1. Thess. 1. 6.*
We ought to be followers of them which through faith and patience inherite the promises. Hebrewes 6. 12.
Food of Gods word preserueth them that be godly. Wisd. 16. 26.
God ordeined foode for man and beast. Gen. 1. 29, 30.
Jaakob desireth of God foode and apparell. Gen. 28. 20.
The Midianites destroy all the foode of the Israelites both in field and house. Judg. 6. 1, to 7.
God giueth foode and rayment to the fatherlesse, &c. Deut. 10. 18.
Christ willeth vs to aske our daily foode. Matth. 6. 11. and not to be carefull for thinges of this life. Mat. 6. 25,* 31, 33. looke Rayment.
The Succothites and Penuelites, slayne, for that they woulde not giue foode to Gideon & his men. Judg. 8. 5, 9, 16, 17.
Fooles ought to be scourged wth rods. Prou. 26. 3.
Fooles are the authours of contentions. Prou. 18. 6.
Fooles delight to talke what they list, vncontrolled. Prou. 18. 2.
Fooles are not to be taught. Prou. 23. 9
Doctrine is very combersome for fooles. Eccl. 21. 19. & 22. 7.
A fooles counsell is not to be regarded. Eccl. 8. 17.
Riches profite not a Foole. Prou. 17. 16.
The heart of fooles is in their mouth Eccl. 21. 26.
Honour is vnseemely for a Foole. Prou. 26. 1.
A Foole thinketh his owne wit best. Prou. 12. 15.
A Foole is vncorrigible. Prou. 17. 20.
Of the nature & qualitie of a Foole, and howe he shoulde be regarded. Prou. 12. 16. & 26. 4, to 15. Eccl. 21. 20.
Foolish Jewes regarded not God for all his benefites. Deut. 32. 5, 6.
Christians may not vse Foolish talking or iesting. Ephe. 5. 4. 5.
The preaching of þ Crosse is counted Foolishnes. 1. Cor. 1. 18.
To be truely wise, is to be accounted a foole in the world. 1. Cor. 3. 18, 19.
God hath chosen the foolish things of this world, to confound þ wise. 1. Cor. 1. 27.
Paul was counted a foole for Christ his sake. 1. Cor. 4. 10.
God hath made the wisdome of this world Foolishnesse, by the foolishnes of preaching. 1. Cor. 1. 20, 21.
Dauid did very foolishly in nõbring his people. 2. Sam. 24. 10.
The naturall man iudgeth the doctrine of the Gospel, Foolishnesse. 1. Cor. 2. 14.
Foolish questions. See Questions.
Foote of pride. Psal. 36. 11.
Forbid. Christ would not that his Apostles shoulde forbid any to doe a miracle in his name. Mat. 9. 39.
Forerunner. Christ our Forerunner and high Priest. Heb. 6. 20.
Foreskinnes. Saul desired of Dauid 100. Foreskinnes. 1. Sam. 18. 25.
Forget God. looke Fill.
The Israelites, hauing Forgotten God, were plagued. Deu. 32. 17, 18, to 27. and deliuered into their enemies hands. 1. Sam. 12. 9.
The chiefe butler of Pharaoh Forgat Joseph his friend. Gen. 40. 21, 23.
Forgiue. Wee ought to Forgiue. Eccl. 28. 1, 2, to 9. Mat. 5. 23, 24, 25. and 6. 12, 14, 16. and 18. 15, 16, 17.* Ephe. 4. 26, 32. & 5. 21. Col. 3. 12, 13. Luk. 17. 3, 4.
Joseph Forgaue his brethren. Gene. 50. 17, to 21.
God onely forgiueth sinne, and keepeth from sinning. Genesis 20. 6. Nomb. 34. 18. Exod. 34. 7. Psal. 19. 12. Psal. 103. 3, 12. Isai. 45. 25. & 44. 22. & 51. 12. Jerem. 31. 34. and 33. 8. Psal. 3. 8. & 17. 7. & 32. 1, 2, 5. & 49. 7, 8. & 51. 14. & 79. 9. Daniel 9. 9. Hose. 13. 4. Micah. 7. 18, 19. Marke. 2. 7. Luke 5. 21. through Christ Jesus. Isai. 45. 25. and 53. 5, 6.* Daniel 9. 24. Matth. 1. 21. & 9. 2, 6. Mar. 2. 5, 9, 10. Matth. 26. 28. Luk. 1. 77. & 2. 30, 31. Luk. 5. 20, 24. & 24. 47. Joh. 1. 29. Acts. 4. 12. & 10. 43. & 13. 23, 38, 39. 1. Cor. 6. 11. & 15. 2, 3. 1. Cor. 5. 18, 19, 21. Galat. 1. 4. Col. 1. 14. & 2. 11, 13. 1. Timo. 1. 15. Tit. 2. 14. Heb. 1. 3. & 9. 13, 14, 22, 26, 28. 1. Pet. 1. 9, 10, 11, 18.* & 2. 24. & 3. 18. & 4. 1, 13. 1. John. 1. 7, 9. & 2. 12. & 3. 5. and 4. 10. looke Sinne and Pardon.
Free forgiuenes of sinnes Rom. 4. 7. is annexed to the Gospel. Matth. 16. 19. Joh. 20. 23.
Foreknowledge. looke Counsell, and Prouidence.
Furnace. Egypt is called the yron Furnace. Deut. 4. 20.
Fornication. The body is not for Fornication. 1. Cor. 6. 13.
We ought to abstaine from Fornication. 1. Cor. 10. 8. 1. Thes. 4. 3. Actes. 15. 20, 29. Heb. 12. 16.
To auoyd fornicatiõ euery man may haue a wife. 1. Cor. 7. 2.
Fornicators shall not inherite the kingdome of heauen. 1. Cor. 6. 9.
Christians ought not to eate with Fornicators. 1. Cor. 5. 11.
Fornication ought not once to be named among Christians. Eph. 5. 3.
S. Paul excommunicated the Fornicator. 1. Cor. 5. 1, to 6. whom, vpon amendement he receiued againe & comforted. 2. Cor. 2. 1, 7, to 12.
Of fornications that deserue death. Leuit. 18. 6, 29.* looke Incest & Whoredome.
Forsake. The Israelites forsooke God, and honoured the golde calfe. Exo. 32. 8. and serued Baalim & Ashtaroth. 1. Sam. 12. 10.
God will not forsake his people, for his name, & promise sake. 1. Sam. 12. 20, 21, 22. Deut. 4. 31.
God will not forsake thẽ that walke in his wayes. 1. king. 6. 12, 13.
God promised Joshua that he would not forsake him. Deut. 31. 8.
Israel forsooke God. looke Fill.
Those that forsake God, God will forsake them. 1. King. 9. 9.
Those that forsake God, shalbe consumed Joh. 24. 20.
The Israelites forsaking God, were deliuered into the Philistims hands. Judg. 6. 1, 13. & 10. 7.
None forsaken that feare God. Eccl. 2. 11.
Those that forsake any commoditie, for the loue of Christ, shall be well recompensed. Mat. 19. 29.
Wee ought to forsake all that wee haue, to followe Christ. and why. Mat. 16. 24, 25, 26. Luk. 9. 23 to 27. and 14. 33. Examples in Abraham. Gen. 12. 1, 4, 5. and 17. 23. and 21. 12, 14. & 22. 2, to 20. In Dauid. 1. Sam. 17. 45. 2. Sam. 15. 25, 26, 30, 31. In Elias. 1. king. 19. 20, 21. In Eleazer. 2. Macc. 6. 18. * In the Apostles. Matth. 4. 19. to 23. & 8. 19, 21.* Mar. 10. 28. & in Paul. Phil. 3. 7, 8.

We forsake God, when we sweare by any other thing. Jeremie 5.7. & 4.2.
Forswearing. looke Othe.
Forte. The forte of Zion, was the citie of Dauid. 2.Sam 5.1,7. which was besieged. 1. Mac.6.18,19,48, 51 and Simon the brother of Judas, enioyeth it. 1.Mac.13.47,49.
Fortie. It rayned fortie dayes and fortie nightes. Gen.7.12.
Fortie persons and more conspired the death of Paul. Actes 23.12, 13,14.
The punishment of fortie stripes. Deut.25.2,3.
In Sedome, fortie righteous could not be founde. Gen.18.29.
Moses was in the mountaine, forty dayes and fortie nightes. Exodus 25.18.
Eli iudged Israel fortie yeeres. 1. Sam 4.18.
Dauid reigned ouer Israel fortie yeeres. 1.king.2.11.
Salomō had fortie thousand stalles of horses. 1 king 4.26.
Israel was in the desert of Sin fortie yeeres. Nom.14.33,34.
Christ was in þ desert fortie dayes. Mark.1.13.
The Temple was a building fourtie and fiue yeeres. Joh.2.20.
Jesus appeared vnto his disciples, fortie dayes after his resurrection Act.1.3.
Signes seene in þ ayre fortie dayes long. 2.Mac.5.2. see Fasting.
Fortune. looke Prouidence.
Foules looke Birdes.
Fountaines. Leuit.11.36. Gene.21.19. & 16.7. & 21.25. & 24.11,13,16. and 29.2,10,11. Exod.2.15. John 4 6. looke Welles.
God willeth the Israelites to stop the fountaines of water of the children of Moab.2 king.3.19.
Christ the fountaine of grace & veritie. Zech.13.1. John 1.17.
Foure. A riuer sprang out of Eden, and was deuided into foure heads Gen 2.10.
Abimelech layd wayte against Shechem with foure bandes of men. Judg.9.34.
Foure thousande Israelites slayne by the Philistims. 1.Sam.4.2.
Foure thousand fed, see Loaues.
The elect shall be gathered from the foure windes. Mar.13.27.
Lazarus dead foure dayes. John 11. 39.
A vision of a sheete knit at the foure corners Act.10.11,12.
Foure beastes full of eyes. Reuelation 4.6.
Foure Angels standing on the foure corners of the earth, holding the foure windes Reuel.7.1.
Dauids sentence of foure folde restitution, and death also against himselfe. 2.Sam.12.5,to 15.
Zacchеus restored wrongfull gotten goods foure folde. Luk.19.8.
Foure things insatiable. Pro.30.15.
Foure hidden, verse 18.
Foure troublesome, verse 21.
Foure full of wisdome verse 24.
Foure comely in going, verse 29.
Foure thinges to bee feared. Eccles. 26,5.
Fourteene thousande, 700. Israelites died of þ plague, besides them that dyed in the conspiracie of Korah. Nomb.16.49.
Christ Fourteene generations in the genealogie frō Abrahā to Christ. Matth.1.17.
Found. Moses Found fauour in Gods sight. Exod.33.13,14.
God Found Jaakob his inheritance in a waste lande, and roaring wildernesse. Deut.32.9,10.
Foundation. Christ is the Foundation of his Church. 1.Cor.3.11.
Preachers must builde vpon Christ the foundation. 1.Cor.3.10,to 16.
The foundations of the mountaines shall be set on fire in Gods wrath. Deut.32.22. and the foundations of the worlde were discouered at his rebuke. 2.Sam.22.16.
Paul would not build on any mans Foundation. Rom.15.20.
Foxe. Christ calleth Herode a Foxe. Luke 13.32.
Foxes haue holes, but Christ had no resting place. Matt.8.20.
Samson tred firebrands to 300. foxe tayles. Judg.15.4,5.
Foxes, for heretiques. Cant.2.15.
False prophetes like foxes, and why. Ezek.13.4.
Frailtie of man, looke Man.
Free. God required of the Israelites free offrings. Exod.25.2.
Free Cities, looke Refuge.
We ought to stande fast in the libertie, whereunto Christ hath made vs Free Galat.5.1. That is, from sinne. Rom.6.7,18,22. and howe. 1.Pet.2.16.
Freedome proclaymed to þ Israelites in the yeere of Jubile. Leui.25.10, 11.
Elisha hauing Freely receiued Gods gifts, bestowed thē Freely to helpe Naaman.2.king.5.15,16.
Freewill. Of mans Freewill before his fal. Gen.1.26,31. & 2.15. Eccles.15. 14,to 18. & 17.1,to 7.12. Wisd.2.23. Col.3.9,10. Ephe.4.23,24.
Of mans Freewill after his fall, and howe that without Gods Spirite he can do nothing but sinne. Gen. 6.5. & 8.21. & 20.6. Deuter.29.2,3,4. Psal.14.3. and 49.20. and 116.11. Pro.16.1,9. & 19.21. & 20.9,24. and 21.1. Isa.63.17. Jere.10.23. and 24. 7. & 31.14 18. Ezek.36.26,27. Hose. 13.9,14. Matth.10.20. & 15.18,19. & 16,17,23. Marke.2,11,12. John 1,12,13. & 3.5,6,27. & 6.44,45. & 15. 2,4,5,6. Actes. 16.14. and 26.18. Rom.8.6,7. & 9.16. 1.Cor.3.7. and 4.7. & 12.3. & 15.10. 2.Corin.3.5. Ephes.2.1,2,3,5,12. Philip.1.6. and 2.13,21. and 4.13. Titus.3.3, to 9. Hebr.13.20,21. Jam.1.14,17. and 4.8. Eccles.17.14. Rom.5.6. Gal. 5.17.
Friendes and neighbours ought to bee loued. Leuit.19.18.
The heartie counsell of a Friende is most sweete. Pro.27.9.
Our Friends ought to be entertained. Pro.27.9. Eccles.9.12. and cherished. Eccles.14.13,to 17.
The secretes of our Friende, we may not discouer. Eccles.27.16,to 22.
Beware of deceitfull Friendes, and why, Obad.1.7. Mat.7.2,4,5.
The propertie of a Friende, and howe we shoulde chuse him, and behaue our selues toward him. Eccles.6. 6.to 18.
Sweete talke multiplyeth Friendes. Eccles.6.5.
Riches engender Friendshippe. Pro. 19.4,6,7.
What things breake Friendship, and what constancie, & charitie ought to bee among Friendes. Eccles.22. 20,to 26.
Howe to behaue our selues with a Friend that is our superiour. Pro. 23.1,6,7,8.
Friendes ought to bee Friendly one to an other, and why. Pro.8.24.
The propertie of a true Friend. Prou. 17.17. Eccles.27.6. and of a fained Friend. Eccles.27.1,to 6.
Howe a man may knowe a Friende. Eccles.12.8,9.
Wee ought not to giue our Friende power ouer vs. Eccles.33.18.
Friendshippe of this worlde, enimitie with God. Jam.4.4.
We ought to make vs Friendes, by distributing our temporall goods to the poore, and why. Luk.16.9.
Christ called his Apostles Friendes. Joh.15.14. & calleth Judas Friend. Matth.26.50.
Of deceytfull and wicked Friendes. Deutero.13.6,8,to 12. 2.Samu.3. 27. & 15.7,10. and 20.9,10. Psalm. 55.12,13.14. Jere.9.3,to 7. and 12. 6,14. and 41.2,6,7. Dani.11.26,27, 32.
Hushai, a faythfull Friende to Dauid. 2. Samuel. 15.37. and 16,16, 17.
Froward, looke Generation.
Fruites. The tree is knowen by his Fruite. Matth.7.16,to 21. Luke.6. 43.
Fruites of righteousnes, and of sinne. Rom.6.1.*and Fruites of the Spirit. Gal.5.22.*
God placed the Israelites in þ land of Canaan, to eat the Fruites of the fieldes. Deut.32.13.

The

The spyes sent to Canaan, brought of the fruite. Nomb. 13, 21, 24.
Fruit of body, and fruit of ground, &c. blessed to those ꝑ loue God. Deut. 28. 1, 3. and cursed to those that do not. Deut. 28. 18.
Fruite of the body eaten. Deu. 28. 53. looke Women.
We are deliuered from the curse of ꝑ law, that we shoulde bring forth fruit. Rom. 7. 4, 6.
Our motions to sinne, bring foorth fruit vnto death. Rom. 7. 5.
God made Leah fruitful. Gen. 29. 31. and Rahel chap. 30. 22. Ruth. 4. 11.
Of vncircumcised fruit. Leuit. 19. 23.
What be the fruits of faith after regeneration. Zech. 8. 16, 17. 1. Ioh. 3. 14. 2. Pet. 1. 6, to 10. Nehem. 9. 1, 2, 3.
Fruites of righteousnesse. Phil. 1. 11. and fruites of mans inuentions. Micah. 7. 13. Looke Confession and Faith.
¶ *Fulfilling.* Wherein the fulfilling of the lawe consisteth. Hosea. 22. 5. Deut. 10. 12, 13. Rom. 13. 8. Galat. 5. 14. & 6. 2.
Christ hath fulfilled the lawe for vs. Matt. 3. 15. Rom. 8. 4. Matth. 5. 7. looke Christ, Obedience, & Faith.
Fulfill the measure, put for making perfect and finishing all wickednesse. Mat. 23. 32. Gen. 15. 16.
Fulnesse. The fulnesse of Christ is the Church. Eph. 1. 23.
Christ came at the fulnesse of time, & why. Gal. 4. 4, 5. Eph. 1. 10.
Of Christ his fulnesse we haue al receiued. Ioh. 1. 16.
Full. Christ full of grace and trueth. John 1. 14.
Woe be to them that be full, for they shall hunger. Luke 6. 25.
The wicked full of vnrighteousnesse. Rom. 1. 29.* & 3. 10, 14, to 19.
The wisdome of God is full of mercie and good fruites. Jam. 3. 17.
The full age of Christ. Eph. 4. 13.
Funerals. looke Mourning.
Furious men abound in transgression. Prou. 29. 22. looke Wilfull.
Furniture necessary for a preacher. 2. king. 4. 10. looke Armour.
¶ *Fyre* breaking out. Exod. 22. 6.
Fire was not kindled on ꝑ Sabbath day. Exod. 35. 3.
Of fyre that should neuer be put out. Leuit. 6, 12, 13.
Fyre was in the tabernacle by night. Exod. 40, 38.
God consumed Gideons sacrifice by fire, and why. Judg. 6. 21.
Fyre from heauē consumed Eliahs sacrifice. 1. king. 18. 24, 38, 39.
Fyre mingled with hayle, the seuenth plague of Egypt. Exod. 9. 24, 25.
Sodom and Gomorah destroyed with Fyre & brymstone from heauen. Gen. 19. 24, 25.
The murmurers against God, consumed with fyre. Nomb. 11. 1.
Nadab & Abihu destroyed with fire, and why. Leuit. 10. 1, 2.
The two captaines ouer fiftie, were with their fifties consumed with fire from heauen. 2. king. 1. 10, 12.
Of purifying by fire. Nomb. 31. 20, 23.
Ahaz consecrated his sonne in fire vnto Idols. 2 king 16. 3.
The fyre where with the wicked shal be tormented. Marke 9. 44.
Euerlasting fire prepared for the deuill and his Angels. Matth 15. 25.
The faithlesse shall be cast into hell fire. John 15. 6.
The fire shall consume reuolters & blasphemers. Heb. 10. 27.
God is a consuming fire to the wicked. Deu. 4. 9, 10, 24. Heb. 12. 29. & a comfortable fire to the godly. Exo. 13, 21, 22. Nom. 9. 15.
God came downe in fire, when he deliuered the lawe. Exod. 19. 18.
The glorie of GOD appeared on mount Sinai, as a consuming fyre. Exod. 24. 17.
Consuming fyre went out of Gods mouth. 1. Sam. 22. 9.
Fyre was kindled in Gods wrath against Israel. Deut. 32. 22.
Christ desired that the fyre of his Gospel were kindled. Luke 12. 49.
Euery mans worke shalbe tryed by fyre. 1. Cor. 3. 13, 15.
Elijah was taken vp into heauen by a chariot and horses of fyre in a whirle winde. 2. king. 2. 11.
The Angel appeared to Moses in a flame of fyre. Exod. 3. 2.
The lake that burneth with fire and brimstone. Reuel. 21. 8.
Of the fire hid in the pit, and miraculously both preserued & founde. 2. Mac. 1. 18, 19, 22, 24.*
Of the vnquencheable fire of hell. Matth. 3. 12. & 5. 22. Mark. 9. 43.
Fyre taken for warre. Nomb. 21. 28. for the effect of Gods spirit. Mat. 3. 11.
Fyerie tryal, put for affliction. 1. Pet. 1. 7. & 4. 12.
Fyerie law: so called, because it doth terrifie, and fraie the conscience. Deut 33. 2.

G.

Gage. looke Earnest and Pledge.
Garish attyre. looke Apparell.
Garments of linsy woolsy forbidden. Deut. 22. 11.
The souldiers cast lots for Christ his garments. Matth 27. 35.
Sickenesses healed by touching the hemme of Christs garment. Mat. 14. 32. Mark. 6 56.
Saul discerned not Samuel by his garments 1. Sam 9. 18.
White garments. Eccles. 9. 8.
What a mans garment, &c. betoketh looke Countenance.
We ought to hate the garment spotted by the flesh. Jude 23. looke Vestures and Coates.
Gasing. S. Paul was made a gasing stocke to the world. 1. Cor. 4. 9, 10.
Gate. Judges were wont to sit in the gate, to heare controuersies, and giue iudgement. Deut. 21. 19. & 22, 15. Gen. 34. 20. Ruth 4. 1, 11.
Gates, put for greatest strength, and power, because the munitions of townes & cities were principally at the gates. Gene. 24 60. Mat. 16. 16, 18.
The straite gate leadeth to heauen. Matt. 7. 13, 14.
Gathering. The tribe of Dan called a gathering hoste. Ioh. 6. 13.
The feast of tabernacles after ꝑ gathering in of corne. Deut. 16, 13.
Manna gathered euery day, saue the Sabbath. Exo. 16. 4, 5, 15.*
S. Paul exhorteth to charitable gatherings for the poore Saintes. Rom. 12. 13. & 15. 25, 26. 1. Cor. 16. 1, 2. Act. 11. 29. & 12. 25.
Against those that gather riches and hope therein. Luke 12. 16, to 35. Eccles. 11. 18, 19.
Gaine. Against such as teach for gaine. 1. Tim. 6. 4, 5. Tit. 1. 11.
Godlines is great gaine. 1. Tim. 6. 6.
Of those that are greedy of gaine. Prou. 1. 19. looke Couetousnesse.
¶ *Gelded* folkes, looke Eunuches.
Genealogie of Simeon. 1 Chron. 4. 24. Gen. 46. 10. Exod. 6. 15.
The genealogie of Beniamin. Gene. 46. 21. & 1. Chron. 7. 6. & 8. 1.
The genealogie of Judah Gene. 38. 3. & 46. 12. & 1. Chro. 2. 3. & 4. 1, to 24.
The genealogie of Machar. Gen. 46. 13. 1. Chron. 7. 1.
A briefe genealogie frō Adam to Esau and Jaakob. 1. Chr. 1 to 35.
Fables & genealogies ought not to be heeded. 1. Tim. 1. 4.
Generation, taken for ancestors. Mat. 1. 11. for condition or estate. Luke 16. 8. for an age, or ꝑ people liuing in that age, or for a certaine time. Matth. 24. 34 Luke 1. 48. Hebr. 3. 10.
The generation of Ishmael. Gen. 25. 12, to 19. of Izhak Gene. 25. 19. of Jaakob. Gene. 46. 8, to 28 of Jesus Christ. Matthewe 1. 1. Luke. 3. 23.*
Christians a chosen generation. 1. Pet 2. 9.
The Israelites a froward and crooked generation. Deut. 32. 5.
The Pharises and Sadnces, a generation of vipers. Mat. 3. 7. and 12. 34 Luke 3. 7.
Of foure wicked generations, looke Prou 30. 11, to 15.
Our generation and creation is of God. Deut. 32. 18.
To all creatures on earth, GOD

gaue vertue of continuall generation. Gen. 1. 11, 12, to 29.
Gentiles maners and abhominations to be auoyded. Epheſi. 4. 17, 18, 19. Rom. 1. 21.* Deut. 14. 1. Leuit. 18. 26.*
Gentiles called ſinners. Gal. 2. 15. and whelpes, looke Dogges.
The conuerſation of the Gentiles before they knewe Chriſt. Epheſi. 2. 11, 12 1. Cor. 8. 1.* & 12. 2.
The Croſſe fooliſhneſſe to the Gentiles, looke Croſſe.
God ſuffereth the Gentiles to walke as they liſted vntill the preaching of the Goſpell. Act. 14. 16.*
Jeſus foretolde that he ſhould be deliuered into the hands of the Gentiles. Luke 18. 32.
Jeſus Chriſt the expectation of the Gentiles. Gen. 49. 10. Iſa. 60. 9.
The election of the Gentiles. Pſalm. 18. 49. & 80. 9.
The conuerſion of the Gētiles. Pſal. 113. 4, 8. Iſa. 2. 2. Act. 11. 18.
The vocation of the Gentiles. 2. Sā. 22. 44, 50. Iſa. 66. 10. Zeph. 3. 8.
The Gentiles pertaine to the kingdome of Chriſt. Pſal. 2. 8. Rō. 15. 12.
The Gentiles of them ſelues, farre from Chriſt. Ephe. 2. 12. and righteouſneſſe. Rom. 9. 30.
The doze of faith opened to the Gētiles. Acts. 14. 27. Chriſt foreſeeth their entrie. Mat. 8. 11. & 12. 18, 20, 21. conuerſion. Matt 24. 14. Mark. 13. 10, 13, 14. ſpirituall worſhippe. John 4. 20, to 24. as vnto whome he was ſent. Luke 2. 30, 31, 32. Act. 2. 39. & therefore calleth them his ſheepe. John 10. 14, 16. becauſe the Jewes would not enter. Luke 14. 18, 19, to 25.
The calling of the Gentiles, by the preaching of the Goſpell, after the Jewes refuſed it. Matth. 10. 5, 6. Mar. 7. 27. Acts 13. 45, 46, 47. Gal. 3. 8, 9.
The election of the Gentiles is free. Rom. 10 20.
Gentiles deſire Philippe that they might ſee Jeſus. Joh. 12. 20, 21.
God puritied the hearts of the Gentiles, and therefore they are cleane. Act. 15. 9. & 10. 11, to 17.
God reuealed the glorious myſterie of his grace to the Gentiles. Col. 1. 26, 27. Mat. 2. 1, 2, 9, 10, 11.
Chriſt ſent his Apoſtles to inſtruct the Gentiles. Mat. 28. 19, 20.
As many of the Gentiles as were ordeined to life, beleeued. Act. 13. 48.
The Jewes forbade the Apoſtles to preach to the Gentiles. 1. Theſſa. 2. 16.* Act 11. 1, 2, 3.
Paul a miniſter of the Gētiles. Rom. 15. 16. their Apoſtle. Rom. 11. 13. 1. Tim 2. 7. their teacher. 2. Tim. 1. 11. ſent to them Acts. 9. 15. Galat. 2. 7. Eph. 3. 2, to 13.
The holy Ghoſt giuen to the Gentiles. Act. 10. 45.
The Apoſtles Epiſtle to the Gentiles. Act. 15. 23. to 30.
The offring vp of the Gentiles faith, called an acceptable ſacrifice vnto God. Romanes 15. 16. The glorie whereof is due to God. verſe 17. 18.
Saluation refuſed of the Jewes, came to the Gentiles to prouoke the Jewes to follow them. Rom. 11. 11.
The Gentiles are Citizens with the Saints, & of the houſhold of faith. Ephe. 2. 19. and light in the Lord. Ephe. 5. 8.
Saint Paul calleth the Gentiles a wilde Oliue tree. Rom. 17, 17.
Jewes & Gentiles conioyned in one. Eph. 2, 13, to 18.
The Gentiles are become the children of God. Rom. 9. 26.
The Gentiles ought not to boaſt of their election, & of the Jewes reiection. Rom. 11. 18, to 26. but remember what they were before they knewe Chriſt. Ephe. 2. 11.*
There ſhoulde moe Gentiles then Jewes, beleeue in Chriſt. Iſai. 54. 1.*
The Gentile Achiſh had a care of Dauid. 1. Samu. 29. 9, 10. and 27. 2, 12. and 28. 2. and Hiram the Gentile, (whe furniſhed Salomon with ſtuffe and worke men) bare him like good will. 1. king. 5. 1, 5, 6, 7.*
Naaman the Gentile, confeſſed that there was no God, but in Iſrael. 2. king. 5. 15.
The Queene of Sheba, being a Gentile, acknowledged the name of the Lord. 1. king. 10. 1, to 11.
Gentlewomen, looke Apparell.
Gentlenes commended. Matth. 5. 5, 25. and 11. 29. & 18. 1, 2, to 17. 1. Corin. 13. 5. Gal. 5. 22, 23. Ephe. 4. 2. Col. 3. 12. Tit. 3. 2. as a fruite of the ſpirite. Gal. 5. 22.
¶ *Ghoſt*. Chriſt yeelded vp the ghoſt vpon the Croſſe. Matth. 27. 50.
¶ *Gifts*. The ſeruant of Abrahā gaue giftes to Rebekah & her parents. Gen. 24. 53.
Voluntarie giftes required towarde the making of the Tabernacle. Exod. 25. 2, to 10.
What giftes God gaue Salomon. 1. king. 3. 5. 12, 13, 14. & 4. 29.*
Ahabel preſumed of Gods giftes. 2. Sam. 2. 18, 19 to 24.
Saluation is the gift of God. Ephe. 2. 8.
Jeſus Chriſt giuen for vs, is the gift of God. John 3. 16. & 4. 16. Rom. 5. 15, 16.
To giue the holy Ghoſt, is the gifte of God. Actes 8. 17, 18, 20. ſo is it to vnderſtande and interpret the Scriptures. Luke 24. 45. and is to be obtained by prayer. 1. Cor. 14. 12, 13.
It is the gift of God with patience to beare affliction. Phil. 1. 29.
All things that we enioy, are Gods good giftes. Mat. 25. 15, to 31. Luke 19. 12, to 28. 1. Cor. 4. 7. Jam. 1. 17. 2. Pet. 1. 3.
Chriſt aſcending into heauen, gaue diuers giftes, to the edification of his Church. Eph 4. 8, 11, 12.
The gifts of God are without repentance. Rom. 11. 29.
Euery man hath his proper gifte of God. 1. Cor. 7. 7.
Gods gifts are diuers, according to his grace giuen vs Rom. 12. 6.
Of ꝑ gift of tongues. Act. 2. 4. 1. Cor. 12. 28, 30. & 14. 1, to 12. and of healing. 1. Cor. 12. 28, 30.
To ſit on the right or left hande of Chriſt, is the gift of God. Matth. 20. 21, 23. Mark. 10. 37, 40.
The gifts of God muſt be employed to his glory 1. Pet 4. 10, 11. leſt we be depriued of them, and caſt into hell fire. Matth. 25. 27, 28, 30. Luk. 19. 23, 24, 26.
Gifts blinde the eyes of the wiſe. Eccluſ. 20. 28. Therefore Iudges ought not to receiue them. Deut. 16. 18, 19 Exod. 23. 8.
Gifts for tribute. 2 Sam. 8. 2.
God meaſureth ꝑ giſte by the heart. Mark. 12. 42, 43, 44.
Of giftes, and preſents, looke more Eſt. 32. 13. & 33. 8, to 12. & 43. 11, 25, 26. 1. Sam. 8. 3. Deut. 27. 25. 2 Sā. 8. 10. 2. king. 5. 15, 16, 22, 23, 27.
Giue, and it ſhall be giuen vnto you. Luke 6. 38.
Great and pretious promiſes are giuen vs by Chriſt 2. Pet. 1. 4.
The holy Ghoſt teacheth vs, that all things that we haue, are giuen vs of God. 1. Cor. 2. 10, 11, 12.*
To whome much is giuen, of him ſhall be much required. Luk. 12. 48.
It is a bleſſed thing to giue rather then to receiue. Act. 20. 35.
God giueth all things. Gen. 33. 11.
God gaue the citie Jericho into the hand of Joſhua. Joſh 6. 3, 4, 5.
God loueth a cheerefull giuer. 2. Cor. 9. 7.
God gaue Samuel to ſucceede Eli, in the prieſthood. 1. Samuel 1. 27, 28.
Girded. God girded Dauid with power to conquer his enemies. 2. Sam. 22. 40.
Saint Paul willeth vs to ſtande girded with veritie. Eph. 6. 14.
¶ *Gladneſſe*. looke Ioye and Reioycing.
Glaſſe. He that heareth and doeth not, is as he that beholdeth his face in a glaſſe. Jam 1. 23, 24.
We ſee nowe through a Glaſſe darkely, but then ſhall we ſee face to face. 1. Cor. 13. 12.

Gleaning

Gleaning. Ruth gleaned corne after Boaz reapers. Ruth. 2.3.
The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Judg. 8.2. looke Widowes.
Glorie. The Glorie of God appeared in the cloude. Exod. 16.10.
The light of the glorie of the Lorde, like consuming fire. Exod. 24.17.
The glorie of the Lorde appeared, when Iosh ua and Caleb should haue bene stoned. Nom. 14.10.
The glorie of the Lorde filled the Tabernacle. Exod. 46. 34,35. And the Temple 1. king. 8.11.
The Glorie of God appeared to Moses and Aaron Nombers 16. 42,44.
Moses besought the Lorde to shewe him his glorie. Exod. 33.18.
The Arke of God, called the glorie of Israel. 1 Sam. 4.21.
Isaiah sawe the glorie of God after a sorte. Isa. 6.1, to 6.
God discomfiting Pharaoh and all his hoste, got glorie to him selfe. Exod. 15.11. Rom. 9.19.
God filleth all the earth with his glorie, by punishing the infidelitie of his people. Nomb. 14.21.
God was the swoorde of the Israelites glorie. Deut. 33.29.
God chose the children of Israel vnto his glorie. Deut. 26.18,19.
Dauid did all that he did, to the glorie of God. 1. Sam. 17 45,46,47.
The counsels of the wicked turne to Gods glorie. Psalme 66,10,11, 12.
All people created to the glorie of God. Deuter. 26.19.
The Philistims being plagued with Emerodes & Mice, their priests exhorted them to giue glorie to the GOD of Israel. 1. Samuel 6.2, to 6.
The Glorie of Christ, as the Glorie of the onely begotten sonne. John 1.14.
Glorie put for mercie. Rom. 9.23.
The glorie of God is reuealed to vs by the Gospell. 2. Cor. 4.6.
The sickenesse and raising of Lazarus, was the glory of God. John 11.4,40.
Glorie to God in the high heauens. Luke 2.14.
Abraham gaue glorie to God, when he constantly depended on his promises. Rom. 4.20.
God did shewe the riches of his glorie, vpon the elect, by his mercie. Rom. 9.23.
All glorie is due vnto God onely, for whose pleasure all thinges were created. Reuel. 4.11. Phil. 4. 19,20.
Glorie to the lambe who was slaine for vs Reuel. 5.12.
No man ought to glorie in any thing but in God. Jerem. 9.23,24. & 1. Cor. 1.31. 2. Cor. 10.17.
Christians ought to do al things to the Glorie of God. 1. Cor. 10.31.
The good workes of man, set forth Gods glorie. Phi. 1.9,10,11. 1. Pet. 2.12.
The holy Ghost foreshewed Christ his sufferings and glorie. 1. Pet. 1. 11.
Our light afflictions are not worthie the eternall weyght of glorie, which they bring. Ro. 8.18. 1. Cor. 4.17.
Man is the image of Gods glorie, & the woman is the glory of man. 1. Cor. 11.17.
The glorie of the Ephesians was Pauls suffring Ephe. 3.13.
The Thessalenians were Pauls glorie and crowne. 1. Thessa. 2.19, 20.
Paul preached the Gospell not for glorie of men, but to please God. 1. Thes. 2.3, to 14.*
Christians should not be desirous of vaine glory. Gal. 5.26. looke Vayne glorie, Confesse, and Die.
The glorie of the wicked is to their shame. Phil. 3.19.
Glorified. God will be Glorified Leuit. 10.3. and therefore hee defended his people wonderfully. Exod. 14. 25.
Howe God is glorified. Exod. 14.31.
We must glorifie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exo. 15.1,2, to 20.
God is to be glorified in all thinges. Deu. 28.58. through Jesus Christ. 1. Pet. 4 11.
We ought to pray that the worde of God may haue free passage, and be glorified. 2. Thes. 3.1.
Christ was glorified, when Judas went to betray him. Joh. 3.31.
Christ desired his Father to glorifie him among men. Joh. 17.1.
Benhadad glorified him selfe in the strength of his armie, & was discomfited. 1. king. 20. 3,18,25,30.
Hee ought to glorifie God, that suffreth as a Christian. 1. Peter 4.14, 16. Matth. 5.10,11,12.
God is to bee glorified by the puritie of our bodies. 1. Cor. 6.20.
Jesus Christ shall be glorified by his saints. 2. Thes. 1.18.
If we wil be glorified, we must suffer with Christ. Rom. 8.17.
Of the Glorifying of our bodies. looke Philip. 3.21. and Bodie, and Resurrection.
Gluttonie is a woorke of darkenesse. Rom. 13.13. and of the flesh. Gala. 5.19,21. to be auoyded. 1. Pet. 4.3. by the example of Esau, who was prophaned thereby. Heb. 12.16.
Wee may not keepe companie with Gluttons or bellie gods. Prouerb. 23.20.
A prayer against Gluttonie. Eccles. 23.1,6.
Of the riche Glutton. Luke. 16.19.* looke Drunkennes, and Surfeting.
Gnashed. The Jewes Gnashed at Steuen with their teeth. Acres. 7. 54.
Of Gnashing of teeth, looke more. Matt. 8.12. & 13.50. & 24.30.
Gnat. The Pharisies strayned out a Gnat, and swallowed vp a Camel. Matth. 23.14.
Goe. God did Goe before the Israelites to guide them. Deut. 31.3.
Howe the Israelites dyd Goe out of Egypt. Exo. 12.37,38,39.
To Goe vnto his Fathers, put for to die. Gen. 15.15.
To Goe into the number, put for being enrolled. Exo. 30.13.
God. God is a spirit. John. 4.24.
God is one. Marke. 12.29. John. 17. 3. 1. Corin. 8.6. 1. Timo. 2.5. Alpha and Omega, beginning, and ending, first, and last. Reuela. 1.8,11, 17.
God the Father tooke great delight in his sonne. Matt 3.17.
Christ proueth that he was God, and that the Father wrought by him. Joh. 5.17 & 10.31.
No man hath seene God, can see him, or knowe him as hee is, but Christ. Joh. 1.18. and 4.22. 1. Tim. 6.16.
One God, and Father of all, aboue all, through all, & in vs all. 1. Cor. 8.6. Ephe. 4.6.
God dwelleth not in Temples made with handes. Actes. 17.24. and 7. 48.
The name of God. Exod. 3.14.
God filleth heauen & earth, and seeth all things. Jere. 23.24.
Nothing hidden or vnknowen to God Eccles. 16.17,18.
We liue, moue, and haue our being in God. Act. 17.28.
The wicked thinke there is no God, or that God hath no regarde to worldly thinges. Job. 22.13,14. and 24.1,2.* and 34.19. Psalme 10.4,13. and 14.1. and 53.1. and 73. 11.
Nothing is certaine without God. Wisd. 11.22.
All thinges are possible with God. Gene. 18.14. Matth. 19.26. Mark. Luk. 18.27. 10.27.
God needeth no mans help. Job. 26. 2,3,4.*
Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isai. 45.9,10,11,12.
All things are Gods. Psalm 24.1. of God, through God, & for God Rom. 11.36.
God doeth all things vnsearchably. Pro. 25.2,3.

Philip desired to see God the Father Ioh. 14.8.
All the workes of God are exceeding good Eccles. 39.16. Gen. 1.31.
The God and Father of Christ, is our God and Father. Ioh. 20.17.
God was the Israelites God, and dwelt amongest them. Exo. 29.45.
There is no God, but the God of Israel. Deuter. 4.35, 39. and 32.39. 1. Sam. 2.2.
The Lorde sayde that he was the God of Israel, and bad them not to feare the gods of the Amorites. Judg 6.10.
God chose the Israelites, to the ende he would be their God. Exodus 6. 7. Deut. 4.20.
God woulde be knowen to be the Lorde, by signes and miracles. Exod. 7.17.
Our God is God of gods, and Lorde of Lordes Deuter. 10.17, 21. Isai. 45.1, 5, 12.
God was declared to be the onely, and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. King. 18.36, 37, 38.
Naaman the Syrian confessed, that the God of Israel was the onely true God, 2. Kings 5.15. so did Jethro. Exodus 18.11. and Rahab. Josh. 2.11.
None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32.39.
God was the onely conducter of the Israelites. Deut. 32.10, 12.
God is hee that doeth all thinges in vs. 2. Sam. 22.30.
David did all thinges that GOD might be glorified. 1. Sam. 17.45, 46, 47.
God giueth all things. Gen. 33.11.
God careth for vs. 1. Pet. 5.7.
Of the familiaritie and bountifulnesse of God towarde Abraham. Gen. 18.10, 17, 18, 19, 24.* & 19.29.
God was with Isaak for his fathers sake, and therefore willeth him not to feare. Gen. 26.24.
God was with Iaakob in his way, and on him onely he depended. Gen 28.13, 15, 20 & 46.4.
God was with Joseph. Gen. 39.2, 3. with Caleb. Josh. 14.12. and with Joshua in whatsoeuer hee did. Josh 1.9. and with Jonathan. 1. Sam. 14.10, 15, 45.
God promised Gideon þ he woulde be with him. Judg. 6.12, 16.
God woulde be knowen to be our deliuerer out of bondage. Exod. 16. 6. Deut 5.6.
God refused to conduct his people, for their idolatries sake. Exodus 33.3.
God fought for Israel. Josh. 10.42.
God delinered into the handes of the Israelites, their enemies. Deut. 2.21 & 3.2.
God will haue all victorie to bee ascribed vnto him. Josh. 24.11, 12. for hee deliuered the Philistims into the hands of Dauid. 2. Sam. 6.24, 25. and Og into the handes of the Israelites. Deu. 3.3. Therefore he sent but 300. men with Gideon. Judg. 7.2, 4, 6, 7.
God was hee that chased the Amorites, and other. Exod. 34.11.
God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruants sake. 2. king. 19.34.
God will not bestowe his grace alwayes in vaine. Judg. 10, 10. to 14.
How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, &c. sawe God. Exod. 24.9, 10, 11.
God appeared to Joshua like a man with a drawen sword in his hand. Josh. 5.13, 14, 15.
Manoah and his wife thought they had seene God, when they saw but his Angel. Judg. 13.3, 22.
God ought to be followed. Ephe. 5.1. and blessed, and why. 2. Cor. 11.3, 4.
The children of Israel not able to heare God speake. Exo. 20.18, 19.
The people seeing the sicke of the paulsey healed, glorified God. Mat. 9.8.
How to offer to God our selues, and all that we haue. Rom. 6.13.
Wee ought to feare, worship, and offer to God onely. 2. king. 17.36.
All knees shall bowe vnto God. Isa. 45.23.
Wee must loue & serue God with all our heart and soule. Deuter. 6.3, 5, 13. & 11.13. and submit our selues vnto him. Eccles. 13.8. and by prayer seeke vnto him onely; and we shall finde him. Deut. 4.29, 30, 31. Eccles. 38.2, 9.
Vnto God only belongeth al honour and glory. Isa. 42.8.
Wee can not serue God and riches. Matt. 6.24. Luk. 16.13.
Wee ought not to tempt God. Deut. 6.16.
Hee that is of God, heareth Gods word. John 8.47.
Hee that is of God, ought to walke as Christ walked. 1. John 2.6.
All thinges are of God, by Jesus Christ. 2. Thes. 1.11, 12.
God, the giuer of all grace beginneth the good worke in vs, & performeth it. 1. Cor. 4.7. Phil. 1.6. Heb. 13.21.
God is to bee acknowledged the authour of all goodnes. 1. Cor. 8.6, 7.
God is hee that iustifieth vs for the loue of Christ. Rom. 8.32 33.
We are elected of God to be sanctified by his spirit. 1. Pet. 1.2.
God hath rayled vs vp to life with Christ, and why. Ephe. 2.5, 6, 7.
God hath called vs vnto glorie and vertue. 1. Pet. 1.3.
The Pharises despised the counsell of God. Luk. 7.30.
We are in God, and dwell in him, if we loue God, and our neighbour. 1. Joh. 2.5. & 3.24. & 4.12.
Our God is the God of mercy, patience & comfort. Rom. 15.5. 2. Cor. 1.3.
God cannot lie. Titus. 1.2.
God will giue eternall life to those that hee hath promised the same. Heb. 10.23, 36.
Gods giftes, and calling are without repentance. Rom. 11.29.
Those that cleaue to God shall liue, where as those that followe idols shall perish. Deut. 4.3, 4.
God chastiseth him whom he loueth. Heb. 12.6.
The first fruites ought to bee offered vnto God. Exod. 23.16, 19.
Iaakob going into Egypt, offered sacrifice vnto God. Gen. 46.1.
Joseph attributed vnto God both his selling into Egypt, and þ honour that he receiued there. Gene. 45.8.
God suffereth the spirite of error to possesse þ mouth of false prophets. 1. king. 22.21, 22.
God sent an euill spirit betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Jud. 9.23, 24.
Of the prouidence of God towarde the Samaritans afflicted. 2. king. 7.16.*
The mercie of God towarde all men. Wis. 11.20, 26. & 12.1, 2, 8, 10.*
None good but God onely. Matth. 19.17. Mark. 10.18. Luk. 18.19.
God is loue. 1. Joh. 4.16.
Preachers are Gods labourers. 1. Cor. 3.9.
God onely conuerteth the heart. 2. king. 18.37.
God touching our hearts, we shal followe. 1. Sam. 10.26.
God ruleth the steps and wayes of men. Pro. 20.24. Jere. 10.23.
Paul prayeth God to guide his iourney. 1. Thes. 3.11.
God beholdeth the heart, not outward appearance. 1. Sam. 16.7.
God foreseeweth things to come, & not Idols. Isa. 42.8, 9.
God is the author of peace, and not of confusion. 1. Cor. 14.33.
God onely is holy. Reue. 15.4.
The description of God. Exo. 34.5, 6, 7. his power and benignitie. Isa. 40.10.*
The name of God is our protection. Pro. 18.10.
Howe God is to bee sought for, and who finde him. Wis. 1.1, 2.
God onely forgiueth sinnes. Marke 2.7.
God saueth without sworde. 1. Sam. 17.45.
God is onely wise. Rom. 16.27.
God seeth and searcheth the heart and

Almighty craueth of God an vnderstanding Heart. 1. King. 3. 9.

The king is commanded to read the Lawe, lest his Heart should be lift vp. Deut. 17. 14.*

Our Hearts ought not to bee lift vp to forget God, and why. Deut. 8. 5, 14.

Pharaohs Heart hardened. Exod. 9. 34.

God giueth to those that feare him, an vnderstanding Heart. Deut. 29. 3, 4. and to those that disobey him, a faint Heart. Leui. 26. 36.

The Shechemites moued the hearts of the Israelites to receiue Abimelech. Judg. 9. 2, 3, 6.

The hearts of the Amorites and Cananites fainted at the Israelites comming. Josh. 5. 1.

The Israelites Heart melteth, when they were discomfited at Ai. Josh. 7. 5.

Boaz comforted the Heart of Ruth, by speaking kindly. Ruth. 2. 13.

Heart hardened against the poore. looke Harden.

God giueth the disobedient a trembling Heart. Deut. 28. 65.

Sauls Heart sore astonied, when he sawe the Philistims assembled against him. 1. Sam. 28. 5.

Dauid touched in Heart, after he had cut off the lap of Sauls garment. 1. Sam. 24. 6.

Moses willeth the Israelites to set their Hearts to Gods word. Deut. 32. 46.

Wee ought not to seeke after our owne Heart. Num. 15. 39, 40.

The Hearts of the simple deceiued by Absalom. 2. Sam. 15. 2, 6. 7, 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5. 1. Pet. 1. 22.

Saint Paul walked in the simplicitie of his Heart. 2. Cor. 1. 12.

Dauid fed the Israelites in simplicitie of Heart. Psal. 78. 72.

The thankesgiuing of a true & faithfull Heart. Psal. 103.*

God led Israel 40. yeeres in the wildernesse, to proone their Hearts. Deut. 8. 2.

Iosiahs Heart did melt, when hee heard the Law read. 2. King. 22. 19, 11, 18.* 2. Chro. 34. 27.

They whose Heart God had touched, followed Saul. 1. Sam. 10. 26.

The sorowe of the Heart hath slayne many. Eccles. 30. 23.

Howe a mans Heart may deceiue him. Deut. 11. 16.

The pride of ꝑ Heart deceiueth man. Obad. 3.

The Heart of God for the purpose of his will &c. 1. Chro. 17. 19.

Eyes and Heart of God. looke Eyes.

The Heart ought to hold fast ꝑ word of God. Pro. 4. 4.

Gods Lawes written in the Hearts of the faithful. Heb. 8. 10.

One Heart and one way expounded. Jere. 32. 39. Act. 4. 32. Ezek. 11. 19. & 36. 26, 27.

Woe to the double Hearted. Eccles. 2. 13. & 3. 28.

He that feareth the Lorde, cõuerteth in Heart. Eccles. 21. 6.

The rewarde of them that set vp Idoles in their hearts. Ezek. 14. 2, 3, to 11.

Of the keeping of the Heart. Pro. 4. 23.

Dauid was a man after Gods owne Heart. 1. Sam. 13. 14.

God sayth in his Heart. Gen. 6. 6.

The Heart is made holy and pure through Christ. Psal. 51. 10.

Heart of the earth, for the inwarde part of the earth. Mat. 12. 40.

Heart, for the desire of ꝑ Heart. Matt. 6. 21. For the soule. 1. Pet. 3. 4. For the conscience. 1. Thessalo. 2. 3, 13. 1. John. 3. 20, 21. and for the will. Act. 4. 32.

Heathen. Such as refuse admonition, ought to bee vnto vs as Heathen men. Matt. 18. 17.

Heauen, and the Heauen of Heauens, is the Lords. Deut. 10. 14. and is called his throne and dwelling place, though it bee not able to conteine him. 1. kin. 8. 27, 30, 39, 43, 49. Mat. 5. 34 Act. 7. 49.

The Heauen called the firmament, made by the worde of God. Gene. 1. 8.

The Heauens, created and preserued by Gods worde, shall bee dissolued with fire. 2. Pet. 3. 5, 7, 12.

Paul taken vp vnto the third Heauen. 2. Cor. 12. 2.

Heauen open. Mat. 3. 16. Act. 7. 56.

Heauen and earth are called to witnesse. Deut. 32. 1.*

God openeth the Heauens, in giuing rayne in due season. Deut. 28. 12.

Whosoeuer worshippeth the hoast of Heauen, ought to bee stoned to death. Deut. 17. 2, 3, 5.

Heauen and earth shall passe. Matth. 24. 35. Mark. 13. 31. Hebr. 1. 11. Reuel. 21. 1.

The Heauenly kingdome prepared for the holy Angels and Gods elect. Matth. 25. 34. & 5. 3, to 13.

Heauie. The hand of the Lord Heauie against them of Ashdod. 1. Samu. 5. 6.

The riche yong man lothe to sell all, went from Christ Heauie. Luk. 18, 22, 23.

The Pharises did binde Heauie burdens for other. Matth. 23. 4.

Christs soule heauie, euen to ꝺ death. Matth. 26. 38. his Disciples eyes Heauie also. verse. 43.

Of Heauinesse, and harme comming thereof. Psal. 31. 10. Eccles. 25. 14. & 30. 21. & 38. 18, to 24. Looke Sorowe, and Weeping.

Heele. The Israelites beeing wanne forte, spurned with their Heeles against God. Deut. 32. 15.

Judas lift vp his heele against Christ John. 13. 18. Psal. 41. 9.

Satan may bruse the Heele of the godly, but not ouercome thē. Gen. 3. 15.

Iniquitie compasseth vs euen at the Heeles, whē we are in misery. Psa. 49. 5.

Hell. In Hell there is no repent. Eccles. 14. 16.

The description of Hell. Esay. 33.

How Hell is prepared from the beginning for the deuill and his Angels, & all wicked persons. Matt. 25. 30, 41, 46. Job. 10. 21, 22. Isai. 66. 15, 16, 24. Dan. 7. 11. Matth. 5. 22, to 15. Matth. 3. 10, 12. and 5. 29, to 27. and 6. 16. And 8. 12. 29. & 13. 30. & 18. 8, 9. & 22. 13. and 23. 33. Mark. 9. 43, to 49. Luke 3. 9, to 17. & 12. 5. and 16. 23. John. 5. 29. Heb. 10. 27. 2. Pet. 2. 4. Jude. 6. Reuel. 6. 8. & 19. 20. & 20. 10, 14, 15.

The gates of Hell. looke Gates.

Hell taken for the graue. Gene. 37. 35.

Helpe. God did Helpe Israel against the Philistims. 1. Sam. 7. 10.

Our helpe in time of need is Christ. Heb. 4. 16.

The Helpe of Israel is the Lords God. Deut. 33. 26.

The Israelites cry to the Lorde for helpe. Judg. 6. 7, 8, 14.

God helpeth the faithfull oft times miraculously. Mose. 5. 13.* 2. king. 6. 17. & 19. 35. 2. Macc. 10. 29, 30. and 11. 8. looke Appeating.

Henne. Christ would haue gathered the Israelites, as a Henne her chickens. Matth. 23. 37.

Herbes. The weake may eate Herbes: so that he iudge not those that eate them not. Rom. 14. 2, 3.

Herbes, with their seedes, created by the worde of God. Gene. 1. 11, 12.

Heresie. There must be Heresies, & why 1. Cor. 11. 19. 2. Pet. 2. 1.

Heresie, are the woorkes of the flesh. Gal. 5. 20.

Christ his religion counted Heresie. Act. 24. 14.

Heretikes, after twise admonition, ought we to reiect. Tit. 3. 10, 11.

Heritage, looke Inheritance.

Heires, Christ hath regenerated vs by the holy Ghost, that we shoulde be Heires of eternall life. Titus 3. 5, 6, 7.

Jesus Christ is the heire of all good things. Luk. 20. 14. Heb. 1. 2.

Abraham the heire of the worlde by faith. Rom. 4. 12.

Christians Heires of God, through Christ. Gal. 4. 7. Rom. 8. 17.

Heire of wormes, looke Prouide.

Of Heires, looke more Full home.

Hide. God will Hide his face from those that forsake him. Deut. 31. 17,18.
Elijah bidden to Hide himselfe from the rage of Ahab. 1. King. 17. 3.
The Israelites did Hide themselues for feare of the Philistims. 1. Sā. 13. 5,6.
Hee that Hideth his sinnes shall not prosper. Pro. 28. 13.
High. The people sacrificed in High places, before the buylding of the Temple. 1. king. 3. 2.
Jeroboam made an house of High places. 1. king. 12. 31, 32, 33.
Amaziah & Jehoshaphat tooke not away the High places, which Jeroboam had erected. 2. king. 14. 4. 1. king. 22. 43. but Hezekiah did. 2. king. 18. 4, to 9.
Salomon offred incense in the High places, before hee builte the Temple. 1. king. 3. and after also by the prouocation of his wiues. 1. king. 11. 4, to 10.
Mountaines and High trees, for proude and loftie people. Isa. 2. 14.
Wee ought not to bee High minded. Rom. 12. 16. and why? Pro. 16. 18. and 18. 12. Looke Abomination, Presumption.
Samuel willed Saul to goe vp vnto the High place. 1. Sam. 9. 19.
The heauens are not so High to vs as Gods perfection. Job. 11. 7, 8.
Holy. God is onely Holy. Reuel. 15. 4. Psal. 99. 5, 9.
God is Holy, and he only will be honoured. Josh. 24 19 20.
The Beth-shemites did cōfesse that the God of Israel was the Holie Lord God. 1. Sam. 6. 20.
God commandeth his people to bee Holy vnto him. Exo. 22. 31. Nom. 15. 40.
The wicked count themselues as Holy as the godly, and all degrees alike Holy. Rom. 16. 3.
The Israelites, a Holy people of God. Deut. 14. 2, 21. and 26. 19. by hearing his worde, & keeping his couenant. Exod. 19. 5, 6.
Those whome God hath predestinate, are Holy, in that they are iustified by Christ. Rom. 8. 30.
We ought to be Holy in conuersation, as he is Holy that called vs. 1. Pet. 1. 15, 16. and why? 2. Pet. 3. 10, 11.
The place is holy where Gods word is declared. Jos. 5. 15. Exod. 3. 5. Act. 7. 33. Psal. 74. 7, 8.
The Holy places whereinto Christ is entred for vs. Heb. 9. 24.
Giue not that which is Holy, vnto dogges. Matth. 7. 6.
Timothie knewe the Holy Scriptures of a childe. 2. Tim. 3. 15.
Holydayes. Looke Feast.
Holy Ghost. No man can say that Jesus is the Lorde, but by the Holy Ghost. 1. Cor. 12. 3, 4.
The Holy Ghost promised to ye Apostles. Luke. 24. 49. John. 14. 16, 26. Act. 1. 8. and sent to them. Act. 2. 4.
God giueth the Holy Ghost to them that feruently desire him. Luk. 11. 13.
Our loue proceedeth from the Holy Ghost, & by him is shed abroade in our hearts. Rom. 5. 5. 1. Joh. 4. 13.
Jesus Christ was conceyued by the Holy Ghost. Luk. 1. 31, 35.
Christ dispossessed deuils by the Holy Ghost. Mat. 12. 28. Luk. 11. 20.
The Holy Ghost is giuen the faithfull, to answere the aduersaries in the trueth. Matth. 10. 19, 20.
The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Pet. 1. 11.
The Prophetes spake, as the Holy Ghost moued them. 2. Pet. 1. 21.
We are elect, that we might be sanctified by the Holy Ghost. 1. Pet. 1. 2.
The sending of the Holy Ghost was prophecied of. Joel 2. 28, 29.
Christ promised to sende the Holy Ghost. Luke. 24. 49. who was not sent til Christ was glorified. Joh. 7. 39.
The Holy Ghost, called the comforter and spirit of trueth. Joh. 14. 16, 17, 26. Act. 1. 8.
Christ baptizeth with ye Holy Ghost. Matth. 3. 11.
The Holy Ghost is called the water of life. Joh. 4. 10. & 7. 38.
Christ gaue his disciples the Holy Ghost. John. 20. 22, 23.
The Holy Ghost was giuen to the Apostles according to Christs promise. Act. 2. 4.
The Samaritanes receiued the Holy Ghost. Act. 8. 17.
To whome the Holy Ghost is giuen. Galat. 3. 2.
The faithfull are sealed with the Holy Ghost. Ephe. 1. 13. & 4. 30. who is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Cor. 1. 22. Eph. 1. 14.
The grace of the Holy Ghost powred vpon the Gentiles. Act. 10. 44, 45.
Our bodies are temples of the Holy Ghost. 1. Cor. 6. 19.
Zacharias was filled with the Holy Ghost, and prophecied. Luke. 1. 67. * so did Simeon. Luke. 2. 25, to 36.
John Baptist filled with the Holy Ghost from his birth. Luk. 1. 15.
The Holy Ghost was not giuen vnto Jesus Christ by measure. John. 1. 16. & 3. 34. Heb. 1. 9.
The Holy Ghost reproueth ye worlde, of sinne, of righteousnesse, and of iudgement. Joh. 16. 8.
The Holy Ghost beareth witnesse in our consciences, that wee are the sonnes of God. Rom. 8. 15, 16. and that God dwelleth in vs. 1. Joh. 3. 24.
By vertue of the Holy Ghost, we are made strong against death, sinne, and the deuill. 2. Tim. 1. 7.
Howe the Holy Ghost was the teacher of the Apostles. John. 14. 26. & 16. 13.
The Holy Ghost witnesseth in our heartes, that repentance and remission of sinnes come by Christ. Act. 5. 31. 32.
The Holy Ghost forbad Paul to preach in Asia. Act. 16. 6.
The giftes of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4, 11.
Both Jewe and Gentile, inspired with the holy Ghost, hath accesse to the Father, by Christ his Sonne. Ephe. 2. 18. & 3. 6.
Sinne against the Holy Ghost neuer forgiuen. Matth. 12. 31, 32. Mark. 3. 29.
Holinesse to the Lorde, was a superscription in the high Priestes miter. Exod. 39. 30.
True Holinesse required in Christians continually. Luk. 1. 75. Ephe. 4. 24. 1. Thes. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.
Honestie is not to be learned of dishonest men. Eccles. 3. 7, 11.
We ought to behaue our selues honestly &c. 1. Thes. 4. 12.
Honie. The Israelites sucked Honie out of the stone, and Oyle out of the hard rocke. Deut. 32. 13.
Hony in the carkeis of a Lion. Judg. 14. 8, 9.
Jonathan tasting Honie, contrary to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.
Honie eaten temperately, is very good. Pro. 24. 13. & 25. 16, 27.
Honour. We ought to Honour the person of the olde man. Leuit. 19. 32. Also maisters. 1. Tim. 6. 1.
We ought to giue honour to whome we owe honour. Rom. 13. 7.
Wee ought to honour all men namely kings. 1. Pet. 2. 17.
Elders woorthie double honour. 1. Tim. 5. 17.
In giuing honour, wee ought to goe one before an other. Rom. 12. 10.
Those that honour God, God will honour them. 1. Sam. 2. 30.
Those that receiue honour one of an other, & seeke not the honour that commeth of God alone, can not beleeue in Christ. John. 5. 44.
God gaue Salomon riches and honour vnasked. 1. king 3. 13.
Manoah and his wife purposed to honour the Angel. Judg. 13. 17.
Christ honoured his father, and the Jewes dishonoured him. John. 8. 49.
Whosoeuer honoureth not the sonne by beleeuing in him, dishonoureth the

the father that sent him. Joh. 5.23.
Ely Honoured his children more thē God. 1. Sam. 2.22, to 26.
Saul hauing sinned, coueted to bee honoured before the Elders of his people, by Samuel. 1. Samuel 15. 30.
The husbande ought to giue honour to the wife, and why. 1. Pet. 3.7.
Honour is vnseemly for a fole. Pro. 26.1.
Humilitie goeth before honour. Pro. 15.33.
Wee must honour God with our riches, and first fruites. Prouer. 3.9, 10.
Hope is Gods gift. 2. Thes. 2.16.
Hope is no hope, when the thing we hope for, is seene. Rom. 8.24.
Hee that hopeth, abideth with patience for that he seeth not. Rom. 8.25.
Hope ought to be certaine. Phil. 1.20. Col. 1.23. Heb. 3.6. & 10.23.
Hope is strengthened by considering Gods benefites receyued. Matt. 16.8,9. Rom. 5.2,3,4. 2. Cor. 1.10.
We must hope in God. 1. Pet. 1.21.
Hope is one. Ephe. 4.4.
Wee are regenerate to a liuely hope, by the resurrection of Christ. 1. Peter. 1.3. whereby wee are made heires of eternall life. Tit. 3.7.
As wee are called in one Hope, so ought we to bee one body and one spirit. Ephe. 4.4.
Christ the hope of glory. Col. 1.27.
Wee ought to reioyce in hope. Rom. 12.12. For thereby wee are saued. Rom. 8.24.
Hope is the helmet of saluation. 1. Thes. 5.8. Ephe. 6.11,17.
The Scriptures confirme Christians in hope. Rom. 15.4.
We must pray that we may abounde in hope through the power of the holy Ghost. Rom. 15.13.
Hope maketh not ashamed, & why. Rom. 5.5.
Paul reioyceth for the Thessalonians hope in their great tribulations. 1. Thes. 1.2,3,6.
How farre hope doth extend it selfe. 1. Cor. 13.13. & 15.19.
The hope of the creature for the deliuerance of the children of God. Rom. 8.20.
Hope put for fayth. 1. Pet. 3.15. For promise. Hebr. 6.18. For thinges which are hoped for. Ephes. 1.18. Col. 1.5. Tit. 2.13. Rom. 8.24.
Hope compared to an anker. Hebr. 6. 19.
The Hope of hypocrites is vayne and shall perish. Job. 8.13. Wisd. 3. 10,11. Neither haue they any hope after this life. 2. Esd. 8.55,56.* and 9.9 to 14. Wis. 3.18,19. & 4.19,20. & 5.14.*
Blessed is he that is not fallen from his hope in God. Eccles. 14.2. !!
Hope deferred, is a fayntyng to the heart. Pro. 13.12.
The hope of the faithfull must onely depende on God and his eternall worde. Gene. 26.2, to 11. Judg. 7.1, 2, to 8.* 1. Sam. 4.3.* & 17.32,37.* & 22.3.1. king. 20.28.* 1. Chron. 21. 1,2, to 14.2. Chro. 16.7.* & 20.15, to 27.* Psalm. 9.10. & 13.5. and 21.7.* & 31.1. & 40.4. & 62.5.* & 65.5. and 67.1.* & 70.4,5,6. & 91.2. & 115.9. & 42.5. & 146.3,4,5. Pro. 3.5. & 22.19. & 28.25,26. & 30.5. Isai. 26 3. & 39. 2,3. & 31.1. and 36.4. to 11. & 40.31. Jere. 2.37. & 7.4,8. & 9.4,23,24. and 17.5,7. and 22.13, to 18. and 39.18. Lam. 3.21,24,25,26. Ezek. 29.16. Hose. 12.6.
The hope of the vngodly, is deceyueable. 2. king. 18.19.* & 19.35. Wisd. 5.4,6.* Eccles. 5.1, to 9.1. Mac. 2. 9,44.
Hoarding, looke Gathering.
Horehead, looke Honour.
Horne, taken for glory and estate. Job. 16.15. Psal. 75.5. and 89.24. & 112.9. and 148.14. for strength. Deut. 33. 17.
God is the Horne of our saluation. 2. Sam. 22.3.
God exalted the horne of his anoynted, when hee sent his sonne into the world. 1. Sam. 2.10. Luk. 1.69.
Hannahs horne was exalted by becomming fruitfull. 1. Sam. 2.1.
Blowing hornes, looke Feast.
Zidkiah made horne of yron. 1. kin. 22.11.
Hornets sent before the Israelites, to destroy their enemies. Josh. 24.12. Exodus. 23.28. Deuter. 7.20. so as they were ready to fall before thē. Deu. 12.29. Josh. 2.9. & 5.1. or seeke their fauour. Josh. 9.10.* Or else resist them to their destruction. Josh. 11.20.
Horses of Salomon. 1. kings. 4.26.2. Chron. 9.25.
A Horse is but a vayne helpe to saue a man. Psalm. 33.17. neyther is God delighted with his strength. Psalm. 147.10. And therefore woe to them that trust in Horses and worldly helpes. Isa. 30.1,2,16. For they shall not helpe them when God will punish. Mich. 5.10.
The wicked are like fedde horses, and why. Jere. 5.8.
A scornefull friende, is like a wilde Horse that neyeth. Eccles. 33.6.
Hospitalitie commended and commaunded. Romanes 12.13. Hebr. 13.2. Titus. 1.8. Isa. 58.7.* Matth. 25.35, to 41. Luke 10.38. and 14.12, to 15.1. Tim. 3.2. and 5.10. 1. Peter 4.9. 3. John 5. James 1.27. Actes 9.43. & 16.15,34. & 17.2. & 21.16. and 28.7.
Examples of Hospitalitie in Abrahā. Gene. 18.2, to 9. In Lot. Gene, 19.1,2,3. In Bethuel. Gene. 24.25, 31. In Moses father in lawe. Exodus 2.20. In Manoah. Judg. 13.15. In the Leuites father in Lawe. Judg. 19.3,4, to 8. In the citizens of Gibeah. Judg. 19.16, to 22. In the widowe of Zarepheth. 1. king. 17.9.* In the woman of Shunem. 2. kinges. 4.8, to 11. In Job. Job. 31.16, to 22. In Tobias. Tob. 2.2. In Martha. Luk. 10.38.* In Zacheus. Luk. 19.5, to 11. In Lydia. Actes. 28.1, to 11. In Phebe. Rom. 16.1,2. In Priscilla and Aquila. Act. 18.2,3. In Stephanas. 1. Cor. 16.15,16,19. and in Gaius. Rom. 16.23.
Incommodities of not being able to keepe hospitalitie. Eccles. 29.24.*
Of such as be able, & will not. Deut. 24.19, to 23. Judg. 8.5 to 18. and 19. 25.* & 20.4.* 1. Samu. 25.9, to 39. Isa. 16.4.* Wis. 19.13,16.*
Hoste. Euery Hoste of the Israelites, must campe vnder the ensigne of their Fathers house. Nombers 2. 2,3.*
Who were those that shoulde be put out of the hoste. Nom. 5.2,3,4.
The hoste of heauen & earth, what. Gene. 2.1.
The hoste of heauen, taken for Gods Angels. 1. king. 22.19.
The hoste of heauen honoured, both of Gentiles, & Iewes. 2. king. 17. 15,16. & 21.2,3. Act. 7.42.
The Lorde of hostes onely to be honoured and feared. Isa. 1.24,29. Jerem. 11.17,20. Mal. 1.6.
House infected with the leprie, how it is to be cleansed. Leuit. 14.34.*
Of the sale and redeeming of lands, Houses, &c. Leuit. 25.23,29.39.*
The houses of Salomon, & his wife, builded. 1. king. 7.1,2,8.
What we ought to do, whē we build faire houses. Deuter. 8.11,12,17,18, looke Dedicating.
As we sit in our houses, we must meditate on Gods word. Deu. 11.19. & 6.7.
Of the gouernement of the house of Salomon. 1. king. 4.7,22.* & 10.4, 5, to 10.
The people wishe that the House of Boaz, myght bee like the house of Pharez. Ruth. 4.12.
Beth-el the house of God. Gen. 28.2. & 35.6,7,15. Judg. 18.31.
Dauid, seeing that his sonne was dead, went into the House of the Lord. 2. Sam. 12.20.
The House of him whose shoe is put off, vsed for a prouerbe. Deuter. 25. 9.10.
Dauid myght not buylde God an house. 2. Sam. 7.5. and why. 1. kin. 5.3.
God promiseth Dauid to establishe his house for euer. 2. Sam. 7.16.
God promised to buylde Jeroboam, a sure

a sure house. 1. King. 11, 38. and promiseth to Zadok likewise. 1. Sam. 2. 35.

Rahel and Leah builded the house of Israel. Ruth. 4. 11.

God called the people of Israel his house. Rom. 12. 7. and the house of Israel Gods vineyard. Isa. 5. 7.

The House of God is, where his worde is declared. Gene. 28. 13, to 18.

The House of God, is the Church. 2. Sam. 7. 13.

The faithfull are the spirituall house of God. Heb. 3. 6. & 1. Pet. 2. 5.

The Temple the house of prayer. Isa. 56. 7. Mat. 21. 13. looke Temple.

House taken for mans body. 2. Cor. 5. 1, 2.

Paul preached publiquely, and throughout every house. Actes 20. 20.

Better to goe into the House of mourning then feasting. Eccles. 7. 4.

What we must doe, returning from Gods house to our owne. 1. Chro. 12. 43.

We ought to set our House in order before we die. 2. King. 20. 1.

Houses maintayned by briberie, shall be destroyed. Job. 15. 34.

Housholde. Abrahā instructed his housholde. Gen. 18. 19.

Housholde of faith, looke Faith.

Humble. The humble excuse of þ Reubenites, &c. for erecting an Altar. Josh. 22. 21, 22, to 32.

The prayer of the humble pearceth the cloudes, &c. Eccles. 35. 17.

God giueth grace to þ humble. Jam. 4. 6. 1. Pet. 5. 5.

Paul humbled himselfe, that hee might exalt the Corinthians. 2. Cor. 11. 7.

Who so will be greatest in the kingdome of God, must humble himselfe as a litle childe. Matt. 18. 2, 4. Mark. 9. 35. Luk. 9. 48.

Paul was humbled, yet perished not. 2. Cor. 4. 8, 9.

He that humbleth himselfe, shall be exalted. Matth. 23. 12. Luke 14. 11. Jam. 4. 10. Examples of the Publican. Luke 18. 13, 14. And Christ himselfe. Phil. 2. 8, 9.

Ahab humbled himselfe before the Lord. 1. king. 21. 27, 29.

Wee ought to humble our selues vnder the mightie hande of God. 1. Pet. 5. 6, 7. 2. Esd. 8. 48, 49.

God punisheth man to humble him. Lament. 3. 20, 22, 31, 32, 33.

Whereby God humbleth man. Eccles. 3. 10. & 1. 13.

To be humbled is to knowe a mans selfe. Deut. 8. 16.

God humbleth whom he please. Tob. 4. 19.

To humble the soule, is to fast. Leui. 23. 27.

Humbled taken for subdued. Judg. 3. 30. & for deflowred, or defiled. Deut. 21. 14. & 22. 24, 29.

God humbleth the pride of thē that trust in themselues. 2. Sam. 22. 28. Luk. 1. 51, 52.

The Israelites often humbled by the Midianites. Judg. 6. 2, 6.

The Midianites humbled before the Israelites. Judg. 8. 28.

To humble our selues to hell, is by worldly meanes to seeke saluation. Isa. 57. 9. &c.

Hannah was humbled or brought lowe by barrennesse. 2. Samu. 2. 7. looke Lowly.

Humblenesse of minde to be embraced. Ephes. 4. 2. Col. 3. 12. looke Meekenesse.

Humilitie. taught by the parable of ghestes bidden to a feast. Luk. 14. 7, to 12. by the example of Christ. Matt. 11. 29. Phil. 2. 1, to 8.

The prayse of humilitie. Prou. 16. 19. Ecclus. 10. 8.

The preferment of humilitie. Prou. 15. 33. and rewarde thereof. Prou. 22. 4.

Humilitie purchaseth Gods fauour. Dan. 10. 12, 1. king. 21. 27, 29.

God doeth alway reward true humilitie. Gene. 18. 27 & 29. 31. * and 41. 40, 51. * Exod. 3. 5, 10, 11. * & 4. 10. * Judg. 6. 11, 13, 22. * 1. Sam. 7. 6, to 13. 2. Chron. 12. 6, 7, 12. & 32. 26. and 33. 12, 13. & 34. 27, 28. Psalm. 34. 18. Prou. 11. 2. & 18. 12. & 25. 7. & 29. 23. Isai. 57. 1, to 8, 14. * & 57. 15. & 66. 2, 4. Jere. 1. 2, 6, 7. Jonah 3. 5, 6. * Ecclus. 3. 19, 20, 21. & 7. 5, 17. and 11. 1, 12. Judeth 4. 9, to 16. Judeth 9. 9, 11. * Matt. 3. 4, 14, 15. and 5. 3, 5, 11, to 13. & 8. 2, to 14. and 15. 22, to 29. and 20. 26, 27. & 21. 5. Marke. 9. 35, 36, 37. and 10. 43, 44. Luke 9. 23, 48. and 10. 16. & 15. 17. * and 22. 24, 25, 26. John 13. 4, 12, to 18. Acts. 10. 30, 31, 35. Rom. 11. 18, 20. 1. Cor. 4. 6. * & 5. 2. & 15. 8, to 12. Heb. 11. 25. * Reue. 4. 10, 11. & 19. 4.

Hundred. An Hundred folde more in this world, promised to those that forsake all for Christ. Matt. 19. 29, Mark. 10. 29, 30. Luk. 18. 29.

Hundreds, &c. Exodus. 18. 21. Deut. 1. 13, 15. and 31. 28. Looke Centurion.

Hunger. Christ was Hungrie. Matth. 4. 2. & 21. 18. Luk. 4. 2.

God filleth and giueth bread to the Hungrie. Luk. 1. 53. Psal. 146. 7.

Paul had learned both to be full and Hungrie. Phil. 4. 11, 12.

Hunger and other afflictions, looke 1. Cor. 4. 11, 12, 13. 2. Corin. 11. 23, 27. *

Those that Hunger and thirst for righteousnesse, shalbe filled. Matt. 5. 6. if they come to Christ. John 6. 35.

If our enemie Hunger, we must feede him. Rom. 12. 20. Prou. 25. 21. much more our brother. Isai. 58. 7, 10. Eze. 18. 7. Tob. 1. 16. & 4. 16. Eccles. 4. 2.

The faithfull shall neither Hunger or thirst after this life. Isa. 49. 10. Reuel. 7. 16.

To make emptie the Hungrie soule. Isa. 32. 6.

Christ Hungrie in his mēbers. Mat. 25. 35 40, 42, 45.

Hurt. If we Hurt any we must recompence it, or be punished. Exo. 22. 5, to 16. & 21, 22.

God woulde not suffer Laban to Hurt Jaakob. Gen. 31. 7.

Hee that Hurteth any of Gods people, Hurteth himselfe. Zech. 2. 8.

Husband. Sarah obeyed her Husbande Abraham, and called him Lord. 1. Pet. 3. 5, 6. Gen. 18. 12.

Elkanah a louing husband. 1. Samu. 1. 5, 8, 23. so was Isaak. Gene. 24. 67. & 26. 8.

The Husbande is the wines head. 1. Cor. 11. 3.

Of the duetie and authoritie of Husbandes towards their wiues. Gen. 2. 23, 24. & 3. 16. Numb. 5. 12, 13. * & 30. 7, 8, 9. Deut. 22. 13, to 22. & 24. 1, to 6. Ecclus. 7. 19, 26. & 9. 1. Wisd. 2. 23. Prou. 5. 15, to 21. Mal. 2. 14, 15, 16. Tob. 10. 12. Eccles. 9. 9. 1. Cor. 7. 3, 4, 5, 11, 12, 27, 29, 33. Ephes. 5. 25. * Col. 3. 19. Tit. 2. 4, 5. 1. Pet. 3. 7. looke Wife.

Husbandrie. looke Plough and Tillage.

Huswiues. looke Busibodies.

Hypocrisie is a deceite in þ heart. Prou. 12. 20.

Hypocrisie of the Jewes reprooued. Isa. 29. 13. * & 58. 2, to 6.

Hypocrisie the leuen of þ Pharises. Luke 12. 1.

Against Hypocrisie. Psal. 139. 1. *

Hypocrites are a generation pure in their owne conceite. Prou. 30. 12.

Hypocrites murmure, for that God heareth them not. Isa. 58. 2, 3.

The iudgement of Hypocrites is confusion and despaire. Job. 36. 13.

The blindnesse of hypocrites will neuer suffer them to knowledge their sinnes. Mal. 3. 7, 13, 14, 15.

Against the Jewes which were Hypocrites. Isa. 48. 1, 2, to 12.

Against hypocrites that sanctifie thē selues by outwarde workes. Isai. 66. 3, 4.

The Lorde sheweth euidently, that the Jewes were hypocrites. Jere. 2. 13. *

Of the hypocrisie and hypocriticall repentance of Saul. 1. Samu. 15. 13, 20, 30. * & 18. 17, 19.

Hypocrites pretend to set forth Gods glory, when they maintaine idolatrie. Ezra. 4. 2. to 17.

Hypocrites speake fayre, but slaunder a man behinde his backe, and seeke his destruction. Mehe. 6. 19.

Ecclus.

Weeds.19.25,26.
The Hypocrites shall not come before God.Job.13.16.
When Hypocrites reigne, it is a signe of Gods displeasure.Job.34.30.
Hopocrites in heart, what they are, & what is their ende.Job.35.13,14.
The crye of Hypocrites God will not heare.Psal.18.41.
Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal.78.34,36,37. yet God forgiueth such otherwhiles. vers.38. & why.vers.39.
Euery one is an Hypocrite & wicked. Esa.9.17.
Hypocrites seeme godly, but their deedes bewray them. Jere.5.2.
Of Hypocrites, and their rewarde, Ezek.14.1,3,4,7,to 11.
Hypocrites will cloke their sinnes with the visar of leaning vpon the Lord. Mich.3.11.
An Hypocrite hurteth his neighbour with his mouth.Pro.11.9.
Vaine glorious hypocrites haue their reward.Matth.6.2.
What Hypocrites discerne, and what they do not.Luk.12.56,57.
Of Hypocrisie, looke more. 2.Samu. 15.2,3,to 7.2.king.1.1.*Gen.3.10. & 15.21.& 20.5.* and 27.8.Jer.2.20. & 9.3.Ezek.33.31.Wisd.1.2,to 13. Ecclus.19.24,25,26. and 32.16. 2. Mac.6.21.* Matt.2.7,8.& 7.5,21, 22.*& 15.7,8,9.& 16.3.& 22.18.& 23. 13,14,15.* & 24.51.Mar.7.6,to 14. Luke.11.39, to 45. and 18.9,to 15. Act.5.3,to 12.& 8.18,23,24.and 13. 10,11.Rom.2.1,3,4,5,17.* Gala.2. 11,12,13.1.Tim.4.1,2,3.1.Pet.2.1, 2,16.
Hyre. We may not keepe backe the labourers Hyre, and why. Deut.24. 14,15.& 25.4.Leuit.19.13.
Christ giueth all men Hyre alike. Matth.20.8. Looke Wages, and Whore.
The Hyreling will flee, when he seeth the wolfe.John.10.12,13.
All Hyrelings for money, may be called Michahs priests. Judg.18.4.
Hysope dipped in the blood of the passeouer. Exo.12.22.read John 19.29. Heb.9.19.

I

Iakes Baals temple was made a Iakes.2.king.10.27.
Iawbone. looke Asses.
Idle talke and testing condemned. Ephes.5.4.Matth.12.36.
Pharaoh calleth the people when they desired to serue God, Idle. Exod.5.8.
Against Idle huswiues. 1.Tim.5.13.
Against Idle shepheards.Ezek.34.2, to 17.
Idlenesse one of the sinnes of Sodom. Ezek.16.49.
Dauid through his Idlenesse committed aduiterie.1.Sam.11.1.*
Against Idlenesse. Prou.12.11.& 18.9. Eccles.33.24,26. 2.Thess.3.10,11, 12.1.Tim.5.13.
Idole. What an Idole is.1.John.5.21.
Idolaters shall not inherite the kingdome of heauen.1.Cor.6.9.
Let vs not bee Idolaters, least we perish, as did the Israelites. 1.Cor. 10.7.
We ought to flee frō Idolatrie,1.Cor. 10.14.
The destructiō of ꝑ Israelites came for their Idolatrie.Jere.16,11.* Ezek.6.4.2.king.17.4.
Jeremiah reproueth the people for their Idolatrie.Jere.44.2.*
Idolatrie vsed especially of ꝑ priestes and head gouernours themselues. Ezek.8.3,5.*
Idolatrie of the Israelites reproued, and yet not forsaken. Hose.12.10, 11,14.
The Idolatrie of Aholah and Aholibah.Ezek.23.2,3,4.*
The description of the Israelites Idolatrie, and how it was punished. 2.king.17.7,13,18.*
Of the Idolatrie of the line of Judah. 1.king.14.22.*
Jeroboam prouoked Israel vnto Idolatrie.1.king.14.7,16.*
God left the Idolatrous Canaanites amongst the Israelites.Judg.2.2,3. Josh.23.12,13.
God reputeth disobedience for Idolatrie.1.Sam.15.23.
The Israelites became Idolaters cōmitting whoredome with the daughters of Moab.Numb.25.1, 2,18.
Idolatrie committed with the golden calfe.Exod.32.4,to 7.
Of the punishment of Idolaters.Exo. 22.20.& 23.32,33. Deu.17.2,5,to 8. & 29.23,26.& 30.17,18.Reue.21.8.
We may not honour Idoles, nor cōpany with Idolaters.Exo.23.24. 2. Chro.20.37.1.Cor.5.11.
All places of Idolatrie ought to be destroyed.Deut.12.2,3.
Wee may make no compact with Idolaters.Exo.23.24.32,33.& 34.12.* 17.Deu.11.16,17.Josh.23,7.
What euils proceede of Idolatrie. Wisd.14.26,27.*
Against Idolaters, looke Psal.97.7.
Idolaters are cursed and miserable. Deut.27.15.Wisd.13.10.*
Of the vanitie of Idoles. 1.Sam.12. 21.1.kin.16,26.Isa.46.1,2,5.* Jer. 10.8.and how they tooke their beginning.Wisd.14.1,10,13,to 27.
Idoles are vnprofitable, and can doe nothing.Isa.44.9,to 21.
Idoles are mocked.Isa.41.23.* Wisd. 13.10.*
Against Idoles and Idolatrie.Jere.10. 3,4,5,8.Ezechiel.6.6.Baruch.6.3.* Psal.115.4.to 7.& 135.15,to 19.Isa.40.19,19,20.& 42.8.
We ought to make no Idoles or grauen image.Leuit.26.1.for cursed is the Idole and Idole maker. Wisd. 14.8.
An Idole is nothing in the world.1. Cor.8.4.*
No agreement betweene the Temple of God, and Idoles.2.Cor.6.16.
Wee ought not to turne to Idoles, or make molten gods.Leuit.19,4.
Against worshippers of Idoles. Hab. 2.18,19,20.Amos.4.2,3,4.*Isa.42. 8.Wisd.15.6.& 16.1,to 20.
We ought not to sacrifice our children vnto Idoles.Leu.20.2,to 6.
Asa destroyed Idolatrie.1.king.15.12, 13.& so did Josiah. 2.kin.23.4,5,20.
Of meate consecrated vnto Idoles. 1. Cor.8.4.
Who so eateth of meate sacrificed to Idoles, seemeth to fauour Idolatrie. 1.Cor.10.28.
The golde or siluer of images and Idoles, is not to bee coueted but abhorred, and why. Deut.7.25,26.
No kindred or friendship is to be regarded, which alloureth to Idolatry. Deut.13.6.
Idolatrie called fornication. 2.Chro. 21.11.it is a worke of ꝑ flesh. Gal. 5.10.
Nothing is too deere for Idolaters. Jere.10.9.
Idolaters haue plentie. See Plentie.
Idoles called by the name of blinde & lame.2.Sam.5.6.
Couetousnesse called Idolatrie. Col. 3.5.
Idoles and all that belong to them called filthinesse. 2.Chro.9.5. Act. 15.20.
Idoles called newe gods. Deu.32.17.
Idolatrous Leuites, looke Leuite.
Idolaters by prayer thinke to moue their gods. Jonah.1.5,6. looke Image and gods.
Jelous. God is Iealous & will haue vs trust in him only.Exo.34.14.Deu. 5.9.Exo.20.5.Nahum.1 2.
Paul Iealous with godly Iealousie. 2. Cor.11.2.And not as others were Gal.4.17.
Elijah Iealous for the Lord of Hosts, and why.1.king.19.14.
The lawe of Iealousie.Num.5.11.*
Gods Iealousie for Zion.Zech.8.2.
A Iealous and a dronken woman is a great plague.Eccles.26.6,8.
Against Iealousie.Eccles.9.1.
God is Iealous against thē that feare not his threatnings. Deutero.29. 20.
God moued to Iealousie with idolatry.Deut.32.21.
Iesting. looke Idle.
Iewes baptized vnto Moses.1.Corin. 10.2.
The Iewes exercised in affliction, and why.Deut.8.2,3,5,15,16.
Of the Iewes obstinacie.Isa.48.4.Act. 28.27.

The reprobation of the Iewes, & their calling againe. Gene. 49.10. Deut. 4.26, to 32. Psalm. 59.6,11, to 16. Jerem. 31.1.* Isai. 10.20,21,22. Ezek. 33.28,29. and 37.22.* Hose. 3. 4,5. Luke. 21.24. Roma. 11.25,26. Joh. 10.16.

The vnion of Iewes and Gentiles in Christ. Isa. 19.24. Eph. 2.2,15,18.*

Iewes of two sortes. Rom. 2.28,29.

Paul desireth to bee deliuered from the disobedient Iewes. Rom. 15.31. looke Infidelitie.

Ignorance no excuse. Luk. 12.48. Deut. 30.11. Rom. 10.6,7,8.

The heathen are strangers from the life of God, through Ignorance. Ephes. 4.18.

Sacrifices yeerely offered for the Ignorances of the people. Heb. 9.7.

The Ignorance of the foolish, is put to silence by our well doing. 1. Pet. 2.15.

All men by nature, are Ignorant of God. Wis. 13.1,2. Esd. 5.39.

None can pleade Ignorance. Deu. 30. 11. Rom. 10.6,7,8.*

A prayer for the Ignorances. Habak. 3.2.*

Ignorance of the Scriptures, is the occasion of Gods wrath and breedeth all sinne, and sorowe. 2. King. 17.26. Psal. 95.10,11. Prou. 28.29, 30,31. Isa. 1.3,4. & 5.13. Wis. 5.6,7. & 14.21. Eccius. 4.25. Matt. 15.14. Marke. 12.24. John. 3.19,20,21. & 12.35. Rom. 1.28.* Rom. 10.2,3. 1. Cor. 14.38. and 15.34. 1. Cor. 2.8. 1. Thes. 4.13. Act. 3.17.

The Athenians worshipped Ignorantly. Act. 17.23.

Who so is simple and Ignorant, must haue recourse to the holy Scriptures. Prou. 9.4,5. Job. 6.55,58.

Image. Why no Image was seene, when God gaue the Law. Deut. 4. 15, to 20.

God forbad the making of Images to serue or bowe downe vnto. Exod. 20.4,5. Leuit. 26.1.

The daunger that commeth by making Images Deut. 4.25, to 29.

God abhorreth the Images that are made to bee honoured. Deut. 9.12. And curseth them that make thē. Chap. 27.15.

The Iewes did trust in Images, and sought to them for ayde. Deut. 32. 37,38.

God commanded the Israelites, to destroy all Images and their worshippers. Deut. 7.2, to 6. Rom. 33. 52.

Michah had a grauen and molten Image in his house. Judges. 17.4. Which certaine of þ tribe of Dan tooke away, and set vp in the citie of Dan. Judg. 18.13.*

Those that loue and worship Images, what they are worthie of. Wis. 15. 6. & 16.1, to 20.

The sight of Images stirreth vp the desire of the ignorant vnto idolatrie. Wis. 15.5.

Images set vp. 1. Kings. 12.28,29.* 2. Chro. 25.14. & 33.2, to 10. Dan. 3.1, to 8. Hose. 13.2.1. Mac. 1.57. looke Idoles.

Images pulled downe and defaced. Exod. 32.20. Deu. 9.21. Judg. 6.25, 28. & 10.16. 1. Sam. 7.3,4. 2. Kin. 10. 26,27. & 11.18. 2. King. 18.4. 2. Chro. 14.3. & 15.8. & 27.3. & 23.17. and 29. 16. & 30.14. & 31.1. 2 Chron. 33.15. & 34.3, to 8. 1. Macc. 5.67. & 13.47,48. & 14.7.

Warnings, exclamations, & threatnings against Images & idolaters. Deut. 4.23, to 29. & 5.32. & 6.3,12, to 17. & 7.25,26. & 8.11.* and 11.16,17, 18. & 12.30,31. & 13.3,8.* & 29.20.* & 30.17,18. Josh. 23.11.* & 24.14,20. 2. Chro. 7.19.* Isa. 1.20,24,25. & 2. 8,9,18.* Jer. 5.6,7,19.* & 7.9.* & 17. 3,4. & 19.3.* Ezek. 6.3.* & 23.22,23, 24, to 36.* Hose. 4.12.* Mich. 1.5.* Hab. 2.18,19. Zeph. 1.2.*

Worshipping of Images punished. Exod. 32.20,27,28. Leuit. 10.1,2. Numb. 25.4, to 10. Judg. 2.14,15. & 3.8,12. & 4.1,2. & 6.1, to 7. & 10.7,8. & 13.1. 1. kings. 11.14,23.* & 13.4. & 14.10,11,17. 2. kings. 2.4,16.* & 21. 12, to 17,23. & 24.18,20. & 25.16,27.* & 28.5, to 9. & 29.8,9. & 33.11. Lam. 1.3.* & 2.* & 3.1, to 18.42.* & 4.1,9.* Ezek. 5.12. Rom. 1.24.* 1. Cor. 10. 5,7,8.

God created man in his own Image incorruptible. Gene. 1.27. Wisd. 2. 23. and to the same Image hee shall be renewed. 1. Cor. 15.49. Ephes. 4. 23,24. Col. 3.10.

Jesus Christ the Image of the inuisible God. Col. 1.15.

Man is the Image & glorie of God. 1. Cor. 11.7.

The Image of a boyce. 2. Esd. 5.37.

Imagination. He that seemeth to himselfe to bee somewhat, deceiueth himselfe in his owne Imagination. Gal. 6.3.

The Imaginations of mans heart are euill continually. Gene. 6.5. & 8.21.

We may not follow the Imaginations of our owne heart. Numb 15.39. looke Thinke.

Imitate. looke Followe.

Immortalitie. God onely hath Immortalitie. 2. Tim. 6.16.

God hath giuen vs his spirit in earnest of our Immortalitie. 2. Cor. 5.4. 5. Ephe. 1.14.

This mortall must put on Immortalitie. 1. Cor. 15.53.

Adam had bene Immortall, if hee had not eaten the forbidden fruite. Gen. 2.7. & 3.22.

The keeping of Gods lawes in the assurance of Immortalitie. Wisd. 6. 18. and Immortalitie maketh vs neere God. Wis. 6.19. looke Soule.

Impatience. Job is reprehended of Impatience. Job. 4.2,5,6.

The remedie for Impatience. 1. Thes. 5.18.

Of Impacience, and the punishment thereof. Exod. 14.11. & 15.24. & 16. 2,3. & 17.2,3. Num. 11.4, to 16. and 14.1,2,3,4,10,22.* & 21.4,5,6. Job. 3.1.* Prou. 12.8,13,18,19. Eccius. 2.15.

Impossible for obstinate blasphemous Apostates to be renued by repentance. Heb. 6.4, to 9.

That seemeth Impossible vnto man is possible & easie vnto God. Gen. 18.14. Matth. 19.25,26. Mark. 10. 24, to 28. Luke. 1.37. & 18.25,26,27. Zech. 8.6.

It is Impossible for man to fulfill the Lawe of God absolutely. Deut. 6. 1,2,5 6. & 27.26. Matt. 5.17,21,22, 27,28,37,38.* Acts. 15.10. Rom. 7. 14,15,17,23,24.* & 8.3.1. Cor. 2.14. Jam. 2.10. Gal. 3.22,10,11.

Incarnation. The Incarnation of Jesus Christ brought ioy vnto the faithfull. Isa. 4.2.*

Incense. Of offring Incense. Leuit. 2.1.

Incest of Lot. Gen. 19.34.

Incest forbidden. Leuit. 18.6,22,23. & 20.15,16. Rom. 1.27.

Inchanters, looke Soothsayers.

Incomprehensible are all Gods workes. 2. Esd. 4.11.

Incorruptible, Man created Incorruptible. Wis. 2.23.

Man shall rise againe Incorruptible. 1. Cor. 15.52,53.

Incredulitie, looke Vnbeliefe.

Indifferent thinges lawfull, but some not expedient for some respects. 1. Cor. 6.12,13. Ecclus. 37.27.

Paul was conformable to all Indifferent thinges, & why. 1. Cor. 9.22.

Infame. looke Report, and Slaunder.

Infidels. Howe the Iewes became Infidels. Deut. 32.18. 1. Sam. 17.10.

Nothing pure to Infidels. Tit. 1.15.

Satan blindeth the eyes of the Infidels. 2. Cor. 4.4.

Of Infidel heads, which deny the resurrection. 1. Cor. 15.32,33.

The ende of Infidels. 1. Peter. 4.17,18. Rom. 2.8,9.

Horrible iudgements denounced against Infidels. 2. Thes. 2.10,11,12.

We ought not to company with Infidels, and why. 1. Cor. 6.14,15.

Infidelitie of the Israelites pursued by Pharaoh. Exod. 14.10,11,12. of Moses and Aaron, when the people chid for water. Numb. 20. 10,12.

Moses reproueth the Israelites for their Infidelitie. Deut. 1.32.

Infirmities shall bee taken away from them that obey God. Deut. 7.15.

Christ felt our Infirmities, & yet was without sinne. Heb. 4.15.

Christ crucified concerning his Infirmitie, liued through the power of

of God. 2. Cor. 13. 4.
Paul reioyced in infirmities, & why. 2. Cor. 12. 9, 10.
Mans infirmitie and Gods grace. Ezek. 3. 14.*
Ingratitude. looke Vnthankefulnesse.
Inheritance. To whome the inheritance of þ deceased with ourheire male shall descend. Nomb. 27. 8, to 12.
Naboth would not forgoe his inheritance. 1. King. 21. 3.
GOD was the inheritance of the Priests and Leuites. Deut. 18. 1, to 9. & 10. 9. Nomb. 18. 8, 20, 26.*
The inheritance of heauen commeth not to vs by workes, but by Gods promise, through faith. Galat. 3. 18, 22.
An inheritance immortall, is reserued for vs in heauen. 1. Pet. 1. 4.
Why Christ refused to deuide the inheritance betweene the two brethren. Luk. 12, 13, 14.
No fornicatours, idolaters, &c. shall inherite the kingdome of heauen. 1. Cor. 6. 9, 10. Ephe. 5. 5.
Iniquitie. Because iniquitie shall be encreased, the loue of many shall be colde. Matth. 24. 12.
God visiteth the iniquitie of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.
God forgiueth iniquities. Exod. 34. 7.
He that hath loue, reioyceth not in iniquitie, but in trueth. 1. Cor. 13, 6.
Those that are elect, depart from iniquitie. 2. Tim. 2. 19.
Iniuries to be reuenged, Christ forbiddeth. Mat. 5. 39, 40.
We must rather suffer iniurie, then goe to lawe with our neighbour. 1. Cor. 6. 7.
We ought not to be angrie, nor doe any thing by iniurious practises. Ecclus. 10. 6.
We ought not to be mindefull of iniuries. Leuit. 19. 18.
Joseph pardoned his brethren the iniurie they had done him. Gene. 50. 17, 19, 21. & Dauid suffered the iniurie of Shimei. 2. Sa. 16. 7, 10.
Moses reproued him that had iniuried his fellowe. Exodus 2. 13. and defended Iethros daughters frō iniurie. Exod. 2. 17.
Dauid reuenged the iniurie done to his seruants. 2 Sam. 10. 5, 12.*
Innocents are oppressed. Eccles. 4. 1.
None innocent before God. Exod. 34. 7.
We ought not to slay the innocent. Exod. 23. 7. and cursed is he that taketh rewarde to that ende. Deu. 27. 25.
Innocent Vrias and other innocents slaine by Dauids commādement. 2. Sam. 11. 17.
Samuel pleadeth his innocencie before the people. 1. Sam 12. 2, to 6.
The innocencie of Tobias. Tobit. 2. 13, 14.
Job recited his Innocencie. Job. 31. 1.*
Herod causeth the Innocent children to be slayne. Matth. 2. 16.
Pilate sayde he was Innocent of the blood of Christ. Matth. 27. 24.
Abimelech tooke Abrahams wife, with Innocent handes. Gen. 20, 5.
Innocent as doues, looke Simple.
Euery man ought to defend his Innocencie. Joh. 22, 21, to 32. 1. Sam. 1. 15, 16. 1. Kinges. 18. 18.* Jerem. 37. 13, 14, 18. John 8. 46, 49.* Actes. 2, 13, to 37. & 6, 11, 13. & 7. 2.* and 28. 17.*
Inordinate affection ought to be mortified in vs. Col. 3. 5.
Euery brother walking inordinately, is to be shunned. 2. Thes. 3. 6.
Inquire. We ought to Inquire of God to ayde in sickenes, and not to idoles. 2. king. 1. 16.
Joshua made peace with the Gibeonites, and Inquired, of counselled not with God. Josh. 9. 14, 15.
Instructed. God Instructed the Israelites 40. yeres. Deut. 8. 2, 3.
Instruments of musicke plaied vpon, by Dauid and his people before the Arke. 2. Samu. 6. 3, 5, 12. which he afterward appoynted to continue. 1. Chro. 15. 16.
The Instrumentes of a foolish shepheard. Zech. 11. 15.
Insurrection, looke Rebel.
Intemperancie breedeth diseases. Ecclus. 31. 19, 20. & 37. 29.
Intent. Of good Intent, looke Good.
Intercessor. Abraham an Intercessor for the Sodomites. Gen. 18. 23.*
Christ is our onely Intercessor vnto God his father. Rom. 8. 34. 1. Joh. 2. 1. looke Mediator.
Interpretation of dreames commeth of God. Gen. 41. 8, 15, 16.
Hee that speaketh a strange tongue, ought to pray that hee may Interprete it. 1. Cor. 14. 13.
The Interpretation of tongues, is a gift of the holy Ghost. 1. Cor. 12. 10, 11.
Interest. looke Vsurie.
Intise. We ought not to consent vnto such as Intise vs vnto sinne. Pro. 1. 10, to 20.
Inuentions. Curses against wicked workes and Inuentions of men. Deut. 28. 20.* Wis. 15. 4.
Vaine Inuentions are not to be regarded. Psal. 119. 113.
Inuocation. looke Call, and Prayer.
The *Inwarde* man delighteth in the Lawe of God. Rom. 7. 22. and is renued dayly. 2. Cor. 4. 16.
Iourney. Paul Iourneied ofte. 2. Cor. 11. 26.
Of the 42. Iourneys of the Israelites. Nom. 33. 1, 2.*
A Sabbath dayes Iourney. Actes. 1. 12.
Ioy. The faithfull suffer with Ioy the spoyling of their goods, and why. Heb. 10. 34.
What Ioy is in heauen for one sinner that conuerteth. Luk. 15. 7.
The sorowes of the godly shalbe turned into Ioy. Joh. 16. 20, 21, 22.
All true Ioy and peace proceedeth frō the holy Ghost. Rom. 14. 17. Gal. 5. 22. by þ preaching of the Gospel. 1. John. 1. 4.
Christ would that his Ioy shoulde be fulfilled in vs. Joh. 17. 13, 17, 19.
The two Maries did Ioy in Christs resurrection. Matth. 28. 8. and so did his disciples. Luk. 24. 41, 52.
The birth of Christ was tidings of great Ioy. Luk. 2. 10.
Of Ioye and peace of conscience. Looke Acts. 2. 46. and 8. 8. and 13. 52.
The feare of the Lord giueth Ioy. Eccl. 1. 12. and prolongeth the life of man. Ecclus. 30. 22.
Ioyfull giuer, looke Giuer.
Ioyes ordained for the godly. Rom. 2. 7, 10. 1. Cor. 2. 9. Isai. 35. 10. and 51. 3, 11.
Israelites of two sortes. Roma. 9. 6. 1. Corinth. 10, 18. Gal. 6. 16. looke Children.
Italie. Paul sailed into Italie. Actes. 27. 1, 6.* looke in the first Table.
Cornelius Captaine of the Italian band. Act. 10. 1.
Iudge and *Iudgement.* Iudges are exhorted to Iustice & wisdome. Wis. 6. 1, 2, 3.
Who so presumptuously disobeyeth þ Iudge that Iudgeth right, ought to die. Deut. 17. 8.
The Iudge ought not to haue any regard of persons. Leui. 19. 15.
Iudges ought to bee mercifull to the widdowe and fatherlesse. Prou. 3. 3.
Iudges termed gods. Psal. 82. 1.
We ought not to rayle vpon Iudges, &c. Exod. 22. 28. Act. 23. 5.
An exāple of a true Iudge or Prince. 1. Sam. 12. 2, 3.*
Of Moses Iudges, see Centurion.
Othniel was Iudge ouer Israel. Judg. 3. 9, 10. so was Deborah. Judg. 4. 4.
GOD many times deliuered his people for their Iudges sake. Judg. 2. 18.
The Israelites hauing no Iudge, became idolaters. Judg. 17. 6.*
Samuels children were bribing Iudges. 1. Sam. 8. 3.
Wicked Iudges condemned innocent Naboth. 1. king. 21. 11, 13.
That God is Iudge of all the world, and howe he Iudgeth, reade Gene. 18. 25. Deut. 10. 17, 18. Job. 34. 11, 12. Psal. 7. 8, 11. and 94. 2. Pro. 24. 12. Isa. 11. 3, 4. Ecclus. 35. 12. Mat. 16. 27. Roma. 2. 1, to 12. 1. Corinth. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Pet. 3. 5.

Christ shall Iudge both quicke and dead. Actes 10.42. Rom. 14.9, to 13. Iohn 5.27.

We may not be rash Iudges of other. Matth 7.1,2, to 6.

Iudges ruled in Israel 450. yeeres. Actes 13.20.

Like Iudge, like Officers. Ecclus. 10.2.

The meane to iudge rightly, is to regard Gods glorie, and not priuate commoditie. Iob. 5.43.

Iudge none blessed, before his death, and why. Ecclus. 11.28.

Iudges execute not mans iudgement, but Gods. 2. Chron. 19.6.

The faces of Iudges are couered by God. Iob. 9.24.

Iudges and princes shall abide the sorest iudgement, if they abuse their authoritie. Wisd. 6.5, to 10.

God doeth iudgement to the fatherlesse and widowe. Deut. 10.18.

God iudged Dauids cause against Nabal. 1. Sam. 25.38,39.

Moses iudged controuersies betweene the Israelites from morning till euen. Exod. 18.13. so did the Elders. Exod. 24.14.

Why Aaron bare the names of the twelue tribes, in the brestplate of iudgement. Exod. 28.29.

Samuel went his circuit to execute iudgement yeere by yeere, all his life. 1. Sam. 7.15,16.

In iudgement we may not followe the opinion of the multitude to ouerthrowe the trueth. Exod. 23.2.

What equitie is required in iudgement Exod. 23.1,7, to 10.

Weighty matters in iudgemẽt were decided by the high Priest. Deu. 17.8,9.

We ought not in iudgement to peruert the right of strangers, fatherlesse, &c. and why. Deut. 27.17,18.

Abraham commaunded his household to doe righteousnes, & iudgement. Gene. 18.19.

Jeremiah exhorted the king of Iudah to execute righteousnesse and iudgement. Jere. 22.3.

Dauid executed iudgement to all his people. 2. Sam. 8.15.

All the wayes of God are iudgement. Deut. 32.4.

We must haue Gods Iudgements before our eyes. 2. Sam. 22.23.

If Gods hand take holde on iudgement, he will reuenge those that hate him. Deut. 32.41.

Gods iudgements are iust, and like a great deepe. 2. Esd. 5.40. Rom. 11. 33. Psal. 36.6.

Whatsoeuer we do, is subiect to the iudgement of God, & not of men. Rom. 14.6,8,10,13,14.*

The iudgement and vnsearcheable wisdome of God is manifested by his workes. Iob. 37 1,2.*

The iudgements of God are wonderfull. Wisd. 16.17.

The wicked haue no consideration of Gods Iudgements. Prou. 28.5.

God by his Iudgement, sometime suffreth the obstinate to doe what they list. Psal. 81.11,12.

Of the great Iudgement of God against the wicked. Wis. 17.1.*

Iudgement merciles to them that shewe no mercie. Jam. 2.13.

Gods Iugdements against such as beleeue not his Gospel. 2. The. 2.10, 11,12. and such as withdraw other from the trueth. Gal. 5.10.

God Iudgeth the heart, not by outward appearãce. 1. Sam. 16.7. neither ought we to iudge by likelyhoods. Ecclus. 11.2. Joh. 7.24.

If God shoulde Iudge according to right, no man should be innocent. Iob. 9.28.

Gods Iudgement beginneth at his owne house. 1. Pet. 4.17. Prou. 11. 31. and why. 1. Cor. 11.32.

God Iudgeth when hee punisheth. Gen. 15.14. 1. Sam. 3.12,13.

To Iudge his people, taken for to pitie them. Deut. 32.36.

The Iudgement of God against the sonnes of Eli. 1. Sam. 2.25.

Of the Iudgement of God against the carnall Israelites. Hose. 4. 2, 3.* and against the enemies of his people. Joel. 3.1,4,12.*

God Iudgeth the cause of his, when he auengeth their wrong. 1. king. 8,32,45,49. 1. Sam. 25.38,39.

Christ was not sent to Iudge the worlde, but to saue it. Iohn 3.17. & 12.47.

Christ Iudgeth as he heareth, & his iudgement is iust. Iohn 5.30.

He þ refuseth Christ, shall be Iudged by his word. Iohn 12.48.

The maner of Gods comming to Iudgement. Psal. 50.3, to 7. Matth. 25.31.* 2. Thes. 1.7, to 11.

The day of Iudgement is knowen to the Father onely. Marke. 13.32.* Matth. 24.36. What signes shall preceede the same. Matth. 24.29. Mark. 13.24.* Then will God reueale the counsailes of all hearts. 1. Cor. 4.5. Then shal one be taken and the other refused. Matth. 24. 40. Luke 17.36. Looke Commirg.

John Baptist threatened Gods Iudgement to moue to repentance. Matth. 3.7, to 13.

The Saints shall Iudge the worlde. 1. Cor. 6.2. Wis. 5.1,2,15,16. Matt. 19,28. Jude. 14,15.

Gods miracles, called his great Iudgements. Exod. 7.3.4.

Iudgement put for Lawe and right. Leuit. 19.37. Psal. 9.16.

The Lawe Iudgeth no man before it heare him. Iob. 7.51.

Christ forbiddeth to Iudge our brother or neighbour. Matt. 7.1, to 6. Luk. 6.6,37,41,42.

He that Iudgeth his brother, iudgeth the Law. James. 4.11,12.

We may not Iudge the seruantes of Christ concerning meates, and why. Rom. 14.3, to 9. Col. 2.21,22, 23.

Iudge before the time. 1. Cor. 4.5.

The spirituall man discerneth all things, and is not Iudged of any. 1. Cor. 2.15.

Why Christ came vnto Iudgement into this world. Joh. 9.39.

Christ shal bring forth Iudgemẽt vnto victorie. Matth. 12.20.

Christ affirmed that the Iudgement of the worlde was by his vanquishing of the deuill. Iohn. 12.31.

Paul pasled litle to be Iudged of any: nay he Iudged not himselfe. 1. Cor. 4.3,4.

We shall render accompts of all our doings, at the last Iudgement. Eccles. 11.9,14.

To be corrected by Iudgement, what. Jere. 4.6,28. & 10.24.

Of Gods place of Iudgement. Joel. 3. 12.

Of the generall Iudgement. reade 2. Esd. 7.31,32,33.

After death shal the Iudgement come. 2. Esd. 14.35. Heb. 9.27.

We must haue boldnes in the day of Iudgement. 1. John. 4.17.

Iudgement, for a setled state of gouernment. Matt. 12.18. For equitie. Matth. 23.23. for punishment. Acts. 8.23. Rom. 2.3. For authoritie and power. John. 5.22,27. & 16, 11. For restoring thinges out of order. Joh. 9.39. For Gods secrete counsell and workes. Rom. 11.33. Reuel. 19.2. For affliction and correction. 1. Cor. 11.32. 1. Pet. 4.17.

Gods Iudgements ought to be declared vnto our children. Joel. 1.3.

Gods Iudgements are shewed on persecuters. Amos. 7.17.

The wicked tremble at gods Iudgements Act. 24.26.

The wicked vnderstande not Iudgement. Prou. 28.5.

Of the office & authoritie of Iudges. Exod. 21.* & 22.* & 23.* Leuit. 24. 14.* Deu. 17.2.* & 25.* Josh. 7.10.* 1. Samu. 12.* Ecclus. 4.9,10. & 10. 1,2. & 42.2. Psal. 82.* Prou. 18.5. Isa. 5.7,23. & 10.1,2. Jer. 5.28. Luk. 18.2, to 9. & 23.1, to 26. John. 8.15, 26,27. Jam. 2.4,6.

Against peruerse Iudgement. Ecclus. 11.7,8,9. Actes. 28.4,6. 1. Tim. 5.19, 21.

Before Iudgement must goe experience. Gene. 3.8,14.* & 11.5. & 18.21. Exo. 3.7,8. Deu. 13.14,15.* & 17.4, 5. & 19.18,19. Josh. 7.19,20,21.* and 22.21.* 33. Judg. 20 3,4,13.* 1. Mac. 7.6,* 23,24. Ecclus. 11.7,8. Daniel. 13.48,49,*62.

Iudgement of doctrine appertayneth to the faithfull. Deut. 13.4, to 12.

12. Job.34.1,to 5. Judeth 8.28,29. Matth.7.6,29. 1.Cor.14.32. Col. 2.8,16,19. 1.John 4.12,13.
The Iudgement of the dead is immediatly to like or death. Mar.16.16. Luk.16.22.* & 23.43. Joh.3.15,36. & 5.24,29. Looke Purgatorie.
Iust men shall shine as the Sunne, Matth.13.43. looke Day.
The Iust shall liue by faith. Hebr.10. 38. Gal.3.11. Rom.1.17. Heb.2.4.
Those are iust, whose sinnes are couered. Psal.32.1,2. Rom.4.7,8.
Of Iust and vpright men. Gene.6.9. Job.1.1. Luke 1.6. & 2.25.
God is Iust. Deut.32.4.
John Baptist was sent to turne the disobedient to the wisdom of iust men, &c. Lu.1.17. looke Righteous.
Iustice. Abraham the paterne of gods iustice. Isa.41.2.
Iustification. Christ died for our sinnes & rose for our iustification. Rom.4. 25. looke Righteousnesse.
Iustifie. None can be iustified in Gods sight. Job.9.2,15. Psal.143.2.
The Gētiles iustified through faith. Gal.3.8.
We are iustified by faith in Christ. Rom.4.24 & 5.1. & by the spirite of God. 1.Cozin.6.11. before we can bring forth good fruites. Luke 1. 45,75.
God iustifieth, who can condemne? Rom.8.33,34.
No man is iustified by the Law, but by faith in Christ. Gal.3.2,*26.
If we be iustified by the Lawe, Christ dyed in vaine. Gal.2.21.
Those that will be iustified by the lawe, haue no neede of Christ. Gal.5.4.
Wisedome iustified of her children. Matth.11.19.
Those that are iustified are no detters to the flesh, but to the spirit of God. Rom.8. 12,13. and are at peace in their consciences. Rom. 5.1,3,9,10,11. and are heires of eternall life. Tit.3.7.
How God iustifieth vs. Actes.13.38, 39. Tit.3.5.
By our wordes we shall be iustified or condemned. Matth.12.37.
Confession of mouth, and faith of heart iustifieth. Rom.10.9,10.
To iustifie God, is to praise him as iust. Luke 7 29.

K.

Keepe. Howe God kept Israel, looke Apple.
We must keepe Gods commaundemēts &c.15.26. in keeping whereof is great reward. Psal.19,11.
God did great acres for his people, that they shoulde keepe his commandements. Deu 11.7,8. And is mercifull to those that keepe thē. Exod.20.6.
God promised to keepe Iaakob, whersoeuer he went. Gen.28.15, 20. And so he kept Dauid. 1.Sam. 25.39. 2.Sam.8.6.
We ought to pray God that hee will keepe vs. Rom.6.24.
Iosua exhorteth the Reubenites, &c. to keepe Gods cōmandemēts. Josh.22.2,3,5.
Howe to keepe the feast of Christes Passeouer. 1.Cor.5.7,8.
Moses kept the sheepe of Iethro his father in lawe. Exod.3.11.
Dauid being annointed King, kept his fathers sheepe. 1.Sam.17.15.
He that beleeueth in the Lorde, keepeth his commandements. Eccius.32.24.
The keeper of the prison of Philippi conuerted. Act.16.27,to 35.
We must pray, to be kept blameleste to the comming of Christ. 1.Thes. 5.23.
To keepe holy, looke Sanctified.
Keyes of binding and loosing. Matt. 16.19. & 18.16,17.* Joh 20.23.
Wherein the keyes and authoritie of the Church consisteth. Marke 16. 15. Luke 22.24,25,26. Actes 2,38.* 1.Pet.5.2,3.
The Keye of Dauid. Reuel.3.7.
The Keye of the bottomlesse pit. Reuel.9.1.
Kill God doth kill and make aliue. Deut.32.39. 1.Sam.2.6.
God would haue killed Moses in the Inne. Exod.4.24.
God willed the Israelites to kill all the people that they found in the land of promise. Deut.7.16.
We ought not to kill. Exod.20.13. Deut.5.17. Gen.9.6.
Whosoeuer killeth, must be killed. Gen.9.6. Ex.21.12,to 15. Le.24.17. Saul commaunded þ Dauid should be killed. 1.Sam.19.1.
Of those that haue killed thē selues. 1.Sam.31.4. 2.Sam.17.23. 1.kin. 16.18. 2.Mac.16.13. and 14.37,41. Mat.27.5 Act.1,18.
For Christes sake we are killed all day long. Rom.8.36.
If the wicked refraine to kill, howe much more ought the godly. Jonah.1.14.
Kindnesse. Christians ought to put on kindnes, &c. Col.3.12,13,14.
Kinred. looke Tribe.
King. The king is ordeined to doe equitie and iudgement. 1.king.10.9.
A king by iudgement maintaineth his Realme Prou.29.4.
The king ought not to haue many wiues, and why. Deut.17.17.
Kings are forbidden to drinke wine excessiuely, and why. Pro.31.4.5.
The kinges heart is in the hand of the Lord. Prou.21.1.
The wrath of a King is as messengers of death. Pro.16.14. & 20.2.
Wo to the land when the king is a childe Eccius.10.16.
Jeremiah exhorteth the King to execute iudgement. Jere.22.3.
The Lorde will set a wise king ouer his beloued. 2.Chro.1.11.
What is the honour of a king, and howe his throne may be established. Prou.25.4.5.
Kings changed, looke Kingdome.
The King must reade Deuteronomie all his dayes. Deut.17.18,19,20.
The health and victory of kings cōmeth of God. Psal.144.10.
We must honour the King, and submit our selues to his ordinances. 1.Pet.2.13,17. & pray for all that are in authoritie. 1.Tim.2.2.
An exhortation vnto kings & Judges. Psal.2.10,11,12.
When the Israelites had no kings or magistrate, euery man did what he listed. Judges 17.6.
The Israelites desire a king to iudge them. 1.Sam.8.5,19,20. wherefore Samuel reproueth them. 1.Sam. 10.19. and 12.12.
King and people doing well shall be preserued, doing euill, shall perish. 1.Sam.12.14,15,25.
What maner of men earthly kings naturally are. 1.Sam.8.9,11,to 19.
A Lawe written for the king to obserue. 1.Sam.10.25.
Saul is constituted king against his will. 1.Sam.10.22,23,24.
Jehoiada the high priest taught Jehoash the king. 2.king.12.2.
Dauid, Josiah, and Hezekiah were kinges that feared þ Lord. Ecclus. 49.4. and so was Asa & Jehoshaphat. 1.king.15.11.2 Chro.17.3.
Prophets boldely reproued kings. 2.king.5.8.2.Sam.12.7.
The people honoured king Salomon for his wisdom. 1.king.3.28. 5.Kings hanged. Josh.10 16,22,to 28.
The king of Ai hanged. Josh.8.29.
Elah king of Israel, being drunken, was slaine by his seruant. 1.king. 16.9,10.
The kings of Edom. 1.Chro.1.43.*
To the King euerlasting, immortall, &c be glory for euer & euer. 1.Tim. 1.17.
Christ affirmed that he was þ king of the Jewes. Mat.27.11. Pilate confesseth it, the Jewes denie it. John 19.15.
Christians are Kings and Priestes, &c. 1.Pet.2.9. Reuel.5.10.
Kings haue committed fornication with the great whore. Reu.17.2.
Of the king of feare. Job.18.14.
Kings haue dominion ouer their subiectes bodyes and cattel. Nehem. 9.37. looke Princes.
Kingdomes are preserued by God. Ester.16.16.
The kingdome of Saul was renued in Gilgal. 1.Sam.11.14.
Adonijah vsurpeth the kingdome of his father. 1.king.1.5.
The chaunge of Kingdomes is a

worke of God for sinne. Job.34. 24. Eccles.10.8. Prou 28.2.
The ende of the kingdome of Israel is threatned. Amos 8.2. for their sinnes. 2.king. 17. 7.8. and of the kingdome of Iudah. 2.king. 23.27.
The state of a kingdome consisteth in the goodnesse of the king. Eccles.10 2,3.
Of the foure Monarchies or kingdomes of the world. Dan.7.17.
Of the succession of the foure kingdomes. Zech.6.5.
The Kingdome of Christ described. Gene.49.10. Isa.32.1,2.* Psalme 72.1.*
Christs kingdome shall haue no end. Isa 9.7. Luke 1.33.
God confirmeth his promises touching the kingdome of Christ. Isa. 54.4.*
Christ teacheth that it is our Fathers pleasure to giue vs the kingdome of heauen. Luke 12.32.
Christes kingdome is not of this worlde. John 18.36. appointed to the faithfull by him selfe, as his father appointed it to him. Luke 22.29,30.
The kingdome of God is prepared for the chosen. Matth.25.34.
Through many afflictions the godly are vouchsafed to enter into the kingdome of God. Actes 14. 22. 2. Thess.1.5.
Who shal not inherite the kingdome of God. Gal.5.19, 20,21. 1.Cor.6. 8,9,10. & 15.50.
The parable of the figtree, shewing when the kingdome of God is neere. Mat.24.32,33.
Kingdome of God, taken for the administration of the Gospell. 1. Cor.4.20. for the Gospell it selfe. Matt.21.43. for al that belongeth to the glorie of God. Matthew 6. 33. for Gods spirituall gouernement of the faithfull, in the person of Christ. Mark.1.15. for euerlasting life. John 3.3. and for the preaching of the Gospell. Marke 4.30,31. & 9.1.
Kingdome of heauen, for the newe state of the Church. Matth.5.19. and 11.11. & 15.43. for the doctrine and preaching of the Gospell. Matth 11.12. & 13.24. for the kingdome of Messias. Matth.3.2. for eternall life. Matth. 5.20. & 7.21. & 19.23. & for the visible Church. Matth.5.19. and 13.24,47.
Kingdome of the sonne of man, for the glory of Christes ascension, or for the preaching of the Gospell. Matth.16.28.
The Apostles were commanded to preach that the kingdome of God was at hand. Matth.10.7.
To whom it is giuen to vnderstand the mysteries of the kingdome of heauen. Matth.13.11.
Wherein the kingdome of God consisteth. Rom.14.17.
The kingdome of heauen suffered violence. Mat.11.12.
The kingdome of GOD is not in word but in power 1.Cor.4.20.
To whome the kingdome of heauen appertaineth. Mat.19.14. Marke 10.14,15.
None can enter into the kingdome of God, except he be regenerate. Joh.3.3,5,to 9.
Many are called vnto the kingdome of heauen, but fewe enter. Luk.14. 15,to 25. Mat.22.2,to 15.
Rich mē hardly enter into the kingdome of heaueu. Matth.19.24,25, 26. Marke 10.23,to 28.
The kingdom of God is within vs. Luke 17.21. looke Leauen.
First seeke the kingdome of God. Matt.6.33.
The Pharises neither enter into ỹ kingdome of heauen them selues, nor suffer other Mat.23.13.
Christes casting out of Deuils by vertue of the holy Ghost, shewed that the kingdome of heauen was come. Matt.12.28.
The Pharises aske Christ, whē the kingdome of heauen shoulde come. Luke 17.20.
The Jewes dreamed of a restitution of the kingdome of Dauid. Mar.11.7,to 12. and the Apostles asked Christ when he woulde restore the kingdome to Israel. Acts. 1.6.
Of the spirituall kingdome of God. 1.Sam.2,9,10. and 29,9,11,to 26. Psalm.2.9,10. & 9.* and 21.5.* and 72.* and 110.* & 45.* & 22,25.* and 144.18.* Isa.11.2.* and 41,to 18. & 42.3,4,7. Jerem.23.5. and 33.20.* Ezek.34.23.* and 37. 16. Dan.2. 44,45,46. and 4.28,31.* and 7.27. and 9.24,25. Hose.3.4,5. Mic.4.* and 5.* Zech. 7.9.* Luke 22.69.* and 23.2. John 12.32,36. Heb.1.2. and 2.3.
Kisse. Izhak kissed his sonne Jaakob. Gen.27.27.
Jaakob kissed Rahel. Gen.29.11 and Josephs children. Gen.48.10.
Laban kissed his sonnes & daughters. Gen.31.55.
Esau kissed Jaakob. Gen.33.4.
Joseph kissed his brethren. Gen 45. 15 and his father being dead. Genesis 50.1.
Aaron kissed Moses. Exod.4.27. and Moses his father in lawe. Exod. 18.7.
Naomi kissed her two daughters in lawe. Ruth.1.9.
Samuel kissed Saul. 1.Sam.10.1.
Jonathan and Dauid kissed eche other. 1.Sam.20.41.
Dauid kissed Absalom. 2.Sam.14. 33. & Absalom the people. 2.Sam. 15.5.
Dauid kissed Barzillai. 2.Sam 19.39.
Elisha desireth that he might goe kisse his father and mother. 1.Kin. 19.20,21.
A chaste & holy kisse a token of perfite charitie. Rom.16.16. 1.Cor.16. 16.20. 2.Cor.13.12. 2.Thess 5.26. 1.Pet.5.14.
The brethren kissed Paul at his departing. Act.20.37,38.
The sinfull woman kissed Christes feete. Luke 7.38,45.
Judas betrayed Christ with a kisse. Luke 22.48. Mat.26.48,49. Mar. 14.44,45.
Knees and *Kneeling.* Salomon prayed kneeling on both his knees. 1.Kin. 8.54. so did Daniel. Dan.6.10.
The 50. souldiers sent to Elijah, fell on their knees before him. 2.King. 1.13,15.
God had reserued 7000. in Israel, that had not bowed their knees to Baal. 1.king. 19.14,18.
Those that kneeled downe to drinke water, were forbidden to goe with Gideon. Judg 7.5,6.
Miserable apostumes in the knees, shall afflict the disobedient. Deut. 28.35.
Knowe. God will bee knowen to be Lorde. Exod.7.17.
We knowe God, if we keepe his cōmandements. 1.Joh.2.3,4,5.
To knowe and be knowen of God. looke Gal 4.9.
The Lord knoweth who are his. 2. Tim.2.19.
To knowe for to haue to doe. Gene. 4.1. 1.king.1.4. for to doe good. Ruth.2.10. and for to proue or allowe. Reuel.2.2.
God hath not cast away his people whome he knewe before. Romans 11.2.
Whome God knewe before, them he ordeyned to be like fashioned to the image of his Sonne. Rom.8. 29.
We must meditate in Gods Lawe, to learne to knowe our duetie, and doe it. Josh 1 8. 1.king 2.3.
Knowledge puffeth vp, but loue edifieth. 1.Cor.8.1.
Bezaleel and Aholiab were filled with knowledge, &c. Exodus 31.3. and 35.30. so was Hiram. 1.king. 7.17.
John Baptist brought knowledge of saluation. Luke 1.77.
We ought to encrease in the knowledge of God. Col.1.10.
Some euer learning, and neuer are able to come to the knowledge of the trueth. 2.Tim.3.7.
We ought to haue a zeale according to knowledge. Rom.10.2.
The tree of knowledge of good and euill. Gen.2.9. & 31.5,7.
The Lord is a God of knowledge. 1. Sam.2.3.

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The knowledge of God to better the burnt offrings. Hose. 6.6.
The true Knowledge is to rest vpon God. Hose. 14.9. Looke Wisedome.
The priests lippes should preserue knowledge. Mal. 2.7.
Kowe. Of the sacrifice of the red kowe. Numb. 19.2,9.
Two milche kine sent away from Ekron, with the Arke of God. 1. Sam 6.7,10,12.
Vnthankefull princes are called Kine, and why. Amos 4.1.

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Labour. Mans life is a continuall labour and trauaile. Job. 7.1.* Eccles. 1.8. Psal 90.10. Ecclus. 18.6.
We ought to liue of our Labours. Prou. 5.15.
The praise of labour. Prou. 12.11. Ecclus. 7.15.
Labour bringeth abundance. Prou. 14.23.
He that shunneth Labour, shall come to pouertie. Prou. 20.4. & 21.5,17.
The Labours of the disobedient shall be deuoured with grashoppers. Deut. 28.38.
God beholde the Labour of Jaakobs handes. Gen. 31.42.
Pharaoh commaunded to oppresse the Israelites with Labour. Exo. 1.14. & 5.9.
Paul boasted not of other mens labours. 2. Cor. 10.15.
Paul approueth him selfe the minister of God, in Labours. 2. Cor. 6.5. & 11.23.*
Our Labour shall not be in vaine, if it be wrought in the Lord. 1. Cor. 15.58.
Those that dye in the Lorde, rest from their Labours, &c. Rev. 14.13.
We ought to reuerence those that labour in the Gospell. 1. Cor. 16.16.
The Apostles reaped the Prophets Labours. Joh 4.38.
The Labourer is worthie of his wages. Luke 10.7. 1. Tim. 5.18.
The Labourers are fewe. Mat. 9.37.
God heareth the crye of Labourers & men in aduersitie. Deut. 26.7.
Labour and trauaile for sinne is laid vpon all men. Gene. 2.19. & 3.19. Exod. 20.9,10,11. & 34.21. Deut. 5.13,14,15. Tob. 2.11.* Psal 104.23. Prou. 10.3,4,5,16. & 14.4,23. Eccles. 3.10. & 1.13. Job. 21.3,6. Acts. 18.2,3. & 20.34. Ephe. 4.28. 1. Cor. 4.12. 1. Thess. 2.9. 2. Thess. 3.10.
Labour maketh not riche, but the blessing of God. Gene. 3.18. & 26.12. & 30.27,30.* Den. 8.3,4,16. Job. 42.10.* Prou. 10.3,6. Eccles. 11.2,3,4. Ecclus. 11.11,to 18.
Lacke. He that giueth vnto the poore shall not lacke. Prou 28.27.
Ladder. Jaakob sawe a Ladder in his dreame. Gen. 28.12.
Laden. Christ calleth to him all that are laden. Matth. 11.28.
Lake burning with fire & brimstone. Reuel. 21.8.
Lambe. The oblation made with a Lambe. Leuit. 3.7.
The maner of eating the Paschall Lambe. Exod. 12.3,to 29.
Christ is the Lambe who hath take away our sinnes. Joh. 1.29. Reue. 5.8,9.
Howe the Lambe Christ is honoured. Reuela 5.6,13. Which stoode vpon mount Sion Reue. 14.1.
Christ willeth Peter to feede his Lambes. John 21.15.
Lame. Mephibosheth accused. 2. Sa. 4.4. & 16.1,to 5.
Lamentation of Dauid ouer Saul and Jonathan. 2. Sam. 1.17.*
Israel Lamented for the Arke. 1. Sa. 7.2.
Iphtahs daughter lamented her virginitie 2. monethe vpon ꝑ mountaines. Judg. 11.38.
The olde Prophete Lamented the death of the other prophet whom he had deceiued. 1. king. 13.29.
Lampes for the candlesticke of the Tabernacle. Exod. 25.37. & 27.20, 21. Leuit. 24.2,3,4.
The Lampes of the 10. virgins. Matt. 25.1,to 14.
Lands. looke Famine in Egypt.
Language. One Language a good space after the flood. Gene. 11.1.
The Apostles spake all Languages. Act. 2.8. looke Tongues.
Large. God gaue Salomon a Large heart. 1. king. 4.29.
Last dayes prophecied of. 1. Tim. 4.1. 2. Tim. 3.1. & 2. Pet. 3.3.
The Last shall be first, & the first Last. Matth. 20.16. and 19.30.
Lawe. The terrible deliuerie of the Lawe, and the cause thereof. Exod. 19.16,18. Deut. 33.2. & 5.22,to 28. Heb. 12.18,to 22.
Moses repeateth the Lawe. Deuter. 1.2,3.
Moses commaunded a Lawe, for an inheritance of the congregation of Jaakob. Deut. 33.4.
Cursed be he that confirmeth not all the wordes of the Law, to do them. Deut. 27.26.
Their rewarde that keepe the Lawe, and their punishment that despise it. Deut. 28.10.* Baruch. 4.1.
God commandeth to reade the Law day and night, and why. Josh. 1.8.
We ought alwayes to haue the Law before our eyes & in our hearte. Deut. 11.18,19,20.
Moses exhorteth ꝑ people to keepe the Lawe. Deut. 4.1. So doeth Joshua. Josh. 22.5.
The Lawe of the burnt offrings. Leuit. 6.9.
The Lawe of him that toucheth or is in the tent of the dead. Numb. 19.13,14.
The high Priests and Judges ought to iudge according to ꝑ Lawe. Deu. 17.9,10,11.
The Jewes were compelled to forsake the Lawe of God. 2. Mac. 6.1.
What the Lawe of God is, and the fruit thereof. Psal. 19.7,to 12.
The Lawe taken for the doctrine of the Lawe. Matth. 7.12. for other bookes besides the bookes of Moses. Joh. 10.34. & 12.34 and 15.25. Rom. 3.15. For ꝑ whole doctrine of God. James. 1.25. and for outward profession. Phil. 3.5. for the whole doctrine of saluation. Isai. 2.3.
The Lawe deuided into two Tables. Matth. 22.37,38.
The Lawe was ordeined by Angels in the hand of a mediatour. Gala. 3.19.
The Lawe was giuē by Moses. John 1.17. & 7.19.
The constitution of the Lawe appertaineth to the Jewes. Rom. 9.4.
The knowledge of sinne commeth by the Lawe. Rom. 3.20.
The Law was added because of trāsgressions, and was ordeyned by Angels in the hande of a Mediatour. Gal. 3.19.
Why the Lawe entred. Rom. 5.20.
The Lawe is a schoolemaster to leade vs to Christ. Gal. 3.24.
The Lawe is holy, iust, & good. Rom. 7.12.
The Lawe is good, if it bee vsed lawfully. 1. Tim. 1.18.
If a man do that which hee woulde not, he consenteth to the Law, that it is good. Rom. 7.16.
The Lawe of Moses an intolerable yoke. Act. 15.10.
The Lawe called ꝑ strength of sinne. 1. Cor. 15.56. because it is an occasion of sinne. Rom. 7.5,8. called also the Lawe of sinne, and death. Rom. 8.2. & of wrath. Rom. 4.15. & the ministration of death & damnation. 2. Cor. 3.7,9. and the oldenes of the letter. Rom. 7.6.
None of the Jewes kept the Lawe. John. 7.19.
The Lawe giueth not life. Gala. 3.21.
No man is iustified by the Lawe in the sight of God. Gal. 2.16. & 3.11.
As many as are of the woorkes of the Lawe, are cursed. Gal. 3.10.
The end of the Law is loue. Matth. 5.43,44. & 7.12. & 22.37,to 41. John 13.34,35. Rom. 13.8,9. Gala. 5.14. 22. & 6.2. 1. Tim. 1.5.
Christ hath abrogated the Lawe. Ephe. 2.15. 2. Cor. 3.7,11. Matth. 11.13. Actes. 13.38,39. and 15.10,11. Rom. 7.6. Gal. 3.24,25. & 4.3,to 8. Col. 2.17. Heb. 8.9.*
The Lawe was a shadowe of good things to come. Heb. 10.1,10.
The Lawe was read in the Synagogues euery Sabbath. Act. 13.27.

The Jewes alleadge a Law to put Christ to death. Ioh. 19 7.
Christ came to redeeme those that were vnder the Lawe. Gal 4.5.
Christ is the ende of the Lawe Rom. 10.4.
That which the Lawe could not doe, Christ hath accomplished Rom 8. 3,4.
The Lawe made nothing perfect. Heb 7.19.
The similitude of the heire, and the allegorie of the children of Sarah and Agar, proue that the Lawe is ceased. Gal. 4.1,22.
Christ came to fulfill the Lawe and the Prophets. Matth 5.17.
The Lawe is not giuen to the righteous, but to the Lawlesse, disobedient, &c. 1. Tim. 1.9,10. Gal 5.18.
God hath written his lawes in the hearts of the faithfull. Heb. 8.10.
The Lawe of God delighteth the spirites of the faithfull Rom. 7.22.
The wisedome of the flesh is not, nor can not be subiect to the Lawe of God. Rom 8.7.
The Lawe of our members rebelleth against the Lawe of our minde. Rom. 7.23.
The Lawe of Christ is a Lawe of libertie. Iam 2.12.
The royall Lawe is the loue of our neighbour. Iames 2.8.
If the Lawe were glorious, howe much more the Gospell? 2. Cor. 3.7,8,9.
Who so shall faile in one point of the Law, is guiltie of al. Iam. 2.10.
Against wicked Lawe makers, looke Isa. 10.1.
Wicked Lawes ought to be broken. Dan. 6.15.
Custome is a Law to the wicked. Wisd. 14.15.
There is one Lawgiuer which is able to saue and to destroy. Iam. 4.12.
The first Lawe. Gene. 2.16,17. transgressed and punished. Gene. 3.6.*
The Lawe of the ten commandements was giuen by voyce. Exo. 20.1. to 18. writte in Tables. Exo. 31.18. Deut. 5. 22. which are broken. Exod 32.19. Deut 9.17. & renued. Deut. 10.1, to 6. Exo. 34.1,28.
The Lawe is read. Deut. 31.9, to 14. Iosh 8.35. Actes 15.21. 2 king. 23. 1,2,3. 2. Chr. 34.18. Nehe 8.1, to 9. 1 Esd. 9.40, to 48. 2. Mac. 8.23.
Before the Law, sinne was not counted sinne. Rom. 5.13.
Of transgressing the Lawe of God, or the king, looke Transgresse.
The Lawe of God can not be fulfilled without the spirite of God. Deut. 5.29,33. & 30.14. Psal. 119.1, 2.* Luke 18.14,16,27. Actes 15.9, 10,11. Rom 8.1, to 18. Galat. 5.16, 18,22.*
The Lawe was giuen to bring forth fruite in vs. 2. Esd. 9.31.
Prosperitie followeth them that loue Gods Lawe. Psal. 119.16.
The Law of faith giuen vpon condition, and how. Rom. 3.27. and 8.1.
We may not goe to Lawe vnder vnbeleeuers. 1. Cor. 6.1, to 9.
Laugh. Abraham & Sarah Laughed, and why. Gen. 17.17. & 18.12.
Woe vnto them that Laugh now, for they shall weepe. Luk. 6.25.
Though some Laugh Gods messengers to scorne, yet some profite thereby. 2. Chro. 30.10,11.
Laughter, see Countenance.
Wee ought to Laugh no man to scorne. Eccles. 7.11. looke Pastime.
Lay. looke Whoredome.
Laying on of handes. Gen. 48.13.* Exod. 29.10. Leuit. 1.4. & 3.2,8,13. Nom. 27.18.* Mark. 9,16. Acts. 6.6. & 8. 17, to 25. & 13.3. & 19.6. 1. Tim. 4.14. & 5.22. 2. Tim. 1,6.
Leadeth. Gods long suffering Leadeth to repentance. Rom. 2.4.
Leafe. The sounde of a Leafe shaken, shal chase the wicked. Leuit. 26.36.
Learne. The Elders of Israel, did Learne Gods Lawe. Nehe. 8.13.
Least. Gideon confesseth him selfe Least of his fathers house. Iudg. 6.15.
Paul least among the Apostles. 1. Cor. 15.9. and of all Saintes. Ephe. 3.18.
Who so shall breake one of the Least commandements, and teach men so, shall be called Least in the kingdome of heauen. Matt. 5.19.
The Least in the kingdome of heauen, is greater then Iohn Baptist. Matth. 11.11. Luke 7.7,28.
Leaue. looke Forsake.
Leauen. The Meate offerings were made without Leauen. Leuit. 2.11.
Leauened bread might not bee eaten at þ celebration of the Passeouer. Exod. 12.15.
The kingdome of God compared to Leauen. Mat. 13.33.
Leauen taken for pernitious doctrine. Matt. 16.6,12. Gal. 5.9. and for hypocrisie. Luke 12.1.
The Leauen of malice ought to bee purged in vs. 1. Cor. 5.7,8.
Leese. To seeke God, and to finde or Leese him. 2. Chro. 15.2,15.
Of Leesing or finding Oxe, Sheepe, Asse, or garment. Deut 22.1,2,3.
Legions of Angels and deuils. Matt. 26.53. Mar. 5.9. Luke 8.30.
Lending. The Lawe of Lending, borrowing, and receiuing to custodie. Exo. 22.7,9,14,15. Leuit. 6.4. Deut. 24.10.
Of Lending to the poore. Exo. 22.25, 26,27. Deut. 15.2,7, to 12. Eccles. 29.1, to 12. Mat. 5.42. Luk. 6.30,35.
Leprous, looke Hand.
Leprosie howe it was to be knowen. Leuit. 13.2.* & howe to be cleansed. Leuit. 14.2,* and howe greatly to be taken heede of. Deut. 24.8.
Naaman the Syrian healed of Leprosie. 2. king. 5.15.
The Lepers declared to the Samaritans the prouidence of God. 2. king. 7.10.
Miriam became Leprous, for grudging against Moses. Nomb. 12. 10. and was secluded the hoste. 7. dayes. Nomb. 12.15. according to the Law. Leuit. 13.46. Nom. 5.2. 2. king. 15.5.
Christ healed one of þ Leprie. Matt. 8.2,3.
Of the 10. Lepers which were cleansed by Christ. Luk. 17.12, to 20.
King Vzziah striken with Leprie, for vsurping the Priests office. 2. kin. 15.5. 2. Chro. 26.16,19, to 22.
Lesser, looke Men.
Letter taken for the Law. 2. Cor. 3.6. Or for the signe of the sacrament, when the trueth is not conioyned. Rom. 2.27,29.
Vziah carried a Letter of his owne death. 2. Sam. 11.14.
Of Iezebels counterfet Letters. 1. kin. 21.8.
Paul calleth the Lawe, the oldnesse of the Letter. Rom. 7.6.
Leuites that serued idoles, no more admitted to the Priesthoode, and why. Eze. 44.10, to 15. looke in the first Table.
Lewde. God giueth the wicked ouer vnto a Lewde minde. Isa. 57.20,21. Rom. 1.28.
Liberall. We ought to be Liberall to the poore. Eccles. 11.1.
Libertie. The creature shall be deliuered from corruption, into the glorious Libertie of þ sonnes of God. Rom. 8.21.
Christes seruant is at Libertie in the Lord. 1. Cor. 7.22.
The Libertie of þ Gospell ought not to bee an occasion of falling to the weake, nor colour of wickednesse to the flesh. 1. Cor. 8,9. Gal. 5.13. 1 Pet. 2.16.
Of the Libertie which we haue by Iesus Christ. Isa. 43.15.*
Paul vsed not his Libertie. 1. Cor. 9. 4,15.
False preachers promise false Libertie. 2. Pet. 2.19.
Libertie proclaimed in the fiftie yere. Leuit. 25.10. Deut. 15.2,3.
Lice sent vpon man and beast in Egypt. Exod. 8.16,17.
Life breathed into mans face. Gene. 2.7.
The Life of man is a vapour. Iam. 4.14. is a winde. Iob. 7.7. is short. 1. Cor. 7.29. is vanitie. Psal. 39.5, 6. through sinne. Psal. 90.3, to 11.
Iob is wearie of his Life. Iob. 10.1.
God prolongeth and shortneth the Life. 2. king. 20.5,6. Deut. 30.16,18. Exod. 23.26.
Long Life promised to those that o-

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bry God. Exod. 23.26. and that honour father and mother. Exo. 20. 12. Deut. 5.16. Eph. 6.2,3.
The Life of the wicked shall hang doubtfull before them. Deu. 28.66.
The Saints loued not their liues, in respect of the promises of Gods word. Reuel 12,11.
Jesus Christ is the life. John 14.6. Col. 3.3. 1. John 1.2. & hath swallowed vp death, that we might be heires of euerlasting life. 1. Pet. 3. 9,10,12.
Christ is the bread of life, which giueth eternall life. Joh. 6.48,54.
Christ hath life in him selfe, as the father hath. John 5.26.
In the worde was life, and the life was the light of men. Joh. 1.4.
To knowe the onely God, & Christ whom he hath sent, is life eternal. John 17.3.
Life eternall is the promise of God. Titus 1.2. 1. John 2. 25. through Christ. Joh. 10.28. and 17.2. Rom. 6.22,23.
Being iustified by grace, we are made heires of eternall life. Tit. 3.7.
God hath giuen vs eternall life, and that life is in his sonne. 1. Joh. 5. 11. who layde downe his life for his sheepe. John 10.15.
The Apostles preached eternall life. 1. John 1.2.
Those that heare Gods worde, and beleeue the same, haue life eternal. Joh. 5.24. 1. John 5.13.
If we will enter into life, wee must keepe the commandements. Mat. 19.17.
Life eternall, is the end of righteousnesse. Rom. 6.22.
The life of Christians is hid with Christ in God. Col. 3.3 looke Saluation, and Eternall life.
The tree of life in the midst of Paradise terrestriall life. Gen. 2.9.
Adam driuen out of Paradise, lest he should eate of the tree of life. Gen. 2,22,23,24.
Of the misserie and vnstablenesse of mans life, looke more. Gene 3.17, 18,19. 2 Sam. 14.14. 1. Chron. 29. 15. Job. 3.3.* & 8.9. & 9.25,26. & 13. 12. Psalm 103.15,16. & 102.3,9,11. & 144.4. Eccles. 2.1.* & 3 1.* and 7. 1,2. Isa. 40.6,7,8. Wisd. 2.1,to 6. and 5.8,to 14. Ecclus. 14.17,18. and 18. 7,8,9. and 40.1, to 12. Luke 12.20. Ephe. 5.16. Heb. 13.14. 1. Pet. 1.14. Jam. 1.11.
The life of the faithfull must be conformable to the life and doctrine of Christ. Gen. 17.1,9.* Exod. 20, 1. to 18. Leuit 11.44,45. and 19.2,3, 4 & 20.2.* Mat. 5.3.* & 6.1.* & 7.1.* Luke 6.20.* John 13.14,to 18. and 15.2,to 21. and 21.19,22. Rom. 6 3.* & 8.1,to 18. & 13 8.* & 15.4,5. Ephe. 2.10. and 4.1,2,3,15,17.* and 5.1,2.* Phil. 1.27 & 2.1, to 17. Col. 2.6. and 3.1.* 1. Thess. 4.1, to 13. Tit. 2.12.* & 3.8,14. 1. Peter 1.14,15. & 2.1,2,11.* & 3.2.* & 4.1,2. 1. John 1.7. and 2.6. Heb. 12.1,2,3.
During thy life, giue not away thy substance. Ecclus. 33.18,19,20.
He that will saue his life, shall loose it: and contrariwise. Matt. 10.39.
Life and death, powerrie and riches, commeth of the Lorde. Ecclus. 11. 14.
False witnesse to be punished life for life. Deut 19.18,to 22. looke Soule.
Lifting vp the heart. Deut. 8.14.
Lifting vp the hand, looke Hand.
Light. God is the light of the faithfull. 2. Sam 22.29.
Dauid was called the light of Israel. 2. Sam. 21.17.
Christ the true light, which Lighteneth euery man. Joh. 1.4,9. & 8.12. and 9.5. at his comming will lighten things that be hid in darkenes. 1. Cor. 4.5.
Awake thou that sleepest, & Christ shall giue thee light. Eph 5.14.
The light of the wicked shalbe quenched. Job. 18.5.
No wickednesse so close, but it shall come to light. Eccles. 10.20.
The Gospell is a light. Act. 26.23.
The light created. Gen. 1.3.
God is light. 1. John 1.5. and dwelleth in light. 1. Tim. 6.16.
Light, for all happinesse. Act. 20.23.
Why Christ, which is the light, was not receiued of the Iewes. John 3.19.
The faithfull ministers are the light of the worlde. Matth 5.14.
While we haue the light, let vs beleeue in the Light, that we may be the children of the light. John 12.36.
If we walke in the Light, as Christ is the light, we haue fellowshippe one with another. 1. Joh. 1.7.
He that hateth his brother, is not in light. 1. John 2.9.
Ire is light, which maketh all things manifest. Ephe. 5.13.
The Gentiles were darkenesse, but nowe are light in the Lord. Ephe. 5.8.
Christians ought to shine as lightes in the worlde. Phil. 2.15,16.
Two great lights created, and why. Gen. 1.14,16,to 19.
The armour of Light, what. Rom. 13.12.
Lignage, looke Tribe.
Like mother, Like daughter. Eze. 16. 44.
Like Master, like man. 2. Samu. 13. 28,29. Gen. 17.23.
Like people, like Priest. Isai 24.2. Hose. 4.9. & 6.9.
Those that are crucified with Christ, are made like to his image. Rom. 1,29.
Likenes, looke Image and Similitude.
Likelyhoodes. We ought not to iudge by Likelyhoodes. John 7.24.
Line, looke Weightes.
Lions sent to destroy þ Samaritans. 2. king. 17.25.
Samson slewe a Lyon. Judg. 14.6. so did Dauid. 1. Sam. 17.35.
A man slayne of a Lion, for disobeying Gods commandement. 1. kin. 20 35,36. and likewise a prophet. 1 king. 13.18,to 25.
Christ the Lyon of the tribe of Iudah. Reu. 1.5.5.
Liplabour. Eccles. 5.1. looke Prayer.
Lippes, looke Caule.
Little children must heare the Lawe read. Deuteron. 31.10,to 14. Josh. 8.34,35.
Litle babes in faith, must haue the milke of the Gospel. 1. Corinth. 3. 1,2.
Little children appointed to enter into the lande of Canaan. Deutero. 1,39.
Saul being litle in his owne sight, was made king. 1. Sam. 15.17.
Litle ones, put for vile persons in the sight of the world. Mat. 10.42.
Little number, looke Plagues.
Liue. The iust shall liue by faith. Habak. 2.4.
The man that fulfilleth the Lawe, shall liue thereby. Leuit 18.5,36.
We shall liue, because Christ liueth liue in vs. Joh. 14.19. Gal. 2.20.
Man can not see the face of God & liue. Exod. 33.20.
We liue and die to þ glorie of God. Rom. 14.8. and not to our selues. 2. Cor. 5.15.
None may liue idlely. 2. Thes. 3.10.
We ought to die vnto sinne, and liue vnto God. Rom. 6.10,11.
All liue vnto God. Luke 20.38.
To liue in pleasure, is death. 1. Tim. 5.6.
The Liuing God. Josh 3.10.
I Liue for euer: an oth of God. Deu. 32.40. As thy soule Liueth: as the Lord Liueth: othes of men. 1. Sa. 1.26. Judg 8.19. Ruth 3 13.
Liuing in ioy in this worlde. Eccles. 8.15. & 9.7.
Man Liueth by the worde of God. Deut. 8.3 Matth 4.4.
Let the king liue, for, God saue the king. 1. Sam 10.24
The creation of all liuing and moouing things. Gen. 1.21,24
Adam gaue names to all liuing creatures. Gen. 2.19.
God prouideth nouriture for euery Liuing thing. Gen. 1.30.
Loaues. 7000. fedde with 7. loaues and a few fishes. Mat 15.33,34. and about 5000. with 5. loaues and two fishes. Matth. 14.17,to 22. Marke 6.38,to 45. John 6.9, to 16. looke Bread.
Log. A measure. Leuit. 14.10.

Looke, see Countenance.
To desire God to looke downe vpon vs. Deut. 25.15.
The Lorde Looked vpon the Israelites tribulations. Exod. 2.25. and 4.31. & caused Saul to be anointed their king. 1.Sam. 9.16.
Hannah prayed that God would looke on her trouble. 1.Sam. 1.11.
Moses prayed God not to looke vpon the stubbernesse of his people. Deut. 9.27.
Loopes or strings. see Strings.
Long suffring of the Lord, let vs suppose to be saluation. 2.Peter 3.15. looke Patience.
Loosing of sinnes, looke Keyes.
Lorde. Our God is the onely Lorde. Deut 6 4. Ephe 4.5.
The Lord is at hand. Phil. 4.5.
All things be the Lordes, & therefore nothing created for our vse, maketh vs vncleane. Rom. 14 14.
The Lorde hath done great signes in Egypt, and why. Exod. 7.5.
Pharaoh knewe not the Lord. Exo. 5.2.
It is the spirit of the Lorde that altereth man. 1.Sam. 10.6.
The Lord blesse thee, looke Salute.
The duetie and authoritie of Lordes and masters. Exod. 21.2, * 12,26, 27. Leuit. 19.13. & 25.39.* & 15.12, to 19. & 25.1,2,3. Job. 31.13 Prou. 29.12,19,21. Jere. 34.8.9.* Ecclus. 7.20,21. and 33.23.* & 42.5. Ephe. 6 9. Col 4.1.
Syr, or Lord, a courteous and reuerent name. Gene. 24 18. and 23.6. Act 25.26.
The husbande is called the wiues Lord. Judg. 19.26.
Jaakob called his brother Lord. Ge. 33.13,14.
Christ the Lord of glorie. 1.Cor. 2.8.
Sunday the Lords day. Reuel. 1.10.
Lordship. How those that haue Lordship, or rule, ought to vse the same. 2.Sam. 23.3.
Lot. looke Leese, and Deut. 22.1.
Lottes. Of casting of Lottes. Leuit. 16. 8,9,10 & 33.54. Josh. 7.13, to 19. and 18.8. 1.Sam. 10,20,21. and 14.10, 40,41,42. Prou. 16.33. & 18.18. Neh. 11.1. Ezek. 20.19. Jonah. 1.7. Act. 1.23.*
The wicked cast Lottes to doe mischiefe. Ester 3.7.
Loue commeth of God, and he that loueth, is borne of God. 1.John 4.7.
We are called the sonnes of God, through the loue which God hath shewed vnto vs. 1.John 3.1,2.
Wherein the loue of God appeared. Rom. 5.8. 1.Joh. 4.9,10.
The Loue of God is shedde in our hearts by þ holy Ghost. Rom 5.5.
God hath chosen vs, that we should be holy before him in loue. Ephe. 1.4.
Loue is the ende and fulfilling of the Lawe. Rom. 13 9,10. 1.Tim. 1.5.
Loue ought to be without dissimulation. Rom. 12.9.
The loue of God is not in him, who being able, doeth not helpe, seeing his brothers neede. 1.John 3. 17,18.
God loueth vs with an euerlasting loue. Jerem. 31.3.
Whosoeuer hath Loue, will doe his neighbour no harme. Rom. 13.10.
Loue couereth þ multitude of sinnes. 1.Pet. 4.8. Prou. 10.12.
Loue edifieth. 1.Cor. 8.1.
Loue is the bond of perfectnes. Col. 3.14. therefore we must loue without feyning Rom. 12,9,10. Ephes. 5.2. 1.Thess. 4.9. 1.John 3.11. 1.Pet. 1.22.
All things ought to be done in Loue. 1.Cor. 16.14.
Joseph exhorted his brethren to loue one another. Gen. 45.24.
Christian dette is Loue. Rom. 13.8.
Who so is perfect in loue, shall haue boldenes in the day of iudgement. 1.Joh. 4.17,18.
S. Paul wisheth to the faithful increase of loue, and why. Ephes. 3. 17. Phil. 1.9,10,11. 1.Thess. 3.12,13.
Christ foreseweth that loue shoulde waxe colde, and why. Matt. 24.12.
The woundes of a louer are faithful. Prou. 27.6.
Commandements of Loue. Exodus 20.12, to 18. Prou. 3.27,28.
Loue of neighbours acceptable to God and man. Eccl. 25.1.
The great Loue of Jaakob towarde Rahel. Gen. 29.18,20,30.
Amnons wicked Loue. 2.Sam. 13. 1,2.
Salomon allotted in the loue of his Idolatrous wiues. 1.Kings 11.1, to 9.
The Prophet that goeth about to turne vs from the loue of God, ought to be stoned to death. Deu. 13.1, to 12.
God loued vs, before we loued him. 1.John 4.19. and those vs, because he loued vs. Deut. 7.7,8. & 10.15.
God loueth the people Deut. 33.3.
The inestimable Loue of God towarde his children. Hosea 2.1.* Deut. 4 36,37,38. & 10.15. & 23.5.
God Loued Salomon. 2 Samuel 12. 24,25.
God so loued the world that he gaue his onely begotten sonne, & why. John 3 16. Ephe. 2.4. 1.John 4.10, 11.
Christ so dearely loued vs, that he gaue his life for vs. John 15.13. Gal. 2.20. Ephe. 5.2.
The father loueth the sonne, & why. Joh. 10.11,17.
Christ hath taught vs the Gospell, that we might be Loued of God. Joh. 17.23,26.
Who Loueth God perfectly in deede. 1.John 2.3,5.
If we Loue the worlde, the loue of God is not in vs. 1.John 2.15.
Whereby we knowe that we loue God. 1.John 5.1,2.
All things worke for the best to the that Loue God. Roman. 8.28 the crowne of life is promised them. Jam. 1.12. and God will acknowledge them for his 1.Cor. 8.3.
Saul Loued Dauid. 1.Sam. 16.21. so did Jonathan, as his owne soule. 1.Sam. 18.1,3. & 20.17. aboue the loue of women. 2.Sam 1.26.
We ought to support one another, and followe the trueth in Loue. Ephes. 4.2,15.
He that Loueth not his brother, abideth in death. 1.Joh. 3.14.
Good ministers must be had in singular loue for their workes sake. 1.Thess. 5.13.
We ought to edifie our selues in loue of God. Jude 20,21.
All goodnesse proceedeth from loue and brotherly kindnes. Heb. 6.10.
We must loue Christ before we can keepe his word. Joh. 14.15.
Those that be the children of God, loue Christ. John 8.42.
Those that loue Christ, reioyce that he went to the Father. Joh. 14.28.
Who so loueth the sonne, shall be loued of the father and the sonne. John 14.21.
Because many sinnes are forgiuen the sinfull, they loue much. Luke 7 37,47.*
We are knowen to be Christes disciples, by mutual Loue. Joh. 13.35.
Christ loued Marie, Martha, and Lazarus. John 11.5 and the yong man. Mark 10,20. and John the Euangelist. John 21.20.
Christ asked Peter three times if he loued him. Joh. 21.15,16,17.
We ought to loue our enemies. Matth. 5.44. Prou 25.21. Rom 12. 20. as Dauid loued Saul. 1.Sam. 24.7.* and 26.9.*
Thou shalt loue the Lorde thy God, and thy neighbour as thy selfe. Mat. 22.37, to 41.
To loue God aright, is more then all burnt offerings. Marke 12.29,* 33. Deut. 6.3 4.
We are exhorted to Loue God, and our neighbour. 1.Joh 4.7.* & 3.23. Josh. 23.11.
Joshua exhorteth the Reubenites to loue God. Josh. 22.5.
God requireth of vs to Loue him. Deut. 10.12.
God circumciseth our hearts, that we should loue him. Deut. 30.6.
Salomon Loued God. 1 king 3.3.
God is mercifull to those that loue him. Exod. 20.6. Deut. 5.10. & 7.12, 13.
To Loue God and obey his worde, is

is like & felicitie. Deut. 30. 16, 20.
The commendation of loue, and the properties thereof. 1. Cor. 13.*
God is the God of peace and loue. 2. Cor. 13. 11.
God chastiseth whome hee loueth. Heb. 12. 6. Pro. 3. 10. Reue. 3. 19.
The care of discipline is loue: and loue is the keeping of Gods law. Wis. 6. 17, 18.
Of the great loue of God towarde those that beleeue in him. Exodus 20. 2, 6. Deut. 6, 10, 11. and. 7. 16, 7, 8, 13. Iosua 24. 17, 18. Prouer. 8. 17. Jerem. 31. 3. Eccles. 4. 10, 12, 14. John 10. 10, to 19. and 11. 5. and 13. 1.* and 15. 9, to 14. and 16. 23, 26. Rom. 5. 8. Galat. 2. 20. Ephes. 2. 4, and 5. 2. 1. John 4. 9, 10, 11. Ecclus. 17. 29.
True faith worketh by loue. Gal. 5. 6.
We knowe that wee are the sonnes of God by true loue. 1. John 3. 17.* which is the newe and olde commaundement. 1. John 2. 8. & 3. 23. 2. John 5.
What they are worthie of, that loue images. Wis. 15. 6. & 16. 1, to 20.
Prosperitie followeth them that loue Gods law. Psal. 111, 165.
Lowe. Let the brother of lowe degree, reioyce, when he is exalted. Jam. 1. 9, 10.
Hee that is lowe in his owne sight, to set foorth Gods glorie, is of great account with God and good men. 2. Samu. 6. 22. looke Meeke, and Humble.
Loynes. Elijah girded vp his loynes, and ranne. 1. king. 18. 46. So did Gehazi. 2. king. 4. 29.
Wee must girde vp the loynes of our minde, and howe. 1. Pet. 1. 13.
Christ willeth vs to girde our loynes about. Luke 12. 35.
Loytrers, looke Idlenesse.
of Lucre. looke Gayne.
Lukewarme looke Colde.
Lunatike. Christ healed one that was Lunatike. Matth. 17. 15, 18. Mark. 9. 17, to 30. Luke 9. 38.
Lust. Graues of lust. Num. 11. 34.
We must shunne the former lustes of ignorance. 1. Pet. 1. 14. and youth. 2. Tim. 2. 22. and of concupiscence. 1. Thes. 4. 4.
The people Lusted after flesh, and were punished. Num. 11. 33.
Lustes choke in vs the worde of the Gospel. Mark. 4. 19.
Looking on a woman to lust after her, is adultery in the heart. Mat. 5. 28. Prouer. 6. 25, 29, 32. Eccles. 25. 23.
The lust of the two wicked Iudges punished. Dan. 13. 8 11, 20 62.
The Lustes of the flesh, and lustes of the eyes, are not of the Father. 1. John 2. 16.
We may not obey the lustes of sinne. Rom. 6. 12. looke Concupiscence.

¶ *Lying.* A Lying spirite in the mouth of all Ahabs prophets. 1. king. 22. 23.
The olde prophet made a Lye vpon a good intent to the man of God. 1. king. 13. 18.
Lying ought to be auoyded. Ephes. 4. 25. Coloss. 3. 8, 9. Reuela. 21. 27. and 25. 15.
Lying is of the deuill, and hee is the father thereof. John 8. 44.
The Iudge ought not to receyue a Lye or false tale. Exod. 23. 1.
All men are Lyers. Ise. 9. 17.
An Amalekite, to please Dauid, forged a Lye. 2. Samu. 1. 10.
The Lord hateth a rich man that is a Lyer. Eccles. 25. 2.
The Cretians were Lyers. Tit. 1. 12.
The Iewes Lyers. John 8. 55.
Ananias and Sapphira Lyed to the holy Ghost. Act. 5. 2, 3.
God cannot Lye. Tit. 1. 2. Heb. 6. 18.
Iaakob, by his mothers counsell, made a Lye to obtein the blessing. Gen. 27. 19.*
Of Lying looke more. Gene. 3. 3. & 37. 32. & 39. 14, 15. Leuit. 19. 12, 16. 2. Samuel 15. 3, 7, 8. 2. king 5. 22, 25. Wis. 1. 5, 6, 8, 11. Eccles. 7. 12. & 20. 23, 24, 25. & 26. 5. Pro. 6. 17. & 12. 17, 18, 19. Mose. 4. 2. Rom. 3. 4. 1. John 2. 4, 22. & 4. 20.
Cursed be he that Lyeth with his fathers wife &c. Deut. 27. 20, 22.

M.

of Madde. Hee that anoynted Iehu king ouer Israel, was termed a madde fellowe. 2. king. 9. 11.
Festus tolde Paul, that much learning made him madde. Act. 26. 24.
God will smite the wicked with madnes. Deut. 28. 28, 34.
What madnes is. Eccles. 1. 17.
Magistrates. Howe we ought to obey Magistrates. Rom. 13. 1, to 8.
Christ payed tribute to the Magistrate. Matt. 17. 24.*
Howe the Magistrates throne is stablished. Pro. 25. 5.
Wicked Magistrates regarde not the causes of the poore. Pro. 29. 2.
Magistrates ought to be no drunkards, and why. Pro. 31. 4, 5.
A good Magistrate is the gift of God. Eccles. 10. 4.
Three chiefe poyntes necessarie for a Magistrate. Est. 10. 3. looke Princes, Iudges Rulers, Elders, & Powers.
Magians. looke Soothsayers, Sorcerers, Witches, and Wisemen.
To *Make.* God did Make. Deut 32. 15. therfore we ought not to aske him why he did so. Rom. 9. 20.
Men prayse them that Make much of themselues. Psal. 49. 18.
Male God created them Male, and female. Gen. 5. 2.
Malice God destroyeth the wicked in ther owne Malice. Psal. 94. 23.
Malice of women. Eccles. 25. 14.*
Who so ceaseth not from Malice, shal perish. 1. Sam. 12. 25.
Malicious flesh bitterly to bee banished from Christians. 1. Cor. 5. 8. Eph. 4. 31. Col. 3. 8. 1. Peter 2. 1. James 1. 21.
We ought to be childzen concerning Maliciousnesse. 1. Cor. 14. 20. looke Enuie.
Mammon. looke Riches, or Luke 16. 13.
Man. In what estate Man was created. Gene. 1. 26, 27. and 9. 6. Wisd. 2. 23. Eccles. 7. 31. to what ende. Isa. 43. 7. of what mould. Gene. 2. 7. and 3. 19. and 18. 27. Job. 4. 19. & 10. 9, to 13. Psalm. 146. 4. Eccles. 10. 9. Man is a winde that passeth, and returneth not. Psalme 78. 39. grasse. Isai. 40. 6, 7, 8. doung and wormes. 1. Mac. 2. 62.
God gaue Man power to multiplie, and made all things for his sake, and subiect to him. Gene. 1. 26, 28, 29. 2. Esd. 6. 55.
God forbade Man the eating of the tree of knowledge. Gene. 2. 17. and gaue him foode. Gen. 1. 29.
Man placed in Paradise, to dresse it. Gen. 2. 15 where he gaue names to all things Gen. 2. 19, 20.*
The name of Man, giuē to both sexes indifferently. Gen. 5. 2.
God gaue Man an helper like vnto himselfe. Gen. 2. 18, 21.*
Mans dignitie. Psal. 8. 4.*
The heart of Man is naturally wicked. Gen. 6. 5.
Vncleane by birth is Man. Job. 25. 4.
Man is full of miserie. Job. 14. 1. borne to trauel. Job. 5. 7. and why. Eccles. 1. 13. & 3. 10.
All Men are liers. Psa. 116. 11. Isa. 9. 17. by nature the childrē of wrath. Ephes. 2. 3. & beasts by their owne knowledge. Jerem. 10. 14. & 51. 17. they are in Gods handes, as clay is in the potters. Eccles. 33. 12. their dayes are nombred. Job. 7. 1. their helpe is vaine, they are banitie. Psal. 60. 11. & 62. 9.
What Mans righteousnesse is. Isai. 64. 6.
Man looketh on the outward appearance. 1. Sam. 16. 7.
Jesus Christ knoweth what Man is, and what is in him. Joh. 2. 25.
By one Man came death vnto all mankinde. 1. Cor. 15. 21, 22.
God reformeth Mans heart, before it be apt to goodnesse. Hag. 1. 14.
The first Man Adam was made a liuing soule. 1. Cor. 15. 45.*
The first Man was of ð earth earthly: the second, the Lord from heauen. 1. Cor 15. 47.
Jesus Christ is a Man. John 8. 40.
Paul deuideth mā into three parts. 1. Thes. 5. 23.
Paul went not about to please men, but

but God. Gal. 1. 10.
It is lawfull for euery Man to haue his wife. 1. Cor. 7. 1.
The Pharises, teaching Mens preceptes, worshipped God in vayne. Matth. 15. 2, to 10. Marke 7. 2 to 14.
Fables of Men that turne from the trueth, are to bee auoyded. Titus 1. 14.
Moses, called the Man of God. Deut. 33. 1. so was Elijah. 1. king. 17, 24. and an Angel. Judg. 13. 6.
The Prophete is called the man of God. 1. Sam. 9. 6. 1. King. 12. 22.
Fiue comely men from heauen ayded Judas Machabeus. 2. Macc. 10. 29.
Wit. women layne to take holde of one man. Isa. 4. 1.
The woman ought not to weare a mans, nor a man a womans rayment. Deut. 22. 5.
Man is the womans head: & Christ the mans. 1. Cor. 11. 3.
Of mans infirmitie, and Gods grace and power. Ezek. 3. 14. 2. Esd. 40 2.*
Of those that haue recourse to Mans helpe, and forsake God. Isa. 31. 1.* Iere. 17. 5, 6.
Of the regeneration of man. Matth. 18. 3. John 1, 13, and 4. 13, 14, 23, 24. & 7. 37, 38, 39. 1. Cor. 4. 15. Gal. 4. 5, 6, 19.* Ephes. 4. 13.* 16, 22, 23, 24. Col. 3. 9, 10. 1. Pet. 2. 1, 2.
A wauering minded man, is vnstable in all his wayes. Jam. 1. 8.
We ought not to feare the reproche of men, and why. Isa. 51. 7, 8.
The spirite or breath of man ascendeth. Eccles. 3. 21. & 12. 7.
Wherewith a man sinneth, by the same shall hee be punished. Wisd. 11, 13.
God destroyeth dumme creatures for mans sinne. Zech. 1. 3.
Why God punisheth man by little and little, and destroyeth him not at once. Wisd. 12. 2, 10, 20. Amos 4. 6.*
Mans anger is according to his power. Eccles. 28. 10.
Man with man wrought filthinesse, among the heathen. Rom. 1. 27.
Mans merits, looke Merites.
Man and wife one flesh. Gene. 2. 24. Matt. 19. 5. 1. Cor. 6. 16. Ephe. 5. 31. Marke 10. 8.
Saul was turned into another man, and how. 1. Sam. 10. 6, 9.
The man of sinne. 2. The. 2, 3, 8. looke Men.
Maners. Euill speaking corrupt good maners. 1. Corinth. 15. 33. Looke Customs.
Mansions. looke Iourneys.
Manslaughter reuenged. Gen. 4. 8,* 19, 23, 24. & 9. 5.
When the manslayer shall be iudged innocent. Deut. 19. 4, to 11.
Whosoeuer hateth his brother is a Manslayer, & hath not eternall life abiding in him. 1. John 3. 15.
Of Manslaughter forbidden, transgressed, & punished. Gene. 37. 18.* Exo. 2. 12. Exo. 21. 12, and 21. 12, 14, 15. and 20. 13. and 22. 2, 3. Leuit. 24. 21. Numb. 35. 16. and 16. 17.* Deut. 5. 17. & 19. 11, 12, 13. & 27. 24. to 10. and 27. 25. Josh. 20. 2.* Judg. 9. 5.* 1. Samuel 18. 11.* 2. Samu. 4. 5.* 1. king. 2. 5, 6, 28, to 36. and 21. 13.* 2. king. 14. 5, 6. & 21. 16, 23, 24. Prou. 6. 17. & 28. 17. Lam. 4. 13. Ezek. 11. 6, to 14. & 22. 3, to 17. & 24. 6. Hos. 4. 2.* Habak. 2, 7, 8. Eccles. 34. 21, 22, 23. Matth. 5. 21, to 27. & 15. 19. and 19. 18. and 23. 29.* and 26. 4, 14, 15, 16. and 27. 3, 4, 5. 21. Mar. 15, 7, 11. Luke 23. 25. John 8. 44. Actes 3. 14. Romanes 1. 29. and 13. 9. Galat. 5. 21. 1. Timo. 1. 9. 1. Pet. 4. 15. James 5. 6. 1. John 3. 12. Reuel. 13. 10. & 21. 8. and 22. 15. looke Murther.
Mantell. Elijah cast his Mantell on Elisha. 1. king. 19. 19.
Elijah deuided the waters with his Mantell. 2. king. 2. 8. so did Elisha. verse. 14.
Many there be that go into the broad gate of destruction. Matth. 7. 13.
The godly Preacher turneth many from their iniquitie. Mal. 2. 6.
Many Prophets and righteous men desired to see Christ in the flesh. Matth. 13. 17. Luk. 10. 24.
Many shall come in the Name of Christ, and deceyue many. Matth. 24. 5. Mar. 13. 6. Luk. 21. 8.
Many shall come from the East and West, and shall sit downe in the kingdome of heauen. Mat. 8. 11.
Christ, hauing done many good workes, asketh the Iewes for which of them they woulde stone him. Joh. 10. 32.
Many of the Iewes beleeued. John 4. 42. and 11. 45. & 12. 42. Act. 4. 4.
Christ spake many thinges in parables. Mat. 13. 3.
Wee may not walke as many doe, who are enemies of Christ his Crosse, and why. Phil. 3. 19.*
In many things wee sinne all. Jam. 3. 2.
Marchants of Babylon were great men of the earth. Reue. 18. 23.
The Marchants of the earth are waxed rich by Babylon but they shall weepe for her destruction. Reuel. 18. 3, 11.
A Marchant can not lightly keepe him from wrong. Eccles. 26. 30. Looke Buying.
Markes to knowe false apostles by. Rom. 16. 18.
Those that shalbe saued are marked. Ezek. 9. 4, 6. Reuel. 7. 3. Exo. 12, 22, 23. Looke Bounds.
Marriage instituted. Genesis 2, 22,* Matth. 19. 5.
The praise of Marriage. Prou. 18. 22.
Against such as breake their faith in marriage. Mal. 2. 11, to 17.
Raphael instructed Tobias how he should marrie. Tob. 6, 15.
Confirmation of marriage. Genesis 9. 1, 7.
Pauls counsell to married folkes & to widowes. 1. Cor. 7. 8, 9.
Newe married men exempted from all publique busines the first yere. Deut. 24. 5.
Yong widowes are willed to marry, and why. 1. Tim. 5. 14.
An old maner to marrie the elder before the yonger. Gen. 29. 26.
Marriage Feastes, looke Feastes.
With what feare of God, the marriages of Isaak and Tobiah were celebrated. Gen. 24. 1.* Tob. 7. 12, 13. & 8. 1.*
Hee that had not on a marriage garmeut, was cast into vtter darkenesse. Matth. 22. 11, 12, 13.
Against marriage with Infidels for Worldly respects. Gene. 6. 1, 2. and 19. 14, 15. Deuter. 7. 2, 3, 4. and 20. 18. and 21. 12. 1. king. 11.* 2. king. 8. 18, 26. 2. Cor. 6. 14.* looke Couenant.
Marriage forbidden by deceyuers. 1. Tim. 4. 3.
Marriage compared to the coupling of Christ and his Church. Ephes. 5. 29.
Second marriages. Rom. 7. 2. 1. Cor. 7. 8, 9, 39. 1. Tim. 5. 14. Looke Diuorce.
Marriage of Ministers lawfull. Act. 21. 9. 1. Cor. 7. 2, 9. and 9. 5. Phil. 4. 3. 1. Timo. 3. 2, 4, 5. & 4. 1, 3. Tit. 1, 6. Heb. 13. 4.
Of marriage looke more. Gene. 3. 16. and 8. 16. Exod. 34. 12, 15, 16. & 23. 32. 33. Numb. 31. 16. and 25. 1.* and 21. 1, 2. and 28. 1. and 29. 15.* and 24. 1, to 9. Josh. 23. 7. Judg. 3. 6. and 14. 2.* Ezra. 9. 2.* Nehem. 13. 23. Ester. 2. 17. Prouer. 18. 22. Eccles. 25. 1, 8.* and 40. 15, 19. Matth. 8. 14. & 19. 3, to 13. & 22. 24, to 34. Luke 14. 8, to 12. 1. Tim. 3. 2, to 4. Titus 1. 6.
Of Spirituall marriage betweene God and the faithfull. Cant. throw out. Isa. 50. 1.* and 54. 1.* and 62. 5. Jere. 31. 32. Ezek. 16. 8. Hose. 2. 2.* Matth. 9. 15. & 22. 2. & 25. 1. Mark. 2. 19. Luke 5. 34. John 3. 5. 2. Cor. 11. 2. Reue. 19. 7. & 21. 2.
Martyrs. The felicitie of Martyrs. Wisd. 3. 1, to 10. Their comfort. Matth. 10. 28, 29. & 16. 25. Luk. 21. 16. 18. Rom. 8. 36, 37. 2. Tim. 3. 12.
Martyrdome of 7. brethren and their mother. 2. Mac. 7. 1.* and of Eleazar. 2. Mac. 6. 18.*
Master. Our onely Master is Christ. Matth. 23. 8.
The Disciple is not aboue his Master. Matth. 10. 24.

We ought not to couet to be Maisters, and why. Matthew. 23. 8. Iames 3. 1.
Of Maisters duetie, looke Lordes.
Matter. Gods Spirite ministreth Matter to speake in the trueth. Iob 32, 18.
Mayde. The high Priest myght not marrie but a Mayde. Leuit. 21. 13.
A lawe for a maide that is corrupted. Exod. 22. 16, 17. Deutronom. 22. 28, 29.
Of a maiden forced in þ fielde. Deu. 22. 23, 25.
The maide that plaied the whore in her fathers house, was stoned to death. Deut. 22. 21.
The 400. maides giuen to the Beniamites to wife. Iudges. 21. 12, 14. looke Steale.
Maides taken in warre, were reserued aliue, and why. Num. 31. 18.
Of the Iewes bonde maides. Exo. 21. 7. Leuit. 19. 20. and 25. 44. Deut. 15. 12. looke Virgins and Seruants.
Measure. With what measure a man doeth meate it shall be measured to him. Matth. 4. 24.
To measure themselues with themselues, what. 2. Cor. 10. 12.
Fulfill the measure, looke Fulfill.
False measures, looke Weightes.
Meate. What Salomons meate was for one day. 1. king. 4. 22, 23.
All meates lawfull, for the faithfull. Act. 10. 15. Rom. 14. 2, 3, 14.
Being receiued with thankesgiuing and prayer. 1. Tim. 4. 3, 4, 5.
Spirituall meate, which lasteth for euer, Christ giueth vs. Iohn. 6. 27, 51. 1. Cor. 10. 3.
Wee ought not to iudge our brother for meates sake. Rom. 14. 14, 15.
Forbidding meates is the doctrine of deuils. 1. Tim. 4. 1.
Christs meate, what. John. 4. 34.
Dauid had meate brought him by Gods prouidence. 2. Samu. 17. 28, 29.
Medicines. looke Physitions.
Mediatour betweene God & the Israelites, was Moses. Deut. 5. 5.
One Mediatour betweene God and man, Christ. 1. Timo. 2. 5. Heb. 12. 24. Mat. 11. 28. Luk. 3. 22. Joh. 10. 3. 2, 7. Rom. 8. 31. 32, 34. & 10. 13. 1. Cor. 1. 30. Hebr. 7. 24, 25. 1. John. 2. 1, 2.
Christ our Mediatour, God & man in one person. Matth. 1. 23. & 22. 28. & 16. 16. Mar. 1. 11. John. 1. 14. & 3. 13. & 6. 69. and 14. 1. & 5. 17, 18. & 11. 25, 26, 27. & 14. 6. & 16. 23. & 20. 28, 31. Act. 20. 28. Rom. 3. 25. 30. and 4. 3. & 5. 10. and 8. 2. & 9. 5. 2. Cor. 5. 19. Philip. 2. 5, 7. Colo. 1. 14, 15, 19, 20. & 2. 9. 1. Tim. 2. 5. Heb. 1, 3. & 4. 14. & 5. 8, 9.
Meditate. Children, taught by their parentes, ought to Meditate in Gods lawe continually. Deut. 11. Psal. 1. 2.
Iosua bidden to Meditate in ỳ lawe day and night. Iosh. 1. 8.
Meeke. We must learne of Christ to be meeke & lowly in heart. Matth. 11. 29.
The meeke shall inherite the earth. Matth. 5. 5.
Moses was a meeke man aboue all others. Num. 12. 3.
The meekenesse of Paul in rebukingfaultes. 1. Cor. 4. 21. and of Dauid toward Shimei. 2. Sam. 16. 11.
Of Meeknesse, looke more. Iosh. 7. 19. 2. Sam. 25. 5. * 1. king. 12. 7. Prou. 15. 1. Eccles. 1. 28. Matt. 5. 5. Gal. 6. 1. Ephes. 4. 2. 2. Tim. 2. 25. looke Humblenesse, Lowlinesse, and Gentlenesse.
Meete. looke Salutation.
Melting of the heart, looke Heart.
Members we are, one of another in Christ, and therefore must haue mutuall loue. Rom. 12. 5. 1. Cor. 10. 16, 17. & 12. 12. * Ephe. 4. 25.
We ought not to giue our Members vnto sinne. Rom. 6. 13.
Our bodies are þ members of Christ. 1. Cor. 6. 15, 19.
The members of the body of sinne, must be mortified. Col. 3. 5.
Members, for all the partes and powers of man. Rom. 6. 19. and for the part not regenerated. Romans. 7. 23.
Men, put for persecuting men. Matt. 10. 17.
Men ought to loue their wiues. Eph. 5. 28. Prou. 5. 18. *
The counsayle of Men will come to naught. Act. 5. 38, 39.
What men shal bee in þ latter dayes. 2. Tim. 3. 2. to 10.
When men be not vnder the yoke of a lawe, there is nothing to be looked for, but the wrath of God. Iudg. 21. 25. & 20. 1. *
We ought not to feare the reproches of men. Isa. 51. 7.
Why men be lesse and lesse. 2. Esd. 5. 53, 54, 55. looke Man.
Mercie. God is rich in mercie, and the father of mercie. Ephe. 2. 4. 2. Samuel. 24. 14. Psalm. 32. 10. Joel. 2. 13.
The Lord is mercifull to those that loue him. Exo. 20. 6. & 34. 6, 7. Deu. 4. 31.
God will not forsake his people because he is mercifull. Exod. 4. 31.
God will heare the crye of the afflicted, because hee is mercifull. Exod. 22. 27.
Gods mercie is euerlasting. Luke. 1. 50.
Of the prayse of Gods mercie. Eccles. 17. 28. Psalm 30. * & 2. Sam. 7. 23.
Samuell alledgeth vnto the people the mercies of God. 1. Sam. 12. 7. *
Of the mercie of God toward his, and his iudgemenses towarde the wicked. Psal. 62. 12. & 101. 1. *
Lot confessed that it came of Gods mercie, that hee perished not among the Sodomites. Gene. 19. 19.
Salomon acknowledgeth the mercy of God to Dauid, in placing him king in his stead. 1. king. 3. 6.
God in mercy redeemed his children out of captiuitie. Exod. 15. 13. All thinges in this life to be attributed to Gods mercie. Deut. 8. 18.
The mercie of God extendeth it selfe euen to beasts. Psal. 36. 5, 6, 7.
Mercie is promised to those that repent. Deut. 30. 2, to 11.
The mercie and trueth of God promised. Psal. 89. 1, 2.
The onely mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. Isa. 52. 3.
God will not withdrawe his mercie from his chosen. 2. Sam. 7. 15.
We are regenerated by the mercie of God. 1. Pet. 1. 3.
Through the tender mercie of God, Christ became man. Luk. 1. 78.
Christ tooke on him our flesh, that he might bee mercifull and a faithfull high Priest. Heb. 2. 17.
It is not in him that willeth or in him that runneth, but in God that sheweth mercie. Roma. 9. 16. 18.
God hath mercie on whome he will. Exod. 33. 19. Rom. 9. 15, 18.
Paul propoundeth to þ Iewes Gods mercie. Rom. 11. 6, 7.
The Gentiles haue obtained mercy, that the Iewes might follow the. Rom. 11. 31, 32.
Paul obteyned the office of preaching by Gods mercie. 2. Corinth. 4. 1.
Let vs looke for the mercie of the Lord Iesus Christ. Jud. 21.
Moses confesseth þ mercie of God. Num. 14. 18, 19.
Naomi wisheth her daughters in lawe Gods mercie. Ruth. 1. 8.
Paul wisheth mercie to the house of Onesiphorus. 2. Tim. 1. 16.
God sheweth mercy on his enemies, that they may shewe mercie on his friends. 1. King. 8. 50.
God will haue mercie and not sacrifice. Matth. 9. 13.
Be mercifull as your father is mercifull. Luk. 6. 3, 6.
Howe greatly Christ esteemeth the workes of mercie. Mat. 25. 35. *
Mercie promised the mercifull. Mat. 5. 7.
God b'esteeth the mercifull and liberall. Prou. 11. 25, 26.
Iudgement merciles, to him that sheweth no mercie. James. 2. 12.
Dauid shewed mercie vnto his enemie Saul. 1. Samu. 24. 18. which

Mercie. Saul is compelled to acknowledge. 1. Sam. 26. 21.
Jonathan required Dauid to bee like Mercie to his posteritie, as he vsed to him. 1. Sam. 20. 15.
Saul spared ỳ Kenites because they shewed Mercie to Israel. 1. Sam. 15. 16.
To deale Mercifully and truely, is to doe that a man desireth. Gene. 47. 29.
God hardened the Hiuites hearts, that no Mercie might be shewed to them. Iosh. 11. 26.
To shewe Mercie, put for to saue life. Iudg. 1. 24. Iosh. 2. 12.
The praise of Mercie. Prou. 14. 21. and 19. 17.
Iaakob confesseth him selfe vnworthy ỳ least of Gods Mercies. Gene. 32. 10.
We ought to pray God to be Mercifull vnto vs. Rom. 6. 25.
Gods Mercie to Ioseph. Gen. 39. 21.
God was Mercifull to his people, for their enemies cruelties. Iudg. 2. 18.
God be Mercifull to thee, my sonne, was Iosephs birding to his brother. Gen. 43. 29.
We ought to shewe Mercie vb cheerefulnesse. Rom. 12. 8.
God more enclineth to Mercie, then to wrath. Matth. 7. 18, 19.
God is he that sheweth Mercie. Jere. 9. 24.
Gods Mercie is as great as himselfe, and his punishment as his Mercy. Eccles. 2. 21. & 16. 12.
To shewe Mercie to the fatherlesse, is acceptable to God. 2. Samuel. 9. 3.
God is Mercifull to such as conuert vnto him. 2. Chro. 30. 9.
An example of Gods Mercie toward man. Jonah. 4. 11.
Of the mercifulnesse of God towarde the faythfull. Gene. 18. 15.* Exod. 6. 1. to 9. & 9. 26. & 11. 3, 7. & 20. 6. and 34. 6, 7. Numb. 20. 8. Deut. 4. 30, 31. & 5. 10. & 7. 9. & 10. 17, 18. & 28. 1. to 15. & 30. 1, 11. and 32. 43, 10, 36. and 2. Samu. 7. 8, 9, 15. & 12. 13. and 24. 10, 12, 14. * 1. King. 8. 23. 2. King. 20. 1, 5. to 12. Nehe. 9. 17.* Psalm. 21. 7. & 35. 5, 7. & 85. 1, 10. & 86. 5. and 103. 10.* & 111. 4. and 126.* & 145. 8, 9. Isa. 30. 18. and 54. 7, 8, 10. and 55. 3, 7. Jere. 12. 15, 16. & 18. 8. Ezec. 18. 32.* & 33. 14, 15, 16. Hose. 2. 14, 23. * Joel 2. 13. Jona. 4. 2. 2. Esdr. 2. 10. * & 7. 62.* Wisd. 11. 20.* Eccles. 2. 12. and 3. 19, 21. & 17. 19. & 18. 4. Matth. 11. 28. & 18. 11. * Luke. 1. 50, 58, 72. & 6. 36. & 15. 4. * & 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Corin. 1. 3. Ephes. 2. 4. 1. Tim. 1. 13, to 18.
Mercifulnesse of the faithfull towarde their neighbours, and the rewarde thereof. Prou. 3. 3, 4. & 14. 22, 31. and 16. 6. & 19. 17. & 21. 21. and 25. 21, 22. Isa. 58. 6. * Hose. 6. 6. Micha. 6. 8. Zech. 7. 9, 10. Eccles. 3. 33, 34. and 28. 2, 4. & 35. 19. Matt. 5. 7. & 9. 13. & 10. 42. and 18. 19.* and 25. 35, to 41. Mark. 9. 41. Luke. 6. 27, 35, 36. and 10. 30, to 38. Rom. 12. 8. Gala. 6. 10, 16. Colos. 3. 12, 2. Timo. 5. 10. looke Almes, Pitie and Compassion.
Of Vnmercifulnesse and the punishment thereof. Exod. 1. 10.* Judg. 8. 4, to 18. 1. Sa. 25. 10.* Job. 10. 5.* Prou. 21. 13. Isai. 59. 1. Amos. 1. 3.* Eccles. 35. 18. Matth. 18. 28.* & 25. 41. * Luk. 16. 19. * James 20. 13.
Be not Mercifull to those that offend of malice. Psal. 59. 5.
Mercifeate. Exo. 25. 17. & 26. 34. and 35. 12, 13. & 37. 6.
Merimess and *Mirth*, looke Pastime.
Mentes. Against mans Mentes. Deut. 9. 4, 5, 6. Job. 9. 3, 20. Psalm. 143. 2. Isa. 64. 6. Matt. 16. 8. & 13. 11. & 17. 27. & 24. 22. & 25. 34. Luke. 1. 30, 48. & 12. 32. & 17. 7, 9, 10. & 18. 14. John 1. 6. & 3. 3, 15, 16. & 6. 40, 65. & 10. 28. & 15. 16. Actes 13. 48. & 15. 16. & 26. 8. Rom. 3. 10, 11, 12, 19, 20, 27. and 4. 2. & 6. 23. & 9. 32. & 10. 3. and 11. 2, 5, 6, 32, 35, 36. 1. Cor. 1. 27. & 3. 5. & 4. 4, 7. & 15. 57. Gala. 1. 15. & 2. 16. & 3. 18. & 5. 4. Ephe. 1. 4, 5. & 2. 4, 8, 9, 13. Phil. 1. 29. Coloss. 1. 12. & 2. 13. 2. Thes. 1. 11. & 2. 16. 2. Tim. 1. 9. and 4. 8. Tit. 3. 5, 7. Hebr. 2. 10. James. 2. 5. 1. Pet. 1. 2, 3, 9, 18. & 5. 10. 2. Peter 1. 3. 1. John. 1. 10. & 2. 12. & 3. 1. & 4. 10, 19. Jude. 21. Reuel. 3. 18. and 4. 10, 11. & 21. 6. & 22. 17.
Messengers. The Kinges wrath is as Messengers of death. Prou. 16. 14. looke Preachers, Ministers, Angels, and Prophets.
Midwiues in Egypt feared God. Exod. 1. 15, 17.*
Mightie. God is Mightie and terrible. Deut. 10. 17.
Christians weapons are Mightie. 2. Cor. 10. 4.
Compante not with one that is Mightier then thy selfe. Eccles. 13. 2.
Apollos Mightie in ỳ Scriptures. Act. 18. 24, 26. 1. Cor. 1. 12.
Of Dauids mightie men & worthies. 2. Sam. 23. 8.*
Mildewe, looke Blasting.
Milke. The lande of Canaan flowed with Milke and honie. Exod. 3. 8. Deut. 8. 13, 14.
Abraham set butter and Milke before his ghestes. Gen. 18. 8.
Iael gaue Sisera Milke to drinke. Judg. 4. 19.
To whome the Milke of the worde appertaineth. Hebr. 5. 12, 13, 14. 1. Cor. 3. 1, 2. 1. Pet. 2. 2.
Millstone ought not to bee taken to pledge, and why. Deut. 24. 6.
Minde. The wicked are deliuered vp vnto a reprobate Minde, and why. Rom. 1. 28. Isa. 57. 20.
Christ hath geuen vs a Minde to know the true God. 1. John. 5. 20.
We ought to bee like minded one to an other. Rom. 15. 5, 6.
Traualle of minde, see Labour.
We ought to bee of that minde that Christ was of. 1. Pet. 4. 1.
The minde of man is vaine. Ephe. 4. 17, 18.
Mindefull. We ought not to be mindful of wrong. Leuit. 19. 18. looke Remember.
Ministers, What maner of men the Ministers of the Temple should be. Leuit. 21. 10.
Who so murmureth against Gods Ministers murmureth against God himselfe. Exod. 16. 2, 3, 8.
God chose the house of Aaron to Minister before him. 1. Sam. 2. 28. Elisha was the Minister of Eliah. 1. King. 19. 21. and Joshua of Moses. Iosh. 1. 1.
Jesus Christ came to Minister and to giue his life for our redemption. Matth. 20. 28. Mark. 10. 45.
Christ is the Minister of Saintes, and bishop of Christians. Hebr. 8. 1, 2.
Paul was a Minister of the Gospel. Col. 1. 25. so was Apollos. 1. Cor. 3. 5. & 4. 1.
Paul a Minister of the newe Testament of Jesus Christ, among the Gentiles. Rom. 15. 16. 2. Cor. 3. 6. & 11. 23. Col. 1. 25.
Christ gaue instructions to the Ministers of his word. Matth. 10. 1.*
The Minister of the worde ought to feede the flocke. John. 21. 15.
What loue true Ministers beare to the Church. Phil. 1. 1.*
Howe the Minister should declare the wordes of God. 1. Peter. 4. 11. and suffer persecutions. Matth. 10. 24, 25. Joh. 12. 26.
We ought to loue the Ministers of the worde. 1. Thessalo. 5. 12, 13. and honour them. 1. Timo. 5. 17. and pray for them. Ephes. 6. 19. Colos. 4. 3. 2. Thes. 3. 2.
Ministers ought not to seeke their owne, but the honour of the Lord Jesus. Phil. 2. 21. Neyther ought they to bee couetous. 1. & 1mo. 6. 5. Titus. 1. 7.
Ministers of the worde ought to haue all things necessarie. Matt. 10. 10. Luke. 10. 7. Rom. 15. 23. & 9, 10, 11, 14. Gala. 6. 6. and 1. Timo. 5. 18. As Paul being in prison had. Phil. 4. 10, 14, 16, 18.
Wee ought to praye for the increase of labouring Ministers. Matth. 9. 38.
He that will be chiefe among Gods Ministers, ought to bee made their seruant. Matth. 20. 26, 27. Luk. 22. 28.
Ministers shall receiue according to their

their labour. 1. Cor. 3. 8, 14.
Phebe a Minister of the Church of Cenchrea. Rom. 16. 1.
Against false Ministers, see False.
Ministers that tickle the eares with fables. 2. Tim. 3. 6. & 4. 3. Tit. 1. 10.
The Ministers disorder causeth religion to be contemned. 1. Sam. 2. 27.
God giueth his Ministers such vertues as are answereable to their vocations. 1. Sam. 10. 9.
The holy Ghost speaketh by his ministers. Matth. 18. 20.
Death ought not to fray Gods ministers from declaring þ trueth. Jere. 26. 12, to 16. Act. 18, 9, 10.
The office of Ministers. Ezek. 33. 2. looke Preaching, and Priest.
Ministring to the poore. Rom. 15, 16, 26. 2. Cor. 8. 4. looke Almes.
The Ministerie of the worde is the preaching of the Gospell of the grace of Christ. Ephes. 4. 12. Acts 20. 24.
Miracles. God shewed miracles, that he might be acknowledged the onely God. Exod. 7. 3, 4, 5.
God wrought miracles by his Prophets. 2. king. 4. 1, to 8. * & by Moses. Exod. 4. 3, 5. & 14. 21. & declared by miracles that hee was with Joshua. Josh. 3. 7.
The Father is glorified by the miracles of his sonne. Mat. 15. 31. Mar. 7. 37.
Power of working miracles is the gift of Gods spirite. 1. Cor. 12. 10. for to confirme his word. Mar. 16. 17, 18.
No man coulde doe such miracles as Christ did, except God were with him. Joh. 3. 2.
Miracles are wrought onely by the power of Christ. Act. 3. 12, 16. and 9. 34. Mar. 16, 17.
The Apostles prayed þ they might worke miracles. Act. 4. 30.
Christ was approued the Sonne of God by miracles. Act. 2, 22.
The Galileans seeing Christs miracles, beleeued in him. John 4. 53. so did other. Joh. 2, 23. Mat. 12, 15, 22, 23.
Al glorified God for the miracle. Act. 4 22, 24. and turned to the Lorde. Act. 9. 35.
The first miracle þ Jesus wrought. Joh 2. 11.
The Apostles wrought many miracles. Act. 2. 42. & 3. 15.
God wrought no small miracles by the hands of S. Paul. Act. 19. 11.
By the miracles at Christs death, the Centurion confessed him to be the sonne of God. Matth. 27. 54.
The Disciples shoulde not reioyce, that they had wrought miracles, but that their names were writtē in heauen. Luk. 10. 20.
All the miracles of Christ are not written. Joh. 20. 30. & 21. 25.
It was foretold that seducers should worke Miracles. Matth. 24. 23, 24. 2. Thes. 2. 9, 10. Reue. 13. 14. and 16. 14.
Miserie of man, looke Man.
Mitigate. True repentance Mitigateth Gods wrath. Jonah. 3. 5. *
¶ *Moate* in the brothers eie. Mat. 7. 3.
Mocked. Christ was mocked. Matth. 27. 29. John 19. 3. Marke 15. 20. so was Elisha. 2. king. 2. 23. and David of Michal. 1. Sam. 19. 17.
Elijah Mocked Baal and his prophets. 1. king. 18. 27.
What men mocked Job. Job. 30. 1, to 15.
Men of high degree feare to be mocked. Jere. 38, 19.
Of *Moderate* fare, looke Diet.
Modestie required in a Bishop. 1. Tim. 3. 2. and in yong men. Ecclus. 32. 8, 9.
Mons deliuered, looke Lending.
Vnto Mone all things are obedient. Eccles. 10, 19.
Moneth Abib, wherein the Israelites departed out of Egypt. Exo. 13. 4.
The oblations for the first Moneth. Ezek. 45. 18. * and of the seuen first dayes of the seuenth Moneth, &c. Nom. 29. 2. *
Monuments. Why Monuments were & may be erected. Josh. 4. 6. * Looke Stones and Graue.
Mortall. The wise man counted himselfe Mortall. Wis. 7. 1.
Morter vntempered. Ezek. 13. 15. and 22, 28.
Mortification. 2. Cor. 4, 10, 11, 12. Col. 3. 5. Rom. 8. 13.
Mother. He that honoureth not his Mother, is accursed. Deu. 27. 16.
Christ shewed who are his Mother & brethren. Matth. 12, 47. * Mark. 3. 34, 35. Luk. 8. 20, 21.
Christ commendeth his Mother to S. John. Joh. 19. 26, 27.
Rizpah shewed a Mothers affection on Saules 7. sonnes hanged. 2. Sam. 21. 10.
Of the grieuous punishment of the seuen brethren, and their Mother. 2. Macc. 7. 1. *
The Mother gaue her childe sucke. 3. yeeres. 2. Mac. 7. 27. looke Father, and Martyrdome.
Mother tongue most commodious to edifie withall. 1. Cor. 14. 3, 4.
Motions of sinne, while we are in the flesh, haue force to bring foorth in vs fruite vnto death. Rom. 7. 5.
Moultin. Looke Grauen.
Mount. Neyther mā nor beast might approche neere the Mount of Sinai. Exod. 19, 12, 13. & 34. 3.
Elijah sate vpon the toppe of the Mountaine. 2. king. 1. 9.
Of the woman which sate vpon 7. Mountaines. Reuel. 17. 9.
The Syrians blasphemed God, calling him the goddes of the Mountaines, & therefore were destroyed. 1. king. 20. 23, 28, 29.
The Mountaines shall droppe sweete wine. Amos. 9. 13. Joel. 3. 18.
Christ taught vpon the Mountaine. Matth. 5. 1, 2.
Mourning. Christ Mourned for the Jewes hard hearts. Mar. 3. 5.
Samuel Mourned for that God had reiected Saul. 1. Sam. 15, 35.
Of feigned Mourning of women. 2. Sam. 14. 2, to 21. Jere. 9. 17.
Of Mourning and Buriall of the Dead. Gene. 5. 5. * and 23. 2. * and 25. 8, 9. and 35. 29. and 37. 34, 35. and 47. 29, 30. and 49. 29. * and 50. 1. * Leui. 10. 5, 6. and 19. 28. Nomb. 19, 11, 14. & 20. 28, 29. Deut. 14. 1. & 28. 26. and 34. 8. 1. Sam. 18. 37. & 16. 1. & 25. 1. & 31. 12, 13. 2. Sam. 1. 11, 12. & 2. 4, 5. & 3. 31. * & 10. 2, 4. & 12. 20, to 24. and 14. 2, 5. & 19. 1, 2, 4. & 21. 12. 1. king. 13. 29, 30, 31. 2. king. 22 19, 20. Job. 1. 20, 21. Jerem. 34. 4, 5. 2. Esd. 2. 23. Tob. 1. 20. & 4. 3, 5. Ecclus. 22, 10, 11, 12. & 34. 30. 1. Macc. 12, 52. & 13. 25, 26, 27. 2. Macc. 12, 39. * Matt. 9. 23 Luk. 7. 12. Act. 8. 2. & 9. 37. looke Lamentation, Sorowe, & Weeping.
Mouth. God giueth man a Mouth, & power to speake. Exod. 4. 11.
The worde is neere thee, euen in thy Mouth, and heart. Deut. 30. 14.
God spake vnto Moses Mouth to mouth. Nom. 12. 8.
God put his words in the Mouth of Christ, to declare vnto vs. Deut. 18. 18.
Joshua not hauing counselled with the Mouth of the Lord made peace with the Gibeonites. Josh. 9. 14.
To open the Mouth to the Lorde, is to bowe, which may not bee done rashly. Eccles. 5. 1. Judg. 11. 36.
Of opening the Mouth. Mat. 5 2. Act. 8. 35. & 10. 18.
A frowarde Mouth must Christians banish Pro. 4. 24. looke Heart.
¶ *Mule.* Salomon rode on a Mule. 1. king. 1. 33, 34. So did Absalom. 2. Sam. 18. 9, 14.
Bee not like horse and Mule, which want vnderstanding. Psal. 32. 9.
Engendring of Mules first founde by Anah. Gene. 36. 24.
Multitudes ought not in all things to be followed. Exod. 23. 2. Matth. 7. 13. & 16. 15. & 24. 5. Luk 6. 26. & 13. 22, 23, 24. John 6. 60, 65, 67. Acts 1. 15. & 9. 27. & 28. 22.
Great Multitudes followed Christ. Matt. 15. 30. & he fed them. Mark. 8. 1, 2, to 10. taught them. Mar. 10. 1. John 6. 1, 2. * and healed them al. Matt 4. 23, 24, 25. & 12. 15. Mark. 3. 10. Luk. 5. 15. & 6. 17, 18, 19.
Murmuring to be auoided in al things. Phil. 2. 14. 1. Cozin. 10. 10. Wis. 1. 11.
Murmurers were consumed with fire from the Lord. Nom. 11. 1.

The

The Murmuring Israelites are consumed by the hand of God. Nom. 16.41.*

The Israelites murmured for flesh. Nomb. 11. 1,4. because the water was bitter. Exod. 15. 24. for want of water. Exod. 17. 1,2,3. Nom. 20. 2,3. for belly cheare. Exod. 16. 2,3. and for the way. Nom. 21. 4,5.

Moses murmured against God. Nō. 11. 10, to 16. Aaron and Miriam against Moses. Nomb. 12. 1. and the people against Moses, after they heard there were Gyants in the land of Canaan. Nom. 13. 34. & 14. 2,4.

Who so murmureth against Gods ministers murmureth against God himselfe. Exod. 16. 8.

Moses putteth them in remembrance of their murmurings. Nom. 32. 8.

God threatneth the Israelites murmurings. Nom. 14. 29, to 39.

Of murmurers looke more. Matth. 9. 11. Luke 5. 30. & 15. 2. & 19. 7. John 6. 41, 61. Roman. 1. 21, 29. Jude 16. looke Rebellion.

Murther abhorred of infidels. Actes. 28. 4.

Lawe for murther. Nom. 35. 16.*

Punishment for murtherers. Reuel. 21. 8. looke Kill and Manslaughter.

Musicke ought to be giuen eare vnto. Ecclus. 32. 5, 6, 7.

Mustarde. The increase of the Church taught by the parable of the graine of mustardeseede. Luk. 13. 19.

Myste went vp from the Earth, and watered it at the beginning. Gen. 2. 6

Mysterie. The mysterie of our saluation is the Gospel reuealed in þ scripture. Rom. 16. 25, 26.

The mysterie of the Gentiles receyuing, reuealed to Paul. Ephes. 3. 4, 6. Col. 1. 26.

The great mysterie, God manifested in the flesh, and iustified in the spirite. 1. Tim. 3. 16.

Cleannes required before and after the cōmunicating of Gods mysteries. 1. Sam. 21. 3, 6.

The mysterie of the great whore. Reuel. 17. 5.

The mysterie of iniquitie. 2. The. 2. 7. looke Secret.

Myrre. Of Aarons myrre, looke. Exo. 39. 28. & 28. 39.

N.

Naked. Man, before the transgression, was Naked, and yet not ashamed. Gen. 2. 25. but after, he knew he was Naked. Gen. 3. 7, 11.

Saul being Naked, prophecied with the Prophets. 1. Sam. 19. 24.

The Israelites Naked among their enemies, whē they forsooke God, to honour the golden Calfe. Exo. 32. 25.

Nakednes threatned to the disobedient. Deut. 28. 48. Hose. 2. 3.

Names giuen to all beastes and fowles by Adam. Gen. 2. 20.

Mothers were wont to giue Names to their children. Gen. 29. 32.* and 30. 24. Judg. 13. 24.

The neighbours gaue name to Boaz childe. Ruth. 4. 17.

The hygh Priestes daughter that playeth the whore, polluteth the Name of her father. Leuit. 21. 9.

Joshuahs name famous throughout all the world, and why. Josh. 6. 27.

A man ought to haue a regard of his good name. Ecclus. 41. 12, 13.

God made Dauid to haue a great name vpon earth. 2. Sam. 7. 9.

The builders of the tower of Babel, sought to get thē a name on earth. Gene. 11. 4.

To stirre vp the name of the dead. Ruth. 4. 10, 11.

Names written in heauen. Luke 10. 20.

God will put out their name from vnder heauen, that flatter themselues in wickednesse. Deuter. 29. 20.

The Jewes are commaunded to destroye the name of Amalek from vnder heauen. Deut. 25. 19.

To destroy Idoles, and abolish their names. Deut. 12. 3.

The name of God. Exod. 3. 14.

God reuealed not his great name Jehouah to Abraham, Izhak & Jaakob. Exod. 6. 3.

The name of God is a strong tower. Pro. 18. 10.

Dauid ouercame Goliath in þ name of the Lord of hostes. 1. Sam. 17. 45, 49.

Gods Name is holy. Luke 1. 49, 51, 52.

God exalteth the Name of such as keepe his lawes. Deut. 26. 19.

The place that God chuseth to put his name there, is to be sought vnto. Deut. 12. 5.

God will not forsake his people for his great Names sake. 1. Samu. 12. 22.

The great Name of God heard ouer all. 1. king. 8. 41, 42.

Dauid blessed the people in þ Name of the Lord. 2. Sam. 6. 17, 18.

Elisha cursed the children in þ Name of the Lord. 2. king. 2. 24.

When men began to call on þ Name of the Lord. Gen. 4. 26.

Abraham called on the Name of the Lord. Ge. 12. 8. & 13. 4. So did Hagar. Gen. 16. 13. and Izhak. Gene. 26. 25. looke Calling.

Moses did publish the Name of the Lord. Deut. 32. 3.

The Leuites blessed Israel in the Name of God. Deut. 10. 8.

Eliiah, in the Name of the Lorde, reedified the Altar. 1. king. 18. 30, 32.

Who so blasphemed Gods Name, was stoned to death. Leuit. 24. 11, 14, 16.

Take not þ Name of God in vayne. Exod. 20. 7. Deut. 5. 11.

Sweare by the Name of God, & not of Idoles. Deut. 6. 13.

Gods Name was in the Angel that guyded Israel. Exo. 23. 21.

To put the Name of God vpon any, is to pray for him. Nom. 6. 27.

Joshua feared, Gods name should be blasphemed, if Israel were ouercome. Josh. 7. 9.

The false prophete speaking in the Name of the Lord, should die. Deu. 18, 20, 22. looke Pollute.

Name vsed for power. Matth. 7. 22. Joh. 1, 12. & 22, 23. Act. 3. 6. For dignitie. Phil. 2. 9.

Names put for men. Reue. 3. 4. Act. 1. 15.

A good Name better then great riches. Pro. 22. 1. then a good ointment. Eccles. 7. 3. and maketh the bones fat. Pro. 15. 30. and endureth for euer. Ecclus. 41. 13.

Narrowe is the way that leadeth vnto life. Matth. 7. 14.

Nations. God deuided to the Nations their inheritance. Deut. 32. 8. Ecclus. 17. 15.

The Jewes aboue all Nations, created to Gods glorie. Deut. 26. 19.

Why God did roote out the Nations by litle and litle. Deut. 7. 22. Judg. 3. 1.

Moses foresheweth that all Nations that resisted Joshua, should be destroyed. Deut. 3. 21.

The Nations are with God as a drop of a bucket. Isa. 40. 15.

Christians are an holy Nation. 1. Pet. 2. 9. Exo. 19. 6. looke Gentiles.

Nativitie, looke Birth.

Naturall branches God spared not. Rom. 11. 21, 24.

The Natural man perceiueth not the things of the Spirite of God, and why. 1. Cor. 2. 14.

We must first beare the Naturall bodie before wee can enioy the spirituall. 1. Cor. 15. 46.

Timothie, Pauls Naturall sonne, howe. 1. Tim. 1. 2.

Natures taken both in ill & good part. Ephes. 2. 3. 1. Cor. 11. 14.

All men by Nature are vaine and ignorant. Wisd. 13. 1.

Two Natures in Christ. Matth. 1. 23. John 1. 14. & 3. 13. & 6. 62. Actes 20. 28. Rom. 1. 3, 4. Phil. 2. 6, 7.

Nayle. Jael driueth a Nayle into Siseras temples as he slept. Judges 4. 21, 22.

As a Nayle in the wall sticketh fast, &c. so doeth sinne betweene selling and buying. Ecclus. 27. 2.

Thomas would not beleeue till hee sawe the print of the Nayles of Christs woundes. Joh. 20. 25, 27, 28.

Necessarie, looke Scripture.
Needs of all things threatened to the disobedient. Deutero. 28.48. looke Poore, and Beggers.
Negligently, looke Cursed.
Neese, looke Seuen.
Neighbours. Wee ought to bring home our Neighbours Oxe or sheepe, &c. that goeth astray, if wee knowe thereof. Deut. 22.1.
Euery man hath a commandement giuen him concerning his Neighbour. Eccius. 17.12.
We ought to lend to our Neighbors. Eccius. 29.1,2.
Neyghbour, vsed for another man. Matth. 22.39.
Those that contemne their Neyghbours reproued. Mal. 2.10.
We ought not to defame our Neighbour. Eccius. 19.8,10.
Howe to reproue our neighbour. Eccius. 19.17. Leuit. 19.17.
Hee is our Neighbour that needeth our helpe. Luk. 10.30, to 38.
Euery man must please his Neyghbour in that that is good to edification. Rom. 15.2.1. Cor. 10.24.
Loue of our Neighbour fulfilleth the lawe. Rom. 13.8,9,10.
God threatneth destruction vnto the Iewes euill neighbours, that trouble them. Jere. 12.14.
A neighbour neere, is better then a brother farre off. Pro. 27.10.
Neast. The law for him that findeth a birdes neast. Deut. 22.6,7.
To set mans neast on high. Haba. 2.9.
Net. The parable of the drawe Net. Mat. 13.47, to 51.
The Net of God, what. Ezek. 12.13. & 17.20. and 32.3. Hose. 7.12. & Net of man, what. Habak. 1.16. Hose. 5.1.
Newe The Israelites erected Newe gods. Deut. 32.17.
Christians must be Newe creatures. Gal. 6.15. 2. Cor. 5.17.
Newe heauens, and Newe earth. 2. Pet. 3.13.
Newnesse of life is the Spirite. John. 3.6.
Wee ought to walke in Newnesse of life. Rom. 6.4. Actes. 3.26. & 20.21. Gal. 5.16.* Ephes. 4.1.* & 5.1, to 21. Col. 3.1.* 8.16,20.* 1. Thess. 4.3, to 13.1. Pet. 1.23. & 2.9, to 13.1. John. 2.3, to 7.
To serue God in Newnesse of spirite. Rom. 7.6.
We must put on the Newe man. Ephes. 4.24.
The Newe Testament. Heb. 8.8,10.* & 10.16,17. Gen. 3.15. Mat. 26.28.
Paul an able minister of the Newe Testament. 2. Cor. 3.6.
The newe commandement. 1. John. 2.8. & 3.23.
Next of kinne, looke Custome.
Neyeth. Euery man neyeth after his neighbours wife. Jere. 5.8.
Nigardnesse, looke Couetousnesse.
Night. The parable of him that came to borowe bread of his friende at Midnight. Luk. 11.5, to 11.
The Night was created by the worde of God. Gen. 1.5.
Joseph by Night fledde into Egypt with Christ and Marie. Matth. 2.14.
The shepheardes watched their flockes by Night. Luk. 2.8.
Anna serued God Night and daye. Luk. 2.36,37.
Peter trauailed all Night, and coulde get nothing. Luk. 5.5.
Nicodemus came to Christ by night. Joh. 3.1,2.
The Night commeth when no man can worke. Joh. 9.4.
If any man walke in the Night, hee stumbleth, and why. Joh. 11.10.
The angel by Night opened the prison doores, and brought the Apostles forth. Act. 5.19. & 12.6, to 11.
The Night is past, and the day is at hand. Rom. 13.12.
We are children of the day, and not of the Night. 1. Thes. 5.5.
Night deuided into watches. Matth. 14.25. & 24.43. Luk. 12.38.
Night otherwise deuided. Mar. 13.35. & 14.30. looke Day.
Nobilitie defiled by pride & foolishnes. Eccius. 22.9.
Nombred. The Israelites meete for warre Nombred. Nom. 1.3.*
None, put for very fewe. 1. Cor. 2.8.
Norishment, looke Foode and Meate.
Nose, looke Eares.
Nource. Naomi noureed Ruths child. Ruth. 4.16.
Mothers ought to nource their own children. 2. Esd. 8.10. 2. Mac. 7.27. looke Sucke.
Nurture. looke Correction and Discipline.

O

Obedience. God more esteemeth, then all sacrifices, and why. 1. Sam. 15.22,23. Eccles. 4.17. Hose. 6.6. Jer. 7.22,23.
We ought to obey the boyce of God. Exod. 15.26. Deu. 30.20.
The people promised to obey Gods boyce. Exod. 24.3,7.
Blessing promised to those that obey God. Deut. 11.27.
Saul is reiected of God, because hee obeyed not. 1. Sam. 28.18.
We ought to be obedient to those that helpe to aduance þ Gospel. 1. Cor. 16.16.
Christ obeyed his fathers will vnto the death. Heb. 5.7,8. Philip. 2.8. By whose obedience we are made righteous. Rom. 5.19.*
We ought to be obedient children. 1. Pet. 1.14.
Wee ought rather to obey God then men. Act. 5.29. & 4.19.
Paul proueth the Corinthians obedience. 2. Corin. 2.9. and reioyced thereat. 2. Cor. 7.13,14,15.
Obedience due to parentes. Exod. 20.12. Leui. 19.3. Deu. 5.16. Tob. 4.3.
Christ obeyed his mother, and supposed father also. Luk. 2.51.
Wee ought to obey those that haue the ouersight of vs. Heb. 13.17. vpon payne of excommunication. 2. Thes. 3.14.
We ought to obey Magistrates. Exod. 22.28. Rom. 13.1, to 7. Deuter. 17.8, to 14.
The children of Israel were Obedient to Joshua. Deut. 34.9. Joshu. 1.16,17.
Abrahams obediēce praised of God. Gen. 22.3.* 16.
The Gentiles obeyed the Gospel as soone as they heard it preached. 2. Sam. 22.45.
Obedience of the Rechabites praised and rewarded. Jere. 35.6.*
How God and his worde must be obeyed before all thinges, and what profite we reape thereby. Gene. 12.4.* & 17.1.* & 26.3.* Exo. 1.15.* and 19.5.* and 23.22.* Leu. 20.22. & 26.3,4.* Deuter. 4.1.* & 7.1.* & 11.27. & 13.4.* & 18.9.* & 24.8,9. & 27.10.* & 28.1, to 15 Josh. 22.2.* 1. Sam. 12.8,9.* 2. king. 10.6.* 2. Chron. 7.12.* Pro. 1.8,9.* & 15.31.* Isa. 48.17.* & 55.3,7. Jerem. 11.3.* & 17.5,7,13,22.* Dan. 3.17.* Hose. 13.1, to 8. Eccius. 35.1.* 2. Mac. 7.1.* Mat. 4.19, to 23. & 7.21.* & 8.27. & 9.9. & 15.35.* & 17.24.* & 23.3.* Luke 5.4, to 12. & 10.3, to 21. John. 2.7, to 11. Rom. 16.19.1. Thes. 4.3.* & 5.10.*
Oblations, looke Offerings.
Obligation, looke Handwriting.
Obstinate, Destruction of the Obstinate is prophecied. Ezek. 6.11.* Jere. 7.15,16. & 17.27. & 19.2, to 10. looke Harden and Stiffenecked.
Occasion. It came of the Lorde, that Samson sought an Occasion against the Philistims. Judges. 14.2,4.
Sinne tooke Occasion by the commandement, & wrought, &c. Rom. 5.8.
Odour. God will not smell the sauour of their sweete odours, that disobey him. Leui. 26.31.
Offende. We ought not to offend our weake brother for meates sake. Rom. 14.20,21. or giue him occasion of falling. 1. Cor. 8.9.* & 10.32.
Christ foretolde his Disciples that they shoulde bee offended by him. Mat. 26.31. Mar. 14.27.
Peter was an Offence to Christ. Matth. 16.23.
Christ willeth vs to beware of Offence. Mat. 18.6, to 10.
Paul is tormented in spirite for the offences of other. 2. Cor. 11.29.

Not

Not to be Offended for persecution. John.16,1,to 4.
Some of Christes disciples offended at his preaching. Joh.6.61,65,66.
The Pharises were offended in hearing Christ. Matth.15.12.
Happie are they that are not offéded at Christ. Matth.11.6.
The Nazarites offéded with Christ, and why. Matth.13.57. Mar.6.4. Luk.4.22,24.
The godly are an offence to the wicked. Exod.10.7.
Whatsoener doeth offende vs, wee ought to auoyde. Exod.34.12, to 18. Deute.7.2,3,4,5,16,25,26. & 13.6.* Matth.5.29,30. & 16.22, to 27. Mark.9.42,to 48. Rom.16.17,18.
Offering done without leauen. Leuit.6.15.16,17.
The offering for sinne done by ignorance. Nomb.15,24, to 30. Leuit.4.2.*
All meate offerings must be seasoned with salt. Leuit.2.13.
Offering of beastes. Leuit.3.1.*
The offerings of the Princes at the dedication of ꝑ Tabernacle. Nom.7.2.*
Offerings of euery solemne feast day. Nō.28.2.* & of the viii. first dayes of the 7. moneth. Nom.29.1.*
God esteemeth not the offerings of the obstinate. Jere.14.12. Ecclus.34.18.
Christ was offered once for vs. Heb.7.27. & 9.26. & 10.12.
The pure offering of the Gentiles. Mal.1.11.
Wee ought to offer vnto God onely. Exod.22.20. Leuit.17.3.to 10.
We ought not to offer vnto God any vile thing. Mat.1.8,13,14. looke Sacrifices.
Office of any man maketh not his prayer or sacrifice acceptable to God. Mal.1.9.
Oynting Oyle. Exod.30.23,to 34. looke Anoynt.
Older Testament abolished with Christs priesthoode. Hebr.8.3,13. looke Testament.
Of Eli his house should neuer be old man. 1.Sam.2.32.
Olde adulterer, looke Adulterer.
The old man his person is to be honoured. Leuit.19.32.
The olde in vnderstanding shall florish in the Church. Isa.65.20.
The olde way the best way. Jer.6.16.
Olde commandement, see Loue.
Olde man with his woorkes we ought to put off. Col.3.9. and crucifie, and why. Rom.6.6.
Oliue. The Oliue refused to reygne ouer other trees. Judg.9.9.
Wilde Oliues ingrafted ought not to boast against the naturall braches. Rom.11.14,17,18.
One heart, and one way expounded. Jere.32.39. Ezechiel.11.19, and 36.26,27.
Bee wee Jewe, or Grecian, man, or woman, al are One in Christ. Gal.3.28.
Christ prayeth his Father, that all the faithfull should be One. Joh.17.21.
All that beleeued, were of one heart & one soule. Act.4.32.
Onely. God is our God onely. Deu.32.39.
The Lorde onely or alone led the Israelites. Deut.32.12.
God onely deliuereth out of tribulation. 1.Samu.10.19. gouerneth all things. 2.Esdr.6.6. is onely good. Luk.18.19. onely wise. Roma.16.27. is onely to bee serued and feared. Deute.10,20. & 6,13. Matth.4.10.
Christ the onely begotten Sonne of the father. Joh.1,14. & 3,16.1.John 4.9.
Onely beleeue. Luk.8.50.
The elect onely beleeue. Act.13.48.
Open. Elisha prayed God to Open the eyes of his enemies. 2.King.6.20.
We ought to Open our hande to our poore brother. Deut.15.8.
God opened ꝑ womde of Leah. Gen.29.31.
Pauls mouth was open to the Corinthians. 2.Corinth.6.11. looke Mouth.
Operations of the holie Ghost, are diuers, and diuerslie bestowed. 1.Cor.12,6,to 12.
Oportunitie, looke Time.
Oppresse. Thou shalt not oppresse thy brother. Leuit.19.13.
Samuel an vpright Judge, & neuer Oppressed any. 1.Sam.12.3,4,5.
None cōfort the Oppressed. Eccles.4.1.
Against Oppression. John.5.8,9. and Mala.3.5. looke Wrong, Defraude, and Vsurie.
Opprobrious. He that is accustomed to opprobrious speache, will neuer be reformed. Ecclus.23.15.
Ordeyned vnto eternall life. Acts.13.48.
Order. All thinges ought to bee done honestly and by order. 1.Corin.14.40.
Hezekiah, before he died, was willed to put his house in an order. 2.kin.20.1. which was denyed to Aleimus. 1.Mac.9.55.
Ahithophel put his house in order, and hanged himselfe. 2.Samu.17.27.
Of the lande where is none Order. looke Job.10.22.
Other things will I set in order whē I come. 1,Cor.11.34.
Ordinance, looke Abolish.
Of publique ordinances. Prou.16.11.
Against wicked decrees and ordinances. Isa.10,1,to 5.
Organes inuented. Gen.4.21.
Originall sinne, looke Sinne.
Orphanes, looke Fatherles.
Ostrich, and of his nature. Job.39.17,to 22.
Othe. God hath kept his Othe with the posteritie of Abraham, Izhak and Jaakob. Deut.7.1,8. Josh.21.43. Lu.1.72,to 76. as he promised. Gen.15.18. & 26.3.
Izhak and Abimelech tooke an othe eche of other. Gen.26,28,29,31. so did Jaakob and Laban. Gene.31.50.*
How Abraham tooke an othe of his seruant. Gen.24.2,to 9.
Saul bounde the Israelites with an othe. 1.Sam.14.24.
Saul falsified the othe made to the Gibeonites. 2.Sam.21.2.
Othes are to bee performed. Nomb.30.3.
When the Judge shall take an othe. Exod.22.10,11.
An othe is the ende of all strife. Heb.6.16.
God bounde him selfe with an othe. Heb.6.17,18. Isa.54.9,10.
Othe abused. Matth.23.16.* & 26.63,72. Mar.6.26. Act.23.12.
Peter with an othe and cursing, denied he knewe Christ. Mat.26.72,74. Mark.14.65,to 71.
Herods rash othe. Mat.14.7,9.
Shimei put to death, for breaking his othe. 1.king.2.36,37,42.*
The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods lawe. Nehe.10.29.*
Diuers formes of othes. Gen.22.16. & 42.25. & 47.31. 1.Kings.19.2. Judeth.1,12. looke in Periurie and Sweare.
Owe, looke Loue.
Outward, looke Appearance.
Outward man. 2.Cor.4.16.
Oxe that goreth, what shall be done therewith. Exod.21.28,35,36.
The offering of Oxe or bullocke. Leuit.3.1.
Saul hewed a yoke of Oxen in pieces, and why. 1.Sam.11.7.
The Oxe ought not to bee moseled, that treadeth out the corne. Deut.25.4. 1.Cor.9.9,to 15.
The Jewes myght eate the flesh of Oxen. Deut.14.5,26.
Oxen in the Temple, vnder the molten Sea. 1.kin.7.23,24,25. 2.Chro.4.3,4.
Oyle, looke Debtes.
The holy Oyle. Exod.30.23,to 26.
The mouth of a strange woman, more soft then Oyle. Pro.15.3.

P

Pacified. How God may be pacified. Dan.4.24.
Painted. Jezebel Painted her face. 2.king.9.30.
Palsie healed by Christ. Mat.9.2,6,7. and

and by Peter. Act. 9. 33, 34.
Alcimus being stricken with the Palsie that he could not speake, dyed miserably. 1. Mac. 9. 55, 56.
Parable of Nathan to Dauid 2. Sa. 12. 1, to 5. of the Thistle and Cedar. 2. Chro. 25. 18. of Gods vineyarde the Jewes. Isai. 5. 1. of the two Egles. Ezek. 17. 3, 7.* of the seething pot, & of Ezekiels wife being dead. Ezek. 24. 3, 16.
Jesus spake nothing to the multitude without Parables, and why. Matt. 13. 13. which he exponnded to his disciples. verse 18, 36.
The Parable of Children piping in the market place. Matth. 11. 16, to 20. Of the vncleane spirite that returneth worse then he went out. Matt. 12. 43, 44, 45. Of the Sower. Matt. 13. 3. Of the tares. verse 24. 25. Of the graine of mustard seed. verse 31. Of the leauen. verse. 33. Of the treasure hid. verse 44. Of the precious pearle. verse. 45, 46. Of the drawe net. verse 47. to 51. Of the Publicane and Pharise. Luk. 18. 9, to 15. Of the two sonnes. Matth. 21. 28. Of the figge tree. Matth. 24. 32. Of the theefe. Matth. 24. 43. Of the talents. Mat. 25. 15. Of the 10. virgins. Mat. 25. 1, to 14. Of the Samaritane. Luke 10. 30, to 38. Of the rich man. Luk. 12. 16, to 22. Of the fruitlesse figge tree. Luke 13. 6, to 10. Of the prodigall sonne. Luke 15. 11.* Of the steward. Luk. 16. 1, to 9. Of the wicked iudge and the widowe. Luke 18. 1, to 9. Of the candle light. Matt. 5. 15. Luk. 11. 33. Of the house built vpon sande. Matth. 7. 26. Of the lost sheepe. Matthewe 18. 2. Of the vnmercifull seruant. Mat. 18. 28. Of the labourers in the vineyarde. Mat. 20. 2. Of the vineyarde hyred foorth. Matth. 21. 33. Of the king that made ꝑ marriage. Mat. 22. 2. Of the faithfull and naughtie seruant. Matt. 24. 45, 48. Of the seede that groweth & increaseth. Mar. 4. 27. Of the importunate friende. Luke 11. 5. Of the strong man armed. Luke 11. 21. and of the peece of siluer lost. Luke 15. 8.
Of the signification of a Parable. Luke 8. 10.
Parables are darke speaches. Psalm. 49. 4. and 78. 2.
Parable for prophecie. Nomb 23. 7. for a iest. Habak. 2. 6. looke Prouerbe.
Paradise vnknowen. 2. Esd. 4. 7. looke Eden in the first Table.
Pardon. looke Forgiue.
Many sometimes pardoned for a fewe godly Gen. 18. 24, 32. & 19. 21. yea for one. Jere. 5. 1.
Against Pardons & Purgatorie. Isai. 1. 18. & 57. 1, 2. & 43. 25. Ezek. 18. 26, 27, 28. Mat. 13. 24. Psal. 51. 7. & 103. 11, 12. Eccles. 9. 5, 6. and 11. 3. Wis. 3. 1, 2, 3. Ecclus. 14. 14, 16. Tob. 3. 6. Matth. 7. 13, 14. & 25. 46. Mark. 3. 29. Luke 16. 23, 25. & 23. 42, 43, 46. John 3. 18, 36. & 5. 24, 29. & 17. 24. Act. 7. 59. Rom. 8. 1. Gal. 6. 10. Phi. 1. 21, 23. 1. Thes. 4. 13. 2. Tim. 4. 7, 8. Heb. 9. 14, 27. 1. John 1. 7. Reue. 14. 13. looke Purging.
Parentage. How in olde time was executed ꝑ right of Parentage. Ruth. 4. 1, 7.
Parents must be honoured, obeyed, & helped. Exod. 20. 12. Deut. 5. 16. Ephes. 6. 1, 2. Matth. 15. 4.
We ought not to curse nor smite our Parents. Exod. 21. 15, 17.
Those that despised their parents, are led captiues. Ezek. 22. 7, 10, 15.
Parents are commaded to shew their children howe they were delivered from Pharaohs tyrannie. Exod. 13. 8, 14, 15.
Parents and childrens duetie where in it consisteth. Psalm. 78. 5, 6, 7, 8. looke Father and Children.
Parishioners must render double honour to their spirituall fathers. 1. Tim. 5. 17, 18. 1. Cor. 4. 1, 15. and be carefull, least the seede of Gods worde be vnfruitful in them. Mat. 13. 3.* 10. 18, 24.* looke Children & Hearers.
Partakers of Christs sufferinges. 1. Pet. 4. 13.
We are made Partakers of Christ, if we perfit in faith. Heb. 3. 14.
Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1. Sam. 26. 20. The couetous resembled to Partridges. Jere. 17. 11.
Passion of Christ. Zech. 13. 7. Matth. 26. 31.*
Passeouer celebrated and kept vnder Ezra. Ezra. 6. 19, 20.
When, with what order, and what oblations the Passeouer was celebrated. Exod. 12. 2, to 29. & 13. 3, to 11. & 23. 15. and 34. 18. Deuter. 16. 1. Ezek. 45. 18, 21. howe Christians must keepe the feast of Passeouer. 1. Cor. 5. 8.
Joseph and Marie went yeerely to Jerusalem at the Passeouer. Luk. 2. 41.
Christ kept his Passeouer with his disciples. Matt. 26. 17, 18, 19.
Our Passeouer Jesus Christ was sacrificed for vs. 1. Cor. 5. 7.
We must alwayes continue the memorial of ꝑ Passeouer. Exod. 12. 14.
Who ought to eate ꝑ Passeouer, how, and where. Exo. 12. 43, 44, 45.
The solemnitie of the Passeouer is commanded. Leuit. 23. 2, 5, 7.
The Passeouer commanded to bee celebrated againe, & the punishment of the neglecters thereof. Nomb. 9. 2, 5, 13.
The Passeouer kept by Joshua. Josh. 5. 9, 10, by Hezekiah. 2. Chron. 30. 1.* by Josiah. 2. king. 23. 21, 22, 23. and no Passeouer from Samuels dayes kept like his. 2. Chron. 35. 18, 19.
Pastime. He that loueth Pastime, shall be a poore man. Pro. 21. 17. looke Play.
Pastor. Christ the chiefe Pastor promised. Eze. 36. 25, 26. Jere. 23. 5.*
Against false Pastors which seduce the people. Jere. 12. 10. and scatter & destroye the sheepe of Gods Pasture. Jere. 23. 1, to 5. looke Watchmen, Bishops, and Shepheards.
Patience. God is the God of Patience and consolation. Rom. 15. 5.
God, by his Patience and long suffring, leadeth vs to repentance. Rom. 2. 4.
After Gods long Patience commeth his wrath. Rō. 9. 22. 2. Pet. 3. 9, 15.
The Prophetes are set before vs for examples of long Patience. Jam. 5. 10.
The Patience of Job, and Tobit. Job. 2. 10. Tob. 2. 10. and 3. 2.
The praise of Patience. Pro. 16. 32.
We ought to be Patient, not seeking reuenge. 1. Thes. 5. 14, 15. Col. 1. 11.
Loue is patient. 1. Cor. 13. 4, 7.
Christians haue neede of Patience, & why. Heb. 10. 36.
Faith being exercised with afflictions engendreth patience. Rom. 5. 3. Jam. 1. 3. & Patience experience. Rom. 5. 4.
Paul reioyceth of the Thessalonians Patience. 2. Thess. 1. 4. and suffered persecution him selfe Patiently. 1. Cor. 4. 11, 12, 13.
Our Patience must bee made perfect through good workes. Jam. 1. 3, 4.
Who bring foorth good fruite with Patience. Luk. 8, 15.
Aduersitie in youth trayneth vs to Patience. Lam. 3. 27.
By your Patience possesse your owne soules. Luk. 21. 19.
Our Patient mindes ought to bee knowen to all men. Phil. 4. 5.
Patriarke expounded. Heb. 7. 4.
The Patriarkes came of the Jewes. Rom. 9. 5.
Jaakob begat the twelue Patriarkes. Act. 7. 8, 9.
Of the Patriarke Dauid. Act. 2. 29.
Peace bee with you, or vnto you, a kinde of salutation. 1. Sam. 25. 6. Gene. 43. 23. Judg. 19. 20. Luke. 24. 36. John. 20. 19.
Go in peace, a kinde of leaue giuing. 1. Sam. 1. 17. Luk. 7. 50. & 8. 48.
God is the author of Peace. 1. Thes. 5. 23. 1. Cor. 14. 33. Rom. 15. 33. and 1. Christ is our Peace, and preacheth the same. Ephes. 2. 14, 17.
Peace, for reconciliation betweene God and man. Act. 10. 36. for quietnes of conscience. Luk. 2. 14. for safe and sounde. 1. Cor. 16. 11. for true ioy and felicitie. Matt. 10. 13.

Luke 1.79.& 19.42.& 24.36. Joh. 14. 27. Rom. 1.7.& 8.6.
Paul exhorteth the Corinthians vnto peace. 2. Cor. 13.11.
We ought to haue peace with all men as much as lyeth in vs. Rō. 12.18 Ephe. 4.2. Heb. 12.14. 1. Pet. 3.11. 2. Tim. 2.22.
Moses would haue set peace betweene two Hebrewes. Exo. 2.13.
Paul wisheth to al Christiās peace. Rom. 15.13. Eph. 1.2. 2. Thes. 3.16.
We ought to pray vnto God for peace. Numb. 6.26.
Hezekiah reioyced that he should enioy peace in his dayes. 2. kings 20.19.
Peace betweene Salomon and Hiram. 1. kin. 5.12.
Peace in Israel al Salomons daies. 1. Chron. 22.9. 1. king. 4.24.
The Lord gaue peace to the Israelites in Iosua his dayes. Iosua 22.4.
Peace in the Church. Act. 9.31. Isai. 66.12.
When men shall say Peace, sudden destruction shall come. 1. Thes. 5.3.
If Peace be offered a citie, and accepted, it must be spared. Deut. 20.10, 11.
Israel forbidden to make peace with Moab and Ammon. Deut. 23.6.
Gideon called his altar, The Peace of the Lord. Judg. 6.24.
The Lorde promised peace to his people. Hos. 14.4.*
Peace of heart by Iesus Christ. Psa. 46 8.9.
Peace in the Church. Isa. 66.12.
Peace in heauen, and glorie in the highest places. Luke 19.38.
Glorie to God, and peace in earth. see Glorie.
The faith of Christ bringeth Peace of conscience. Rom. 5.1, 2.
The peace of Christ passeth all vnderstanding. Phil. 4.7.
Ierusalem knewe not what belonged to her peace. Luke 19.42.
The Peace of God ought to rule in our hearts. Col. 3.15.
Peace on the house of those that receiue Gods ministers. Matth. 10. 13.
The doctrine of Christe bringeth peace to those that suffer afflictions. John 16.33.
Christ left Peace among his Disciples. John 12.27.
Samuel was afked if he came peaceably. 1. Sam. 16.4.
Abraham to buy peace, resigned his right to his nephue. Gen. 13.8.
Iosephs brethren could not speake peaceably to him, & why. Gen. 3.74
Be peaceable. 1. Thess. 4.11.
Peacemakers the children of God. Mat. 5.9.
The inwarde peace betweene God and the beleeuing by Christ. Isai. 2.2, to 6.& 9.2, to 8.& 11.1.* Hose. 2. 18.* Mich. 4.1.* Zech. 9.9.* Luke 24.25, to 50. Joh. 14.27.& 16.33. and 22.19. Act. 10.36.
Peculiar. Christians a Peculiar people, and holy nation. 1. Peter. 2.9. Tit. 2.14. looke Precious.
Pelycane vnlawfull for the Iewes to eate of. Deut. 14.17.
Penance. looke Amendement.
Pence. One being forgiuen 10000. talēts, would not forgiue 100. pence. Matth. 18.24.*
Two pence giuen to the hoste, to relieue þ wounded man. Luk. 10.35.
Penie. A measure of wheat for a peny. Reue. 6.6.
Of the lost penie. Luk. 15.8.
People. God hath not cast away his people which he knewe before. Rō. 11.2.
Two maner of people in the wombe of Rebekah. Gen. 25.23.
God tooke the children of Israel, to be his people. Exod. 6.7. Deut. 4.7. 1. king. 8.51.
God appointed a place for his people Israel. 2. Sam. 7.10.
Israel promiseth that they will bee Gods people. 2. king. 11.17.
The people remayned at the foote of mount Sinai. Exod. 19.21.
The people murmured in despaire of entring into the lande of promise. Nom. 14.1, 2.& 13.32.*
The people of Canaan not al destroied, but made tributaries. Judg. 1. 27, 30, 33.*
The wickednes of the people. Ezek. 22.29. who neither regarded God nor his word. Jere. 6.19.
The people of the lande what tyrannie they vse. Ezek. 22.29.
Gods people are alwayes charged with breach of lawes, and diminishing princes profits. Ester. 3.8.
Two maner of people: God abhorreth. Eccles. 50.25, 26.
Of Gods people, looke Church.
Perfect is the woorke of the mightie God. Deut. 32.4.
If thou wilt be perfect, sell that thou hast, &c. Matth. 19.20, 21.
Whosoeuer sinneth not in worde, is a perfect man. Jam. 3.2.
Perfect in Christ Jesus. Col. 1.28.
Wee ought to be perfect as our heauenly father is perfect. Matt. 5.48.
Paul exhorteth vs to perfectiō. Heb. 6.1. 1. Cor. 1.10.
The law could bring nothing to perfection. Heb. 7.19.
Perfume. The confection or making of the perfume. Exod. 30.34, 35.*
Perill, looke Danger.
Periurie forbidden. Leuit. 19.12.
Against periury, vntruth, light & false othes. Exo. 8.8, 15, 25, 28, 32. and 9. 27, 28, 34, 35.& 20.7. Leuit. 5.1, 4. and 24.11, to 17.1. Sam. 6, to 18. 1. kin. 8.31, 32. 2. Chron. 36.13. Mose. 4.2. Zech. 5.4.& 8.17. Malac. 3.5.& 4.1. Eccles. 23.9, 10, 11. and 27.14. 1. Macca. 6.61, 62.& 7.15, 16. and 11.9, to 19.& 13.43, to 49. 2. Macc. 4.7.* & 12.3, 4. Matt. 5.34, to 38.& 26.69.* Mark. 6.23, to 30. looke Othe, and Swearing.
Pearle, looke Parable and Swine.
Persecution commeth by Gods appoyntment. Psal. 39.9* and therefore we are armed against þ same. Matth. 10.17.*& 24.9, 13. Joh. 5.18, 20.*& 16.1, 32.*
Who so will liue godly in Christ, shal suffer persecution. 2. Tim. 3.12.
Whom persecution withdraweth frō the true profelling of Gods word. Mark. 4.17.
Being persecuted in one citie, wee may flee to another. Mat. 10.23.
The ministers of Gods word ought not to feare persecution, and why. Matth. 10.28.
The Lorde deliuered S. Paul from many persecutions. 2. Tim. 3.11.
Paul suffered persecution patiently. 1. Cor. 4.12. and the Lord deliuered him. 2. Tim. 3.11.
Blessed are they that suffer persecution for righteousnes. Matt. 5.10.
Great persecution against þ Church. Act. 8.1. 1. Pet. 1.1.
We ought to pray for those that persecute vs. Matt. 5.44. Rom. 12.14. 1. Cor. 4.12, 13.
Gods iudgements vpon persecuters. Amos. 7.17.
The Prophetes complaine against wicked persecuters of the iust. Habak. 1.1.* 2. Esd. 16.62.*
A prayer against those that persecute the Church. Eccles. 36. 1, to 18. looke Affliction and Tribulation.
Perseuere in the faith. John. 15.4.
God will confirme the faithfull in Perseuering vnto the ende. 1. Cor. 1. 8. looke Continue and Endure.
Persons. Wee ought not to haue respect of persons in iudgement. Leuit. 19.15. Deut. 1.17.& 16.19. Pro. 24.23.
God receyueth all such as obey his worde, without regarde of person. Isa. 56.3, to 9.
God accepteth no mans Person. 1. Sam. 16.7. Acts. 10.34. Ephes. 6.9. Job. 34.19. Wis. 6.7. Eccles. 35.12, 13. Rom. 2.11. Gala. 2.6. Col. 3.25. 1. Pet. 1.17. Deut. 10.17. 2. Chron. 19.7.
No respect of persons among Christians. Jam. 2.1, to 12. looke more. Pro. 18.5.& 28.21. Matt. 22.9, 10, 39. Rom. 10.12, 13.
Pestilence threatned to those that disobey Gods Lawe. Leuit. 26.25. Deu. 28.21. 1. king. 8.37. looke Blasting.
David, of three plagues, chose the Pestilence, and why. 2. Sam. 24.13, 14, 15. which ceased, when he had sacrificed

sacrificed. pers. 25. looke Plague.
Perswaded. A man thoroughly perswaded in the trueth, ought to be stedfast therein. 2. Tim. 3, 14.
¶ *Pharise.* Paul was a Pharise. Actes 23.6.
What the Pharises and Saduces differ in. Act. 23.8.
The Pharises were blinde John 9.39, 40.
The Pharises woulde haue none to beleeue in Christ. Joh. 7.48.
The Pharises & Scribes taught the people without authoritie. Matt. 7.29. Luke 4.32. Mar. 1.22.
The Pharises reproue Christ and his Apostles, and why. Mat. 9.11,14. and 12.1,2. Luke 5.33.
The Pharises cõsult how they might destroy Christ Matth. 12.14. and giue charge that if any man knew where he was, he shoulde bewray him. Joh. 11.57.
The Scribes & Pharises sit in Moses chaire. Mat. 23.2,3.
The Pharises sent officers to apprehende Christ. Joh. 7.32.
A Pharise bade Christ to dinner. Lu. 7.36.
The Pharises asked the man that was borne blinde, how he had receiued his sight. Joh. 9.15,17.
The Pharise and Publicane pray in the Temple. Luke 18.10, to 15.
The Pharises and Saduces are called generations of vipers. Matt. 3.7. hypocrites & serpents. Matt. 7.5. & 23.13,33. Theeues and robbers. John 10.8.
The Pharises are rebuked of Christ. Joh. 8.7. by Steuen. Acts 7.51,52. by Paul. Act. 23.3. 26. Phil. 3.2.
The Pharises mocke Christ. Luke 16.14.
Phials or pots for the temple. 2. Chr. 4.11.
Philosophie ought to be taken heede of. Col. 2.8.
Phisition ought to be honoured, and why. Eccl. 38.1, to 9.
Phisitions could not heale the womans bloody flixe. Mar. 5.25,26.
Asa sought not to God, but to Phisitions in his sickenes. 2. Chro. 16.12.
¶ *Pietie.* looke Godlines.
Pillar. A cloudie pillar by day, and a fierie by night, directed the Israelites. Exodus 13.21. Numb. 14.14. Deut. 1.33. Psalm. 78.14. 1. Cor. in 10.1.
God appeared to Moses in the pillar of a cloude. Deut. 31.15
The pillars of the tabernacle. Exod. 27.10,11.
The two pillars of braße for the temple, and forme of them. 1. king. 7. 15.41.
James, Cephas & John were counted pillars in the Church. Gal. 2.9.
Pined. looke Parable.
Pitch. He that toucheth pitch, shall be defiled therewith. Ecclus. 13.1.
Pitchers. Of the 300. men that were with Gideon. Judg. 7.16.*
Pit. looke Digge.
Ioseph &c. went downe quicke into the pit. Gen. 37.30. to 34.
Pitie. Peter willed Christ to pitie him selfe. Matt. 16.22. looke Mercie, and Compassion.
¶ *Place.* Not lawfull for the Jewes to offer in euery place. Deut. 12.5, to 15.
Plagues. see Amendement.
Plagues are sent for contemning Gods worde and preachers. Jere. 29.18,19.
God plagued the Egyptians that they might learne that he was the onely true God. Exod 7.1.* & 8.1.* & 9.1.* & 10.1.* & 12.1.*
Plagues sent vpon the disobedient. Deutero. 28.15.* looke Curses and Blasting.
No end of plagues to the euill man. Pro. 24.20.
In all plagues God reserueth a remnant, to declare the cause of his punishment. Ezek. 12.16.
It is a plague for a rich man not to haue a liberall heart. Eccles. 6.2.
To knowe the plague in our owne heart, is to confesse our sinnes sinnes. 1. king 8.38.
Played. The Israelites played before the golden calfe. Exo. 32.6,19.
Samson played before the Philistims. Judg 16.25,26,27.
David and others played on instrumens before the Ark. 2. Sam. 6.5.
David was a cunning player on an Harpe. 1. Sam. 16.16,17,18,23 & a sweete singer. 2. Sam. 23.1.
Manslaughter counted a play with souldiers. 2. Sam. 2.14,15,16.
Planted. God planted the garden of Eden. Gen. 2.8.
God planted Israel in the mountaine of his inheritance. Exodus 15.17.
God promiseth to plant his people, that they shall moue no more. 2. Sam. 7.10.
He that planteth a vineyarde, may eate of the fruite. 1. Cor. 9.7, to 15.
Paul planted, and Apollos watered. 1. Cor. 3.6.
Euery plant which the heauenly father hath not planted, shall be rooted vp. Mat. 15.13.
Ballard plantes shall take no deepe roote, and why. Wisd. 4.3.4.5.
Plate. The plate for the holy crowne was of pure golde. Exod. 39.30. & set vpon the forefront of the Miter. Exod. 28.36 37.
Pleased. Samuel pleased and was in fauour both with God and men. 1. Sam. 2.26.
Euery man ought to please his neighbour in that that is good to edification. Rom. 15.2.
Those that goe about to please men, serue not Christ. Gal. 1.10.
Without faith it is impossible to please God. Heb. 11.6.
God is well pleased in his Sonne. Matth. 3.17 & 17.5. 2. Pet. 1.17.
Three thinges please God. Ecclus. 25.1.
Pleasure. All things created for Gods pleasure. Reue. 4.11. see Rest.
Pledge. Judah gaue Tamar a pledge. Gen. 38.17,18.
When pledges shalbe restored. Exod. 22.26,27.
What ought not to be taken to Pledge. Deut. 24.6,17.
We may not take any pledge by violence, nor sleepe with it. Deu. 24. 10, to 14. looke Earnest.
Plenty is an argument of idolatrers, for their religion. Jer. 44.17,18,19.
Plentifulnesse. Want of plentifulnesse, is to be imputed to our sinnes. Hag. 2.17,18,20.
Plowe not with an Oxe & an Asse together. Deut. 22.10.
Plough. Of him that putteth his hãd to the plough, and looketh backe. Luke 9.62. looke Tillage.
Pollute. Those that offer their children to Moloch, pollute the name of God. Leui. 18.21 & 20.2,3. so do the perured. Leuit. 19.12.
Pollution comming by night, howe it was purged. Deut. 23.10,11.
The *Poole* Bethesda. John 5.2.
Poore among vs, and why. Deut. 15. 4,5,11. Mat. 26.11. Joh. 12.8.
We ought not to turne our eye from the poore. Eccl. 4.1,5, to 9. but be carefull of them. Deut. 15.7, to 11. 2. Cor. 8.7,9.* & 9.1.*
Lending to the poore, see Lending.
He that stoppeth his eares at the cry of the poore, shall cry himselfe, and not be heard. Prou. 21.13.
Paul laboured to relieue his owne necessitie, & other poore brethren. Act. 20.34.
The rewarde of relieuing the poore. Mat. 25.40 Luke 16.9.
We ought to bid the poore to our feastes, and why. Luke 14.13,14
God hath chosen the poore of the worlde, which are rich in faith. Jam. 2.5.
We ought to giue to the poore cheerefully, & why. Rom. 12.8. 2. Cor. 9.7.
Paul was willed in his preaching to the Gentiles, to be mindfull of the poore at Jerusale. Gal. 2.9,10.
Pauls care for the poore Saintes. 1. Cor. 16.1,2,3.
The liberalitie of those of Macedonia and Achaia, toward the poore Saintes. Rom 15.26.
Poore mans pledge, see Pledge.
Judges ought not to respect the rich more then the poore. Exo 23. 3 Leuit. 19.15. nor ouerthrowe the right of the Poore. Exod. 23.6,7.

The Poore must be relieued, not oppressed. Prou. 22.2,7,9,16,22.

Against oppressors of the Poore. Amos. 5.11.* Eccles. 5.7.

Wicked Magistrates regarde not Poore mens sutes: but he that doeth, his throne shall be established. Prou. 29.2,4,7,14.

The Poore labourers hyre must not be detained. Deut. 24.14,15.

God rayseth the Poore out of the dust. 1. Sam. 2.8. and exalting the Poore, punisheth the hautie. 2. Sam. 22.28. Luke 1.48,51,52.

The children of the Prophets were Poore. 2. king. 6.1,2. so was the widowe of Zarephath. 1. king. 17.9, to 17.

We may not oppresse or mocke, but haue mercie on the Poore, & why. Prou. 14.31. & 17.5.

The godly Poore, better then the wicked rich. Prou. 28.6. Psal. 37. 16,17, to 23.

What a Poore man that oppresseth the Poore, is like. Prou. 28.3.

God hateth a Poore man that is proude. Eccles. 25.2.

Blessed are the Poore in spirit. Mat. 5.3. Luke 6.20.

The Poore receiue the Gospell of Christ. Matth. 11.5.

Elisha helped the Poore. 2. king. 4.1, to 8.

He that hath mercie on the Poore, lendeth to the Lord. Prou. 19.17. & shall not lacke. Prou. 28.27.

God regardeth the Poore. Judg. 6. 15,16. and is their strength. Isai. 25.4.

Poore and rich by nature both alike. Iehe. 5.5. Eccles. 9.3.

We are willed to be liberal, vnto the Poore, and why. Eccles. 11.1.

We must be content with our state, be it Poore or rich. Phil. 4.11.

What Poore men God regardeth. Isai. 66.2. looke Widowe.

The comfort of Poore men. Marke 10.28,23,30. Luk. 9.23, to 27.

Better is a Poore wise childe, then an olde foolish king. Eccles. 4.13.

Powertie and shame to him that refuseth instruction. Prou. 13.18.

Powertie with the feare of God is commendable. Prou. 15,16,17.

He that is falle into powertie, ought to be relieued. Leuit. 25,35,36,37.

The Philippians relieued Pauls Powertie. Phil. 4.10,14,16.*

In prosperitie thinke vpon powerty. Eccles. 18.24. looke Competent.

Powertie and riches are of the Lord. Prou. 14.31. Eccles. 11.14.

Christ his powertie. Mat. 8.20. Luke 2.7,12,16. & 9.58.

Porch of Salomon. Act. 3.11. called the great court. 2. Chron. 4.9. & taken for the Temple where Christ preached. Mat. 21.23.

Porters ordeined. 1. Chron. 26.1.*

Portion. The Lordes portion is his people. Deut. 32.9.

Elkanah gaue portions to his wines and children. 1. Sam. 1.4,5.

Possible. If it be possible, haue peace with all men. Rom. 12.18.

Christ prayed, that if it were possible, that houre might passe from him. Mark. 14.35.

If it were possible, the very elect should be deceiued. Matth. 24.24. Mark. 13.22.

If it had bin possible, ye would haue giuen me your eyes. Gal. 4.15.

All things are possible to God. Gen. 18.14. Mat. 19.26. and to him that beleeueth Mar. 9.23.

Posterite, looke Seede.

Pot. Ezekiel prepared a pot. Eze. 24. 3. looke Phials.

Potter. Weare in the Lordes hande, as clay in the Potters. Jere. 18.6. Rom. 9.21.

Power of God vanquisheth the enemie, not worldly helpes. Isai. 31. 8,9.*

God is of power, and might. Deut. 10.17. his power is not diminished. Isai. 50.2. he woulde haue it knowen to all. Isa. 53.13.

Pharaoh resisted, that Gods power might be knowen. Exod. 9.16.

All Power shall be taken from those that disobey God. Deut. 28.32,33.

Mans strength is only in the power of God, as may appeare by Peninnah, and Hannah. 1. Sam. 2.9. and Samplon. Judg. 16.20.

We may not attribute our riches to the power of our hands, but vnto the mercie of God. Deut. 8.17,18.

The Gospel is the Power of God vnto saluation. Rom. 1.16.

The preaching of the Crosse, is the power of God. 1. Cor. 1.18.

Paul appropueth him selfe a minister of God, by the power of God. 2. Cor. 6.4,7. which was annexed to his preaching. 1. Cor. 2.4,5.

Paul had power to edification, not to destruction. 2. Cor. 13.10. which wrought in him mightily. Colos. 1.29.

We are preserued by the power of God, vnto saluation. 1. Pet. 1.5.

Gods power is made perfit through weakenesse. 2. Cor. 12.9.

God ministreth to vs the power of his spirit by faith. Gal. 3.5.

To be endued with power from an high. Luke 24.49.

Nicanor trusteth to his power, and Judas in God. 2. Maccab. 15.25, 26.

Mans anger is according to his power. Eccles. 28.10.

We ought not to burthen our selues aboue our power, in keeping company, & why. Eccles. 13.2, to 15.

Powers. All Powers are ordeined of God. Rom. 13.1. Wisd. 6.3.

We must obey them for conscience sake &c. Rom. 13.5. 1. Pet. 2.13,14, 17. Tit. 3.1. Looke Kings, Princes, Iudges, and Magistrates.

Prayer. Christ prayeth for vs, and obtaineth whatsoeuer we aske in his name. John 16.23,24,26.

Christ prayeth for the Apostles, and all that shoulde beleeue through their preaching. Joh. 17.9,20.* and for Peter, that his faith shoulde not faile. Luke 22.32.

Before we pray, we must forgiue, els God wil not forgiue vs. Mar. 11.25,26.

By the examples of the sonne, & the importunate friend, Christ exhorteth vs to pray in hope. Matth. 7. 7, to 13. Luke 11.5, to 14.

We ought to pray with the spirite & vnderstanding. 1. Cor. 14.15.

We knowe not what to pray as we ought, but the Spirit maketh request for vs. Rom. 8.26,27.

John Baptist taught his disciples to pray, and so did Christ. Matth. 6.5,9, to 16. Luke 11.1, to 5.

The Cananite woman prayed to Christ. Mat. 15.22, to 29. Mark. 7. 25, to 31.

Isaak prayed to the Lorde, to make his wife fruitfull. Gene. 25.21.

Jaakob prayed God to deliuer him from Esau. Gene. 32.9,10 to 13.

God heard the Prayers of Leah and Rahel. Gen. 29.31. & 30.6,22.

Dauid prayed God to pardon his sinne. 2. Sam. 24.20. and to blesse his house. Chap. 7.25.

Moses in prayer beseeched God to shewe him his glory. Exod. 33.18. and that he might goe ouer into the land of promise. Deu. 3.25,26.

Elijah prayed for raine. 1. kings 18. 42.

Dauid prayed, that the counsel of Ahithophel might be turned into foolishnes. 2. Sam. 15.31.

We ought to pray in the holy ghost. Jude 20,21.

We must pray continually, and why. Luke 21.36. Rom. 12.11,12. Ephe. 6.18,19. Col. 4.2,3.

Paul prayeth for þ increase of loue. 1. The. 3.12. Phil. 1.9. & knowledge of Gods wil. Col. 1.9.

Moses and Aaron pray God to punish only the rebels. Nom. 16.22.

Samson prayeth God to restore his former strength. Judg. 16.28.

Naomi prayed God that his fauour and rest might be on her two daughters in lawe. Ruth. 1. 8,9.

God commanded the Jewes to pray for the lyfe of Nabuchodonosor, and the prosperitie of Babylon. Jere. 29.7. Baruch. 1.11.

Hezekiah prayed God to sende him ayde against the king of Assyr. 2. king. 19.15, to 20.

Samuel prayed for the Israelites against the Philistims. 1.Sam. 7.8,9.

Iosha prayed and mourned before the Lorde, because the Israelites were discomfited. Iosh. 7.6, to 10.

Moses praied God to be with him, in gouerning and leading the people. Exod. 33.13.

Elisha prayed that his enemies, sent to apprehende him, might be smitten with blindnesse. 2.king 6.18.

Hannah prayed for a childe. 1.Sam. 1.10, to 19.

Iehoahaz prayed, & was deliuered from þ king of Aram. 2.kin. 13.4.

Salomon prayed the Lorde, þ whosoeuer did pray in the Temple, might be heard. 1.king. 8.30.

Paul prayed for Timothie night & day. 2.Tim. 1.3.

Pray one for another: the prayer of the righteous auaileth much. Iam 5.16.

We ought to pray for kings and for all men. 1.Tim. 2.1,2.

We ought to pray for thē that sinne not vnto death. 1.Iohn 5.16.

Abraham prayed for þ Sodomites. Gene. 18.23.* and for Abimelech. Gen. 20.17,18.

Moses prayed for the Israelites 40. dayes and 40. nightes. Exo. 32.11, to 14. Deut. 9. 25,26.* that God would pardon their incredulitie. Nom. 14.13, to 20. or rase him out of the booke of life. Exo. 32.31,32.

Pharaoh prayeth Moses to praye vnto God for him. Exod. 8.8,28, & 9.28. & 10.17.

The Israelites praye Samuel to pray for them. 1.Sam. 12.19.

Moses prayed God to forgiue Aarons idolatrie. Deut. 9.20,21.

Aaron praied Moses that he would pray vnto God to heale their sister Miriam of the lepry. Nō. 12.10.*

Aaron prayed for the people, and the plague ceased. Nom. 16.47,48.

Manoah prayed, & why. Iudg. 13.8.

Hezekiah prayed Isaiah to pray to God for the Israelites against Sanherib. 1.king. 19.2,3,4.

If any be afflicted let him pray. Iam. 5.13.

At the prophets prayer, Ieroboams hand was restored. 1.king 13.6.

Samuel, being displeased with the people for craning a king, gaue him selfe to prayer. 1.Sam 8.6.

Moses prayed for the idolatrous Israelites, albeit god forbad him. Exod. 32.10 11.

The prayer of two or three gathered together in Christes name, shall obtaine. Mat. 18.19,20.

Prayer is a lifting vp of the heart to god with assured trust to be heard. Psal. 25.1,2 & 86.4. & 143.8.

The house of prayer ought not to be prophaned. Mat. 21.12,13.

God is neere vnto all that call on him by faithfull Prayer. Deut. 4.7.

We may not vse vayne repetitions in our Prayers. Matt. 6.7.

The Prayer which Christ taught his Apostles. Matt. 6.9, to 14. Luk. 11. 2, to 5.

Iesus Christ spent all the nyght in Prayer vnto God. Luke 6.12.

The Apostles with other faythfull, cōtinued with one accord in prayer. Act. 1.13,14. & 2.42.

Widowes in deede do trust in God, and continue in Prayers daye and night. 1.Tim. 5.5.

The Church made earnest praier vnto God for Peter. Act. 12.5.

God being ouercome by daily praier, deliuered the Israelites frō their enemies. Iudg. 10.1,13, to 17.

Of the place where the faithful were wont to Pray. Act. 16.13.

S. Paul and his company were going to prayer. Act. 16.16.

The prayer of the Apostles. Act. 4.29, 30.

The Prayer of the faithful seruant of Abraham. Gen. 24.12,13,14.

Eliah by Prayer rayled his hostes sonne to life. 1.kin. 5.7,20,22. *The like did Elisha. 2.king. 4.33, to 37.

The Prayer of the people for mercie at Gods hand. Iere. 14.7, to 10.

The prayers of faithles people God regardeth not. Iere. 14.10,11.

The prayer of the Apostles at the Election of Matthias. Act. 1.24,25.

We ought to shew our requests vnto God by prayer. Phil. 4.6.

Watch and Pray, least ye enter into tentation. Mat. 26.41.

Those that bee humbled with afflictions, are constrayned to haue recourse to God by Prayer. Leuit. 26. 40,41.

Iehoshaphat fearing his enemies, had recourse to God by Prayer. 2. Chro. 20.3,6, to 13.

Eliahs praier vnto God to send fire from heauen to destroy Ahaziahs messengers. 2.king. 1.10,12.

To pray, for giuing of thanks. 1.Sā. 2.1.

God heareth the prayer of the poore, and oppressed. Gen. 16.11. & 21.17. Exod. 2.23.* & 3.7. & 6.5. & 22.23,27. Deut. 4.29,30. & 15.9. 1.Sam 9.16. & 12.8, to 12. & 22.7. 1.king. 17.1. 2. king. 20.2 to 8. 2.Chro. 32.20,22. & 33.12,13. 2.Esd. 15.8.9. Iudeth 4.9, to 14. Eccles. 4.6. & 21.5. & 35.17,18. & 48.20,21. Iosa. 3.4. & 4.3. & 9.9,10, 18. & 17.6. & 18.6. & 20.2,4. & 21.24. & 50.15. & 55.16,19. & 86.5,7.* & 116. 1,2. & 145.8,18,19. Isai. 30.18. & 55. 1,2,3,6. Iere. 29.12.

God will not heare the Prayer of some. 1.Sā. 8.18. Iosa. 18.41. Pro. 1.28,29. & 15.29. & 21.13. & 28.9. Isa. 1.15. Iere. 7.16. & 11.11,14. & 14.11, 12. Ezek. 8.18. and 14.14,16,18,20. Mic. 3.4. Zech. 7.13. Eccles. 34.20, 27. Heb. 12.16,17.

Of the maner of the Saints prayers. 1.kin. 8.22, to 62. 2.Chro. 6.12.* & 14. 11. Ezr. 9.5.* Neh. 1.4.* & 2.4. Isa. 33.2. & 37.16, to 21. & 64.1.* Iere. 32. 17, to 26. Lamen. 5.1.* Dan. 9.3, to 20. Iona. 2.1.* Tob. 3.1,* 7,11, to 16. Iudeth. 9.1.* & 16.13, to 18. Est. 14. 2.* Wisd. 9.1.* & to the ende of the Booke. Eccles. 51.1, to 13. & 23.1, to 7. & 36.1, to 18. 1.Macca. 4.30, to 34. 2.Mac. 1.24, to 33.

Of perseuerance in Prayer. Matt. 15. 23,27. & 20.31. & 26.44. Luke. 18.1. & 21.36. 1. & Heb. 5.17. Col. 4.2. Acts. 1.14. & 2.42. & 16.2. Roma. 12.12. Ephel. 6.18. 1.Tim. 5.5. 2.Tim. 1.3. 1. Pet. 4.7.

Prayse. God is our Prayse, & ought to be praysed of vs. Exod. 15.2.

The Prayse of the Creator, how farre it exceedeth. Eccles. 43.28,30.

God chose the Israelites to excel all others in Prayse, name and glory. Deut. 26.18,19.

God is worthy to be praysed, & why. Deut. 32.41.

The Israelites praysed God, & why. Iosh. 22.33.

Hannah Praysed God, for making her fruitfull. 1.Sam. 2.1, to 11.

Salomon praysed the Lorde, because he had finished a Temple vnto his name. 1.kin. 8.15,18,19,20.

Dauid praysed God, for promising that the Messias shoulde descende of him. 2.Sam. 7.18.* & for the victories which hee had sent him. 2. Sam. 22.1,3.*

The Apostles cōtinued in the Temple praysing & lauding God. Luk. 24.52,53.

The people seeing Christ his miracles, praysed God. Luk. 18.43.

God hath predestinate vs to þ praise of his glory. Ephel. 1.4,5,6.

They which beleeued, praysed God. Act. 2.46,47.

We must offer to God the sacrifice of prayse. Heb. 13.15.

Euery man shal haue praise of God, whē þ counsels of the hearts shall be made manifest. 1.Cor. 4.5.

Another man ought to praise vs, & not our selues. Pro. 27.2.

Prayses vnto God ought to bee sung with vnderstanding, & why. Psal. 47.7. Looke Bl esse, Giue thankes, & Song.

Prattler, looke Babbler.

Pray. looke Spoyle.

Preaching. Christ preached in a shippe. Matth. 13.2. Mar. 4.1.

God promised þ he would send preachers of his word. Isa. 30 21.

Of Preachers sent to shewe the glad tidings of the Gospel. Isa. 52.5.

Before Isaiah beganne to Preach, he was purified by the Lord. Isa. 6.5, to 11.

Iesus commanded the Gospel to be preached to enery creature. Mar. 16.15.

None ought to preache except he bee sent. Rom. 10.15.

Preachers ought to speake nothing, but as the worde of God doeth teach them. 1. Pet. 4.11.

The Apostles preached in the Temple, and from house to house. Act. 5.20, 21, 42.

Christ willed him that was healed by him, to preache what God had done vnto him. Mark. 5.19, 20.

Preachers ought to put their brethrē in remembrance of their duetie. 2. Pet. 1.12.

Who so preacheth any thing beside the Gospel of Christ, is not to bee entertained. 2. Ioh. 10.

Wee ought to receiue and relieue preachers. 3. Ioh. 8.

The Apostles preached what they had heard, and seene. 1. Ioh. 1.3.

False preachers and their punishment. 2. Pet. 2.1, 2, 3.*

Paul ioyed that þ Gospel of Christ was preached, howsoeuer. Phil. 1.18.

Christ preached alwayes openly. Ioh. 18.20.

Preachers ought to beware of vsurped authoritie. 1. Pet. 5.3.

What a preacher and his office is. Eccles. 1.1.

God speaketh by his preachers. Ier. 7.26.

The wicked seeke to slaunder the godly preacher. Iere. 18.18.

Whether the people will heare or no, the Preacher must speake. Ier. 7.27. Ezek. 2.5, to 11. & 3.9, 11, 17. & 33.2, * 18, 19.*

Contempt of Gods word and preachers plagued. Iere. 29.18, 19. The contrary recompenced. Ier. 39.18.

Preachers must rebuke, not flatter sinne. Lam. 2.14.

What a preacher ought to pray for. Col. 4.3, 4.

They that heare not Gods preachers, are not of God. 1. Ioh. 4.6.

True preachers teach out of þ scriptures. Act. 28.23.

Preachers are called fishers. Ezek. 47.10. and watchmen, and why. Ezek. 3.17. & 33.2.

Preaching is a gift of þ holy Ghost. 1. Cor. 12.10.

At Peters first preaching were added to the Church 3000. soules. Act. 2.41. at his seconde preaching the Church was numbred. 5000. Act 4.3.

Of þ Preaching of Paul. Act. 13.14.* and what was the effect thereof. 1. Cor. 2.1, 2.

The preaching of S. Paul was truely, & no wauering doctrine. 2. Cor. 1.18, 19, 20.

God by þ foolishnesse of preaching, saueth beleeuers 1. Cor. 1.21.

Against vnpreaching pastours. Psal. 50.16, 17. Prou. 27.23. and 29.18. Isa. 42.19. & 56.10, 11. & 58.1. Iere. 1.7, 8. & 23.1, 2. and 48.10. Ezek. 3.18, 20. & 13.3, 4, 5. & 33.7, 8. and 34.2, 3, 10, 18.* Hose. 4.6, 8, 9. and 6.9. Amos. 8.11. Mal. 2.7. Zecha 11.17. Matth. 5.13, to 17. & 10.27. and 28. 19, 20. & 25.14, to 31. Luke. 10.2. & 12.42, 43, to 49. & 14.28.* and 16.2. Act. 20.28. Iohn 10.13. & 21.15, to 18. Rom. 10.14, 15. 1. Cor. 9.14, 16. Philip. 2.21. 2. Cor. 12.14. 1. Tim. 4.16. Titus 1.9. Hebrewes. 13.7. looke Prophetes, Bishoppes, Ministers, Pastors, Interpreting, and Prophecying.

Predestination admitteth no pleading with God. Rom. 9.20.

Whome God hath predestinated, hee calleth, iustifieth, and glorifieth. Rom. 8.30.

God hath predestinated vs according to his will, and purpose. Ephel. 1.5, 11. and therefore vnto vs all things worke for the best. Rō. 8.28.

The predestinate can not be damned. Ioh. 10.28, 29. Rom. 8.31.*

Of predestination and reprobation, looke more. Exod. 7.3. and 33.19. Psalm. 33.12. & 65.4. & 147.19, 20. Prouer. 16.4. Isa. 41.9. Iere. 1.5. 2. Esd. 5.23, to 28. & 6.1. to 11. Matth. 7.13, 14, 23. and 20.16. & 24.22. & 25. 34, 41. Luke. 10.20. Iohn. 10.26, 27. & 12.39, 40. & 13.18. & 15.16 and 17. 10, 12 Acts. 13.48. & 22.14. Rom. 8. 29, 30. & 9.11, * 14, 20, to 24, 27. and 11.5.7, to 10. 1. Corin. 2.7. Ephe. 1. 4, 5, 11. & 2 10. 1. Thes. 1.4. 2. Thes. 2.13. 2. Tim. 1.9. & 2, 19, 20. 1. Peter 1.2. & 2.8. 2. Pet. 1.10. 1. Iohn. 2.19. Reu. 13.8. looke Elect, Cholen, and Reprobate.

Prepare thy selfe before thou praye. Eccles. 18.22.

Iohn Baptist was sent to make readie a people prepared for the Lord. Luke 1.17.

Present. looke Gift.

Presumption. Hee that presumptuously refuseth iudgement, giuen according to Gods lawe, ought to dye. Deut. 17.11, 12.

The presumption of þ Corinthians. 1. Cor. 4.6.

Presumption, howe it hath bene forbidden, transgressed and punished. Gene. 3.6, 16. & 11.4, to 10. Exod. 5. 2. & 14.8.* Numb. 15.30. Deuter. 1. 43, 44. 1. Sam. 9.18. and 17.8, 9.* 2. king. 18.19.* and 19.10,* 14, 35, 36, 37. Iob. 22.13, 14. Prou. 6.16, to 20. & 13.10. & 15.25. & 16.5, 18. & 18.12. & 29.23. Isa. 3.16.* & 9.13.* & 10.13.* & 14.11, to 17. Iere. 48.26.* & 49.4, 16. Ezek. 28.2. & 31.10. Dan. 4.22.* Oba. 3. Mal. 2.17. Tob. 4.13. Iudeth 2, 3, 4, 5, to 14. & 6, 1, to 12, & 13.8,* Esth. 10.7. & 2. Mac. 9.4, to 19. Luk. 1, 18, 19, 20. and 10.15. & 14.11, 16, to 25. & 18, 10, to 15. & 22. 3, to 7. Actes 12, 21.* Rom. 11, 20, 21. 2. Tim. 3, 1, to 10. 1. Pet. 5.5. looke Pride.

Pretious was the word of God in the latter dayes of Eli. 1. Sam. 3.1.

The soule of Saul was pretious in the eyes of Dauid. 1. Sam. 26 21.

Pretious in the sight of the Lorde is the death of his Saintes. Psalm. 116.15.

Preuent. Salomon woulde haue preuented Gods determination, but could not. 1. king. 11.40. & 12.2, 3.

Price. Christians are bought with a price, and therefore ought to bee Gods seruants onely. 1. Cor. 6.20. & 7.23.

Abraham woulde not take the fielde without paying the price thereof. Gen. 23.9, 13.

Pricke. S. Paul was disquieted with a pricke in the flesh. 2. Cor. 12.7.

Pride. Paul reproueth the pride of the Corinthians. 1. Cor. 4.19.

God breaketh the pride of men, which disobey him. Leuit. 26. 19. & scattereth them in the imaginations of their hearts. Luk. 1.51.

Dauids zeale counted of his brother Eliab, pride. 1. Sam. 17.28.

God deferred to punish the Israelites, least their enemies shoulde waxe proude thereby. Deut. 32.26.

Christ reprooueth the pride of the Scribes and Pharises. Matt. 23. 2, 4, to 8. and of those that couet to sitte in chiefest places at feastes. Luke 14.8.

A prayer against pride. Ecclus. 23.4, to 7. Prou. 30.7, 8.

Pride is the originall of sinne. Ecclus. 10, 12, to 20.

The Proude man shall be consumed. Isa. 29.20. Habak. 2.5.

Pride engendreth strife. Prou. 13.10.

It is perillous to bee familiar with the proude. Eccles. 13.1.

God destroyeth the house of the proude. Prou. 15.25.

He is proud, that doteth about strife of words not being content with the doctrine of the Gospel. 1. Tim. 6.3, 4.

God resisteth the proude, and giueth grace to the lowly. Iames 4.6.

Wee ought not by pride to esteeme better of our selues then of other, but contrariwise Phil. 2.3.

The deuill is the king ouer the children of pride. Iob. 41.25.

Pride goeth before destruction. Prou. 16.18. and 18.12.

The prosperitie of the wicked maketh them proude. Iob. 21.7, to 17.

The pride of the heart of the vngodly will deceiue them. Obad. 3.

Mardocheus refused not to honour Haman of pride, but for conscience sake. Est. 13.13, 14.

God is able to abate ꝑ pride of ꝑtinces. Dan 4.34.
The pride of these latter dayes ꝓphecied of. 2.Esd.8.50.2.Tim.3.1, 2,4. Looke Presumption, and Ambition.
Priestes were either such as did sacrifice in the first tabernacle, or entred once a yeere into the holyest place. Heb.9.6,to 9.
What the high priest ought to obserue before hee entered into the Sanctuarie. Leuit.16.2.*
The Priests did eate the residue of the oblations. Leuit.10.12.
When the priestes might not drinke wine. Leuit.10.9.
The maner of consecrating ꝑ priests. Exod.29.1,to 33.
Who were meete to receiue priesthoode, and who not. Leuiticus 21. 17.*
The hie Priest might marrie a maid, or els none. Leuit.21.13,14.
Of Priestes and Leuites, and of their offices. 1.Chro.9.2.* 2.Chron.19. 8,9,10. their portions in the lande of promise. Ezek.48.9,10.
God was the priestes inheritaunce, & therefore they lined of the sacrifices. Deut.18.1,2.
Causes of great importance, were brought before the priest. Deuter. 17.8,9.
Gods couenant with ꝑ priests was of life & peace, and that their lips should preserue knowledge. Mal. 2.4,to 8.
The priestes bare the Arke, going before the people Josh.3.6.
The king ought to receiue the lawe at the priestes hands. Deut.17.18, 19,20. and therefore Jehoash was taught by Jehoiada the Priest. 2. king.12.2.
Joshua gouerned by the counsell of the hie priest. Num.27.21,22.
The Priestes daughter playing the whore, must be burnt. Leui.21.9.
Jeroboam made priestes for money. 1.king.12.31.
Salomon spared Abiathar, because he was the Lords priest. 1.king.2. 26,27.
No moe priestes of Elis his stocke, looke Eli in the first Table.
Israel long without priest to teach, & without lawe. 2.Chro.15.3.
The Philistimes Priestes doubted whether their plague was of God, or by fortune. 1.Sam.6.2,9.
Dagons Priestes treade not on the threshold of his temple. 1.Sam. 5.4,5.
Elijah slayeth Baals priests. 1.king. 18.40. so did Jehu. 2.kin.10.25.
The craft of Bels priestes detected. Dan.14.10,to 23.
Pharaoh prouided for his priests in the famine Gen.47.22.
The priests kitchen. Ezek.46,20.
Against priestes. Hose.5.1. that contemne God and his name. Jerr.2. 8.& of their couetousnes. Mal.1.6, 8.& 2.1,2. Isa.3.14.
Of the vnmercifulnesse of the priest and Leuite. Luke.10 31,32.
The priests cõsult how to put Christ to death. Matth.26.3,4.
Christ was deliuered to Pilate by the enuie of the hie Priestes. Mat. 27 18.
Christ commaunded the leper to shewe himselfe to the priest. Matt. 8.3,4.
Priestes obedient to the faith. Act 6.7.
Mattan, Baals priest slaine. 2.king. 11.18.
Of the priestes of the seconde order 2.king.23.4.
Wherein the priestes offended. Ezek. 22.26.
The high priest, wherefore hee was ordained. Heb.5.1.& 8.3.
Like people like Priestes. Isa.24.2. Hose.4.9. and 6.9. And such princes such Priestes. 2. Chronicles. 13.9.
Christ the euerlasting high Priest after the order of Melchisedech. Hebr.5.6. and 7.8 24,25. and 6.20. Wherof reade 1.Sam.2.35. Psal. 110.4 Jere.33.18. Zech.6.11.* Heb. 2.17.& 3.1.& 7,15,16,17.& 8,6.& 9. 11.& 10.10,to 15.
The faithful are Priestes. Exod.19.6. Isai.61.6. and 66.21. Jerem.33.21. Psal.132.9,16. offering spirituall sacrifices. Rom.12.1. 1.Pet.2.5. Reue.1.6.
The Priest of Midiã had seuẽ daughters. Exo.2.16.
Sith the Priesthoode is changed by Christ, there must bee a change of the lawe. Heb.7.12.
Jason obteyned the high Priesthoode by Simonie. 2 Macca.4.7,to 11. looke Elder, and Sacrifice.
Princes are Gods ministers, & why. Rom.13.1,3,4.
The estates of Princes are changed, and why. Job.12.17,to 22.
An exhortation to the Princes and gouernours of Israel Ezek.45.9.
Against Princes ꝑ oppresse the poore. Amos.4.1.* and liue in pleasures. Amos 6.1.*
The Lorde reproueth the Princes of Jerusalem, and why. Zeph. 3. 3.
Agaynst ꝑ tyrannie of Princes. Ezek. 22.27. Mic.3.1,9.*
Wicked Prince, wicked seruauntes. Prou.29.12. Ecclus.10.2.
The Princes of this worlde crucified the Lorde of Glorie. Act.3.17,18.& 1.Cor.2.8.
The portion of the Prince in the lãd of promise. Ezek.45.7.& 48.21.& of his and the peoples offerings. Ezek.43.16,17.& 46.4,to 19.
Paul preached not the wisedome of Princes. 1 Cor.2.6,7.
The Prince of this world is cast out. John 12.31.
The deuill is the Prince that ruleth in the ayre. Ephe.2.2.
The Princes of Salomons officers, were 550.1.king 9.23.
Princes ought to eate in time, for strength, and not for drunkennes. Eccles.10.17.
Princes may and ought to deale in matters of religion, as well as in ciuill causes. Deuter.13.13.*& 17. 18,19. Josh.3.6. and 9.6.2.Sam.5. 6,21.1.Chron.13.1,2,3.& 15.1,11, 16.*& 16.4.2 Chron 8.14,15. and 17.6,to 10.& 19.8. & 20.3.1.king. 2.35. and 5.5.2.king.18.4. and 23. 4,5,14,21,to 25. 2.Chron 29.3,5, 15,18.*& 30.1,2. Psal 2.10 Isai. 49.23. Matth 22.21. John.10.34. Rom.13.1,to 8.1.Timo.2.1,2,3.1. Pet.2.13,14,17.
The example of a Prince procureth the Subiect to imitate. 2.Sam.3. 35,36.
The euill of the subiectes, the prince must account his owne Ester 8.6.
Christ a Prince. Act.5.9.
Princes ought not to gather much treasure. Deut 17.17,19,20.
God stirreth vp the spirit of Princes to doe his wil 2.Chro.36.22.
Princes the authours of wickednes. Ezra.9.2.
Princes cõpanions of theeues. Isai. 1.23.
Princes wherein they offende. Ezek. 22.27.
Princes otherwhiles abused by those that are about them. Ester 16.6.
God is the preseruer of Princes and kingdomes. Ester.16.16.
He that is fauoured of the Prince, is soone in fauour with the subiect Ester.9.3 looke Kings, Iudges, Magistrates, and Powers.
Principalities spoyled by Christ. Col. 2.15. who is the head of all Principalitie and power Col.2 10.
Principles of Gods worde. Looke Worde.
Prison. Michaiah ꝑ Prophet of God put in prison. 1.Kinges.22.27. So was Paul. 2 Corin.11.23. Act.16. 23 and Peter Act.12 4.& others. Act.5.18.
The Jaylor of the Prison beleeued, and was baptized. Acres.16.23, 33.*
Paul persecuted christians, & put them in Prison. Acts.8.3.
Christ preached to the spirits in Prison. 1.Pet.3.19.
Prisoners, how they ought to bee comforted. Gene.14.14,to 17.1.Sam. 30.3,to 9. Jer.31.7,to 31. Tob.1.16, 18. Matth.25.36,43 Acres 12.12. 2.Timoth.1.16, 17,18. Hebrewes. 13.3.
Procession of Bacchus. 2.Macca.6.7.
Prodigalitie forbidden. Prouer.5.9,10.

Looke Excesse.
Profite. The giftes of the spirite, are giuen to profit withal. 1.Cor.12.7.
What God requireth at our hands, is for our profit Deut.10.12,13.
Profitable. Looke indifferent.
Prolong. By keeping Gods cõmandements, a mans life is prolonged. Deut.11.8,9. Exo.20.12.
Promise. Wee ought to credite Gods promises. 2.Chro.20.20. as did Abraham. Gen.24.7.
God performed vnto the Jewes al his promises. Josh.21.43.
God is true in his promises. 1.Sam.3.11,12,19.
God wil not breake his promise. Leuit.26.44,45. Psal.105.8.*
God performeth al his Promises to those that walke in the trueth. 1.king.1.4.& 8.15.
Gods promises are giuẽ to the faithful onely. 1.Sam.2.30,35.
God pitied the Jewes because of his promise vnto Abraham. Exod.2.24 Deut.7.8. 2.king.13.23.
God, because of his promise to Dauid, dispossessed not Rehoboam of all the kingdome. 1.king.11.32, 36.& 12.20.
God is charged with his Promises. Exod.32.11,13. Deut.9.26.* Psal.89.19.*
Jaakob calling to minde Gods promises, committeth himselfe to his tuition. Gen.32.9, to 13.
Izhak prayed þ the promises made to Abraham, might bee accomplished in Jaakob. Gen.28.3,4.
Dauid desireth the accomplishment of Gods Promises. 2.Sam.7.25.
The Promise of eternall saluation 1.Joh.2.25. made before all worlds, was reuealed by the Gospel. Eph. 1.4,9. 2.Tim.1.9,10. Titus.1.2,3. 1.Pet.1.20. Gal.3.23.
The Promises of God are firme and stable. 2.Cor.1.18,20.
The inheritance of the kingdome of God, is by promise, not by workes. Gal.3.14.*
Those are the children of Promise, that beleeue in Christ Promised. Rom.9.7, to 11.
The fathers receiued not the Promise, and why. Heb.11.39,40.
Most great and precious Promises are giuen vnto vs, and why. 2. Pet 1.3.4.
God set our sauior according to his Promise. Luk.1.54 55.* Act.3.12.*
Those receiue the Promise, who with patience do the will of God. Heb. 10.36.
The promise of the Father was the holy Ghost. Act 1.4.
The Church is cõfirmed by the Promises made vnto our fathers. Micah.7.20.
God Promised he would be our God and father. 2.Cor.6.16,18.
We ought to make [illegible] vnto God that we promise, being godly. Deut.23. 21,22,23.
The people promised to keepe gods lawe. Exod.24.3,7. and 19.8.
God promised Gideon to be wt him. Judg.6.14,16. & the Israelites, to cast out their enemies. Exo 34.10, 11. Looke Couenant & Vowes.
The lande of Promise a very good land. Exod.3.8. Deut.8.7,8,9.
Prophecie is no priuate motion of mans witte, but the gift of God through the holy Ghost. 2.Pet.1. 20,21. Rom.12.6.& 1.Cor.12.10.
The gift of prophecie. 1.Cor.14.1.
Wee ought to couet to prophecie 1. Corin.14.1,3.* and not to despise prophecying. 1.Thess.5.20.
The spirit of Prophecying, sometime giuen vnto the wicked. Mat.7.22. As appeared by Caiaphas. John. 11.51. and Saul. 1.Sam.10.10,11, 12.
The testimonie of Jesus is the spirit of Prophecie. Reuel.19.10.
The ancient men chosen to gouerne with Moses, not only did prophecie, but also Eldad and Medad. Nom.11.25,26,27.
Elisha prophecied so long as þ minstrel played. 2.king.3.15,17,18.
S Paul Prophecyed of the resurrection. 1.Thess.4.15.
Moses wished that all the people might prophecie. Nom.11.29.
The wicked imagine when prophecies take no speedie effect, þ they are false. Ezek.12.22.
Pride prophecied, see Pride.
Prophecie, for doctrine. Pro.31.1.
To prophecie, for to speake as a mad man. 1.Sam.18.10.
Women ought not to prophecie publiquely or bareheaded. 1.Corin.14. 24,25.& 11.5.
A Prophet in the olde time was called a Seer. 1.Sam.9.9. And also a man of God. 1.king.13.1.
The Lord would not answere Saul by Prophets. 1.Sam.28.6.
The Lorde exhorteth the Israelites by his Prophetes to turne from Idolatrie. 2 kings.17.12.*
God spake vnto the Prophetes by dreames and visions. Nom.12.6.
There arose not a Prophet like Moses sithence his death. Deu.34.10.
God called Elisha from the plough to be a Prophet. 1.king.19.16,19.*
Elisha willeth Naaman to bee sent hym to the ende hee might knowe that there was a prophet in Israel. 2.king 5.8,15.
The Prophet of God cannot speake but that which God doeth put in his mouth. 1.king.22.14,17.
The authoritie of the Prophetes of God. Micah.3.8.& 2.kin.5.8.
Their praise. Ecclus.49.10.& 48.1.*
A certaine Prophet reproouing Jeroboams idolatrie, is slaine for disobeying God, by the perswasion of the olde Prophet. 1.kin. 13.1,2,3.*
A Prophet was sent by God to Ahab, to promise him victorie. 1. king.20.13,14.
Obadiah hid 100. Prophets in caues, and fedde them. 1.king.18.3,4.
Eliah complayneth, þ all the Prophets were slayne besides himself. 1.king.19.10.
How a false prophet may be knowẽ, and of his punishment. Deut.18. 20,21,22.& 13.1, to 12.
Zidkiah the false Prophete confirmeth the opinion of the 400. other false prophetes against Michaiah the onely true Prophet. 1.kin.22. 6,11,17.
Jeremie cõplaineth of the lying doctrine and couetousnes of false prophets, and priestes, and threatneth their destruction. Jerem.14.10,15, 17. and 8.8.*
How Eliah causeth all Baals prophets to bee slayne. 1.king.18.22, to 41.& Jehu destroyed them. 2.king. 10.19,25.
Whẽ Gods Prophets are not heard, there foloweth Gods wrath. 2. Chro.24.19,23,24.
When Gods Prophetes be misused, hee will surely punish by desolation. 2.Chro.36.15, to 22.
The Prophets enioyed Gods spirite. Nehe.9.30.
The worde of the Prophets is as a light that shineth in a darke place. 2.Pet.1.19.
The Prophets prophecied of þ grace þ should come vnto vs by Christ. 1.Pet.1.10.
The spirits of Prophetes are in their power. 1.Cor.14.32.
The Prophetes an example to vs of patience. Jam 5.10.
The Prophets did desire to see Christ. Matt.13.17. Luk.10.24.
The sonnes of the Prophetes were poore. 2.king.6.2. and were refreshed by Elisha. 2.king 4.38,43.
The reward of him that receiueth a Prophet or righteous man, in the name of a Prophete or righteous man. Matth.10.41,42.
False prophets like foxes, and why. Ezek.13.4.
Dissembling Prophets meete for the wicked. Micah.2.11. Isa.30.10.
Against wicked prophets. Zeph.3.4.
A dombe beast reproued the Prophet. 2.Pet.2.16.
God will doe nothing, but he reueyleth the same by his Prophetes to the people. Amos.3.7,8.
Abraham and Aaron Prophets. Exo. 7.1. Gen 20.7.
The great Prophete is promised. Deut 18.15. giuen and testified. Matt.3.16,17.& 17.57. Luke 7.16.
John

John 4.25,26. and 6.14,69. Loke Preacher.

Prophetesse. Miriam the sister of Aaron a Prophetesse. Exod. 15.20.

Debozah the Prophetesse iudged Israel. Judg. 4.4.

Iosiah asketh counsell of the Lorde, by Huldah the Prophetesse. 2. king. 22.13,14,15.*

Lying Prophetesses. Ezek. 13.17.*

Anna the daughter of Phanuel, a Prophetesse. Luke 2.36.

Proselyte. Act. 2.10. Mat. 23.15.

Prosper, and of prosperitie. Who that seeketh God with all his heart, shall prosper. 2. Chro. 13.21.

It grieueth Gods enemies that his children prosper. Nehe. 2.10.

Wee ought to desire God to Prosper our handie worke. Psal. 90.17.

God prospereth our labours, and encreaseth our substance. Deut. 8.18.

Prosperitie and wisedome onely commeth of the Lorde. 1. Chron. 22.11, 12.

Prosperitie maketh mē to forget God Nehe. 9.28.

Prosperitie followeth them that loue Gods lawe. Psal. 119.165.

He that is in prosperitie ought to remember aduersitie. Iob. 3.25,26. Ecclus. 11.25.

Prosperitie maketh not the godly proude. Iob. 31.26.

Prosperitie and aduersitie, come of the Lord. Ecclus. 11.14.

Of the Prosperitie of the wicked, and of their destruction. Iob. 21.7.* Psalm. 37.1.* and 10.1.* and 52. 1.* and 73.3.* Iere. 12.1,2,3. 2. Esd. 3.33.

Protectour. God is the Protectour, deliuerer, and saluation of the faithfull. Psa. 18.1,2.* & 27.1.* & 31.1.* & 33.18,19 20. & 71.2.* & 115.9.* and 144.1,2.* looke Buckler & Shielde.

Proue. God proued the Israelites. Exod. 15.25. & 16.4. and Abraham. Gene. 22.1, to 19. Heb. 11.17. & led the Iewes by the desert, to proue what was in their heart. Deute. 8. 2. and proued the Israelites, to cause them to feare him. Exod. 20. 20. and proued whether the Iewes would loue him or no. Deut. 13.3. Judg. 2.21,22,23. & 3.1,4.

Wee ought to Proue what the good wil of God is. Rom. 12.2. Ephe. 5. 10,17. expressed. 1. Thes. 4.3,4,5.

Christ proued Philip. Ioh. 6.5,6.

God proueth his Elect that hee may preserue them. 2. Chro. 32.31. Iob. 1.11,12.* Wisd. 3.5. Looke Trie, Tempt, and Examine.

Prouerbe, or common sayings among the Iewes. Gene. 10.9. 1. Sam. 10. 12. & 19.24. & 24.14.

God foretolde, that Israel should be a Prouerbe among all people. 1. king. 9.7,8. Deut. 28.37. Iere. 24.9. and 25.9. and why. Deute. 29.24.*

Iere. 22.28.

Christ became a Prouerbe vnto the Iewes. Psal. 69.11.

Salomon spake three thousand prouerbes. 1. king. 4.32.

Prouide honest thinges before God and man. 2. Cozin. 8.21. Rom. 12. 17.

Prouidence of God towardes his seruants. Psal. 145.7, to 19. and 104. 35.* and 139.1, to 18. proued by his Prouidence ouer small sparrowes. Matth. 10.29.

The Prophet reproueth those that denie the Prouidence of God. Isai. 40.27.

The Prouidence of God euen vnto the vnworthie. 1. king. 18.1.*

The Samaritans beleeued not the Prouidence of GOD in their extreeme famine. 2. king. 7.2,10,12, 19.

It happened by Gods Prouidence that Abimelech abused not þ wife of Abraham. Gen. 20.6.

By the prouidence of God the womā Shunammite was nourished seuē yeeres. 2. king. 8.1,2.

Nothing commeth to passe, without Gods prouidence. Gen. 45.7,8. & 50.19,20. Exod. 21.13. Deute. 32. 39. 2. Sam. 24.1. & 16.9,10. & 12.11, 12. & 1. kings. 22.23. Iob. 1.12. and 14.5. Isai. 45.7. & 63.17. Pro. 16.33. Lam. 3.37,38. Ezek. 14.9. Amos 3. 6. & 2. Esd. 4.37. Wisd. 14.3,4. Ecclus. 11.14. Mat. 4.1. & 6.26. & 8.31, 32. & 10.29,30,31. Luk. 21.16,17,18. John 19.10,11. Act. 2.23. & 4.27,28. & 17.28. & 1. Pet. 1.2. & 5.7.

Prouoke. The Israelites prouoked God to anger. Deut. 32.21.

Preaching of the Gospel to the Gētiles, prouoked the Iewes to follow them. Rom. 11.14.

Proude. looke Pride and Earth.

Of *Prudence.* looke Wisedome.

Psalmes. looke Sing.

Publicanes. John Baptist instructed Publicanes. Luk. 3.12,13.

Publicanes and harlots beleeued in Christ. Matth. 21.32. and iustified God. Luk. 7.29.

The parable of the Pharisee & Publican. Luk. 18.9,10.

In *Publishing* Gods name, he is to be glorified. Deut. 32.3.

Pulpit of wood. 1. Esd. 9.42,46. & Neh. 8.3,4.

Punishment of murther. Gen. 9.6. Exo. 21.12,20,21. of theft, hurt and Idolatrie. Exod. 22.2,3,4,5,20.

Punishment of offendours. Deu. 25.1, 2,3. of þ suspect wife. Nom. 5.24.* of Eli, see Care.

Sharpe Punishment purgeth away the euill. Pro. 20.30.

Contemners of good orders and religion, God will Punish. Hosea. 5. 10.

Transgressours of the lawes of God or the king, ought to bee Punished, as the fault deserueth. 1. Esd. 8.25 and Ezra. 7.26.

Wherewith a man sinneth, by the same shal he be Punished. Wisd. 11. 13.

As Gods mercy is, so is his punishment. Ecclus. 16.12.

Why God Punisheth gently. Joel. 2. 32. Wis. 12.2,10,20. Lam. 3.20,22, 31,32,33. Amos 4.6.* looke Chastice, Correction, and Disobedience.

Purchase. God Purchased þ Israelites out of Egypt. Exod. 15.16.

Pure. Christians ought to bee blameles and Pure. Phil. 2.15.

S. Paul willeth Timothie to keepe himselfe Pure. 1. Tim. 5.22.

Gods mercie maketh sinners Pure. Iere. 50.20.

Blessed are the pure in heart. Matth. 5 8.

There is a generation that is Pure in their owne conceite. Prou. 30. 12.

Pureneſſe. God recompensed Dauid according to the Pureneſſe of his hands. 2. Sam. 22.21. Psal. 18.20, 24.

Purgatorie. looke Pardon.

Purging of sinnes through the abundant mercie of God, onely by Christ. Matth. 1. 21. and by the shedding of his blood for vs, may be prooued by these places following. Matth. 26.28. Marke 14.24. Luk. 22.20. Acts. 13.38. Ephes. 1,7. Heb. 9.12,13,14. 1. Pet. 3.18. & 2.24. 1. Joh. 1.7. & 2.12. & 3.3,5,8. Rom. 4. 25. Gala. 1.4. & 1. Timo. 1.15. looke Sacrifice.

Hee then that will Purge his sinnes by any other meanes, shalbe grieuously punished, because hee hath despised so great a grace. Heb. 10. 29.

If any man Pūrge himselfe from all infidelitie, he shalbe a vessell sanctified vnto euery good woorke. 2. Tim. 2.18,21.

The Purging of an oth of sinne committed at vnwares and by ignorance. Leuit. 5.2,3.6.*

The day of Purging. Leuit. 23.27.

The Purging of sinne. Nomb. 5,6,7, to 11. Leuit. 10.17.* and 6.2, to 8. 25.*

Of the Purging of the sanctuarie, the Tabernacle and Altar. Leu. 16.15. to 21.

Purifying of Leuites. Nomb. 8.6,7. of women. Leuit. 12.1,2.*

Faith Purifieth the heart. Act. 15.9.

Our soules are Purified in obeying the trueth. 1. Pet. 1.22.

Purpose. looke Predestination.

Putting away a wife. see Diuorce.

To *Put farre* the euill day. Amos. 6.3.

To *Put on*. How we that are baptized into Christ, put on Christ. Galat. 3. 26,27. Rom. 13.14.

Put not off from day to day, for his turne vnto the Lorde, and why. Eccles. 5.7. & 18.21. Looke Reformed and Repentance.

Q.

¶ *Quarelling.* The wicked seeke occasion of Quarelling with the godlie. Dan. 6.4,5.

Christians ought not to be Quarellers. Col. 3.13. Phil. 2.14,15. and 1. Thes. 2.10. Tit. 3.2. looke Contention and Strife.

Quailes, and Manna from heauen. Exod. 16.13, to 16. Numb. 11.7,31. Psal. 78.24. Psal. 105.40.

Quench not the spirit. 1. Thes. 5.19.

Queene. The Queene of Sheba coming to heare Salomons wisedome 1. kings. 10.1.2. Chron. 9.1. shall condemne the vnbeleeuing Iewes. Matth. 12.42. Luk. 11.31.

The Israelites offred to the Queene of heauen. Iere. 7.18. and 44.17,18, 19.

Questions vnlearned, curious and vnprofitable. Eccles. 3.22,23, to 27. Matt. 24.3. Joh. 2.18. Rom. 12.3. & 14.1. looke Curious disputations, Fables, Striue, and Quarelling.

A Synod gathered for the resolution of a Question. Act. 15.2.

Of what Questions the euill Magistrate woulde giue no iudgement. Act. 18.14,15, 16.

Quicke and dead Christ shall iudge. 2. Tim. 4.1. Act. 10.42. 1. Pet. 4.5.

Quickely. Agree with thine aduersarie Quickely, and why. Matt. 5.25.

Sit downe quickely, and write fiftie. Luk. 16.6.

Christ willed Judas to doe that hee would do quickely. Joh. 13.27.

Quicken. Our mortall bodies shall be Quickened by GOD. Rom. 8.11. which Quickeneth all thinges. 1. Tim. 6. 13. In Christ through the holy Ghost. Joh. 6.63. & 5.21.

Our bodie can not be Quickened, except it die. 1. Cor. 15.36.

The last Adam Christ, was made a Quickening spirit. 1. Cor. 15.45. and Quickened vs frō sinnes, to good workes. Ephes. 2.1,5,6,8,10. Col. 2.13.

Howe God quickeneth. Psal. 85.6. & 119.37,40,50,93,149.

Quiet. Christians ought to studie to be quiet. 1. Thes. 4.11.

Quitting of dettes. Deuteronomie 15. 2, to 12.

R.

¶ *Ransome.* Looke Redemption.

Rashly. No man ought Rashly to put his life in danger. Eccles. 8.8.

Rasure. No Rasure came vpon ꝑ head of the Nazarites. Num. 6.5. Judg. 13.5. 1. Sam. 1.11.

Rauen sent out of the Arke. Genesis. 8.7.

The Iewes were forbidden ꝑ eating of Rauens. Deut. 14.14.

Elijah fed by Rauens. 1. king. 17.4,6.

God feedeth Rauens, much more mā. Psal. 147.9. Luk. 12.24.

Rauish. The wiues of the disobedient shalbe Rauished. Deut. 28.30.

Dinah Rauished. Gen. 34.1,2.

The lawe of rauishing maide or wife. Deut. 22.22. to 28. See Steale.

Rayment. The Israelites Rayment and shoes waxed not olde whyle they were in the desert. Deuter. 8.4. and 29.5.

Wee ought not to take a widowes rayment to pledge. Deut. 24.17.

God giueth foode & rayment to them that want. Deut. 10.18.

Paul shooke his rayment against the Iewes, and why. Act. 18.6.

We ought to be content with foode and rayment. 1. Tim. 6.8. see foode.

Of spirituall rayment, looke Matth. 12.11. Luke 24.49. Rom. 13.12. and 2. Cor. 5.2. Galat. 3.27. Ephe. 4.24. Col. 3.10. Looke Loue, Coate, Clothes, Apparell, and Disguising.

Rayne. Before God caused it to Rayne vpon the earth, it was watered with a mist. Gen. 2.5,6.

It Rayned 40. dayes and 40. nightes vpon the earth when God destroied it by water. Gen. 7.12,17.

God Rayned stones & coales. Josh. 10.11. Psal. 18.12,13. and Manna. see Quailes

The land of promise dranke ꝑ rayne of heauen. Deut. 11.11.

God will sende rayne in due season vnto them that keepe his cōmandements, and to other turne rayne into dust. Leuit. 26.4. Deut. 28.12, 24. & 11.14. or sendeth no rayne. 1. king. 8.35. & 17.1. and by sending Raine declareth that he was pacified. 2. Sam. 21.1,11,14.

Water without rayne, see Water.

Moses desired ꝑ his doctrine might drop as rayne. Deut. 32.2.

Elijah prayeth for rayne promised, & obtayneth it. 1. kings. 18.1,41,42. Jam. 5.18.

Raynebowe, looke Couenant.

Rayne of righteousnes. Joel. 2.23.

To *Raise vp*, and of *Rising againe.*

The lawe of raysing vp seede to brother or kinsman. Deut. 25.5, to 11.

God hath raysed vp his sonne, and so will vs by his power. 1. Cor. 6.14.

Many dead bodies dyd rise agayne at Christ his death. Mat. 27.52.

Christ is Raised to life. Psalm. 16.10. & 49.15. Mat. 28.6. The first fruits of them that awayte the resurrection. 1. Cor. 15.20. for our iustification. Rom. 4.25.

Wee are baptized into Christ his death that wee might be raysed vp by him. Rom. 6.4. Joh. 6.39.

All the faithfull shall be raysed vp by God aswel as Christ. 2. Cor. 4.17.

Christ raysed from death deliuereth vs from ꝑ wrath to come. 1. Thes. 1.10. looke Resurrection.

The souldiers being corrupted, testified that Christ was not risen, but stollen away. Mat. 28.12. to 16.

The Apostles beleeued not the womens report from the Angel, and from Christ himselfe, whom they had seene and worshipped, that he was risen. Matth. 28.6, to 11. Luk. 24.6, to 12. wherefore Christ appearing miraculously, reproueth them, shewing his handes & feete. Joh. 20.19, to 30. Luk. 24.36, to 40. Mark. 16.14.

Hee manifested vnto the Disciples that went to Emmaus, ꝑ he was Risen, & they to others. Luk. 24.25, 26,33. & againe vnto his Apostles as they were a fishing. John 21.1, to 14. and they declared the same by miracles. Actes 4.33. S. Paul proueth it. 1. Cor. 15.4, to 9.

Christ the fall and rysing agayne of many in Israel. Luke 2.34.

If we be risen with Christ, we ought to seeke things aboue. Col. 3.1,2.

¶ *Reade.* God commanded princes to reade and meditate in his law day and night and why. Deute. 17.19, 20. Josh. 1.8. Psal. 1.2. and the law to be read vnto men, women and children, & why. Deut. 31.11,12,13. Gods worde ought to bee read, and expounded plainely. Nehe. 8.8.

Esdras read, see Pulpit.

Reading, see Commodities.

Realme, looke Kingdome.

Reaping. Leuitt. 19.9,10. and 25.5,6,7. Ruth. 2.3, to 18. Job. 4.8. Psal. 126. 5. Pro. 22.8. Eccles. 11.4. Jer. 12.13. Hose. 8.7. and 10.12,13. Mic. 6.15. Matth. 6.26. & 25.24, to 31. John 4.36,37,38. & 1. Cor. 9.11. & 2. Cor. 9.6. Gal. 6.7,8,9. James. 5.4. Reue. 14.15. Eccles. 7.2. see Gleanings.

Reason. Mans reason, in spirituall matters is blinde & not to be followed. Matth. 13.56. & 15.33.* & 16.14, 22. & 22.29. Luke. 24.45. Joh. 4.3,9, 12. & 8.57. & 9.2,16.

Rebell. The Israelites were alwayes rebellious. Deut. 9.23,24. & 17.12. & 31.27. Isa. 1.23.

Against rebels. Isa. 1.20. & 30.1, to 18. Math. 14.21.

Moses called the Israelites Rebels, and why. Num. 20.10. Deut. 9.7.*

Rebellion is as ꝑ sinne of witchcraft. 1. Sam. 15.23.

Rebellion added to sinne. Job. 34.37.

To Rebell against God, what. Josh. 22.19. Looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open Rebuke is better then secret loue. Pro. 27.5.

We ought to Rebuke in loue. Leuit. 19.17. & 2. Tim. 4.2.

We ought to liue without rebuke, in a crooked nation. Phil. 2.15.

God

God rebuked Laban for pursuing Jaakob. Gen. 31.42.
Receiue. We may not reioyce in gifts receiued. 1. Cor. 4.7.
To Receiue Jesus Christ, is to beleeue in him. John. 1.12.
Receiue, put for to comprehend or allowe. Matth. 19.11.
One shall be Receiued, an other left. Matth. 24.40,41. Luk. 17.36.
Recompence not euill for euill. Prou. 24.29.
Recompence promised them that worke. Matt. 6.4,6,18. and 16.27. Acts. 10.4. & 2. Cor. 5.10. & 1. Tim. 6.19. Heb. 6.10. & 10.35. and 11.26. not of desert, but of Gods free goodnes. Matth. 20.9,10. * Luke 14.14. Col. 3.24. looke Merite, Reward, and Vengeance.
Reconciliation. How we are Reconciled vnto God. 2. Cor. 5.18,19. Rom. 5.10.
Christ preferreth Reconciliation before sacrifice. Matth. 5.24,25.
The feast of Reconciling. Leui. 23.27.
Record, looke Witnesse.
Redeeme the time, and why. Ephes. 5.16. Col. 4.5.
Christ is made vnto vs Redemption, &c. 1. Cor. 1.30. Ephe. 1.7. for he gaue his life for al men, but chiefely for the elect. Matt. 20.28. Luke 10.45. & 1. Tim. 2.6. Heb. 9.12,15. as was ordained before the foundation of ꝑ world, & is declared in these last times. 1. Pet. 1.18,19,20.
Signes to know that our Redemtion is nigh. Luk. 21.28,30, to 37.
The Redemption of Israel out of Egypt, and the maner there of foretold. Gen. 50.24,25. Exod. 3.17,20, 21,22.
Redeeming of lands. Leu. 25.23, to 35.
Red sea. Exod. 10.19.
Reede. Jesus Christ came not to breake a bruised Reede. Mat. 12.20.
Reformation begun and repented. Jer. 34.15.16.
Reformed. He that hateth to be Reformed, his life shall be shortened. Eccles. 19.5. see Put off, & Opprobrious.
Refuge. Of the cities of Refuge. Exod. 21.13. Numb. 35.11, to 16. Deut. 4.41,42. & 19.2,3, to 11. Iosh. 20.2,* 21,13,21.*
God is our refuge. 2. Sam. 22.3. Psa. 18.2. Jere. 16.19.
God is ꝑ refuge of ꝑ poore. Psa. 9.9.
Regeneration. How Christians are regenerate. Isa. 6.7. Joh. 3.3, to 9.
Regeneration taken for that day and time, wherein the chosen begin to leade a newe life. Matt. 19.28. Of the which reade 1. Cor. 6.11. & 2.5, 17. James. 1.18. & 1. Pet. 1.3. looke Newnesse.
Reigne. The Lord shall Reigne for euer and euer. Exod. 15 18.
The Lorde Reigned ouer the Israelites before they had any King. 1. Sam. 12.12.
Salomon reigned in stead of Dauid, according to Gods promise. 1. kin. 3.7. & 2. Sam. 7.12.
Paul wished that the Corinthians did Reigne, that hee might Reigne with them. 1. Cor. 4.8.
Reioycing. The Lord will Reioyce ouer his people ꝑ obey him. Deut. 30.9.
The Apostles Reioyced, that they were counted worthie to suffer for the name of Christ. Act. 5.41.
S. Paul Reioyced & exhorted other to reioyce that hee was readie to suffer for the Gospel. Colos. 1.24. Phil. 2.17,18. 1. Cor. 15.31.
We ought to Reioyce alwaies in the Lorde, through hope, with them that Reioyce. Rom. 12.12,15. Phil. 3.1,3. & 4.4. & 1. Thes. 5.16. & 1. Pet. 6,8. & 2. Cor. 6.10.
S. Paul Reioyced for the loue and faith of others. Philem. 7. 2. Tim. 1.4,5. and 1. Thes. 1.2,3,4. and 2.19. Phil. 1.4,5. 2. Cor. 7.4.
The worlde Reioyceth, when Christ his disciples weepe. John. 16.20.
S. Paul was willing to liue, that the Philippians myght Reioyce. Phil. 1.25,26.
Jesus Reioyced in spirit, and willed his disciples to Reioyce, and why. Luk. 10.20,21.
God willed the Israelites to reioyce onely in the place which he would chuse. Deut. 12.11, to 15.
Jethro reioyced, and why. Exo. 18.9.
Saul and all the men of Israel Reioyced, and why. 1. Sam. 11.14,15.
The people reioyced when Salomon was anoynted King ouer Israel. 1. king. 1.39,40. and at ꝑ crowning of Jehoash King ouer Judah. 2. king. 11.20.
We ought not to Reioyce at our enemies fall, & why. Pro. 24.17,18.
S. Paul reioyced not in vayne, and why. 1. Cor. 9.15,16,18.
Those ꝑ are iustified, Reioyce in tribulations, & why. Rom. 5.1, to 6.
Some reioyced in the face and not in the heart. 2. Cor. 5.12.
He that Reioyceth, let him Reioyce in the Lord. 1. Corin. 1.31. not in any gift. see Receiue, Partaker, Solemne, Feast, Tribulation and Song.
Religion. What is ꝑ pure & vndefiled Religion before God. Jam. 1.27.
Hee that seemeth Religious & refrayneth not his tongue, his Religion is in vaine. Jam. 1.26.
Christ his Religion counted heresie. Act. 24.14.
Remember the olde benefites of God. Deut. 8.1,2,11,18,19. & 32.7, to 15.
Wee ought to Remember our former life, & why. John 4.29. Rom. 6.21. Col. 1.21. & 3.7,8. & 1. Tim. 1.13,14. * & 5.9,10. & 2. Tim. 3.10,11. Tit. 3.3,4. Heb. 10.32.* & 1. Pet. 4.3.
Why God made not the remembrāce of the Iewes that fained, to cease. Deut. 32.15.
God remembred Noah. Gen. 8.1. and Remembring his promises, will pardon those that confesse their sinnes. Leuit. 26.40,42,45.
God Remembring his couenant, deliuered the children of Israel out of bondage. Exod. 2.24,25. and 14.30. and remembring Abraham deliuered Lot. Gene. 19.29. and remembring Rahel, made her fruitful. Gen. 30.22. And so did he Hannah, remembring her request. 1. Sa. 1.11,19,20.
Remission. looke Forgiuenesse & sinne.
Remnant. The saluation and encrease of the remnant of the Iewes. Isai. 65.8. Ezek. 5.3. & 14.22. Mich. 4.7. Rom. 9.27. & 11.5. Jere. 23.3, to 9. looke Iewes.
Render account, looke Account.
Rending, looke Tearing, and Clothes.
Renued. Howe Christ renued vs, and why. Titus. 3.5, 6,7,8. Luke 1.75.
Renoume, looke Name.
Renounce, looke Forsake.
Repent. God repented that hee made man. Gene. 6.6. and that hee had made Saul king. 1. Sam. 15.11. & of the euill he sent the Israelites. 2. Sam. 24.16.
God repenteth not. 1. Samuel 15.29. Hose. 13.14. Amos 7.3. though hee seeme to repent. Jer. 18.8.
The Lord gaue men 120. yeres space to repent in. Gen. 6.3.
Who that repenteth truely shall liue. Ezek. 18.4.* & 33.5,12.
The people repent and promise reformation. Ezra 10.1,19.
The Israelites repent their idolatrie, & obteyne deliuerance. Judg. 10.15,16. and repent that they destroyed the tribe of Beniamin. Judg. 21.3,6.
Job craueth time to repent. Job. 10.20.
If our brother repent, wee must forgiue. Mat. 18.15. Luke 17.3,4.
Repentance of Judas. Matth. 27.3,4. of Esau. Hebr. 12.17.
God graunted the Gentiles repentance vnto life. Acts. 11.18.
God woulde haue all men come to repentance. 2. Pet. 3.9. and calleth and exhorteth thereunto. Hose. 14.1.* Jere. 3.1,14,22.* & 18.11. & 25.5. and 35.25. & 26.3. and 2. king. 17.13. Zeph. 2.1. Isa. 55.7.
Repentance is the gift and worke of God. Lam. 5.21. Joh. 12.40. Actes 5.31. 2. Tim. 2.25,26.
Of true repentance. Jere. 4.1. as was Jobs. Job. 42.6. & Dauids. 2. Samuel 12.13. & 24.17.
The Repentance of Pharaoh was fained. Exo. 9.27. & so was Sauls. 1. Sam. 15.24,25,30.
Gods long suffering mooueth to repentance. Isa. 48.9. Wisd. 12.19,20.

Rom.

Rom.2.4.
Samuel moued the people vnto Repentance.1.Sam.12,20,21.
Ezekiel commaunded to reduce the children of Israel to repentãce.Ezek.43.9,10.
Ahab by his voluntarie repentance procured̄ prolonging of plagues threatned.1.king.21.27,29.
Repentance ought to be preached, and ioyned with faith. Matth.3.2,6,8. & 4.17.Luk.3.3.and 24.47. Acts.2. 38.& 3.19,26.& 17.30. & 19. 4. & 20. 21.& 16.20.Mark.1.15.
No time of repentance auaylable after this life.Eccles.9.10.& 11.3.
True repentance mitigateth Gods wrath.Ionah.3.5.*
The fruites of repentance. Matth.3. 8. called by the Prophet, the trees of righteousnes.Isa.61.3.
Grace promised to true Repentance. Gene.50.17,18. Deut.4.29,31. and 30.1,2,3,4.& 31.21.1.kings.8.33, to 37.& 2.Chron.7.14,15. and 30.10. Iob.11.14,15.& 22.21,23. Prou.28. 13.Isa.1.16,to 20.*& 30.18.Ier.29. 12,13,14.& 31.18.*Ezek.3.18.& 16. 60.* & 22.23,27,28,31,32. Ioel.2. 12.* Zech.1.3,4,5,6.
Examples of true repentance.2.Chr. 12.12.& 33.12,13. Iudeth.4.9,10.* Matth.26.75. Luke.7.29. & 15.18, 19,20,21.& 17.4.16.& 19.8. & 22.62. & 23.40,41,42,43.Act.2.37,41.*
Examples of false repentance.Gene. 4.13,14.& 27.41.and 28.8,9. Exo.8. 8,15.and 10.16,20. Iosh.7.20.21. Iudg.1.7.& 1. Sam.24.17.* and 1. king.3.4,6. Wisd.5.2,to 15. and 1 Mac.6.12,13. & 2.Mac.9.13, to 19. Matth.27.3,4,5. Acts.8.24.see Amendement.
Report. S. Paul was approued the minister of God, by good report & euill report.2.Cor.6.4,8.
Ill reports of Eli his two sonnes. 1. Sam.2.22,23.24?
Reprobates are cursed. Matt.25.4. and 2 Pet.2.14.& are vessels of wrath, and dishonour, appoynted to perdition.Rom.1.28.& 9.22.& 2.Thes. 2.12.& 2.Timo.2.29.2.Peter.2.12. Iude.4.Isa.57.20,21.
The nature of Reprobates, is to bee made blinder and blinder. Matth. 13.15.Mark.4.12.Luk.8.10.
God is angry with the reprobate for euer. Nahum.1.2,3.
Reprobation knowen not by þ iudgement of the world.2.Cor.13.5,6,7. looke Predestination,and Psa.64.4. in the margent.
Reproue. Vice must be reproued. John 16.8.Ephe.5.3.& 2.Tim.4.2.
How we should reproue our brethrē. Gal.6.1.2.Tim.2.25,26.
S. Paul had care lest hee should be reproued.1.Cor.9.27.
Sarah was reproued by Abimelech. Gen.20.16.
Scorners will not be reproued, but the wise will. Prou.9.7,8,9.& 15.12. & 19.25.looke Rebuke.
Require. see Mercifulnesse.
Resist. He that resisteth pleasure, crowneth his owne soule.Eccles.19.5.
Respect of persons, looke Persons.
Rest to þ Israelites.Iosh.22.4.Deut. 12.10.
God will send no Rest vnto the disobedient.Deut.28.65.
Rest promised Moses.Exo.33.14.
God promised to giue his people a place of rest.2.Sam.7.10,12.
Naomi wisheth Rest vnto her two daughters in lawe.Ruth.1.9.
Rest of those þ beare Christes yoke. Matth.11.29.2.Thes.1.7.
If we beleeue,we shall enter into the Rest of God.Heb.4.3,9.
Those which dye in the Lorde, Rest from their labours.Reue.14.13.
God Rested, looke Sabbath.
Restitution of goods wrongfully gotten or withholden. Leuit.6.1,to 8.
Restrained. Howe sinne should be Restrained of vs.Rom.6.12.
Resurrection of Christ foretold by Dauid.Act.2.31.& by Christ himselfe. Mat.17.9.
Of Christs Resurrection, & the earthquake at the same.Hose.6.2. Mat. 28.2.and his appearing to Marie Magdalene after his Resurrection. Mark.16.9.
Those that beleeue the Resurrection of Christ, shalbe saued.Rom.10.9.
We hope to possesse life by the Resurrection of Christ.1.Pet.1.3.
After the Resurrection, the Apostles vnderstoode this saying, Destroy this Temple,&c.John.2.19.
Christ is the resurrection. Ioh.11.25.
We shalbe partakers of the Resurrection, if being graffed in Christ, we bring foorth fruite.Rom.6.4,5.* & 2.Cor.5.17.
S. Paul desireth to knowe the vertue of the Resurrection. Philip. 3. 10,11.
A prophecie of the resurrection of the dead. Iob.14.7,12,14.and 19,26,27. the time and maner therof.1.Cor. 15.21,22.*Philip.3.21.& 1.Thess. 4.14,15.*
The first Resurrection.Reue.20.5,6.
The Sadducees deny þ Resurrection, but the Pharises confesse it.Mat. 22.23.Mar.12.18.Luk.20.27.Act. 23.8.
By the Resurrection immortalitie is giuen.2.Cor.5.1,to 5.
The Apostles cast in prison for preaching the Resurrection.Act.4.2,3.
Paul preaching the Resurrectiō was mocked.Act.17.32.
The Resurrection of life and of condemnation.John.5.29.
After the Resurrection, there shall no more mariage be vsed.Mat.22.30.
Some affirmed that the Resurrection was past.2.Tim.2.17,18.
Those that releeue the poore shall be recompensed at the Resurrection of the iust.Luk.14.14.
Of the generall Resurrection of the dead, and glorifying of the flesh, Exod.3.6,15.& 5.24.& 2.king.2.11. Iob.31.14.Isa.26.19,20,21.and 66. 14.* Ezek. 37.3,to 15. Dan.3.25, 26,27.& 12.2,3.Iona.2.2.*Zeph.3. 11.*& 2.Esdr.2.16,45,47.& 14.35. Wisd.3.7.& 5.5. and 2.Macc.7.9.* John.6.54.& 11.24,25,26. Act.24. 15,22,2.Cor.4.14.looke Raise vp.
Of *Retaining* and *Remitting* of sinnes, looke John.20.23.and Keyes.
Returne. The Lorde will Returne vnto vs if we Returne vnto him. Deut. 30.8,9,10. with all our heart, and be obedient to his voyce.Deute.4. 29,30.
Reuile. Blessed are they that are reuiled for Christs sake.Mat.5.11.
Reuilest thou gods high Priest? Act. 23.4.
Reward. Of them that are persecuted for Christes sake.Matth.5.11,12. Of righteousnes, see Righteousnes.
Rewarde for receiuing godly men, see Prophets.
God taketh no reward.Deut.10.17.
God was the exceeding great reward of Abraham.Gen.15.1.
Iehu receiued a tempozall rewarde, for that which hee did against the house of Ahab.2.king.10.30.
Boaz wisheth Ruth a reward of God for her weldoings.Ruth.2.12.
Saul promised Rewarde to him that would kill Goliath. 1.Sam. 17.25.
Daniel both refuseth and taketh Rewardes.Dan.5.17,28.
Reward of humilitie.Prou.22.4.looke Recompence and Gift.
Ribbe. Woman was made of mans Ribbe.Gene.2.21,22.
Rich & Riches. God is Rich to all that call on him.Rom.10.12.
A Rich man compared to the flower of the grasse.Iam.1.10,11.
Against respecting persons for Riches or powerties sake.Iam.2.1,2, 3,5,6.
The discommodities of coueting to be Rich,and the dutie of Rich men. 1.Tim.6.9,10,17,18.
The yong Rich man whome Christ willed to sell all. Luke.18.22,23. Matt.19.20,21,22. Mar.10.21,22.
Rich Zacchens.Luk.19.2,to 11.
God filleth the hungrie, and sendeth the Rich empte away.Luk.1.53.
Parables of the rich man & his Steward, & the rich glutton & Lazarus, and the couetous Rich man.Luke. 16.1,19,20.*& 12.15,16,to 22.
Christ commendeth the poore widdowe aboue all the Rich men, and why.Luke.21.1,2,3,4.Mar.12.41, to 45.

Rich men are not blameles. Eccles. 11.10.
Howe some men become Rich. Eccles. 11.18. Job. 24.2.*
What Rich man is blessed, and what hated of God. Eccles. 31.8. and 25.2.
Of the agreement and qualities of poore & Rich men. Eccles. 13.2.*
Abraham and Lot, Jacob and Esau were very rich, Ge. 13.2,5,6. & 36.7.
Isaak was Rich, so was Boaz, and how. Gen. 26.3,13,28 Ruth. 2.1.
A rich woman releeued Elisha as he passed by. 2. king. 4.8.
Nathans parable of a rich, and of a poore man. 2. Sam. 12.1, to 15.
Riches euill gotten. Pro. 28.8.
Riches gather friendes. Pro. 19.4.
Riches are as a strong city to the owner of them. Pro. 10.15. & 18.11.
God giueth power to get riches. Deu. 8.18.
Abraham would not take Riches of a king, and why. Gen. 14.23.
God is the authour of Riches and pouertie. Pro. 22.2. and 1. Sam. 2.7. Eccles. 11.14.
When God hath blessed vs with riches, we ought to take heede wee forget him not. Deut. 8.10, to 15.
The deceitfulnesse of Riches doeth choke Gods word in vs. Mar. 4.19
Make friendes with the Riches of iniquitie. Luke 16.9.
God gaue Salomon Riches and honour, vnasked. 1. king. 3.12,13.
Wee can not serue God and Riches. Luk. 16.13. Matth. 6.24.
Of the miserable estate of the couetous rich man. Eccles. 6.2.
Of Riches reserued to the owners harme. Eccles. 5.12.
None ought to trust in Riches, and why. Job. 31.24,25. Eccles. 5.1. Matt. 19.23, to 27. Mark. 10.23,24, 25,26. Luk. 18.24 to 28.
If Riches increase, wee ought not to set our hearts thereon. Psa. 62.10.
Neither Riches, nor any other thing comparable to the feare of God. Pro. 15.16. Eccles. 40,26,27.
We ought not to grudge at our state be it poore or Rich. 1. Corin. 7. 20. Phil. 4.11.
How the rich ought to behaue themselues towardes the poore. Leuit. 25.14,35,36.* Deutero. 15.7, to 12. Pro. 14.31. & 17.5. & 21.13. Eccles. 11.1,2. Isa. 3,4,18. Matth. 6.1,2,3, 4,19,20,21. Luk. 14.12,13,14. Act. 2. 45. & 4.34.*
Of the vanitie, deceitfulnesse & contempt of riches. Psa. 39.6. & 49.6.* and 52.1, to 8. Pro. 11.4. & 23.4,5. & 28.22. & 30.8,9. Eccles. 5.9,10,11. & 6.2.* Isa. 2.7.* Jerem. 22.13, to 18. Eze. 7.19. Zeph. 1.8,9,11,18. Mat. 13.22. Luk. 8.14.
Against wicked Rich men. 1. Samu. 25.2, to 39. Job. 25.* & 21.7.* & 27. 8.* & 20. 5.4,9,10.* & 32.5,6,7. Jere. 15.13. Amos. 6.1.* and 8.4, to 9. Habak. 2.6.* Luk. 6.24 Za. 5.1,3,4. looke Couetousnesse and Poore.
Riddle of Samson, see Wise.
Right hand of God. Luk. 22,69. & Act. 7.55. Matt. 26,64. looke Vpright.
Righteous. The Righteous shall iudge the wicked, and are bolde. Pro. 14. 19. & 28.1.
The ende of the Righteous is ioy and peace. Isa. 57.2.
The song of the Righteous. Isa. 25.1.* Psal. 31.1.*
The Lorde heareth the prayer of the Righteous, & blessings are promised them. Pro. 15.29. & 10.6,7.
The constantnesse and happinesse of the Righteous. Wis. 5.1,15,16.
Of the Righteous if he turne from doing vprightly. Ezek. 18.24.
If the Righteous scarcely bee saued, what shall the sinner? 1. Pet. 4.18.
What the feruent prayer of a Righteous man auaileth. Jam. 5.16.
The lawe is not giuen to the Righteous man. 1. Tim. 1.9.
Who are Righteous and blessed. Psa. 32.1,2,5,11. Gen. 15.6.
Pharaoh confessed God Righteous & himselfe wicked. Exod. 9.27.
The Righteous shall florish when the wicked shal want. Pro. 13.25. & 14. 11.
A complaint for the want of ꝑ Righteous. Micah. 7.1.
No man Righteous before GOD. Gen. 6.5. & 8.21. & 1. king. 8.40. & 2. Chron. 6.36. Job. 4.17,18,19. & 9.2, 15,20,21. & 25.4,5,6. Psalm. 14.1,3. & 51.5. & 53.1,3. & 143.2. Pro. 20.9. Eccles. 7.22. Isa. 64.5,6,7. Jere. 2. 29,35. and 30.14,15. Micah. 7.2. & 2. Esd. 4.30. & 8.35. Wisd. 12.10. Eccles. 7.5. Matth. 6.12. Luk. 17.10. Gal. 3.11,22. Ephes. 2.1,3,8. and 1. John 1.8. Rom. 3.10, to 20. Looke Iust, Saints, and Vpright.
Wee that doeth Righteously, is borne of God. 1. Joh. 2.29.
Righteousnesse of God proued. Job. 5. 8.*
God rewardeth euery man according to his Righteousnesse. 1. Sam. 26.23. as he did Dauid. 2. Sam. 22. 21. & yet not for his Righteousnesse. Deut. 9.3,4,5,6.
Christ is our Righteousnesse. Isai. 42. 6. Jere. 33.16. & 1. Cor. 1.30. which we must hope & waite for through faith. Gal. 5.5.
Being freed from sinne we are made the seruants of righteousnes. Rom. 6.18.
Righteousnesse shall dwell in the new heauens and earth. 2. Pet. 1.13.
Christian Righteousnes ought to excede the Righteousnes of Scribes and Pharisees. Matt. 5.20.
Blessed are they ꝑ suffer for Righteousnesse. 1. Peter. 3.14. Matt. 5.10.
The fruit of Righteousnesse is sowen in peace. Jam. 3.18.
Mans wrath accomplisheth not gods Righteousnesse. Jam. 1.20.
Of true Righteousnesse and the fruite thereof. Phil. 1.11. & 3.9.
Righteousnesse put for keeping the law. Matt. 3.15. for that which is vpright and holy. Act. 13.10 for vprightnesse of conscience. 2. Corin. 6.7.
Rayne of Righteousnesse. Joel. 2.23.
The brestplate of Righteousnesse. Ephes. 6.14.
Christ our Ryghteousnesse before God, through grace and faith. Gene. 15.6. Isai. 45.24. & 53.11,12. Jere. 23.6. & 33.15,16. Daniel 9.24. Haba. 2.4. Zech. 9.9. Actes. 10.15, 35,43. & 13.38,39. Rom. 1.17. and 3. 21,22.* & 5.1,9,17.* & 1. Cor. 1.30. Gala. 2.16.* and 3.6,8.* and 5.4,5. Tit. 3.5,7.
Against the Righteousnes of the lawe. Matth. 5.20.* Rom. 2.13.* & 10.3, 4, to 13. Tit. 3.5. Heb. 9.8.* Reu. 3. 15,16.*
Righteousnesse of the wicked, what. Isa. 57.12. see Innocent.
Rise. Looke Sleepe.
Moses desireth the Lorde to Rise vp against his enemies. Nom. 10.35.
Rising againe. Looke Rayse and Resurrection.
Riuer. The vision of the pure Riuer of water of life. Reue. 22.1.
Out of Eden went a Riuer to water the Garden. Gen. 2.10.
Robbing. See Theft and Stealing.
Rocke. Moses put in the cleft of the Rocke, whyle Gods glorie passed by. Exod. 33.21,22,23.
Water out of the Rocke in Horeb. Exo. 17.6. Nom. 20.8. to 12.
God caused the Israelites to sucke hony out of the stone, & Oyle out of the hard Rocke. Deut. 32.13.
Christ the Rocke of offence to some. 1. Pet. 2.8. Rom. 9.33. the spiritual Rocke which the Iewes dranke of by faith. 1. Cor. 10.4.
The Rocke whereupon Christ buylded his Church, himself being the head stone. Matth. 16.18. & 21.42.
Rodde of Moses and of Aaron which deuoured the sorcerers Rods, conuerted into serpentes, and why. Exod. 4.3. & 7.10,12.
Aarons Rodde budded and bare ripe almondes, and why. Nom. 17.8.
The rocke smitten with Moses rod, yeelded water. Exod. 17.5,6.
Saint Paul was thrise beaten with roddes. 2. Cor. 11.25.
Rod, for Seueritie. 1. Cor. 4.21.
The rod and staffe of God doth comfort the godly. Psal. 23.4.
He that spareth the Rod, hateth the childe. Pro. 13.24.
Roofe to be builded with battlemēts, and why. Deut. 22.8.

Rome

Rome and *Romanes*. S. Paul arriued at Rome. Act. 28. 16.
The Romans sent letters vnto kings for the protection of the Iewes. 1. Macca. 15. 15.
The league with the Romans and the Spartians, is renued vnto Simon, Iudas Maccabeus brother. 1. Macca. 14. 18, 20.
Balaams prophecie of the Romane Empire. Nom. 24. 24.
S. Paul affirmed, that he was a Romane. Act. 16. 37. & 22. 25.
The Romans maner was, not to condemne any, before the accused had place to answere his accusers. Act. 25. 16.
It was foretolde Paul, that hee shoulde preach at Rome. Act. 23. 11. & he was permitted so to do, in an house, for two yeeres space. Actes. 28. 30, 31.
Howe the Romanes shall destroy Ierusalem and the Temple. Nomb. 24. 24. Isa. 5. 25. * Dan. 9. 26, 27. and 11. 30. * Matth. 24. 2, 54. Luk. 19. 6, 20, to 25. Ioh. 11. 48, 49, 50.
Paul much commendeth the fayth of the Romanes. Rom. 1. 7, 8.
Roote, which bringeth forth gall and wormewood. Deut. 29. 18.
Iesus Christ came of the Roote of Iesse. Rom. 15. 12. Reue. 22. 16.
If the Roote be holy, so are the branches. Rom. 11. 16.
We that are made partakers of the Roote, may not boast against the branches that were broken off, for vs. Rom. 11. 17, 18.
Antiochus Epiphanes the wicked Roote. 1. Mac. 1. 11. see Bastards.
Ropes about the heades, &c. a signe of submission. 1. king. 20. 31.
¶ *Rudiments*. The beggerly Rudiments of the world, what. Gala. 4. 3 9, 10. Col. 2. 8. looke Principles.
Rule. The peace of God on him, that walketh according to the Rule of Christ. Gal. 6. 16.
Christians ought to proceede by one Rule, to the ende they may minde one thing. Phil. 3. 16.
Ruler and *Ruling*. God promised Dauid that he should beare Rule ouer men being iust, and Ruling in the feare of God. 2. Sam. 23. 3.
What maner of men Rulers ought to be. Exod. 18. 21. Deut. 1. 13. and of their duetie. Deut. 1. 16, 17.
He that Ruleth let him Rule with diligence. Rom. 12. 8.
The Ruler like subiects. Ecclus. 10.
looke Iudge, Prince, Gouernour, & Centurion.
Runne. Looke Loynes.
Saluation lyeth not in mans Running, looke Mercie.
Howe we ought to Runne in the spirituall race. 1. Cor. 9. 24, 25. * Gal. 2. 2. Phil. 2. 16. Heb. 12. 1, 2.
Ruine, Looke Fall and Destruction.

¶ *Sabbath*. God blessed and sanctified the Sabbath day, and why. Gene. 2. 2, 3. looke in the first Table.
A commaundement to sanctifie the Sabbath, & why. Iere. 17. 22. Exod. 20. 8, to 12. Deut. 5. 12, 13, 15.
The Sabbath ordayned for seruants, strangers and cattel to rest in. Exod. 23. 12. as wel as their masters. Deut. 5. 14.
The Sabbath was a signe betweene God and his people, that it is hee that sanctifieth them. Exod. 31. 13, to 18. Ezek. 20. 12.
Nehemiah reproueth the breakers of the Sabbath. Nehe. 13. 15, to 23.
The sacrifices of the Sabbath. Ezek. 46. 4.
God reproued the violating of the Sabbath. Exod. 16. 26. Ezek. 20. 13.
Hee that gathered sticks vpon the Sabbath day, was stoned to death. Nom. 15. 32, 35, 36.
The Iewes refused to resist their enemies on the Sabbath. 1. Macc. 2. 34. but were afterward aduised to do the contrary. vers. 41.
Nicanor determined to assayle Iudas on the Sabbath day. 2. Macca. 15. 3. to 6.
The Sabbath of rest to the land, euery seuenth yere. Exod. 23. 11.
The Sabbath made for man, not man for the Sabbath. Mark. 2. 27.
The Disciples of Christ plucked eares of corne on the Sabbath day. Mat. 12. 1. Mark. 2. 33. Luk. 6. 1, 2.
Christ is Lord of the Sabbath. Matt. 12. 8. Mar. 2. 28. Luk. 6. 5. and healed many vpon the Sabbath daye. Luk. 13. 10, 13. & 14. 1, 4. Ioh. 5. 5, to 10. & 9. 16.
Sabbath of Christians must be euerlasting. Isa. 66. 23. see Rest.
The true vse of the Sabbath. Isai. 56. 2. & 58. 13.
The exercise of Christ and his Apostles on the Sabbath day. Mar. 6. 2. Luk. 4. 16. * Ioh. 7. 22, 23. Act. 13. 14, 15. 9. 15. 1. & 16. 13. & 18. 4. & 20. 7.
A Sabbath dayes iourney. Act. 1. 12.
Sackcloth Ahab put on Sackcloth, whē he heard the wordes of Eliiah. 1. king. 21. 19, 27. looke Ropes.
Wee are not saued by the outwarde signes of the Sacraments, but by the inuisible graces offered therein. Hag. 2. 12, 13. Matth. 3. 11. Ioh. 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1, to 6. Ephe. 5. 25, 26. 1. Peter. 3. 21. looke Baptisme, Supper, and Signes.
Sacrifices, ought to be without blemish. Leuit. 1. 10. & 3. 1. & 22. 19. Nomb. 28. 31. Deut. 15. 21. & 17. 1. Eze. 43. 22.
The morning Sacrifice. 2. king. 3. 20.
Acceptable Sacrifices were kindled with fire from heauen. Gene. 4. 4. and 8. 20, 21. & 15. 9, 17. Leuiticus 9. 24. Judg. 6. 21. and 13. 19, 20. 1. king. 18. 38. 2. Chronicles 7. 1. 1. Chron. 21. 26.
Of the dayly Sacrifice. Exodus 29. 38. Nomb. 28. 3.
The feastes of Sacrifice were kept with ioye. Genesis 31. 54. Exodus 18. 12. and 32. 6. Nomb. 25. 2. Deut. 12. 6, 7, 11, to 15. & 27. 6, 7. 1. Samu. 1. 3, 4. and 9. 13. * and 16. 5. 2. Samuel 15. 7, 11, 12. 1. Kinges 1. 9, 25. & 3. 4, 15. 1. Chronicles 29. 9, 21, 22.
Of Sacrificing of children. Leuit. 18. 21. & 20. 2. Deut. 12. 31. Iud. 11. 30. * 2. Kings. 3. 27. and 16. 3. and 17. 17. 2. Chron. 28. 3. Psalm. 106. 37. Isa. 57. 5. Iere. 7. 31. & 19. 4. Ezek. 16. 20. & 20. 31.
Of the Sacrifice of the vngodly. Genesis 4. 3, 5. 1. Samu. 15. 21, 22. Psalm. 40. 6. & 50. 16, 17. and 51. 16. Isai. 1. 11, to 16. & 44. 15, to 21. & 66. 3. Ierem. 6. 29. & 7. 11, 18. and 14. 12. Hose. 5. 6. & 6. 6. and 8. 13. & 9. 4. Amos 5. 21. * Mich. 6. 7. Eccles. 34. 18. Matt. 9. 13. Mark. 12. 33. Heb. 10. 6, 8.
Of spirituall Sacrifices. Psalm. 5. 7. & 26. 6. * 27. 6. & 40. 6. and 50. 14, 15. & 51. 17, 19. & 116. 13. * Prouer. 21. 3. Isa. 56. 1, 2. Iere. 7. 3, to 7. Hos. 6. 6. Mic. 6. 8. Eccles. 35. 1. * Matt. 5. 23, 24. 9. 13. & 12. 7. Marke 12. 33. 34, 44. Rom. 12. 1. Philippians 4. 18. Heb. 13. 15, 16.
Christ is the perfect Sacrifice for the faithfull. Isai 53. 10. Iohn 17. 3. 2. Corinthians 5. 18. * Ephes. 5. 2. 1. Iohn 2. 1, 2. & 4. 2. 9, 10, 14. Hebr. 1. 3. & 5. 1. whereof Isaak was a figure. Gene. 22. 2. 8, 9, 13, 18. and all the Sacrifices of the olde lawe a shadowe. Heb. 10. 1, to 10. looke Priest and Offrings, and Aaron, in the first Table.
Sacrificer. looke Priest.
Sadducees. looke Resurrection.
Sadnes. looke Heauinesse.
Safetie. Thole that are vnder the protection of God, shall dwell in safetie. Deut. 13. 12, 28. Iosu. 3. 23. Isa. 14. 30. Ierem. 32. 37. Hose. 2. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12. 11.
Saintes. We ought to distribute to the necessitie of the Saintes. Rom. 12. 13. 1. Cor. 16. 1, 2.
Paul woulde haue the Saintes to decide all controuersies. 1. Cor. 6. 1.
Of thole that gaue themselues to ministerie to the Saintes. 1. Cor. 16. 15. 17.
Continuall prayers to bee made in the spirite, for the Saintes. Ephes. 6. 18.
Christians called Saintes, and why. Rom. 16 2. Ephesians 1. 1. Philippians 1. 1. and 4. 21. Philem. 5. Hebrewes 13. 24. 1. Corinth. 1. 2. 2. Corinth. 1. 1. Colos. 1. 2. 1. Thes. 5. 27. &c.

warre with the Saintes, and ouercome them. Reue. 13.7.
The Saintes loued not their liues to the death for the worde of their testimonie. Reuel. 12.11. See Precious.
The Saints shall shine as the Sunne. Mat. 13.43. The felicitie. Reuel. 7. 16,17.
The prayers of Saintes offered vp to God by the Angel. Reue. 8.3,4.
Righteousnes of Saints expressed by fine linnen. Reuel. 19.8.
The Saints are in the handes of God. Deut. 33.3.
God will keepe the feete of his Saints from slipping away in tẽrations. 1. Sam. 2.9.
God punisheth his Saints in mercie. Psal. 99.6,8.
The mysterie of saluation in Christ is manifested to his elect Saintes. Col. 1.26.
Against worshipping of Saints. Judg. 13.15,16. Psal. 29.1. & 115.1.* & 81. 9. Isa. 42.8. Ester. 13.13,14. Matth. 4.10. Luk. 4.8. Acts. 10.25,26. & 14. 11,to 19. 1. Cor. 1.12,13. & 3.5,6. Reuel. 22.8,9. and praying or putting our trust in them. Psal. 36.6. & 115.17. & 60.1. & 145.18. & 146.3. Isa. 63.16. Jere. 15.1. & 17.5,6. Eze. 14.14,20. Hose. 13.4. Ester. 14.3. Matth. 11.28. Joh. 14.6. Act. 4.12. Rom. 10.14. Jam. 1.5,17.
Sale, looke Buy.
Salt. Lots wife transformed into a pillar of Salt. Gen. 19.26.
Abimelech sowed Salt in the citie of Shechem. Judg. 9.45.
God threatneth to burne the Jewes land with brimstone and Salte, if they disobeyed his Lawes. Deut. 29.23.
Elisha cast Salte into the infectious spring of waters, & healed them. 2. king. 2.21,22.
Euery man shalbe Salted with fire, & euery sacrifice shall be Salted with Salt. Mar. 9.49.
The Apostles are called the Salte of the earth. Matth. 5.13.
Our speache must bee powdred with Salt. Col. 4.6.
The couenant of Salt. Nom. 18.19.
The citie of Salt Josh. 15.62.
Saluation belongeth vnto the Lorde. Psal. 3.8.
The Lord is our Saluation. Exo. 15.2. Psal. 65.5. 2. Sam. 22.3.
Saluatiõ is obteined by Jesus Christ. 1. Thes. 5.9. and by none other. Act. 4.12.
The Prophetes haue diligently enquired of the Saluation that should come by Christ. 1. Pet. 1.9,10,11.
Saluation put for the doctrine of the Gospel. Heb. 2.3.
We ought to craue health and Saluation of God. Jere. 17.14.
God onely worketh our Saluation, by sending his sonne to be our redeemer. Isa 59.20,21.
Saluation is of the Jewes, of whome Christ descended as touching the flesh. Joh. 4.22.
Eternall Saluation giuen to all that obey the Lorde Jesus. Hebrewes 5.9.
Our Saluation yet hid, at the last day shalbe reuealed. 1. Pet. 1.5.
Saluation came into the house of Zacheus because hee beleeued in Jesus Christ. Luk. 19.9.
The knowledge of Saluation came vnto vs thiough Gods tender mercie, by Jesus Christ, without our desert. Luk. 1.77,78,79. Roma. 6.23. Ephes. 2.1,5,8. Titus. 3.4, to 8.
Hannah reioyced in Gods Saluatiõ. 1. Sam. 2.1.
Christ the Saluation of the Gentiles is promised, Gen. 49.10. exhibited and seene. Luk. 2.30,31,32.
All things necessarie to saluation, are reuealed to vs by Christ. John. 15. 15. Act. 20.27.
Of the certaintie of our Saluation. Job. 13.15,16. & 19.25,26,27. Psal. 71.1. Joh. 10.18,29. Rom. 8.1,16,17, 38,39. Gal. 4.6. Heb. 10.22,23. & 11. 1. Jam. 1.6,7,8.
Howe Saluation is obtained through faith by Gods gratious election, looke more. Isai. 25.9. Matth. 20. 15,16. & 25.34. Mar. 10.31,40. John 3.15,16. & 5.24. & 20.29,31. Actes. 2. 47. & 15.11. & 16.31. Rom. 1.16. and 10.4,9. Ephes. 1.11,13. and 2.8. 1. Thes. 5.9. 2. Thes. 2.12,14. 2. Tim. 1.9,10. and 2.10. Tit. 1.1,2. & 3.4, to 8. 1. Pet. 1.2, to 6.
Salute no man by the way. Luk. 10.4. 2. king. 4.29, looke Blesse.
The Saluation of þ Angel to Gideon. Judg. 6.12. & to the virgine Marie. Luk. 1.28,29.
Pauls maner of subscribing his Epistles. The salutation of mee Paul, with mine owne hand. 2. Thes. 3.17.
Sanctifie, for to keepe holy. Deu. 5.12. to dedicate to God. Exod. 13.2. Nomb. 7.1. to prayse. 1. Pet. 3.15. and to make a thing to be taken for holy. Matth. 23.17.
The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. Exo. 29.43. & 30.26, to 31. Leuit. 8.10,11.
The faythfull are Sanctified in the name of Christ, by the spirite of God. 1. Cor. 6.11.
To Sanctifie God, what. Deut. 32.51.
The vnbeleeuing husband is Sanctified by the wife, &c. 1. Corin. 7.14. looke Celebrate, and Consecrate.
Of Sanctification. 1. Corin. 1.30,32. 1. Thes. 4.3.
Sanctuarie. The high priest entred into the Sanctuarie, but once a yeere Leuit. 16.2. Heb. 9.7.
The purging of the Sanctuarie. Leuit. 16.14,15,16.
God commaunded to reuerence his Sanctuarie. Leuit. 19.30.
The forme and situation of the Sanctuarie, with all the furniture, is made. Exod. 36.1.* and 37.1.* and 38.1.* and 39.32.* as was commanded. Exodus. 25.1.* and 26.1.* and 27.1.* and is reared vp. Exod. 40.2.*
The lande of Canaan, called Gods Sanctuarie. Exod. 15.16,17.
Satan, obtayning leaue of God, destroyed al Jobs goods. Job. 1.12.* and afflicted him. Job. 2.6,7.
Satan desired to winnowe the Apostles as wheat. Luk. 22.31,32.
The fornicator to bee deliuered vnto Satan, and why. 1. Cor. 5.4,5. Hymeneus and Alexander likewise. 1. Tim. 1.20.
Satan hindered Pauls iourney to Thessalonica. 1. Thes. 2.18.
Satan bound & cast into the bottomlesse pit, and loosed againe. Reuel. 20.2,3.
Christ called Peter, Satan. Matt. 16. 23. Mark. 8.23.
They were instrumentes of Satan, that tempted Dauid to slaye Shimei. 2. Sam. 19.22.
Satan blindeth the mindes of infidels, that Gods glorious Gospel should not shine vnto them. 2. Cor. 4.4. and indeuoureth to withdrawe the faithful from the same. 1. Thes. 3.5.
Of the synagogue of Satan. Reue. 2.9. and 3.9. & of his throne. Reu. 2.13. looke Deuill.
Antichristes comming is by the working of Satan. 2. Thes. 2.9. look in the first Table.
Satisfaction. looke Christ, and Restitution.
Satisfie, looke Foure.
Saue. Israel a people Saued by the Lord. 33.29.
God onely Saueth out of all aduersities. 1. Sam. 10.19.
No man Saued by his owne power or policie. Psal. 33.16.
He that will Saue his life. See Life.
Christ came to saue that which was lost. Matth. 18.11. Luk. 19.10. euen sinners. 1. Tim. 1.15.
The Lord addeth daily to þ Church such as shalbe Saued, by þ Gospell preached. Act. 2.47.
God hath Saued vs from sinne, and how. Ephes. 2.7,8. Tit. 3.5,6,7.
One asked Christ if but fewe shoulde be Saued. Luk. 13.23.
Christ would haue al men Saued, and come to the knowledge of the trueth. 1. Tim. 2.4.
Who shalbe Saued. Isa. 33.15,16.
Of the ioyfull estate of them that shalbe Saued. Isai. 25.6,* and 30.19 20. and,

20. and 49.6.* and 60.1.* and 65.23, 24,25. Jerem. 31.23.* Dan. 12.3. 2. Esd. 2.27. to 33.* Wis. 3.1,7,8. and 5.1.5. Matt. 13.43. & 19.28,29. & 25. 10,29,34, to 41. Mark. 12.25. Luk. 9.29. and 16.22,25. and 22.30. John 16.22. and 17.24. Rom. 8.17,30. 1. Cor. 2.9. & 15.42. 2. Tim. 4.8. Heb. 10.36. & 13.14. Jam. 1.2.1. Pet. 1.4, 5. & 5.1,4. Reue. 2.7,10,17,26.* & 3. 5,12,20.* and 21.4,7,10.* and 22. 1,2,3,4,5. looke Heauen and Life.

Who so taketh vpon him to be able to saue himselfe, maketh himselfe God. Iob. 40.9.

Saviour. God is our Sauiour out of all troubles. 2. Sam. 22.3,7.

God is the Sauiour of all men, specially of those that beleeue. 1. Timo. 4.10.

Christ is a prince and Sauiour. Acts. 5.31. in whom lieth our saluation. Matth. 1.21.

Many called Sauiours. Judg. 3.9,15.

Sauour. The Lorde smelled a Sauour of rest at Noahs sacrifice. Gene. 8. 21.

To whome Christ his crosse is a Sauour of death vnto death, and life vnto life. 2. Cor. 2.14,15,16.

Sawe. The Sawe may not exalt it selfe against him that mooueth it. Isa. 10.15.

¶ *Scab.* A blistering Scab vpon man and beast, in all Egypt. Exod. 9.9, 10,11.

Scape goate, what. Leuit. 16.8.

Scarsitie, looke Plentie.

Schisme, looke Heresies and Sectes.

Scholemaster, looke Lawe.

Scholer. A good master maketh a good Scholer. Example. 2. king. 12.2.

Scourged. Christ was Scourged. Matt. 27.26.

Paul should haue bene Scourged, but was not. Act. 22.24, to 30.

Christ foretolde his Apostles howe they shoulde be Scourged. Mat. 23. 34. looke Beaten.

Scourge. looke Plagues.

Scribe, what it signifieth. Ezra. 7.6. looke Pharisee.

Scriptures, why they were written. John. 20.31.

The Scripture hath concluded all vnder sinne, & why. Gal. 3.22,23,24.

The scriptures testifie of Christ. Luk. 24.27,46. John. 5.39. & 20.9. Actes. 18.28.

Christ confounded the deuill by the Scripture. Mat. 4.4,8,10. Luk. 4.4,8. 12.

Christ prooued by the Scriptures, that he was sent of the father. John. 5. 36,39.

Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Luk. 24.27,44,45, 46.

Searching the Scriptures dayly, and why. Act. 17.11.

What profite wee haue of the Scriptures. Rom. 15.4. 2. Tim. 3.16,17.

Scripture, put for the old Testament. Joh. 5.39. Rom. 15.4. 1. Cor. 15.3.

He that beleeueth not the Scriptures, will not giue credit vnto any person. Luk. 16.31.

Timothie instructed in ꝑ Scriptures from a childe. 2. Tim. 3.15.

Peter exhorteth vs to take heed vnto the Scriptures and why. 2. Pet. 1. 19.* & 3.1,2.

To beware of writers of the Scriptures, and why. 2. Pet. 3.16,17.

All thinges that Christ did are not in Scriptures. Joh. 20.30,31. and 21. 25.

The vnderstanding of the Scriptures is the gift of God. Luk. 24.45.

The Scriptures are wholesome waters. Ezek. 47.9.

All sortes of people ought to knowe the Scriptures Deut. 6.7,8,9. Nom. 11.29. Josh. 1.8. Psal. 1.2. & 2.10. & 19.7, to 11. & 119.9,16,105. Prou. 20. 5. Luk. 11.52. Joh. 5.39. Act. 17.11. & 18.24. Roma. 15.4. Col. 3.16. and 1. Tim. 4.13. & 2. Tim. 3.15,16. Reuel. 22.10.

The Scriptures are easie to the simple, if the spirite of God be not absent. Exod. 4.15. Deuter. 30.11,12,13,14. Psa. 19.7. & 119.130. Prou. 14.6. Isa. 54.13. Jer. 31.34. Hab. 2.2,14. Mat. 11.25. & 13.11. Joh. 16.13. Act. 2.17, 18. & 1. Cor. 2,9,10. Tit. 1,3. & 2. Pet. 1.20.

Ignorance of the Scriptures, verie dangerous for Christians. 2. king. 17.26,27,28,29. Psa. 95.10,11. Prou. 1.28,29. Isa. 1 3,4. & 5.13,14. Wisd. 5.6,7. & 14.21. Ecclus. 4.25. Matt. 15.14. Mar. 12.24. John. 3.19,20. & 12.35. Rō. 1.28.* & 10.2,3. & 1. Cor. 2.8 & 14.38. and 15.34. and 1. Thes. 4.13.

The Canonicall Scripture comprehendeth all thinges needefull to saluation. Joh. 4.25. & 5.39. and 15. 15. & 16.13. & 20.30,31. Actes. 1.1,2. & 2.27. & 26.22. Roma. 1.16. & 15.4. & 2. Timo. 3.15,16,17. & 1. Cor. 1.8. & 1. Peter. 1.23,25. & 2. Peter. 1.21. Heb. 4.12. and to decide al controuersies needefull for Christians to be resolued in. Psalm. 119.105. and 147.19,20. Wisd. 1.6. Ecclus. 1.5. Mat. 4.3,4,7,10. & 9.13. & 12.3,4,5, 40. & 15.7,8. & 16.4. & 22.31,32, to 39. Mark. 10.2,3, to 13. Luk. 16.29. & 19.46. and 24.26,27. John. 10.34. Act. 2.16. to 22. & 5.22. & 10.43. & 18. 28. Rom. 3.10, to 20. & 4.3. & 9.12.* & 2. Cor. 10.4,5. & 1. Cor. 11.23.* & 2. Tim. 3.16. Heb. 4.12.

¶ *Scale.* To Scale, is taken for to appeare, as Josh. 3.33. & 6.27.

Sea, made and named of the waters gathered together. Gen. 1.1,9,10.

Israel passed through the middest of the Sea, being deuided with Moses rod. Exod. 14.21,22.

The Sea of the wildernesse is called also the salt Sea. Josh. 3.16.

The vttermost Sea. Deut. 11.24.

The glassie Sea. Reue. 15.2.

The forme of the molten Sea, which Salomon placed in the Temple. 1. king. 7.23, to 27.

The Sea for a lake. Matt. 4.13. Mar. 1.16. Luke. 5.2.

Searche. There is no Searching of Gods vnderstanding. Isa. 40.28.

God searcheth al hearts. 1. Chro. 28. 9. looke Heart and Curious.

Seasons, looke Signes.

Seate. What wee shoulde attribute to those which sitte in Moses Seate. Matth. 23.2,3.

Second death. Reue. 2.11. & 21.8.

Secret. S. Paul shewed the Corinthians a Secrete. 1. Cor. 15.51.*

Some thinke God seeth not their Secret abominations. Ezek. 8.12.

God shal iudge the Secrets of men by Jesus Christ. Rom. 2.16.

Sect. S. Paul was of the Sect of the Pharises. Act. 26.5.

How the Sects of Sadduces & Pharises differ. Act. 23.8.

Securitie of Belshazzar. Dan. 5.1,2, to 6.* looke Carelesse.

Sedition, and the punishment thereof. Nom. 16.1,2.* & 20,2, to 7. Judg. 9. 2.* & 12.1, to 7.2. Samu. 20.1,2,21, 22. & 1. king. 1.5.* & 2.15, to 26. Est. 2.21,22. Acts. 5.36,37. & 23.7,9,10.* looke Rebel and Enuie.

Seditious persons are to be shunned. Prou. 24.21.

Seduce, looke Deceiue.

See. How Moses and diuers others Sawe God, whom no man can See & liue. Exo. 24.9,10,11. & 33,20,23. Nom. 12.8.

Jaakob Sawe God face to face. Gen. 32.30.

S. Paul desireth to See the Thessalonians bodily. 1. Thes. 2.17.

God will giue his children eyes to See withall. Deut. 29.4.

See, put for knowe. Matt. 9.4. John 6.40. for enter into. Joh. 3.3. & for feele. Joh. 8.51.

Seede is lowen; and God giueth it a body at his pleasure. 1. Cor. 15.38.

Seede shalbe multiplied to them that giue liberall almes. 2. Cor. 9.10.

Of Seede that is made vncleane. Leuit. 11,38.

Of rayling Seede, see Rayse.

Seede of Abraham from Isaak by promise, not from Ismael. Gene. 21.12. Rom. 9.8. Heb. 11.18.

Seede for posteritie. Mark. 12.19.

Jesus Christ was of ꝑ Seede of Dauid. 2. Sam. 7.12,13.

God hath left the Seede of ꝑ Jewes. Rom. 9.29.

The worde of God is compared to Seede. Matt. 13.3. to 24. Mar. 4.3, 14,26,31. Luk. 8.5, to 16.

The

The honourable Seede are they that keate the Lord. Eccius. 10.20.

Seeke. He that doeth Seeke the Lord with all his heart, shall finde him. Deut. 4.29,30,31. Jerr. 29.13.

To Seeke God, looke Leese.

The godly labour for all that seeke knowledge. Eccius. 33.16. and 24.39.

Seeme. looke Hypocrite, & Eyes.

Seer, put for prophet. 1. Sam. 9.9,11.

Seethe. The ceremoniall lawe forbiddeth to Seethe meate vpon the Sabboth day. Exod. 16.23.

The Seething pot. Ezek. 24.3,5 to 15.

Seething children, see Women.

Sell that yee haue, and giue to the poore. Matt. 19.21. Luke. 12.33,34. & 18.22.

Joseph was Solde by Gods prouidence. Gen 45.5.

The faithful Solde their possessions, and why. Act. 2.45. looke Buy.

Sende. God declared that he did Sende Moses to governe his people. Nom. 16.28.

Christ Sent by God. Joh. 8.18.

God sent Rezin, and Pekah against Ahaz. 2. king. 15.37. & 16.1,5.

Christ Sent his Apostles, as he was Sent. John. 20.21.

None can preach except they be sent. Rom. 10. berf. 15.

Separate. God Separated the Israelites fro other people, that they might Separate them selues from filthinesse Leuit. 20.24,25,26.

Of the Separate fielde. Leuit. 27.21.

Of the Separating of the goates from the sheepe. Matt. 25.31,32,33.

Sepulchre. Christes Sepulchre watched with souldiers. Matt. 27.60, 63.*

The Pharises are termed whited tombes, or Sepulchres. Matt. 23. 27,28. looke Graues.

Serpent. The Serpent through subtilte beguiled the woman, and was curled. Gen. 3.1,13,14,15. & 2. Cor. 11.3.

The fiery Serpent of brasse set vp to heale them that were bitten of fiery Serpentes. Nom. 21.6, to 10. which after being honoured, Hezekiah caused to bee broken in peeces. 2. king 18.4. what it did signifie. John. 3.14,15.

Jesus Christ called the Pharises Serpentes. Matth. 23.33. & willeth his Apostles to bee wise as Serpents. Mat 10.16.

The deuill called that olde Serpent. Reuel 12.9. & 20.2. see Rod.

Seruants, and their estate. Leuiticus. 25.44.45.

Of him that lay with a mayde Seruant affianced, and not redeemed. Leuit. 19.20.

Of a Jewes sonne sold to bee a Seruant Deut. 15.12, to 19. Exod. 21.2, to 7.

Of a mans daughter sold to be a seruant. Exo. 21.7, to 12.

Ruth said she was a Seruant and mayde. Ruth. 2.13.

A Seruant that ranne away from his master being an Heathen. Deute. 23.15,16.

Of keeping of Seruantes. Jerem. 34. 9.*

Of the discipline of Seruants. Eccius. 33.23.*

How to entreate a Seruant from his childhoode. Prouerbes. 29.19,20, 21.

The duetie of Seruants towards their master. Ephes. 6.5, to 9. Col. 3.22.* 1. Tim. 6.1. Tit. 2.9.* 1. Pet. 2.18.* Matth. 8.9.

Of Seruants called to the knowledge of the Gospel. 1. Cor. 7.21,22.

Moses willed the Jewes to remember that they were Seruantes themselues. Deut. 16.12.

Examples of good Seruants & faithfull. Gene. 14.14,* 31,38,39,40. & 39. 1.*

God called the Israelites his Seruants. Leuit. 25.55.

God hath compassion of his Seruats. Deut. 32.36.

Christ calleth his not Seruantes, but friendes, and why. John 15.14, 15.

We are the Seruantes of God deliuered from sinne. John 8.32, to 37. Romanes 6.16,17,18.* 1. Peter 2. 16.

Blessed is that Seruant, whome his master when he cometh, shal finde waking. Luke 12.36, to 49.

Wee are all vnprofitable Seruantes. Luk. 17.10.

The Seruant is not greater then his master. Joh. 15.20.

God will auenge the blood of his seruants. Deut. 32.43.

Who so will be greatest, ought to be Seruant to all. Matth. 20.26,27,28.

A Bishoppe is the Lordes Seruant. 2. Tim. 2.24.

The Seruants of Christ, ought not to bee men pleasers. Gal. 1.10.

Paul being free from all men, became Seruant to all, to winne the more. 1. Cor. 9.19.

We are Seruants of sinne, if wee be ouercome by it. John 8.34. 2. Peter 2.19. and being Seruantes of sinne, we are freed from righteousnesse. Rom. 6.20.

Wee ought to instruct our children, that of bond of the deuill, Deut. 6. 21.* we are made sonnes of God. Gal. 3.26.

The Seruant that knoweth his masters will, and doeth it not. Luke 12,47,48.

Dauid suffered not his Seruantes to do Saul harme, and why. 1. Sam. 24.5, to 11.

God prouideth for his Seruants contrary to their expectations. 2. Sa. 17.28,29.

The Iewes are Gods seruants, and how. Jere. 2.9,14. 27.6.

Seruant of the Church. Rom. 16.1.

How we must Serue God. Josh. 22.5,7,8. 24.14, to 25. Exod. 23.25. Deut. 6.13. & 10.12,17,20. and 28.47. 1. Sam. 12.20. Matth. 4,10. Luk. 4.8. Heb. 12.28.

The Jewes Serued Baalim & Astaroth, and forsooke the Lord. Jud. 2.11,12. & 3.7.

Of him that serued both God and idoles. 2. king. 17.28,33.*

The ende of our vocation and redemption, is to serue the liuing God. 1. Thes. 1.9. Heb. 2.15. Luk. 1. 74,75.

Service displeasing, or pleasing God. Jer. 11, to 18. & 43.22,23,24.

Seruile worke, what. Leuit. 23.7.

Seruitude. God foretolde Abraham the Seruitude of the children of Israel, and their deliuerance out of Egypt. Ge. 15.13,14. looke Bondage.

Seuen. Jethro had Seuen daughters. Exod. 2.16. and Job Seuen sonnes. Job. 1.2. and 42.13. looke Martyrdome.

Seuentie, put for an infinite nomber. Matt. 18.22.

Seuentie and two disciples sent to preach, and howe. Luk. 10.1, to 13, 16. Matt. 10.1 to 16.

¶ *Shame* vpon those that disobey God. Deu. 28.20. looke Ashamed.

Sheepe were wont to bee watered toward night. Gen. 29.2,3,7,8. Exo. 2.17,18.

Sheepe were permitted the Jewes to eate. Deut. 14.4.

Michaiahs parable of the Sheepe without a shepheard. 1. king. 22.17, 35,36,37.

Whole flocks of Sheepe are curled, & whose blessed. Deut. 28.4,31. as appeareth. Judg. 6.4.

An oblation of a Sheepe or Lambe. Leuit. 3.6,7.

We were as stray Sheepe before our conuersion. 1. Pet. 2.25.

Christ calleth the Jewes lost Sheepe. Mat. 10.6. to whome he was sent. Matth. 15.24.

The qualities & saftie of Christes Sheepe. Joh. 3.15,16. & 10.27,28.

Those that were not of his Sheepe, beleeued not. John 10.26.

Christ calleth his sheepe, the blessed of his father. Mat. 25.33,34.

Christ willeth Peter to feede his lambes & sheepe. Joh. 21.15,16,17.

Jewes & Gentiles are one sheepfold acknowledging Christ their only shepheard. Joh. 10.16. 1. Pet. 2.25.

Shepheards. Jaakobs children were shepheards, which were an abomination to the Egyptians. Gen. 46. 32.*

Christ the Shepheard, and expectation of the Gentiles. 2 Esd. 2. 34.* The good Shepheard. Iohn. 10. 11, 14. The chiefe Shepheard. 1. Pet. 5. 4. & 2. 25. of the faithfull Ezek. 34. 23, 24. Zech. 13. 7. whose birth was declared vnto Shepheardes. Luke 2. 8, to 21.

Against couetous Shepheards. Ezek. 34. 2, to 23.

Of the foolish and idle shepheard, & his instruments. Zech. 11. 15, 16, 17.

Of shepheardes, looke more in Pastours, and heardmen.

A *Sickell* of the Sanctuarie, what. Exod. 30. 13. Ezek. 45. 12. Nomb. 3. 47.

A common Shekell, what. Gen. 23. 15. Exod. 21. 32.

Twentie Shekels made one pound. Ezek. 4. 10.

Shewbread looke Bread.

Shieldes of golde. 1. King 10. 17. put in the house called ye forest of Lebanon. Chap. 7. 2. carried away by Shishak king of Egypt, and brasen Shildes put in their steade by Rehoboam. Chap. 14. 26, 27.

God is a shielde to the faithfull. Deu. 33. 29. 2. Sam. 22. 3. Psal. 119. 114. looke Protectour.

Shoes of the Israelites wared not old for 40. yeares space. Deu. 29. 5.

Those that did eate the Paschall lambe had their shoes on their feete, &c. Exod. 12. 11.

God commanded Moses to put his Shoes off his feete. Exod. 3. 5. the like commandement had Iosua. Iosh. 5. 15. The ceremonie of putting off the Shoe, in redeeming & changing. Ruth. 4. 7.

Moses prophecied vnto the tribe of Asher, that their Shoes shoulde bee yron and brasse. Deu. 33. 25.

Shut. God will shut vp the heauens to Infidels. Deut. 11. 17.

Sickenesse sent of God, to those that will not heare his word. Exod. 15. 26 or doe disobey his commandements. Deut. 28. 35, 59.

How Ieroboam behaued himselfe, when his sonne was Sicke. 1. kin. 14. 1, to 21.

Dauids behauiour while his sonne by Bathsheba was Sicke. 2. Sam. 12. 15, 16, to 24.

Amnon fained him selfe Sicke, and why. 2. Sam. 13. 5, 6.

The Sicke should call for the Elders of the Church. Iam. 5. 14, 15.

In our Sickenesse wee ought to haue recourse to God. Ecclus. 38. 9. Isa. 38. 2, 3. (& set our house in order. 2. king 20. 1.) & not to Idoles or witches. 2. King. 1. 16.

If we serue God, hee will remoue al Sickenesse from among vs. Exod. 23. 25. and sende them on all that hate vs. Deut. 7. 12, 15.

God sendeth Sickenesse, sometime for our sinnes. Matth. 9. 2. sometime for his owne glory. John 5. 5, 14. & 9. 3. & 11. 4.

Many weake and Sicke for communicating vnworthily. 1. Corin. 11. 30.

Christ healeth the Sickenesse bothe of body and soule. Matth. 8. 16.

We ought to humble our selues before we be Sicke. Ecclesiasticus 18. 19.

Sickenesse the punishment of sinne. Leuit. 26. 16, 18. Nomb. 12. 10.* 2. Sam. 24. 10, to 13. 2. kings 6. 1, 23. 2. Chro. 21. 12, to 16.

Howe the Sicke haue behaued themselues in their Sickenesse, and death. Genesis 48. 2.* and 49. 28.* & 50. 24, 25, 26. Deuteronomie 31. 1, to 14.* Iosh. 23. 2.* & 24. 1, to 30.* 1. king. 2. 1, to 11. 2. Chron. 33. 24. 2. king. 20. 1, 2, 3. Tob. 14. 2.* 4. Baruc. 2. 29.*

The Sicke must be visited and comforted. Genesis 48. 1. 2. king. 8. 29. Iob. 2. 11. Psalm. 41. 3. Eccles. 7. 34, 35. and 38. 9, 12. 2. Esdras 2. 21. Matthewe 25. 36, 39, 40. 2. Corinthians 1. 4. looke Diseases and Infirmities.

Side of Christ pearced with a speare. Iohn 19. 34.

Sigh. The Israelites Sighed for their bondage, and were heard. Exod. 2. 14. and 2. 23, 24.

Paul Sighed, and why. 2. Cor. 5. 2, 3.

Sights, looke Appearings.

Signes oft times taken for miracles, whereby God doeth make his power knowen. Exod. 4. 8, 9, & 34. 10. and 7. 3, 21.* and 16. 4.* Iosh. 3. 5. 1. king. 13. 3. & 17. 14. & 18. 24.* & 20. 13, 22, 28, 36, 42. 2. King. 5. 10, to 15. & 20. 8, to 12. Matt. 8. 3.* & 9. 2.* and 14. 19, to 22, 36. such the Scribes & Pharises required. Mat. 12. 38, to 43. & 16. 1, to 6. Luke 11. 29, to 33. 1. Cor. 1. 22.

Signes sometimes also are tokens of assurance. Gene. 9. 12. & 15. 8. Exo. 31. 13. Iosh. 2. 18, to 22. Judg. 6. 14.* 1. Sam. 2. 34. & 10. 1, to 10. 2. Sam. 2. 1, 2. & 2. king. 19. 29. Isai. 37. 30. & 38. 7. Tob. 5. 2. Nombers 16. 28, 29. Luke 1. 35, 36, 37. & 2. 12. sometime for tokens of remembrance. Exo. 12. 13. Nombers 15. 39. and 16. 38. and 17. 10. Iosua 4. 6. looke Sacraments.

Sunne, Moone, & Starres, ordayned for Signes, seasons, dayes and yeres. Gen. 1. 14, to 19.

Signes shal follow them that beleeue, for a confirmation of their doctrine. Mark. 16. 17.

Signes preceeding the daye of iudgement. Mat. 24. 29, to 31. Mark. 13. 24.* Luk. 21. 25.* Isa. 13. 10. Ezek. 32. 7. Joel. 3. 15.

Wee ought not to feare the Signes of heauen. Jer. 10. 2.

Silence must bee kept, as time & place requireth. Iob. 10. 19. & 25. 11. Eccles. 20. 1, 5, to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the Similitude of sinnefull flesh, condemned sinne in the flesh. Rom. 8. 3. & 6 5.

Simple, concerning euill. Mat. 10. 16. Rom. 16. 19.

Hee that distributeth, let him doe it with Simplicitie. Romanes 12. 8.

Paul reporteth that his conuersation was in Simplicitie. 2. Corinth. 1. 12.

Singing. Deborah and Barak Sung prayse to God. Judges. 5. 1.* and Moses and the Israelites with Miriam. Exod. 15. 1.* and Dauid also. 2. Sam. 22. 1.*

Wee ought to Sing Psalmes and spirituall Songes to the Lord in our heartes. Ephes. 5. 19. Coloss. 3. 16, 17.

A Song for the Israelites to learne by heart, and sing. Deut. 31. 19. and 32. 1, to 44.

Singers ordained, and their office and courses. 1. Chro. 25. 1.*

Dauid the sweete Singer of Israel. 2. Sam. 23. 1. looke Song.

Sinne and *Sinner*. Sinne taken for the roote of peruersitie. Rom. 6. and 7. Chapters, and for a sacrifice for the satisfaction of sinne. Rom. 8. 3. 2. Corinth. 5. 21. & sinners, for those that are altogether addicted to wickednesse. Matth. 9. 11. John. 9. 31.

Adam layd his sinne to his wife, and she to the Serpent. Genesis 3. 12, 13.

Through whome Sinne entred into the world, & death by Sinne. Rom. 5. 12.

The deuill prouoked the woman to sinne. Gen. 3. 1, to 6.

Hee that committeth sinne, is of the deuill. 1. Joh. 3. 8.

Sinne is the sting of death. 1. Cor. 15. 56.

He is a Sinner that beleeueth not the Gospel. 1. Pet. 4. 17, 18.

Jeroboam Sinned, and made Israel to Sinne. 1. Kings 12. 28, 29, 30. which Sinne pulled destruction vpon the citie. 1. king. 14. 16. The like is to bee seene in Baasha. 1. king. 16. 2, 3.

Samuel counted it a Sinne against the Lorde, to cease praying for the Israelites. 1. Sam. 12. 23.

The children of Eli sinned, and made the people to trespasse. 1 Sam. 2. 12, 17, 24, 25.

Idolaters companie must bee shunned, lest we sinne against the Lord Exo. 23. 24, 32, 33.

Who so is ouercome of sinne, is the seruant

ternant of Sinne. Ioh. 8.34 Rom. 6.12.

Seruantes of sinne, are freed from righteousnesse: ꝛ contrary. Rom. 6.18,20.

Adam hauing sinned, fled frō Gods presence. Gen. 3.8.

None exempt from sinne: and therefore all haue neede of the sautour. Prou. 20.9. Isa. 41.29. and 53.12.1. Ioh. 1.7.*

Sinne was not knowen to bee Sinne, but lay as dead, before the Lawe declared and reuiued it. Rom. 5.13. and 7,7,8,9.

As punishment for sinne, death is come vpon all men. Rom. 5.12.

Sinne abounding could not surmoūt Gods grace. Rom. 5.15,20,21.

The fruite of sinne is shame, and the ende death. Rom. 6.21.

Euery man shall dye for his owne sinne. Iere. 31.30.

The blood of Bulles and Goates could not take away sinne. Hebr. 10.1, to 5.

God forgiueth sinnes. Numb. 14.18. Exod. 34.7.

We ought not to continue in sinne. Eccles. 21.1.

To be conuerted from sinne, is the gift of God. Ier. 31.18,19.

God called Adam to shewe him his sinne. Gen. 3.9.

God shewed Kain his sinne, before he cursed him. Gen. 4.10.

God punished the people, because their sinne increased. Ier. 30.15.

Saluation promised to them that confesse their sinnes. Leuit. 26.40, 42,45. Iob. 13.16. Ezek. 33.11.

God imputeth not sinne vnto his faithful. Psal. 32.2.

Dauid acknowledging his Sinne, was pardoned. 2. Sam. 12.13.

The Israelites confessed the grieuousnes of their sinnes. Iud. 10.10. 1. Sam. 12.10.

Pharaoh confessed his sinnes. Exod. 9.27. & 10.16.

Of the sinnes of the Gentiles, before their calling. Tit. 3.3. 1. Cor. 6.9,10, 11. Ro. 1.20.* Ephe. 2.12.1. Pet. 4.3.

Kaine is denied, and famine sent for sinne. 1. King 8.35,37.

The Iewes attributed their affliction to their sinnes. Bar. 2.5,6,7.

The sinnes for the which Ierusalem was afflicted. Iere. 6.6,7.

God will not pardon their Sinnes, who turne from him, to others. Iosh. 24.19,20.

For the sinne of Achan, all the people were punished. Iosh. 7.1. and 22.20.

The men of Gibeah, for their sinne, Iudg 19 24,25. were slaine, not onely committers, but winkers at the same. Iudg. 20.13,14.44, 46. according to Pauls doctrine. Rom. 1.31. the lyke happened to the Sodomites. Gen. 19.25,26.

God is mercifull to the sinnes of his Saintes, albeit he punishe thē. Psalm. 89.31,32,33. and 106.43, 45.

Moses prayeth God to pardon the peoples sinne, or else to race him out of the booke of life. Exod. 32. 31,32.

Moses beseecheth God, for the peoples sinne. Numb. 14.19. and Dauid for his owne. 2. Sam. 24.10.

God promiseth to visite the sinne of idolatrie. Exod. 32.34.

Abundance of spirituall blessinges are promised, after forgiuenesse of sinnes. Isa. 44.3,22.*

Christ sinned not. 1. Pet. 2.22. 1. Ioh. 3.5. Isa. 53.9.

If we say we haue no sinne, we make him a lyar, who calleth all men wicked. 1. Ioh. 1.10. Isa. 9.17.

Remission of sinnes is throwe the mercie of God. Luke. 1.78. Mathe. 2.5,10. Rom. 6.15,17,20. by his sonne. Matth 1.16,21. and by the sheading of his blood. Matth. 26.28. Marke. 14.24. Luke 22.20.

Christ is the reconciliation for all our sinnes. 1. Ioh. 2.2. who appeared to beare them vpon his bodie, to the same ende. 1. Ioh. 3.5. Rom. 4.25. 1. Peter 2.24. Gal. 1.4. 1. Tim. 1.15. by beleeuing in him. Act. 10.43. who is the innocent lambe offered by the father. Ioh. 1.29. the onely sacrifice, once onely offered for all. Heb. 9.26,28. and 10.12,14,18. that we should bee zealous of good workes. Tit. 2.14.

Christ came to call Sinners onely to repentance. Mat. 9.13.

Christ had authoritie to forgiue sinnes. Matth. 9.6. and remission of Sinnes must be preached in his name to all nations. Luke. 24. 47.

Christ did eate with Publicanes & sinners. Mat. 9.10,11.

Sinne against the holy ghost, is irremissible. Matth. 12.31,32. Marke 3.29. Luk. 12.10. Heb. 6.4,5,6. and 10.26,27. not to bee prayed for. 1. Ioh. 5.16.

When we were dead by Sinne, God quickened vs in Christ. Eph. 2.5,6.

Victorie ouer Sinne, is giuen vs by Christ. 1. Cor. 15.54,57.

Christ dyed for vs being sinners. Rom. 5.8.

Christ Iesus came into this worlde to saue sinners. 1. Tim. 1.15.

Christ hath satisfied for our Sinnes, that we dying to sinne, might bee quickened by the spirite to righteousnes. 1. Pet. 2.24. & 3.18. Rom. 6.6,11.

Gods new Testament is, that hee will write his lawes in our hearts & remember our sinnes no more. Heb. 8.10. & 10.16,17,26.

Wee being vnder grace, may not sinne: but rather be so much more readie to doe good. Rom. 6.13,15.

If our sinne bee not appeased by good workes, wee haue forgotten howe we were purged from sinne. 2. Pet. 1.9.

If any man sinne, we haue an aduocate, euen Iesus Christ the iust. 1. Ioh. 2.1.

God is able to keepe vs from sinne, and to presente vs faultlesse with ioy. Iude 24,25.

Whosoeuer is borne of God, sinneth not. 1. Ioh. 5.18.

Our duetie towardes our brother, that sinneth against vs. Matth. 18. 15.* Luke. 17.3,4. Gal. 6.1.2. Tim. 2. 24,25,26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. Iames 5.20.

He that Sinneth, and being warned, amendeth not. Matt. 18.17. Looke Heathen.

Publike sinne, publikely to be rebuked. 1. Tim. 5.20.

Moses put the Israelites in minde of their sinnes, and why. Deutero. 9.4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod. 32.30,31.*

Wee ought to pray for our brethren which sinne not vnto death, and life shall bee giuen them. 1. Ioh. 5.16.

Howe great Gods mercie is to the sinner that truely repenteth. Luk. 15.11,12.*

Sinner that conuerteth. Looke Ioy.

Greater punishment argueth not alwayes greater sinners. Luk. 13.4,5. Mat. 7.1,2.

Who so beleeueth not in Christ, shal dye in their sinnes. Ioh 8.24.

The wicked heape sinne vpon sinne, Eccles. 3.29. to fulfill the measure of their fathers sinnes. Matt. 23.32. & 1. Thes. 2.16.

Some mens sinnes are open, going before vnto iudgement, some follow after. 1. Tim. 5.24.

Iudas confessed that hee had sinned, and how. Mat. 27.4.

Prayse is not seemely in the mouth of a sinner. Eccles. 15.9.

Wee may not consent to the intisements of sinners. Prouerb. 1.10, to 20. Gen. 39.9.

Moses called the molten calfe the Israelites sinne. Deut. 9.21.

The wicked thought of a foole is sinne. Prou. 24.9.

Samuel comforteth the Israelites confessing their sinne. 1. Sam. 12. 19,20.

Sinne commeth of our selues. Eccles. 15.11,12.*

God seeketh not the death of a Sinner, but his conuersion. 2. Chro. 33. 12. Ezek. 18. 32. & 33. 11.
Howe Sinne should be restrained of vs. Rom. 6. 12.
Dead to Sinne, howe. Rom. 6. 2.
Gods mercie maketh Sinners pure. Jere. 50. 20.
God searcheth out our Sinnes. Job. 10. 6.
What were the Sinnes of Sodome & her sisters. Eze. 16. 49.
The soule that sinneth shall die, except the repent. Eze. 18. 4. 5.
Our Sinnes cause barrennes & leanesse. Hag. 2. 17, 18, 20.
Of the offspring and originall of Sinne, the punishment thereof, and how al men are Sinners. Gen. 2. 17. & 3. 1. & 6. 5, 6, 7. & 8. 21. 2. Chron. 6. 36. Job 14. 4. & 15. 14. Psal. 14. 3. and 51. 5. & 115. 11. Prou. 20. 9. & 24. 16. Eccle. 7. 22. Isa. 1. 6. Jere. 12. 9. & 45. 25, 26, 27. & 53. 6. & 64. 6. Jer. 17. 9. 2. Esd. 7. 48. & 8. 35. Wisd. 2. 24. Ecclus. 17. 14. & 21. 19, 15, 19, 20. John. 3. 6. Rom. 3. 10. to 24. & 5. 12, 14. & 7. 14, 15, 19, 20. & 6. 23. & 14. 23. Ephes. 2. 3. Philip. 3. 12. Jam. 1. 15. 1. Cor. 15. 21, 22. 1. Joh. 1. 10. looke Forgiuenesse, & Confesse.
Singlenesse of heart among Christians in the Primatiue Church. Acts. 2. 46.
Sister, for a title, Ezek. 16. 46. and Sisters for kinswomen. Matt. 13. 56. Mar. 6. 3.
Sixe things God hateth, & his soule abhorreth the seuenth. Prou. 6. 16, to 20.
Skorne, Some laugh Gods messengers to Skorne, some profite by them. 2. Chro. 30. 10. & 36. 16.
*Skie*redde morning, euening, what it signifieth. Matt. 16. 2, 3. Luk. 12. 54, 55, 56.
Slanderers must not be heard. Prou. 20. 19. & 25. 23.
The wicked seeke to slaunder the godly Preachers. Jere. 18. 18.
The wicked raiseth Slander & shame Prou. 10. 18. looke Dowble, Backbiting, and Speaking.
Slaying. Why God would slay the children of Eli. 1. Sam. 2. 25.
Amaziah Slewe them that Slewe his father. 2. king. 14. 5.
Sanacherib Slayne by his owne children. 2. kin. 19. 37. Iosiah by Pharaoh Necheh. 2. king. 23. 29.
The Leuites Slew their Idolatrous brethren. Exo. 32. 27. looke Kil, and Refuge.
Slepe. As Samson Slept, his heare was shauen off. Judg. 16. 19.
Dauid finding his enemie Saul Sleeping, did him no harme. 1. Samuel 26. 7, 12. looke Abishag.
Elijah Slept when the Angel came to giue him sustenance. 1. king. 19. 5, 6.
Lying downe and Sleeping, we must obedient in Gods worde. Deutero. 11. 19.
Death a Sleepe, in respect of the resurrection. Gene. 47. 30. Matth. 9. 24. Mark. 5. 39. Luke. 8. 52. 1. Corinth. 7. 39.
Sleepe, put for ignorance and wicked life. Rom. 13. 11.
Let vs not Sleepe as others do, but watch and be sober. 1. Thes. 5. 6, 7, 10.
Slowe. Swifte to heare, and Slowe to speake. &c. Jam. 1. 19.
The *Slouthfull* will not plow because of Winter, and therefore shall beg in Sommer. Prou. 20. 4.
Wherein a Slouthfull man is like. Prou. 15. 19. & 18. 19. Ecclus. 22. 1, 2.
The desire of the Slouthfull, slayeth him and why. Prou. 21. 25.
The Slouthfull seruant had his talent taken from him. Matth. 25. 26, to 31.
We ought not to be Slouthfull to doe seruice. Rom. 12. 11.
Of the Slouthfull, and Slouthfulnesse, Prou. 6. 6, to 12. & 10. 26. & 13. 4. & 18. 9. and 19. 15. and 20. 13. and 22. 13. & 24. 30. and 26. 13, to 17. Eccles. 10. 18. Ecclus. 37. 11. looke Idle.
¶ *Small* looke Faure.
Smell looke Sauour.
Smite. God smiteth the disobedient with all maner of plagues. Deut. 28. 22.
God Smote the Beniamites before the Israelites. Judg. 20. 35.
God Smote Nabal to death. 1. Sam. 25. 38.
Why to Smite an vnwise man, must die for it. Exod. 21. 12. Leuit. 24. 17, 21. Nom. 35. 16. to 20.
Cursed is he that Smiteth his neighbour secretly. Deut. 27. 24.
Of the punishment of him that Smiteth his seruant or maid. Exod. 21. 20, 21, 26, 27.
Zedekiah Smote Michaiah, and why. 1. king. 22. 24.
Paul smite on the mouth. Act. 23. 2. and Christ. Matt. 26. 67. Mar. 14. 65. Joh. 18. 22, 23.
Smith. Tubal, hath the first Smith or brasser. Gen. 4. 22.
No Smith in Israel, in the time of Saul. 1. Sam. 13. 19.
¶ *Snares* of death ouertooke Dauid. 2. Sam. 22. 6. Psal. 18. 5.
Snowe in Sommer, & rayne in Haruest not meete. Prou. 26. 1.
The bloode of Christ washeth vs whyter then Snowe. Psalm. 51. 7. if by faith wee turne to him. Isai. 1. 18.
¶ *Sobrietie* commended vnto vs. 1. Thess. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Ecclus 31. 12.
Wee must vnderstande according to Sobrietie. Rom. 12. 3.
Paul spake the wordes of Sobernes
Dauid sent to Hanun. 2. Sam. 10. 2.
Societie. looke Felowship.
Sold. looke Sell.
Solder puttie. Luke 3. 14.
Solemne. The Iewes at their Solemne feastes, were wont to reioyce. Isa. 30. 29. with all their houholdes, with poore and strangers, offring sacrifices of thankefulnes. Deut. 12. 6, 11, 12. Which feasts being prophaned, God abhorred. Isa. 1. 11, to 16. Hos. 9. 4, 5.
A Solemne feast, at the erecting of the molten calfe. Exod. 32. 5, 6. and at the setting vp of Jeroboams two golden calues. 1. king. 12. 32, 33.
At euery Solemne feast, was a prisoner let loose to the Iewes. John 18. 39. looke Feast.
Solitarie. Christ prayed in a Solitarie place. Mark. 1. 35.
Songs. The Song of Hannah. 1. Sam. 2. 1, to 11. of Elizabet. Luke. 1. 42, to 46. of the virgin Marie. verse. 46, to 56. of Zacharias. vers. 68, to 80. of the Angels. Luk. 2. 14. & of Simeon vers. 29, to 33.
Salomons Songes were a thousand and fiue. 1. king. 4. 32.
The Song of Salomon, of the loue betweene Christ and his Church, or the soule of man. Cant. all the 8. Chapters. looke Sing, Psalmes, and Prayses.
Sonne. An euill nurtered Sonne is the dishonour of his father. Eccles. 22. 5. and maketh his mother ashamed. Prou. 29. 15.
Dauid at the first, through humilitie, refused to be Saules Sonne in law. 1. Sam. 18. 18, 23.
Elisha by prayer obtayned, that his hostesse should haue a Sonne. 2. kin. 4. 14, 16, 17. five Children.
Sonnes offered. looke Sacrifice.
God spared not his onely sonne, but gaue him for vs all. Romanes. 8. 32.
Sonnes, vsed for inhabitants. Ezra. 2. 1, 21. and for posteritie. Ezra. 2. 35. Mat. 22. 42.
Christ called the Sonne of man. Mat. 8. 20. and 12. 8. & 24. 30. & 25. 13, 31. and 26. 2, 24. Marke. 2. 10. and 9. 9, 31. and 13. 26. and 14. 21. Luke. 5. 24. and 6. 5. and 9. 21, 26, 44, 56, 58. and 12. 8. &c. John. 3. 13, 14. and 13. 31.
The faithfull are the Sonnes of God. Luke. 20. 36. John. 1. 12. Romanes. 8. 14. 2. Corinthians. 6. 18. Gal. 3. 26. 1. Joh. 3. 1. looke Correction.
Sorcerers punishment. Reuelat. 21. 8. looke Soothsayers.
Sorowe. Paul reioyced not that the Corinthians were made Sorie by his Epistle: but that they Sorowed to repentance. 2. Corinthians. 7. 8, 9.

No

Ioseph. Amos. 6, 6.
God grieueth to the disobedient, a Sorowfull minde. Deut 28, 65.
A Sorowfull minde dryeth vp the bones. Pro. 17 22.
The Apostles Sorowfull, hearing that Christ should die. Matth 17. 22, 23. And that they should forgo his bodily presence. John 16. 6, 20, to 23.
The brethren were Sorie that they should see Pauls face no more. Act. 20. 37, 38.
The people Sorowed þ God would not goe with them to Canaan. Exod. 33 4.
Paul was Sorowfull for Epaphroditus sickenesse. Phil. 2. 27, 28.
Godly Sorowe causeth repentance: but worldly Sorowe causeth death. 2. Cor. 7. 10, 11. Eccl. 30. 23, 24.
The godly are as Sorowing, and yet alway reioycing. 2. Corinth. 6. 4, to 10.
We may not Sorowe aboue measure for the dead, and why. 1. Thess. 4. 13.* looke Mourning.
The Sorowe of the heart, is a ielous womã. Eccl. 26. 6. looke Heauie.
Soothsayers not to be regarded, nor suffered. Leuit. 19. 31. Deut. 18. 10, 11, 12.
Who so hath a spirit of diuination or Soothsaying, shall bee stoned to death. Leuit 20. 27.
Iosiah banished all Soothsayers, and such as had familiar spirits. 2. king. 23. 24. So did Saul. 1. Sam. 28, 3.
Soothsayings, witchcraft, &c. is but vanitie Eccl. 34. 5.
God will iudge Soothsayers. Mal. 3. 5. And sende a sworde vpon them. Iere. 50. 36. looke Diuination, and Witch.
Sower. The Parable of the Sowers. Matt. 13. 3,* 10, 18,* 43. Mar. 4. 3, to 21. Luke 8. 5, to 16.
Soweth. As euery man Soweth, so shall he reape. Gal. 6. 7, 8, 9. see Salte.
Soule, taken for the naturall affection. Matth. 26. 38. Mark. 14. 34. John 12. 27. Iuke 1. 46. & 2. 35. for the spirite, wherewith man liueth. Matth 10. 28. 2. Cor. 1. 23. for the will ioyned to the vnderstanding 1. Thess. 5. 23. 1. Pet. 1. 9, 22. for the whole man. Gene. 46. 26, 27 Exod. 1. 5 Deut. 10. 22. Rom. 13 1. Act. 2. 43. for the life. Matth. 2. 20. & 6. 25. Luk. 12. 22. John 10. 11. and 13. 37. & 15. 13. Act. 20. 24. & for the breath. Act. 20. 10.
Man became a liuing Soule. Gene. 2. 7.
Christ healed the diseases of Soule and bodie. Luke 9. 56. John 7. 23.
We ought to seeke, serue and loue God with all our heart and Soule. Deuter. 4. 29. and 10. 12. and 11. 13.
Paul content to giue his Soule for the confirmation of the Gospell. 1. Thess. 2. 8.
The Soules of them that were killed for the worde of God. Reuelat. 6. 9.
The Pastours shall giue accountes for their peoples Soules. Heb. 13. 17.
How our Soules are purified. 1 Pet. 1. 22.
Those that suffer for Iesus Christ, receiue þ saluation of their Soules. 1. Pet. 1. 4, 9.
A mã to put his Soule in his hands, what it signifieth. 1. Samu 19. 5. & 28. 21.
To powre out our Soules before the Lorde. 1. Samu 1. 15. Psal. 42, 1, 2.*
The Soule that sinneth shal die. Eze. 18. 4.
The Soule after death goeth either to ioy or paine. Eccles. 12. 7. Luk. 16, 22, 23.
The faithfull in þ primitiue Church were of one heart and one Soule. Act. 4. 32.
Soules appeare no more after they be once departed from the body. 2. Sam 12. 23. Iob. 7. 9, 10. and 10. 20, 21. and 14. 12. and 17. 16. Psalm. 103. 15, 16. Isa. 8. 19, 20. and 65. 3, 4. Wis. 2. 1. and 3. 1. Eccl. 38. 20, 21, 23. Mat. 5. 2, 3. Luke 12. 20. and 16. 30, 31. Actes 7. 59. 2. Cor 11. 14. 1. Thess. 4. 13.
Of the immortalitie of þ Soule. Mat. 10 28. & 16. 26.
¶ *Span.* Vntimely birthes of a Span long eaten. Lam. 2. 20. & 4. 10.
Spare. If God Spared not the citie where his name was called vpon, shall other goe free? Jeremie 25. 29.
Howe prone a man is alwayes to Spare himselfe. 2. Sam. 12. 5, 6. Hē. 38 24, 25, 26.
Sparkle. The subtile woman of Tekoah termeth Absalom her sparkle. 2. Sam. 14. 7.
Sparrowe. looke Prouidence.
Speake. What God speaketh, shall come to passe Ezek. 12. 25.
Who so is moued by Gods spirit to Speake, is directed in trueth, boldnesse and eloquence. Iob. 32. 18.* Exod. 4. 12, 15.
To Speake put for to promise. Luke 1. 70.
If any man Speake, let him talke as the wordes of God. 1. Pet. 4. 11.
We ought not to Speake euill one of another. Jam. 4. 11. 1. Peter 2. 1. Wis. 1. 11. nor regard euery mans speach, and why Eccles. 7. 23.
Raylers or euill Speakers, shall not inherite the kingdome of heauen. 1. Cor 6. 10. looke Slaunder, Backebiting, and Tongue.
Of lobrietie in Speaking. Pro. 17. 27, 28. Eccles. 5. 1.
Speculations. Against vaine Speculations Col. 2. 8, 18.
Speedily. Presume not of Gods mercie, but conuert Speedily by true repentance. Eccl. 5. 5, 6, 7.
Spies sent to viewe At Iosh 7. 2. and Iericho. Iosh. 2 1 and the lande of Canaan. Nomb. 13. 3, 17.* who, for their euill report are all slaine, saue Iehsua and Caleb. Nom. 14. 37, 38.
Spirit taken for the minde of man. Luke 10 21. 2 Cor 7. 1. 1. Thess 5. 23. for the life of man. Iob 34. 14. for a Spirituall essence simplie. John 4 24. for the holy Spirite of God. Ephes. 5. 18 for the graces of the same Spirite. Actes 8. 15. and 19. 2 Gala 3. 2. for the man regenerated. Matth 26. 41. Rom. 7. 6. and 8. 4. Gal 5. 16. for a fantasie or vaine imagination of mans minde. Matth 14 26. for will and minde. 1. Corinth. 5. 3. Phil. 1. 27. for teachers or Prophets. 1. John 4 1. & for earnest zeale towarde God. 1. Tim. 4. 12.
The Spirit of God mooued vpon the waters. Gen. 1. 2.
The Spirit of grace to be powred vpon the Iewes. Zech. 12. 10.
The holy Ghost called the Spirite of trueth, and why. John 14. 17.
One Spirit distributeth sundry gifts. 1. Cor. 12. 7, to 12.
The Spirit of God dwelleth in Christians. 1. Cor. 3. 16.
Whosoeuer hath not the Spirite of God, is not his. Rom 8. 9.
Without the Spirite of God we are easely trayned to idolatrie. 1. Cor. 12. 2, 3.
The great repugnancie betweene the Spirite and the flesh. Galath. 5. 16.*
Ye knowe not of what Spirite ye are. Luke 9. 55.
The Spirite of God descending vpon Christ. Joh. 1. 32. Mat. 3. 16. Luke 3. 22.
That that is borne of the Spirite, is Spirit. John 3. 5, 6.
Saint Paul reioyced that he had the Spirite of God. 1. Cor 2. 12. & 7. 40. 2. Cor. 4. 13.
No mã that hath the Spirit of God, calleth Iesus execrable 1. Cor. 12. 3. Mar. 9. 39.
Iosh̃a was replenished with the Spirite of wisedome by the laying on of Moses hands. Deuteronom. 34 9.
The Spirite wherewith Moses was endued, God put vpon the 70. Elders. Nom 11. 16. 25.
The Spirite of the Lorde came vpon Othniel Judg 3 10. vpon Iphtah. Judg. 11. 29, 32. vpon Samson.

Iud.13.25.& 14.19.& 15.14,15.vpon Dauid.1.Sam.11.6.& vpon Dauid. 1.Sam.16.13.looke Clothed.
The Spirite of God departed from Saul, and an euill Spirite sent of the Lorde vexed him. 1.Samuel 16.14.
God reuealed to Samuel by his Spirit, Sauls comming a day before. 1.Sam.9.15,16.
Obadiah feared that the Spirit of God would haue caryed away Eliiah.1.king 18.9,12.
God will not haue his Spirit alway to striue with man, because hee is but flesh. Gen.6.3.
Onely Gods Spirite searcheth and knoweth all things. 1.Cor.2.10, 11.looke Knowledge.
Gods Spirit beareth witnesse in vs, that Christ is the true Sauiour. 1.Ioh.n 5.1,6,8,13. Which Spirit is the oyntment that teacheth vs.1. Ioh.2.20,27.
Those that haue Gods Spirite, shall by God be rayed to life as Christ was.Rom 8.11.
Those that are led by the Spirite, are not vnder the Lawe. Gal.5.14,18.
The Spirit of God reneweth mans heart.1.Sam.10.6.
The Spirit of God spake by Dauid. 2.Sam 23.2.
By the Spirit, the deedes of the body are mortified Rom.8.13.
If we liue in the Spirit, let vs also walke in the Spirit. Gal.5.25.
The Spirite maketh request for vs with sighes inexpressable. Rom. 8.26.
By the Spirit, we are made an habitation of God. Ephe.2.22.
Where the Spirit of Christ is, there is libertie 2.Cor 3.17.
The Spirit led Christ into the wildernes to be tempted of the deuil. Matth.4.1.Mar.1.12.Luk.4.1.
Christ offered him selfe by the eternal Spirit,to God.Heb.9.14.
Steuens aduersaries could not resist the Spirit by ꝑ which he spake. Act.6.10.
What the lawe of the Spirit of life, which was in Christ Iesus, hath done for vs.Rom.8.2,3,4.
The Gospell called the administration of the Spirit.2.Cor.3.8.
Moses craueth that ꝑ Lord would put his Spirit vpon all the people. Nom.11.29.
God must be worshipped in Spirit & trueth.John 4.23,24.Ephe.4.3,4.
Wee ought to bee feruent in Spirite. Rom.12.11.
The Angels,are called Spirits. Hebr. 1.7.
We ought to trie the Spirits, & howe. 1.John 4.1,2,3.
Who knoweth if the Spirit of man ascendeth, and the Spirit of beastes descendeth? Eccles.3.21.& 12.7.
Lying Spirit sent to Deceiue.
God sent an euill Spirit betweene Abimelech & the men of Shechem. Judg.9.23.
Spirits of error sent of God to deceiue the Egyptians. Isai.19.14. looke 1.Tim.4.1,2.
Of euill and good Spirits. Rom.8.38, 39 looke Angel and Soules.
Our naturall bodies shall be rayed Spirituall bodies.1,Corinth.15.44, 46.
It is a small thing that they shoulde reape corporall things,which sow Spirituall things.1.Cor.9.11.
Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor.2.13,14.
The Spirituall man discerneth all things,and yet he himselfe is iudged of no man.1.Cor.2.15.
We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songs,&c. Eph.5.18,19,20,21. Col.3.16,17.
Both Spirituall & temporall thinges committed to the Hebronites. 1. Chro.26.32.
Spit. The Iewes did Spit in Christes face.Mat.27.67.Mark.14.65.Luk. 22,64,65.
Spoyles of the wicked are not to be coueted of those that reuenge Gods quarrell.Ester 9.10,15,16.
Spoyles deuided equally by the ordinance of Dauid. 1.Sam.30.24,25. according to the old custome.Ios. 22.8.Nom.31.27.
Dauid sendeth presents of his Spoyle. 1.Sam.30.26.*
Spouse of Christ is the Church. Psa. 45.2.* Reue.21,2,9,10.
Spue. looke Colde.
Spurne. looke Heele.
Staffe. Iaakob had but a Staffe whē he came to Laban.Gen.32.10.
Eliiha sent Gehazi with a Staffe to reuiue his hostesse childe, but hee coulde not.2.king.4.29 31.
The Paschall Lambe eaten with Staues in their hands.Exod.12.11. looke Bread.
Standing stedfast in the fayth. Rom. 5.2.& 11.20. and 14.4. 1 Corint.10. 12.& 16,13.2.Cor.1.24.Gal.5.1.Ephe.6.11,14.Col.4.12. 1.Thessalo. 3.8.
Starres created by Gods word. Gen. 1.16.
The Starres are not pure in Gods sight. Iob.25.5.
Starres fell from heauen.Reuel.8.10. & 9.1.
The Starre of Iaakob, for Christ. Nomb.24.17.
The Starre that guided the wise men Matth.2.2,9,10.
Statutes of princes are no excuse to transgresse Gods Law. Mic.6.16.
Stale. He that stealeth one of his brethren,ought to die.Deut.24.7.
The Beniamites stole awaye the maydes of Shiloh.Iudg.21.21.
Let him that Stole, steale no more. Ephe.4.28.looke Theefe.
Stedfastnesse of the faithfull. 1.Samu. 17.26.*2.Sam.12.26.*1.King.18. 18.*2.king.3.14.24,25.Dan.3.12.* Iudeth.13.3.*Wis.5.1.Dan.13.45.* & 14.*1.Mac.1.65,66.& 2.27,28.*2. Mac.6.18.*& 7.1.*Mat.14.4.Act. 4.8.*1.Thes.2.2.
Stickes, looke Sabbath.
Stiffnecked people the Israelites. Exodus 32.9.Deuter.9.6. looke Obstinate.
Stirre vp. looke Iudge and Faithfull.
Stocke. looke Tribe.
Stoickes. looke Epicures.
Stomble. See Christ,and Rom.9.32.
No man ought to put a Stombling blocke before his brother. Rom. 14.13.Leuit.19.14.
Stones clane astunder at Christes death.Matt.27.51.
God cast great Stones from heauen vpon the Amorites. Iosh.10.11.
The two Onix Stones of the Ephod. Exod.28.9,to 13.
Iaakob set vp a pillar of Stone, and why.Gene.28.18,22. and made a heape of Stones for a witnesse of the couenant betwene them. Gen. 31.44,to 53.
Iosh̄ua pitched a Stone vnder an Oke, and why. Iosh.24.21,24,26, 27.
Samuel pitched a Stone for a memoriall of Gods ayde. 1.Samuel 7.12.
Shimei threw stones against Dauid. 2.Sam.16.13.
God commanded that after the Israelites had conquered the Moabites, they shoulde marre euery good fielde with Stones. 2 king.3. 19,25.
Sooner shoulde the Stones crye,then Christs glory should be hid.Matt. 21.9,16. Mar.11.9,10. Luk.19.37, 38,40.
Christ the refused head corner Stone conioyning Iewes and Gentiles. Mat.21.40.1.Pet.2.7.Eph.2.20.* see Christ,and Monument.
Stoned. Moses feared to be Stoned to death by the people.Exo.17.4.
The people woulde haue Stoned Caleb and Iosh̄ua. Nombers 14. 10.
Naboth Stoned,see Witnesse.
Paul was once Stoned. Actes.14.19. 1.Cor.11.25.
The Iewes woulde haue Stoned Christ,& why.Ioh.10.30,31,33.
The inhabitants of Ziklag woulde haue Soned Dauid.1.Sam.30.6.
Adoram was Stoned by the people of Israel.1.king.12.18.
Achan Stoned for taking the excommunicate thing.Iosh.7.1,25,26.
Witches, southsayers,&c. ought to be

be Stoned to death. Leuit. 20. 27. Deut. 18. 10. to 15. Exod. 22. 8.
No inticer to idolatrie so deare vnto vs, but must be Stoned to death. Deut. 13. 6. to 10.
Who so offereth his childe to Molech, must be Stoned. Leuit 20. 2.
Steuen Stoned. Act. 7. 58. & 22. 20.
God will giue vnto the faithfull a heart of flesh, for a Stonie heart. Jere. 32. 39. Ezek. 36. 27.
Storke forbidden to the Jewes to eat of. Deut. 14. 8.
Store, & Storehouses of those that keepe Gods lawes, shalbe blessed. Deut. 28. 8. & of other, cursed. verses 15, 17.
Hauing Store, we must not forget God. looke Fill.
Strangled forbidden. Gen. 9. 4. Leuit. 17. 14. Actes 15. 20, 29.
Strange. Jaakob caused his household to put away Strange gods. Gene. 35. 2.
The Jsraelites prouoked God with Strange gods. Deut. 32. 16.
Strange flesh, for horrible pollutions Jude 7.
Strange children dissemble. Psal. 18. 44, 45.
A Strange woman, for an harlot. Judg. 11. 2.
The Strange worke and strange acte of God. Jsa. 28. 21.
Against prayer in a strange tongue. 1. Cor. 14 14.*
Strangers separated from the people of Jsrael. Nehem. 13. 1, 2, 3.
The stranger that prayeth in Gods Temple, shalbe heard. 1. king 8. 41, 42, 43.
God loueth strangers. Deut. 10. 18.
The Jsraelites were strangers in Egypt. Deut 10. 19.
We ought not to peruert the right of the stranger and fatherlesse, and why. Deut. 24 17, 18.
We ought to loue strangers. Leuit. 19. 33. 34. and not to iniurie, or oppresse them, and why. Exod. 22. 21. & 23. 9. Deut. 24. 14.
Strangers are commanded to heare and reade the Lawe. Deut. 31. 12.
We were sometime strangers from the promise. Ephes. 2. 12.
Strangers payed tribute. Matt. 17. 25, 26.
Howe we ought to do good to strangers. Gene. 18 1, to 9. & 19. 1, to 4. Leuit. 23. 22 Nomb. 15. 14, 15, 16. Eze. 22. 7. & 47. 22. Zech 7. 10. Psal. 147. 9. looke Widowes.
We are strangers, and sotourners in this world. Gen. 15. 13, 14. & 47. 4, 9. 1. Chr. 29 15. Psal. 39. 12. & 105. 12, 13, 23. & 119. 19. 2. Cor. in 5. 1, to 7. Phil. 3. 12, 13. Heb. 11. 8, 9, 10, 13, to 17. & 13. 14. 1. Pet. 2. 11.
Straite. looke Gate.
Strength. God is our strength. Exod. 15. 2. 2. Sam. 22. 3. Job 9. 19.
The strength which Samson had by Gods Spirit, went from him. Judg. 16. 19, 20.
Strengthened. The Lorde strengthened Eglon against Jsrael, and why. Judg. 3. 12.
God strengthened Paul against Nero. 2. Tim 4. 17. looke Encourage.
Strife and enuying are workes of darkenesse. Rom 13. 12, 13.
The waters of strife. Nomb. 20. 13. looke Striue.
Strings. Of strings of the Tabernacle. Exo. 26. 4. 5.
Stripes for any trespasse might not be abiudged aboue 40. at once. Deut. 25. 2, 3. and of them, on a superstition, there was one abated afterwardes. 2. Cor. 11. 24.
Who shall be beaten with many stripes, and who with fewe. Luke 12, 47, 48.
Strip. God threatneth to strip þ Synagogue of the Jewes, if they repented not. Hos. 2. 2, 3.
Striue not about wordes, nor keepe company with them that doe, and why. 1. Tim. 6. 4, 5. 2. Tim. 2. 14, 23, 24.*
Who dare striue and stande against God, or accuse him? Wisd. 12. 12. Job. 9. 32.* & 16. 21. & 39. 35.
Howe strifes may be ended. Gene. 13. 8, 9. Mat. 5. 25.
The lawe of them that striue, and hurt one another. Exod. 21. 18, 19, 22.
Against striuing, looke more Eccles. 8. 1, 2, 3. and Contention.
Strong. looke Encourage.
Stubborne heartes shall fare euill at the last. Eccles. 3. 27. See Childre.
Moses prayeth for the stubbornenes of the people, and why. Deuter 9. 26.*
The Jewes walked after the stubbornenesse of their wicked heart. Jer. 18 12.*
The Lorde addresseth his speach to the stubborne hearted. Jsa. 46. 12.
The wicked will bleese himselfe in the stubbornes of his owne heart. Deut. 29. 19.
Stubble. The wicked are as Stubble before the winde. Job. 21. 18.
The Jsraelites forced to gather stubble for straw. Exo. 5. 12.
Stuffe. The Prophet is willed to prepare stuffe to goe into captiuitie. Ezek. 12 3.
¶ *Subiectes* duetie. Exod. 10. 18. and 22. 28. Nomb. 16. 2, 9.* Josh. 1 16, 17, 18. Nehe. 5. 1.* Prou. 13. 1. & 20 2, 20 & 24. 21. Eccles. 8. 2, 3, 4. & 10. 4, 20. Jere. 27. 7. Baru. 1. 11.* Matt. 17. 24, 33.* & 22. 16, to 23. Luke 20. 20, to 27. Rom. 13. 1, to 8. 1. Thess. 5. 12, 13. 1 Tim. 2. 1, 2, 3. Tit 3. 1, 2. Heb. 13. 17, 18. 1. Pet. 2. 13, to 18. Jude 8.
True Subiectes can not be counterpoised with treasure. Ester. 7. 4.
Subornation. 1. king 21. 10 Act. 6. 11.
Submitte your selues one to another in the feare of God. Ephes. 5 21. and to all maner ordinance of man for the Lordes sake. 1. Pet. 2. 13.
Subtile. The serpent more subtile then any beast of the fielde. Gen. 3. 1.
Jonadab a subtile man. 2 Samuel 13 3.
Absalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14 1, to 25.
Rebekah, by her subtiltie, procured the blessing to Jaakob. Gen. 27. 9, to 30, 35.
Subtiltie fine, but vnrighteous. Eccles. 19. 24, 25, 26.
Succour. looke Helpe.
Sucke. Hannah gaue her sonne sucke. 1. Sam. 1. 23 so did Sarah. Gene. 21. 7. and Moses mother Exod. 2. 8, 9. and Samsons. Judg. 13 4, 24. and so did Elizabeth. Luke 1, 80. and the virgine Marie. Luke 2. 7. & Salomons mother. Can. 8. 1. and Dauids. Psalm. 22 9 looke Nourse.
Suffering. Christ ought to haue suffered, & so to enter into glorie Luk. 24. 26, 46. Hebr. 2. 9. 1. Pet. 1. 11.
We ought to suffer with Christ, after his example, and why. 1. Pet. 2. 21. and 4. 1, 13. 2. Tim. 2 12. and the example of þ Prophets. Jam. 5. 10.
Let vs not suffer as euill doers, but as Christians. 1. Pet 4. 15, 16.
Blessed are they that suffer for righteousnesse sake, and why. 1. Pet. 3. 14, 17, 18. Mat. 3. 10.
The long suffering of God. Rom. 2. 4. 2. Pet. 3. 15. Psal. 86 15. & 103 8. & 145. 8. Joel. 2. 13 Jonah. 4. 2. Nahum. 1. 3. Wisd. 15. 1.
The long suffering of Christians. 2. Cor. 6. 6. Col. 1. 11. it is a fruite of the spirit. Gal. 5. 22.
We ought to reioyce in suffering for Christes sake, & why. 1. Pet. 1. 3, to 9.
To suffer for the name of God, is his onely gifte. Phil. 1. 29. looke Tribulation.
Sufficient. looke Contented.
We are not sufficient of our selues to thinke any thing. but our sufficiencie is of God. 2. Cor. 3. 5.
The Scripture sufficient to leade vs to perfection. 2. Tim. 3. 16, 17.
Sunday. looke Day.
Sunne. Of the horses of the Sunne. 2. king. 23. 5, 20.
The sunne stayed at the desire of Josua. Josh. 10 12.
The shadow of the sunne went back 10. degrees in Hezekiahs dayes. 2 king. 20. 9, 11. Jsa. 38. 8.
The sunne was darkened at Christs death. Luke 23. 45. Matth 27. 45.

looke Signes.
Superfluitie of malitiousnes must bee layde away. Jam. 1. 2.
Superstitions of the Athenians reproued by Paul. Actes. 17. 21, to 32.*
Festus termeth the Iewes obiections agaynst Paul, questions of their owne Superstitions. Act. 25. 19. Looke Ceremonies and Traditions.
Supper of the Lord instituted. Matt. 26, 26, 31. Mark. 14. 18, to 27. Luk. 22. 14, to 24. which ought to be receiued in remembrance of Christes death. 1. Corinth. 11. 24. Luke 22. 19.
The great Supper. Luke. 14. 16, to 25.
Blessed are they that are called to the Lambes Supper. Reuelat. 19. 9, 17.
Lazarus and Marie made Christ a Supper. Joh. 12. 1, 2.
Paul taught the maner of celebrating the Supper, as he had receyued of the Lorde. 1. Cor. 11. 23, to 27. and rebuketh the vnreuerent comming thereunto. 1. Corinth. 11. 17. to 23. and sheweth the danger of the vnworthie receiuing, and how to receiue it to our comfort. 1. Cor. 11. 27.*
The godly eate and drinke Christes bodie and blood in the Supper, onely by fayth. John. 6. 50, to 59, 63. and 11. 26. & 15. 5. 1. Corin. 10. 1, 3, 4. Ephes. 3. 17.*
The wicked eate not the bodie and blood of Christ in the Supper, ne haue any profite by his passion. Matth. 7. 6. John 19. 1, 2, 6. Rom. 8. 9. 1. Cor. 11. 27, 29. 2. Cor. 6. 14, 15, 16. Heb 6. 6. Tit. 1. 15, 16.
Agaynst the reseruation of any part of the bread or wine, vsed in the Lordes Supper. Exod. 12. 9, 10. and 16. 19.
The wordes (this is my bodie) vsed in the Lordes Supper, are spoken figuratiuely. Gene. 17. 10, 11. and 33. 20. Exod. 12. 11. Deuteronom. 31. 11. John. 14. 6. and 15. 1 and 5. 7. Act. 2. 42. Rom. 4. 11, 17. 1. Cor. 10. 4, 16. Tit. 3. 5.
Christs naturall bodie can be but in one place at once, and therefore is not in the bread and wine at the Lordes Supper. Matth 24. 23, 24. and 26. 11. Marke. 16 19. Luke. 24. 2, 3, 6, 51. John. 16. 28. Actes. 1. 9, 10, 11. and 3. 20, 21 and 7. 56. 2. Corinthians 5. 16. and Colos. 3. 1. Philippi. 3. 20. Heb 8. 1. and 10. 12, 13. Looke Transubstantiation, and Sacraments.
Support. We ought to Support one another through loue. Ephes. 4. 2.
Surfet. The discommodities of Surfeting. Eccles. 31. 19, 20, 25. and 37. 29, 30. looke Drunkennes, and Gluttonie.
Suretiship. Judah became surety to his father to bring Beniamin againe. Gen. 43. 9 & 44. 32. looke more Eccles. 29. 15, to 22. Pro. 6. 1, to 6. and 17, 18. & 20, 16.
¶ *Swanne* forbidden. Deut. 14. 17.
Swarmes of flies, a plague of Egypt. Exod. 8 24. Psal. 105. 31.
Jerusalem Swarmed ful of idolatrie, which was þ cause of her punishment. Ezek. 8. 3.*
Sweare. Wee may not Sweare by any thing beside God, nor by him, but vpon good occasions. Jere. 5. 7. & 4. 2 Rom. 1. 9. & 9. 1. & 2. Cor. 1. 23. Hebr. 6. 16, 17. Exod. 20. 7. & 23. 13. Leuit 19. 12 Deut. 5. 11. & 6. 13. and 10. 20. Josh. 23. 7, 8. Zech. 5. 3, 4. Matt 5. 34, to 38. Jam. 5. 12.
A man ought not to accustome himselfe to Swearing, and why. Eccles. 23 9, to 24. & 27. 14.
God Sware that the vnbeleeuing Iewes shoulde not enter into the lande of Canaan. Deuter. 1. 34, 35. Numb. 14. 23. which he fulfilled. Deut. 2. 13, 14.
Joseph Sware. Gene. 47. 30, 31. so did Joshua and the princes of Israel. Josh. 9. 15, 18, 20. & the Israelites. Judg. 21. 1. and Saul. 1. Sam. 19. 6. and Dauid. 1. Sam. 24 22, 23. 2. Sam. 19. 23. 1. kin. 1. 17, 29, 30. and Jonathan. 1. Sam. 20. 16, 17. & Salomon. 1. king 2. 23.
S. Paul Sware to the profite of others. 2. Cor. 1. 23.
God doe so to me, and more also: a maner of Swearing. 2. Sam. 3. 35. looke Othes, and Hand.
Sweate. looke Bread.
Sweete bread. looke Passeouer.
Swimming saued diuers that were in the shippe with Paul Acts. 27. 43, 44.
Swine. The legion of deuils permitted to goe into the heard of Swine. Matt. 8 31, 32. * Mark. 5 9, to 14. Luk. 8. 30, to 34.
Pearles ought not to be cast before Swine, and why. Mat. 7. 6.
Sworde. All that take the Sworde, shall perish with the Sword. Mat. 26. 52. Renel 13. 10.
The disciples asked if they shoulde smite with Sword. Luke. 22. 49.
All Israel without Sworde or speare, saue Saul and Jonathan. 1. Sam. 13. 19, 22.
The Magistrate beareth not the Sword for nought. Rom. 13. 4. but priuate persons are prohibited to vse it. Mat. 5. 39.
The Sword is threatned to those that breake Gods couenant. Leuit. 26. 25. and followe Idoles. Deut. 32. 25.
The Lorde caused the Midianites to kill one another with their Swordes. Judg. 7. 22.
God whetteth his Sworde when he taketh vengeance. Deut. 32. 41.
God was the sword of the Israelites glorie. Deut. 33. 29.
It is not the Sword, whereby Gods children ouercome, but his power. Josh. 24. 8, 11, 12, 13. as he promised. Deut. 7. 21, 23, 24.
The worde of God is a sharpe two edged Sword. Reuel. 19. 15.
The Sword of the spirit to discomfite our mortal enemie. Ephe. 6. 13, 17.
Christ came not to send peace, but þ Sword. Mat 10. 34, 35. Lu. 12. 51.
Christ willed his disciples to buye them Swordes. Luk. 22. 36.
The Sworde shall not goe through a godly land. Leuit 26. 6.
Simeon foretolde the virgin Marie, that the Sworde should pearce through her soule. Luk. 2. 35.
A generatiō whose teeth are Swords Pro. 30. 14.
¶ *Synagogue* of the wicked called to repentance. Hos. 2. 1, 2.*
Synagogue, wherein were trained vp Libertines, &c. Act. 6. 9.

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Tabernacle of the congregatiō pitched far from the hoste. Exo. 33. 7.
Abraham dwelled in tentes, or Tabernacles. Gen. 12. 8.
Of the fourme of the Tabernacle, and the appurtenāces prescribed. Exod. 26. 1. * & 36. 1. * finished. Chap. 39. 32. * and reared vp. Chap. 40. 2, to 34 &c.
None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuarie. Leuit. 16. 17.
The last and great day of the feast of Tabernacles. John. 7. 37.
Our bodyes called Tabernacles. 2. Cor. 5. 1, 4. 2. Pet. 1. 13, 14.
What the two Tabernacles signifie. Heb 9. 6, 7, 8.*
Jabal inuented Tabernacles, or tents Gen 4. 20. which occupation Paul exercised to get his liuing. Act. 18. 2, 3.
Tables, or boardes for the tabernacle to stand vpon. Exod. 26. 15.
Moses receyued the two Tables at Gods hand. Exo. 31. 18. & 32, 15, 16 and breaketh them, vers. 19. and is commaunded to hewe other lyke the first, and so he did Exo. 34. 1, 4. Deut, 10. 1, to 6.
The forme and situation of the Table for the shew bread. Exod. 25. 23, to 31. & 26. 35.
Tobias biddeth the godly to his Table. Tob. 2. 2.
Salomon placed tenne Tables in þ Temple. 2. Chro. 4. 8.
Table put for þ wherein men chiefly delight. Rom. 11. 9.
Tables vsed for offices belonging to the poore. Act. 6. 2.
Take. Him that Taketh thy cloke, forbid

bid not to take thy coat also. Luk. 6,29.
Christ taken vp to heauen. Matt. 16. 19. Luke 24.51. Actes 1.9. looke Ascende.
Talebearers and Taletellers. Prouer. 16. 28. and 18.8. and 26.20,22. Eccles. 5.15. looke Busibodies and Backbiting.
Talent. Salomon had 450. Talents of gold brought from Ophir. 1. king. 9.28. 2. Chro. 8.18. & 120. from Hiram. 1. king. 9.14.
The Talent of the Temple. Exod. 25. 39. was two of the commō talents. Matt. 18,24. 2. Sam. 12,30. 1. Chr. 20,2.
Talke looke Iesting, Idle, and Speach.
Target. Salomon made 200. targets of beaten golde. 1. king. 10,16.
Taxe. looke Tribute.
Tayle. The prophet that teacheth lies is the tayle. Isa. 9.14,15.
Teaching. We ought to teach the scriptures, as occasion is ministred. 1. Cor. 2,13. & 3.1,2.
Christians are taught of God, and howe. John 6.29,45. Hebr. 8.11. 1. John 5.20. Isa. 54.13.
Christs ministers must teach whatsoeuer he hath commanded. Mat. 28.20. and whereof the holy Ghost should put them in minde. Joh. 14. 16,26. Act. 1.4. Luk. 24.49. Joh. 15. 26. & 16.7.
He that teacheth, ought to bee directed by Gods word. 1. Pet. 4.11.
We ought so to teache, as wee may edifie one another. 1. Thessalon. 5. 11.
The wise scribe that is taught vnto the kingdome of heauen. Mat. 13. 52.
God taught his people by his word. Deut. 4.36. & 32.10.
God hath taught vs the good way, to walke in. 1. king. 8.35,36.
God nurtured the Israelites fourtie yeeres, to teache them to knowe him, and themselues. Deut. 8.2,3, 4.5.
God taught the handes of Dauid to fight. 2. Sam. 22.35.
God commaunded Moses to teache the Israelites, to feare and obey him, for their profit. Deu. 5.29,31.* & 6.1,2,3,17,18,24.*
Moses warneth the Iewes to doe whatsoeuer the Leuites shoulde teache them. Deut. 24.8,9.
We ought to teache our children the worde of God. Deute. 11,18, to 12. and 31,11,12,13. and what great thinges God hath done for vs. Exod. 13.12. to 17. Deu. 4.9,10. and 6.7,21.* Iosh. 4.6,21.* Luke 1.74, 75. as Abraham did. Gen. 18,19.
Jehoiada the chiefe priest taught Jehoash. 2. king. 12.2.
Samuel taught the Israelites the good way. 1. Sam. 12,23.
Apollos eloquent and mightie in the Scriptures, disdayned not to be taught of a craftesman. Acts. 18. 24,26.
Who is the teacher of the faithfull. John 14.26. Psal. 51.10,11,12,13.
S. Paul the teacher of the Gētiles. 1. Tim. 2.7.
Christ ordeyned teachers, &c. in his Church, and why. Act. 13.1,1. Cor. 12.28. Ephe. 4.11,12 to 17.
Those that by teaching turne many to righteousnesse, shal shine as the starres for euer. Dan. 12.3.
Teachers should teache the worde of God purely. 1. Pet. 4.10.
Teachers ought not to teache for lucre, nor dote about strife of words, but be instant in the Gospell, and why. 1. Tim. 6.3,4,5,21. 2. Tim. 3.1, to 10. & 4.2,3,4. Tit. 1,10,11, to 17. & 3.9,10. Col. 2.8.
Such as teache lyes, and their punishment. 2. Pet. 2.1,2,3.* & 3.17. and 2. John 10.
Teaching is a gift of God. Rom. 12.6, 7. looke Doctours and Doctrine.
Teares. looke Feete, Weeping, Widowe, and Vnbeliefe.
Tearing of clothes. Gene. 37.34. & 44. 13. Iosh. 7.6. Iud. 11.35. 1. Sam. 4. 12. 2. Samu. 13.31. Nehe. 4.1. Isai. 37.22. Joel. 2.13. 1. Macc. 2,14. & 3. 47. & 4.39. Leuit. 13.45.
Tearing with a spirit. Mark. 9.18,20.
Temperance. S. Paul disputed of Temperance before Felix. Act. 24.26.
Temple. The couering of the temple, of pure golde. 1. king. 6.20,21.
The buylding, forme, purification & dedication of the Temple. 1. kin. 6. 1, to 13. and 8,63,64. 1. Macca. 4.41, 42,43.
Who shoulde be receyued to the ministring in the Temple, and who reiected. Eze. 44.9,15.
Jehoash king of Iudah repaired the Temple. 2. king. 12.4, to 18. so dyd Iosiah. 2. king. 22.4, to 8.
Jehoash king of Israel spoyled the temple. 2. king. 14.13,14. and so did Shishak king of Egypt. 1. kin. 14. 26.
The Temple defaced. 2. king. 25.9, to 18. Jere. 52.12, to 24.
Haggai reproueth in reedifying the temple. Hag. 1.2, to 15. whereupon Zerubbabel and Jehoshua beginning the worke are hindred. Ezra. 4.4,5,24.
The disposition & order of the reedifying of the Temple with his appurtenances. Ezek. 41.1.*
Gods promise to those that shoulde restore the Temple. Hag. 2.16,20.
The temple reedified. Ezra. 5.1,2. & 6. 15. in 46. yeres. Joh. 2.20.
The glorie of the seconde Temple exceeding the first. Hag. 2.4,7,8.
The destruction of p Temple is foreshewed. Amos. 2.5. Zechar. 11.6. Matt. 24.2.* Mark. 13.2. Luk. 19. 43,44. & 21.6.
The temple spoyled. 2. Macca. 5.15, to 22. & defiled. 2. Macca. 6.2.
By which gates p people went out, and by which they went in to the temple. Ezek. 46.8,9.*
Christ cast out of the Temple those that solde and bought, and why. Matth 21.12,13. Marke 11.15, 16,17. Luke 19.45. John 2.14,15, 16.
The Apostles were cōtinually in the temple. Luk 24.53. Act. 2.46.
Peter and John went into the Temple to pray. Act. 3.1.
In what Temples God dwelleth or dwelleth not. Act. 7.48. and 17.24. Isa. 66.1,2. 1. king. 8.27.
Christians are the holy and spirituall temple of God. 1. Corinth. 3. 16.
They that destroye the Temple of God, shalbe destroyed. 1. Corinth. 3.17.
The vision of the Temple. Reue. 15.5.
Our bodies are the temples of the holy Ghost. 1. Cor. 6.19.
The temple of Christs body. John 2. 19.
The Temple of the Lorde what it is. Iere. 7.4,5,6.
The temples of p Gentiles employed to gayne. 2. Macc. 11.3.
Tempt not God. Deut. 6.16. Mat. 4.7. 1. Cor. 10.9.
The Israelites tempted God oft and diuerslye. Exo. 17.2,7. Nombers. 14.22.
The Phariseis & Sadduces tempted Christ. Matt. 16.1. & 19.3. & 22.18, 35.* Mar. 8.11. Luk. 10.25. & 11.16. John 8.6.
The Bethulians tempted God in prescribing a time. Iudeth 8.12.*
Ananias and Sapphira tempted the spirit of the Lord. Act. 5.9.
Job tempted by his wife. Job. 2.9. & Christ by the deuill in the wildernesse. Matt. 4.1,3. Mark. 1.12,13. Luke 4.1,2. and why. Heb. 2.18.
Howe and whereby euery man is tempted. Jam. 1.13,14.
Satan is a tempter. 1. Thes. 3.5. and tempteth such as neglect to restore the weake. Gal. 6.1. or being maried, withdrawe themselues without consent. 1. Cor. 7.5.
God will not suffer vs to bee ouer tempted. 1. Cor. 10.13.
How God may be tempted. Psalm. 78.18. Deut. 6.16. Act. 15.10.
God will bee founde of them that tempt him not. Wisd. 1.2. therefore wee must prepare our selues to prayer vnto him. Ecclesiast. 18. 23.
Saul tempteth GOD vnder the colour of a good intent. 1. Sam. 13.9, to 15.
Temptation of the rich, see Rich,

A grieuous temptation it is vnto the faithfull, to see the prosperitie of the wicked. Psal. 73. 1, 2.*

God only deliuereth vs out of temptation. Matth. 6. 13. & 2. Peter 2. 9. Reuel. 3. 10.

We ought to stay vpō God in temptation. Psal. 27. 3.*

Otherwhiles the faithfull are ouercome, and sometime do ouercome in temptations, as Job. 3. 3.

Jeremie is deliuered, and against assayled with temptation. Jerem. 20. 11, 14.*

Wee ought to list vp our handes in the night watches of temptation. Psal. 63. 4, 6.* & 1. Tim. 2. 8.

Temptation taken for affliction, or tryals, as Deut. 7. 19. & 29. 3. Jam. 1. 2, 12. & 4. Peter 1. 6. Prou. 17. 3. Eccles. 27. 5. & 2. 1.

The life of man is a continual temptation. Job. 7. 1.*

Wee ought to watche and pray that we be not ouercome in temptation. Mat. 26. 41. & 6. 13. Luk. 11. 4. & 22. 40. as some are. Luk. 8. 13.

Tenne commandements mentioned. Exod. 20. 1, to 18. Deute. 5. 6 to 23. contayne the wordes of Gods couenant. Exod. 34. 28. Deut. 4. 13. & 10. 4.

Tenne tribes of Israel reiected. Jere. 31, 3, 8.* & 24. 2.*

The destruction of the tenne tribes, and cause therof foretolde. Isa. 9. 14.* & 17. 3. Hos. 1. 4, 5, 6, 9.

Tenne Cubites, tenne Candlesticks, and Tenne tables which Salomon made. 2. Chronicles 4. 6, 7, 8.

Tenne things iudged and pronounced happie. Eccles. 25. 7, to 14.

Tenne for many. Gene. 31. 41. Reuel. 13. 1. Rom. 8. 2.

Tender hearts must be in Christians. Ephe. 4. 32. and tender mercie Col. 3. 12.

Through Gods Tender mercie our sinnes are forgiuen. Luk. 1. 77, 78.

Tente. loohe Tabernacle.

Tenthes. loohe Tithes.

Terrible is our God. Deut. 10. 17.

Testament. Moses consecrated the old Testament with blood. Exod. 24. 8. Heb. 9. 18, 20.

A briefe repetition of the olde Testament, and bountifulnesse of God. Josh. 24. 2, to 14. Heb. 9. 2.

The Testament appertayned principally to the Iewes. Rom. 9. 4.

God promised the people a newe Testament. Baruc. 2. 35. Jerem. 31. 31, to 35.

The olde Testament was dedicated with the blood of Calues, &c. but the new with the blood of Christ. Matth. 26. 28. Mark. 14. 24. Luke 22. 20. & 1. Cor. 11. 25. & 2. Cor. 3. 6. Hebr. 9. 12.* & 10. 1, to 5. 11, to 15, 19, to 23, 29. & 13. 9, 12, 14. and 12. 24. and 13. 20. which were in vayne, if righteousnesse were of the lawe. Gal. 2. 15, 21, 22.

The new Testament consisteth not in the letter, but in the spirite which writeth the Gospel in our hearts. 2. Cor. 3. 2, 3, 6.*

The new Testament promised. Gen. 3. 15. Heb. 8. 8, 10. & 10. 16.

The two Testaments. Gal. 4. 24.*

Testifie. Moses testifieth to the people their duetie. Deut. 32. 46.

Testimonie of Christ see Prophecie.

Moses put into the Arke of the Testimonie, the two tables of Testimonie. Exod. 40. 20, 21.

Thankefulnes. We ought to giue thanks to God for his benefites. Deut. 8. 10.

Christ taking the bread and fishes, blessed, and gaue thankes. Matth. 14. 19. Mark. 6. 4. Luk. 9. 16.

S. Paul before his refection gaue Thankes vnto God. Act. 27. 35.

Howe & for whom we ought to giue Thankes. Ephe. 5. 4, 20.

Saint Paul gaue thankes to God, & why. Rom. 6. 2, 17. 1. Thessa. 1. 2, 3. Phil. 1. 3, 5.

Christ rendred thankes vnto God his father at the rayling vp of Lazarus. John 11. 41.

The seruāt of Abraham giueth God Thankes, that hee had prospered so well. Gen. 24. 27.

Dauid giueth God Thankes, & why. 1. Sam. 25. 31, 39.

Melchi zedek gaue Thankes for Abrahams victorie. Genesis 14. 19, 20.

Moses and the Israelites gaue Thankes. Exod. 15. 1, 2 to 22. so dyd Deborah and Barak, and why. Judg. 5. 1, 2.*

Of Thankfulnesse. Nehem. 8. 6. Gene. 4. 1, 2. & 8. 20. & 18. 2. & 23. 7, 12. & 26. 25. & 33. 3. & 42. 6. & 1. king. 1. 2, 7, 26. and 16. 23. Leuit. 25. 2. Numbe. 15. 3, 4, 19. and 31. 50, 54. Deuter. 4. 2, 6. & 6. 2, to 10. and 1. Sam. 14. 45. and 31. 11, 12, 13. and 2. Sam. 10. 2. and 19. 8.* 1. Chron. 29. 2, to 16. and 2. Chron. 15. 8. and 20. 18, to 31. Este. 6. 12, to 13. Tobi. 9. 6. and 12. 5, 22. Eccles. 7. 29.* and 32. 14. and 35. 2, 3. and 1. Macca. 4. 38.* and 5. 53. 67. and 2. Macc. 3. 30, 33, 35. Matt. 11. 25. Marke 5. 20, 33. Luke 18. 13. 14, 43. and 2. Corin. 6. 17. Phil. 4. 6. Col. 2. 7. & 3. 17. & 1. Thess. 5. 18. & 2. Thes. 1. 3. & 1. Tim. 4. loohe Grace, Praise, Blesse, and Vnthankfulnes.

Theft forbidden. Exod. 20. 15. Leuitt. 19. 11. Deute. 5. 19. Rom. 2. 21. & 13. 9. & 1. Tim. 1. 10. & 1. Pet. 4. 15. Eph. 4. 28.

It was lawfull to kill a Theefe, if he were founde breaking vp a house. Exod. 22. 2.

The curse for Theeues. Zech. 5. 2, 3.

Theeues shall not inherite the kingdome of heauen. 1. Cor. 6. 10.

Joseph accused his brethren of Theft, and why. Gen 42. 1, 2, 12.

The parable of the Theefe. Matt. 24. 43.*

The comming of Christ as a Theefe. 2. Pet. 3. 10. Reuel. 3. 3.

Judas Iscariot a Theefe. John. 12. 6.

The two Theeues crucified with Christ. Matt. 27. 38, 44. Mark. 15. 27, 32. Luk. 23. 32, 33, 39, to 44. Joh. 19. 18.

Of Theft, and the punishment therof. Exod. 21. 1, 3, 4, 16. Numb. 5. 6, to 11. Deut. 24. 7. Josh. 7. 1.* Prou. 6. 30, 31. Hosh. 4. 2, 3. Tob. 13. 14. and 2. Macc. 12. 40. Matt. 19. 18. Mark. 10. 19. & Luke 18. 20. looke Pharise, Steale and Rob.

Thinke & Thoughts. We can not thinke any thing as of our selues. 2. Cor. 3. 5.

Euery wicked thought touching our brethren forbidden and why. Deu. 15. 7.

Thoughtes of the godly. Phil. 4. 8.

No Thought hid from God. Deu. 31. 16, to 22. Job. 42. 2. Psal. 139. 2.

God Thought vpon Abraham, and deliuered Lot. Gen. 19. 29.

Against euil Thoughtes Prou. 12. 2. & 21. 27. Isa. 14. 13, 14, 15. Wisd. 1. 3, 5, 9. Act. 8. 22. looke Traditions, Remember, Stubborne, good Intent, and Imagination.

Thistle. Of the parable of the Thistle & the Cedar. 2. king. 14. 9.

Thornes, the fruite of the earth by reason of Adams sinne. Gene. 3. 18.

Thornes which choke the word preached. Mat. 13. 22. Mar. 4. 18. Luk. 8. 14.

Threatnings against wanton and daintie people &c. Isaiah. 2. 1.

The wicked vse Threatnings against the godly. Act. 4. 29.

Three thinges please God, and Three he hateth. Eccles. 25. 1, 2.

Three things grieue the heart. Eccles. 26. 29. See Foure.

Three folde. looke Coard.

Threshold of Dagon in Ashdod not troden on, and why. 1. Sam. 5. 2, 3, 4, 5.

Throne in heauen. Reue. 4. 2.*

A great white Throne. Reuelat. 20. 11.

Salomons Throne. 1. king. 10. 18, 19, 20. looke Satan.

Thunder, sent to destroy the beastes, hearbes, and trees of the Egyptians. Exod. 9. 23, 24, 25.

The Lordes aduersaries shall be destroyed with Thunder. 1. Sam. 2. 10.

The Lord at the petition of Samuel Thundred & confounded the Philistims. 1. Sam. 7. 10.

¶ *Till* and Vntill diuerslie vnderstoode. Matth. 1. 25. and 5. 18, 26. and

and 23.39. & 26.20. 1.Cozin.15.25. Gal.3.19. Reue.20.5.
Tillage and Tilmen. Gene.2.4. & 9.20. & 2.Chzo.26.10. Pzou.12.11. & 28. 19. Eccius.7.15. & 20.27. Matt.21. 33.* Mar.12.1.to 13. Luke.20.9.to 17. John.15.1. 1.Cozint.3.9. looke Plough.
Timbrels. Women prayſed God playing vpon Timbrels. Exo.15.20,21. Iphtah his daughter met him with Timbrels at his comming frō the victozie. Judg.11.34.
Timorous men ought not to goe to warre. Judg.7.3. Deu.20.2,5,to 9. 1.Macca.3.56.
Timorouſneſſe of Eliiah. 1.king.19.3. 2.king.1.15. looke Feare.
Tithe, and the vſe thereof. Leuit. 37. 30,32,33. Deut.14.22,23,to 30. and 12,17,18. & 26.12,to 16. Nomb.18. 20,21,24. Nehe.10.37,38.
Tithe mint. looke Faith.
Abzaham gaue Tithes before the law. Gen.14.20. Heb.7.4,8.
Jaakob vowed to God Tithe of all his increaſe. Gen.28.22.
Tyzannicall princes will giue their ſeruantes the Tithes due to miniſters. 1.Sam.8.15,17.
Why Tithes are payed. 2.Chzo.31.4.
God puniſheth the defrauding his miniſters of their due Tithes and offerings, and bleſſeth thoſe that pay them truely. Mal.3 8.9,10,11. Amos.4.4.*
Demetrius offered Jonathan to releaſe the Jewes from all Tithes, to be friendes with him. 1.Macc.10. 31,46,47. looke Taxe.
Title written ouer Chriſtes head in Greeke, Latine, & Hebzewe. Mat. 27.37. Mar.15.26.
Tokens. looke Signes.
Tombe. looke Sepulchre and Graue.
Tongue. Wee ought to refrayne our Tongues from euill. 1.Pet.3.10.
The vice & vertue of þ Tongue. Jam. 3.2,to 13. Pzo.12.13. & 13.2,3.
The gift of Tongues commeth of the holy Ghoſt. 1.Cozint.12,10,11,28. Act.2.4,to 9.
Againſt prayer & ſeruice in a ſtrange Tongue. 1.Coz.14.1,2.*
Confuſion of Tongues. Gen.11.9.
The propertie and puniſhment of an euill Tongue. Pſalm.10.7. & 52.1,2, to 7.
The propertie of a ſinner is to bee euill Tongued. Eccius.6.1. but the heart of þ wiſe guideth his mouth wiſely. Pzo.16.23. & a foole when hee holdeth his peace, is counted wiſe. Pzo.17.28.
A falſe Tongue hateth the afflicted. Pzo.26.28.
The diuerſitie of the Tongue. Phil.2.11.
Againſt raſh, ſlanderous and euill Tongues, and howe wee ought to beware of them. Leuit. 19.4,16. Deuter 22,14,to 20. Job. 5.15,16. Pſal.140.3,9,11. & 141.3. and 144. 8,11. Pzou.4.24. & 10.11,18,31,32. & 11.9,13. & 17.4,7. Eccles.5.1,to 7. Wiſd.1.8,11,16. Eccius.5.4,5,15. and 7.9,12,13. & 9.20. & 11.8,23,24, 31. & 32.4,8,9,10. 1.Cozin.15.33. 1. Pet.2.1. Jam.1.19,26. & 4.11,13.* Mat.12.36. looke Communication.
Gideon tooke none to battell, but thoſe that lapped water with their Tongues. Judg.7.5 6,7.
Tooth for tooth &c. Exo.21.24. Leuit. 24.19,20. Deute.19.19,21. Matth. 5.38.
The cheeke tooth of the lawebone of an Aſſe yeelded water to quenche Samſons thirſt withal. Judg.15. 15,18,19.
To *Touch.* So many followed Saul as God had touched the hearts of. 1.Sam.10.26. ſee Vertue.
Tower, of the flocke. Mich.4.8. wherein the ſhepheards kept watche by night. Luk.2.8.
Traditions, & the teachers of them ought to be auoyded, & why. Rom. 16.17,18. Col.2.8.18.*
We muſt not be guided by traditions, Eccles.4.17.
Traditiõs, ceremonies, good intents, and inuentions of men, are not to be vſed. Deuter.5.32,33. and 12.8. 1.Sam.15.9,to 23. Iſai.66.3. Jer. 5.31. & 2.13. Pſal.31.6. & 119.113. Pzo.16.25. Hoſe.9.15. 1.Eſd.8.22. Mat.15.3,9,13. & 23. Mar.7.8,9. Acts.15.10. Tit.1.13,14. & 1.Pet.4. 11. & 2.John.10.11. looke Ceremonies and Good intent.
Traitors. looke Treaſon.
Tranſfiguration of Chriſt vpon mount Thabor. Mat.17.1,to 9. Mar.9.2, to 9.28,to 37.
Tranſforme. Sith Satã is transformed into an Angell of lyght: no marualye if his miniſters transforme themſelues. 2.Coz.11.14,15.
Tranſgreſſion of Gods cõmandement, made all men ſinners. Gen.3.6. Rom.5.12.
Where no lawe is, there is no tranſgreſſion, for ſinne is hid without the lawe. Rom.4.15. & 5.13. & 7.7. looke Purge and Puniſh.
Tranſubſtantiation ouerthzowē by theſe places rightly vnderſtoode. Matt. 26.26,to 30. Marke.14.22,to 26. Luk.22.17.* 22.John.6.63.1.Coz. 10.16,17. & 11.24,to 30. looke Supper of the Lord.
Trauaile. ſee Labour, Rich, and Oxe.
The wife of Phinehas, hearing the Arke of God to be taken, trauailed and dyed. 1.Sam.4.19.*
Treaſon. Dauid rewarded Baanah & Rechab with death, becauſe to pleaſe him they ſlewe their maſter trayterouſly. 2.Sam.4.6,12.
Of Treaſon, & the puniſhment thereof. Gene. 37.18.* Judg.1.6,7. 1. Sam.23.9. Iſai.22.15.* & 2.Mac. 3.6,38.* & 4.34,35. & 10.13. & 13.3, 4,to 9. Mat.26.14.to 26. & 27.3,4,5. Luk.6.16. Act.7.52. & 2.Timo.3.4. looke Rebels.
Treaſurie. What accompt was made of the two mites caſt into the treaſurie. Mar.12.41,to 45. Luke.21.1, to 5.
Treaſures in the houſe of the Lozde. 1. king.7.51. 2.Chzon.5.1. ouerſeers thereof. 1.Chzon.9.26. and 26.20, 22.26.
Where wee ought to lay vp treaſures, and why. Matth.6.19,20,21. Luke 12,33,34. 1.Tim.6.19.
The parable of the treaſure hidden in the ground. Matt.13.44.
The treaſure of þ Goſpel in earthen veſſels, why. 2.Coz.4.7.
Treaſures of wiſedome hidden in Chriſt. Col.2.3.
Howe the Lozde openeth good treaſure. Deut.28.12.
The deedes of the wicked are ſealed vp among Gods treaſure. Deuter. 32.34.
The feare of the Lozde was the treaſure of Hezekiah. Iſa.33.6.
God gaue Cyrus þ treaſures of darkneſs. Iſa.45.3.
Almes giuen is better then Treaſure. Tob.12.8. Matt.19.21. Mark.10. 21. Luk.18.22. of the wicked. Jam. 5.3.
Wiſedome is an infinite Treaſure. Wiſd.7.14. Eccius.40.18,20. and a good name will continue aboue 1000. treaſures. Eccius.41.12,13.
Treaſure of the heart. ſee Heart.
Trees with their fruit and ſeede, created of God. Geneſis.1.11,12. euery Tree pleaſant to ſight, the Tree of life & the Tree of knowledge. Gen. 2.9.
The fruite of all Trees ſaue one ordayned for mans foode, Gen.2.16, 17.
Planting any groue of Trees neere vnto the Altar of God forbidden. Deut.16.21.
Trees for foode to bee reſerued in the ſiege of a citie. Deut.20.19,20.
At the ſacking of the Cities of the Moabites, God commanded the Jewes to fell euery fayre Tree. 2. king.3.19,25.
To whome Trees ſhall be fruitfull or vnfruitfull. Leuit.26.4,20. Deute. 28.30.
The good tree will bring forth good fruite, and a corrupt tree, which bringeth euill fruite ſhalbe burnt. Matth.12.33. & 7.17,18,19.
Adam was driuen out of Paradiſe, leaſt he ſhoulde eate of the Tree of life and liue. Gen.3.22,23 24.
The tree that made þ waters ſweete. Exod.15.25. Eccius.38.5.
If þ greene tree were ſo dealt withal, what ſhal become of the dry. Luk. 23.31.

As the Tree falleth, so shall it lie. Eccles. 11, 3.
High Trees, for proude people. Isa. 2. 13, 14.
Trembling. Paul willeth vs to make an ende of our saluation with Trebling. Phil. 2, 12.
God will giue a Trembling heart to them that disobey him. Deu. 28, 65. Leuit. 26, 36.
The wicked Tremble at Gods iudgements. Act. 24, 26. looke Feare.
Trespasse offering. Leuit. 7, 2, to 11.
Abigail taketh on her, her husbands Trespasse. 1. Samuel. 25, 24, 28. See Purging.
Trie all things & keepe that which is good. 1. Thes. 5, 21.
How God Trieth his elect, and why. 2. Chron. 32, 31. Job. 1, 11, 12. * Eccles. 3, 10. Isai. 30, 10. Zecha. 3, 9. Wis. 3, 5. Eccles. 2, 5. & 27, 5. Tob. 2, 10. Rom. 5, 1. 1. Pet. 1, 7. 2. Pet. 2, 9. Jam. 1, 2, 3. see Tempt.
Tribe. The children of Israel ought to marry euery one in their owne Tribes. Nom. 36, 6, 7, 8, 9.
The Tribe of Dan sought to dwell among þ other Tribes. Judg. 18, 1, 2.
The halfe Tribe of Manasseh, dwelt trō Bashan to Baal Hermon, &c. 1. Chron. 5, 23.
The portion of the twelue Tribes. Ezek. 48, 1, 2, to 8, 23. *
The 10. Tribes caried captiue. 2. Esdr. 13, 40, to 48.
Tribulation sent to the faithful, why. 1. Pet. 4, 12. 2. Thes. 1, 4, to 8. Rō. 5, 3.
An exhortation to endure Tribulation with patience. Heb. 12, 1, 1. Pet. 2, 21.
We ought not to feare Tribulation, & why. Phil. 1, 28, 29.
Men by Tribulations are driuen to God. Isai. 26, 16, 17, 18.
God onely deliuereth out of Tribulations. 1. Sam. 10, 18, 19.
God respected the children of Israel in Tribulation. Exod. 2, 25.
In our Tribulatiō, we ought to seeke the Lord. Deut. 4, 29, 30, 31.
God heard Iaakob in the time of his Tribulation. Gen. 35, 3.
The faithfull in Tribulation, ought to put full trust in Gods mercy. Psal. 44, 9. *
How to suffer Tribulation according to the will of God. 1. Pet. 4, 19.
Neither tribulation nor bonds could feare Paul from preaching þ Gospel. Act. 20, 24.
Tribulation to be receiued thankfully without distrust. Psalm. 42. * and 43, 5. * & 56, 1, 3. * after the example of Job. Job. 1, 21. and of Dauid. 2. Sam. 22, 1. *
Paul and Silas prayed, sung & reioyced in Tribulatiō, for Christ his sake. Act. 16, 25. Gal. 6, 14 & 2. Cor. 6, 4 to 11. and so did Peter & other Apostles. Acts. 5, 41. and so should we. Rom. 12, 12 & 5, 1, 3.
The Tribulations of S. Paul, were the Ephesians glory. Ephe. 3, 13.
God comforted S. Paul in all his Tribulations, and why. 2. Cor. 1, 4. *
Paul cōmended the Macedonians for that they ioyed in Tribulations. 2. Cor. 8, 2.
The day of Tribulation, &c. 2. kin. 19. 3. looke Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.
Tribute must be payed for conscience sake. Mat. 22, 21. Rom. 13, 5, 6, 7.
Why Christ payed Tribute and needed not. Mat. 17, 25, 26, 27.
They that receiued peace offered by the Israelites, became Tributaries vnto them. Deu. 20, 10, 11.
All that belong to the house of God, freed from tribute, by the Edict of an heathen Emperour. Ezr. 7, 24.
Trinitie. Testimonies of the Trinitie. Gen. 1, 1, 26, & 11, 7, & 18, 2. Matt. 3, 16, 17. & 28, 19. Luk. 3, 21, 22, 1. Joh. 5, 7. 2. Cor. 13, 13.
Of *Triumph*, looke Victorie.
Trumpets of siluer, looke Nomb. 10, 2, to 11. and Feast.
The Trumpet sounded at the giuing of the Law. Exod. 19, 16, 19.
Gideon blewe a trumpet, and souldiers came to him. Judg. 6, 34.
Trouble. Maried folkes haue trouble in the flesh. 1. Cor. 7, 28.
Elijah affirmed vnto Ahab, that he troubled Israel in prouoking God to stay raine three yeeres and sixe moneths. 1. king. 18, 17, 18. Jam. 5, 17. looke Tribulation.
True. Hee that beleeueth, hath sealed that God is True. Joh. 3, 33.
Balaam was enforced to confesse God to be True. Nom. 23, 19.
Trueth of God, see Promise.
Abrahams seruant prayed God for his Trueth and mercy shewed vnto his master. Gen. 24, 27.
The spies promised Rahab, to deale truely with her. Josh. 2, 14.
Hezekiah desired that trueth myght be in his dayes. 2. king. 20, 19.
Dauid witheth mercie and Trueth to Israel and why. 2. Sam. 15, 19, 20.
To walke in Trueth. 1. king. 2, 4.
Wee ought to serue God in Trueth. Josh. 24, 14. 1. Sam. 12, 20, 21, 24. *
Wee ought not to holde against the Trueth. Mich. 7, 5. Ecc. 23, 2.
Trueth in Judges. Ecc. 18, 21, 22.
We ought to gird our loynes about with Trueth Ephe. 6, 14.
Wee ought to speake Trueth one to another, and why. Ephe. 4, 25.
Christ is the Trueth John. 14, 6. and his Gospel the Trueth. 2 Pet. 1, 12.
Doe nothing against the Trueth, but for the Trueth. 2. Cor. 13, 8.
Trueth put for vpright dealing. Eph. 4, 25. and 6, 14. Phil. 4, 8. for sincere knowledge of God. Tit. 1, 1. and for all light left in man after his fall. Rom. 1, 18. and 2, 8.
Wee ought to instruct with meekenesse, those that resist & erre from the Trueth. 2. Timo. 2, 25, 26. and to craue at Gods hande the doctrine of Truth, which the raine signifieth. Zech. 10, 1.
We ought to be stedfast in the Trueth well learned. 2. Tim. 3, 14.
Howe Trueth from errour is discerned. 1. John. 4, 6.
No Trueth in any, & therefore none to be trusted. Jere. 9, 4, 5.
Trueth is strongest, & ouercommeth all things. 1. Es. 3, 12. & 4, 33, 40, 42. Matt. 16, 18. Luk. 21, 15. Act. 6, 10.
Grace and Trueth came by Jesus Christ. John. 1, 17.
The spirit of God is the leader of vs into all Trueth. Joh. 16, 13.
Against such as withstand þ Trueth, or withhold them selues & others from it. Rom. 1, 18. & 2, 8. Gals. 3, 1. & 5, 7. & 2. Timo. 2, 18. & 3, 8, 9. & 4, 4. Tit. 1, 4. Heb. 10, 26. & 2. Pet. 2, 2.
Paul spake Trueth. Act. 26, 25.
Pilate asked Christ what Trueth was. John. 18, 38.
Trust. Moses putteth the children of Israel in mind of Gods benefites, that they might Trust in him only. Deut. 8, 1. *
No man ought to Trust in his owne strength. 1. Cor. 10, 12, 13.
Those that trust in the Lord, blessed, and those that trust in men, cursed. Jere. 17, 5, 7.
The childrē of Israel trusting in their owne strength, were discomfited. Judg. 20, 20, 21. Nomb. 14, 40, 44, 45. Deut. 1, 41, 43, 44. 1. Sam. 4, 3, 4, 5, 10, 11.
Wee ought to settle our whole Trust in God, and in Christ, and why. 2. Sam. 22, 3, 31. Mat. 12, 21.
Hezekiah Trusted in the Lorde God of Israel. 2. king. 18, 5.
Abiiah trusting vpon the Lord, obtained victorie. 2. Chron. 13, 18.
Eternall life promised to those that trust in God. Isa. 57, 13.
God is their helpe and shielde that trust in him. Psal. 115, 8, 9, 10, 11.
We ought to trust in the grace offred by the Gospel. 1. Pet. 1, 13.
They that trust in God, shall vnderstand the trueth. Wis. 3, 9.
In the middest of tribulations wee must trust in God. John. 16, 33.
The faythfull Trust to bee saued, through the blood of Christ, and therefore goe boldly to the throne of grace. Heb. 10, 19, 20, 22, 23. and 4. 14, 16.
The Jewes vpbrayded to haue put their trust in false gods. Deute. 32. 37, 38.
God will bereaue the wicked of all thinges wherein they put their trust. Deut. 28, 52, 63.
Of the assured Trust which Asa had in

in the 2 Chro. 2. Chro. 14. 11. & Iu-
das Maccabeus. 1. Mac. 3. 18, 23. &
Micah. 7. 7, to 14.
Wee ought to put our Trust in the
word of God, & why. Wis. 16. 26.
Those that Trust in God shall neuer
be remoued. Psal. 125. 1. & 115. 9.*
& 22. 5. or take hurt. Eccles. 32. 24.
An exhortation & encouragement to
Trust in God, after aduersitie & in
dãger. Isa. 41. 8, to 17. Amos 9. 12.*
The yong rauens doe teache vs to
put our Trust in God. Job. 39. 3.
A man of God counselled Amaziah
not to put his Trust in worldly
strength. 2. Chro. 25. 7, 8, 9.
God will cut off occasions which
hinder his people from putting
their Trust in him. Micah. 5. 10, 11,
12.*
We may not Trust in outwarde cere-
monies. Iere. 7. 2, 4.*
God neuer fayleth them that put
their Trust in him. Dan. 14. 38.
¶ *Turne.* Wee ought not to turne aside
to serue other gods, as the Israe-
lites did. Exod. 32. 8. Deut. 11. 16.
1. Sam. 12. 10, 20, 21.
The Thessalonians turned frõ their
idoles vnto God. 1. Thes. 1. 9.
To turne iudgemẽt to wormewood.
Amos 6. 12. & 5. 7.
God is mercifull vnto those þ turne
vnto him. Deut. 30. 1, 2, to 8.
None can Turne to God truely, till
God Turne to him. Zech. 8. 15, 16.
looke Returne, Conuersion, & Man.
¶ *Twelue* Apostles. Matth. 10. 2, to 5.
Mar. 3. 14, 16, to 20. Luk. 9. 1.
The names of þ twelue Patriarkes.
Gen. 35. 22, to 27.
Twincklyng. Those that be found aliue
at the last day, shall be changed in
the Twinckling of an eye. 1. Cor. 15.
51, 52. 1. Thes. 4. 1.
Two masters, no man can serue, why.
Matth. 6. 24. Luk. 16. 13.
Two, that is, man and wife shall bee
one flesh. Gen. 2. 24. Mark. 10. 8. 1.
Cor. 6. 16. Ephe. 5. 31. Matth. 19. 5.
Two mites. looke Treasurie.
Two pence, looke Pence.
Two coates forbidden. Luk. 9. 3.
Of the two theeues. Luk. 7. 4.
Two maner of people deuided out of
Rebekahs bowels. Gen. 25. 23.
Of two thinges that Agar required
of God. Pro. 30. 7, 8, 9.
Two thinges grieuous. Eccles. 26, 29
Christ his two natures Col. 2, 9.
¶ *Time* hath his course. Gen. 8. 22.
To all thinges there is an appoynted
time. Eccles. 3. 1, to 12.*
We ought to aske of Gods workes,
our elders of olde time. Deut. 31. 7.
It is not for vs to knowe the tymes
and seasons, and why. Act. 1. 7.
The Time of Christ, the accepted
time. 2. Cor. 6. 2. Galat. 4. 3. Rom.
5. 6.
The Time of this present life is but
a moment. 1. Cor. 7. 29.
We ought to redeeme the Time, and
why. Col. 4. 5. Ephe. 5. 15, 16.
Tyme certaine put for vncertaine.
Luke 13. 33. and Time present for
Time to come. Mat. 3. 10. Luk. 19.
8. & 24. 44. John 4. 21. & 20. 17. Col.
3. 6. 1. Thes. 4. 15.
Of the last times. 1. Cor. 10, 11. 2. Tim.
3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4. 7.
1. John 2. 18. Jude 18.
We ought not to shew wisdome out
of Time. Eccles. 32. 4.
God is angrie with the godly for a
Time. Nahum. 1. 2.
Tyrannie of princes & false prophets.
Micah. 3. 1.* Zeph. 3. 1, 3.
Of Tyrannie. Matt. 2. 16. Mar. 14. 10.
Act. 7. 59. & 12. 2, 3.* looke Cruelti.
A *Tyrants* nature. Pro. 28. 15.

V.

¶ *Vayle* of the Tabernacle. Exo 26. 31.
& 36. 35. 2. Chro. 3. 14.
The Vayle rent. Matt. 27. 51.
The Vayle ouer the face of Moses, &
ouer the Jewes, and why. Exo. 34.
33, 34. 2. Cor. 3. 13, to 17.
The Vayle ouer the hearts. 2. Cor. 3.
15, 16.
What þ vaile prefigured. Heb. 10. 20.
Vaine are all men. Wisd. 13. 1. and all
things vanitie. Eccles. 1. 2.
Idoles are vaine vanities. 1. Sam. 12.
21. and prouoke Gods wrath. 1.
king. 16. 26. Deut. 32. 21.
The creature subiect to vanitie. Rom.
8. 20.
Vainglorie. see Glorie.
Valiant. The Angell called Gideon a
valiant man. Judg. 6. 12.
Variance. looke Contention.
Vaunt. looke Boast.
Vengeance. God taketh vengeance of al
that oppresse or defraud their bre-
thren. 1. Thes. 4. 6.
God will take vengeance of those
that despise his grace. Heb. 10. 29,
30.
Vengeance belongeth to rebels and
persecuters of Gods Elect. Luke
18. 7. 2. Thes. 1. 8. Rene. 6. 10. & 19. 2.
We ought not to auenge our selues.
Rom. 12, 17, 19. Pro. 20. 22. Leuit.
19. 18.
Vengeance is the Lordes, and he wil
auenge the blood of his seruantes
vpon his enemies. Deut. 32. 35, 41,
42, 43. Rom. 12. 19.
Dauid cõmitted vengeance to God.
1. Sam. 24. 6, 13, 16.
Saul woulde not bee auenged of his
enemies, and why. 1. Sam. 11. 13.
Gods ministers haue ready the ven-
geance of God against all hygh
things being disobedient, & why.
2. Cor. 10. 5. 6.
James and John asking vengeance,
are rebuked. Luk. 9. 53, 54, 55.
Vengeance the name of a heathen
goddesse. Act. 28. 4.
Vengeance reserued only to the Lord
and his ministers the hygher pow-
ers. Gene. 15. 16. Eccles. 28. 1.
Judeth. 8. 35. Psal. 7. 11. & 9. 7, 8, 16,
and 33. 5. & 94. 1. Prouer. 17. 21. and
24. 12. & 48. 9. & 54. 8. & 29. 26. Ezech.
25. 12.* Nahum. 1. 2. Matth. 5. 38,
39. Luke 9. 54, 55, 56. and 18. 7, 8.
Hal. 5. 15. Ephe. 4. 26, 32. 1. Thess.
5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and
3. 9, 12.
Verity. looke Trueth.
Vertue of God, looke Power.
Vertue from Christ healed diseased
folkes touching his garmentes.
Mar. 6. 56. Matt. 9. 20, 21, 22, 35, 36.
Luke 8. 44, 46, 47, 48.
Vertue, put for good and godly man-
ners. 2. Pet. 1. 5.
Vertuous. Ruth was a vertuous woman.
Ruth. 3. 11.
Vessels ordeined for the vse of the Ta-
bernacle. Exod. 25. 29.
The parable of vessels, prepared for
captiuitie. Ezek. 12. 3. to 17.
Vessels in the house of Salomon of
pure gold. 1. king. 10. 21.
Of vessels of honour and dishonour.
Rom. 9. 21. & 2. Tim. 2. 20, 21.
Vessel, for mans body. 1. Sam. 21. 5.
and 2. Cor. 4. 7. & 1. Thes. 4. 3, 4.
Vestures. The Jewes commaunded
to make fringes vpon the quare
ters of their vestures Deute. 22, 12.
and why. Nom. 15. 38, 39.* and the
Scribes and Pharises vsed it.
Matth 23. 5. Looke Clothes, Gar-
ments and Apparell.
Vexe. Howe Peninnah vexed Han-
nah. 1. Sam 1. 6, 7.
Victorie commeth of God, and not by
the multitude of men. 2. Sam. 23.
10, 12. Gen. 1. 4.* Exo. 17. 8.* Deut.
7. 18, 19. Josh. 11. 1, 6.* Judg. 7. 2.*
1. Sam. 14. 6. to 23. and 17. 45.* 2.
Chro. 13. 13, to 19. & 14. 11.* & 16. 7,
8, 9. & 24. 24. and 25. 7.* Psal. 117.
3.* Prou. 21. 22, 30, 31. Judeth 9 7,
11. 2. Esd. 1. 26, 27, 28, 29, 30. 1. Mac.
3. 18.
Joab committeth þ successe of victo-
rie vnto God. 2. Sam. 10. 12.
The victorie of Dauid against Absa-
lom. 2. Sam. 18. 7.
Dauid obtained victorie, through the
might of God. 2. Sam. 5. 28.*
God gaue victorie vnto Deborah.
Judg. 4. 14, 15, 23.
The victorie attributed to God, and
Gideon by whome hee wrought.
Judg. 7. 20.
Sampson attributed not the victorie
to his strength. Judg. 15, 18.
Victorie promised Hezekiah against
Sancherib. 2. king. 19. 6.*
Triumphe after victorie obtayned.
Numb. 21. 18, 27. Judges 11. 34. 1.
Sam. 18. 6, 7. 2. Macc. 3. 30.
Victorie is of God. 1. Esd. 4. 58, 59, 60.
Judas trusting in God, wonne the
victorie 2. Mac. 15. 26, to 36.
Victorie lost, see Trust.

Victuals. Ioshua commaunded to make prouision for Victuals, and why. Ioſh.1,11. looke Meate and Foode.
Villanie. looke Rauiſh.
God hath choſen the Vile thinges of this worlde, to bring to nought thinges of eſtimation. 1.Corinth. 1.28.
We ought not to offer vnto God any thing vile. Mal.1.8,13,14.
Villages. looke Cities.
Vine, for the Church. Pſal.80.8.
The complaint which the Lord maketh for his Vine. Iſa.5.4.
The Vine of the Iewes, is of the vine of Sodome, & of the vines of Gomorah, &c. Deut.32.32.
Chriſt is the Vine, and his father is the huſbandman. Ioh.15.1.
Vineger. Boaz willed Ruth to dip her bread in the vineger. Rut.2.14.
A ſponge filled with vineger was offered Chriſt. Matt.27.28.
Vineyarde of Noah and his drunkenneſs. Gen.9.20,21.
The Iewes were commanded not to ſowe their vineyardes with diuers ſeedes, and why. Deut.22.9.
A lawe for him þ hurteth his neighbours vineyarde. Exod.22.5.
It was lawful for a man to eate, but not to cary fruit out of his neighbours vineyarde. Deut.23.24.
He that had planted a new vineyard, freed from warre, till he had eaten of the fruite. 1.Cor.9.7.
Thoſe that diſobey God, ſhall plant vineyardes, and other ſhall eate the fruite. Deut.28.30.
Vintage till ſowing time, & threſhing till vintage. Leuit.26.5.
The lawe of vintage. Leuit.19,10.
Violence. looke Kingdome.
Viper, ſee Generation.
S. Paul ſhooke a viper off his hand, and felt no harme. Act.28.3,5.
Virgins. ſee Mayde and Lampes.
Virginitie bewailed. Iudg.11.37.*
Signes of virginitie to bee brought before the Elders of the Iewes, &c. Deut.22.15,to 20.
Of virginitie and maried ſtate. 1.Cor. 7.25,26.*
Viſion. God ſpake vnto Abraham in a viſion. Gene.15.1. and comforted Iſrael in a viſion. Gene.46.2,3,4. & tolde Samuel in a viſion, howe he woulde puniſh the houſe of Eli. 1. Sam.3.11,to 16. and ſpake to Nathan by viſion. 2.Sam.7.17.
The Viſion of the two baſkets of figges. Jerem.24.1.* of the foure beaſtes, and the wheeles vnder the throne, and of the xxiv. men and two princes. Eze.1.5,15.* and 11. 1,to 13.
Viſions ſhewed to Iudas Maccabeus. 2.Macca.15.12,to 17. to Cornelius, Peter and Ananias. Actes 10.3,11,& 9,12,& to Paul. 2.Corin. 12.1,to 10. Act.16.9.& 18.9.& 22.17. & 27.23.
Viſite. Howe God doeth Viſite ſinne. Exod.22.34.& 20.5. Leuit.26.15.*
The Iſraelites ſeeing the miracles that Moſes wrought, thanked God that he viſited them. Exod.4. 31.& 14.31.
To viſite put for to correct, or take care of. Hoſe.4.14. to make fruitefull. 1.Sam.2.21. Gene.21.1. And to remember. Luk.1.68.
Whom we ought to viſite. Matt.25. 36. Jam.1.27.
Viſitation, or manifeſtation of Gods mercy. Luk.19.41.1.Pet.1.12.
Victualler. A victualler is not without ſinne. Eccluſ.26.30.
¶ *Vnbeliefe.* The Iewes through vnbeleefe forgat God, & ſerued Idoles, and would not enter into the land of Canaan. Deut.32.15,to 19.& 1. 22,26. and were afraid of Goliath. 1.Sam.17.10,11.
A certaine Prince puniſhed for vnbeleefe. 2.King.7.2,17.
The Iewes for their vnbeliefe, were reiected, and the Gentiles receyued by faith, and why God hath ſhut all in vnbeliefe. Rom.11.20,25, 30,32.
Chriſt reproued the vnbeleefe of his diſciples. Mat.17.17,to 22. Mark. 9.19,to 30.& 16.14. Luk.9.41.& 24. 36.* Ioh.20.19,25,to 30.
The Apoſtles coulde not heale the man that was Lunatike for their vnbelieſes ſake. Matt.17.20.
The father of the poſſeſſed with the deuil prayed Jeſus with teares, to helpe his vnbeliefe. Mark.9.24.
Chriſt marueiled at the vnbeleefe of the Nazarenes, which cauſed him to woorke no great miracles among them. Mast.13.58. Mar.6. 5,6.
Of Vnbeleefe and the puniſhment thereof. Gene.19.14,24,25. Numb. 11.1,4.* & 14.2.* & 20.3,4,5,6,24. Deute.9.4,5.* 2.king.7.1,2,17,19, 20. Eccles.2.26. Pſal.78.8.* Baruch.1.20.* Matt.8.25,26.& 14.26, to 32. Mar.16.16. Luk.1.12,18,19, 20.& 24.11,25. Ioh.3.3,18.& 6,60.* and 8.24.& 10.25.& 12.37.* ſee Infidelitie.
Vnbeleeuers ſhal not enter into enerlaſting reſt. Heb.3.17,18,19.
Vnblameable. Chriſtians ought to bee Vnblameable. Phil.2.15.
Vnblameable was S. Paul in his converſation. 1.Theſ.2.10.
Vncircumciſed fruite, ſee Fruite.
The vncircumciſed might not eate of the Paſſeouer. Exod.12.48.
Vncircumciſed lips. Exod.6.12.
Vncircumciſion vſed for the Gentiles. Gal.2.7. ſee Circumciſion.
Vncleane thinges not to bee touched. Nom.19.13,14. looke Beaſtes.
Manoahs wife commanded to eate no vncleane thing till Samſons birth, and why. Judg.13.4,5.
Vncleannes, &c. ought not to bee once named amõgſt Chriſtians. Ephe. 5.3,4. Col.3.5.
Luſtes of vncleanneſſe. 2.Peter 2.10. looke Pollution, Purge, and Starres.
Vncorrupt is Gods way. 2.Samu.22. 31.
Vnction. looke Anointing.
Vnderſtanding. The Iſraelites were without vnderſtanding. Deuter.32. 28.
We ought to be men in vnderſtãding. 1.Cor.14.20.
We ought to ſing with the Spirite & with vnderſtanding alſo. 1.Cor.14. 15. Pſal.47.7.
Vnderſtanding is the gift of GOD. Deu.29.4. Job.32.8.& 38.36. looke Knowledge and Wiſedome.
Vnfaithfulnes. looke Vnbeleefe.
Vngodly. Of the thoughts, words, and workes of the vngodly againſt the righteous. Wiſ.2.11.* Pſal.10.1.* & 11.2.& 12.1.* & 13.4. Pro.4.14,to 20.
The proſperitie of þ vngodly cauſeth the faithfull to marueil. Job.21.6, to 17. Pſalm.73.2.* Eccles.7.9,12. Jere.12.1. Hab.1.2.*
The vngodly fall into the deſtruction which they prepare for the ryghteous. 1.Sam.17.19,22. and 31.4. Heſt.7.6.* Pſal.7.15.& 9.16.& 34. 21.& 35.8. Pro.26.27. Eccles.10.8. Iſa.33.1. Jere.48.43. Dani.13.62. and 14.42.& 6.24. Judeth.13.8. Eccluſ.27.26. Reuel.18.6. and are afraide of it. Pro.1.27.& 10.24.
Of the ſudden puniſhment which ſhall fall vpon the vngodly. Gene. 7.17.* & 14.14,15. & 19.24,25.& 34. 25.* Exodus 14.23.* Leuit.10.2. Nom.11.1,33.& 16.31,32,33. Joſh. 10.8.*& 11.6.* Judg.4.15.*& 7.21.* & 8.11.* & 16.30. 1.Sa.30.16,to 21. 2.Sam.13.28,29. 1.king.16.9,10.* & 20.15,to 23. Job.4. 10, 11.& 5.3, 12,13.& 8.13,14.& 15.16,21.* & 18. 10.* & 20.5.* & 27.13.* & 36.12,13, 14. Prouer.1.27.& 6.15.& 12.7. Iſa. 5.24.*& 47.9. Jer.15.1.* Dan.5.30. 1.Mac.2.44.& 4.14.* Matt.24.38, 39. Luk.12.20.& 16.22,23.& 17.24.* 1.Theſ.5.2,3.
Wee may not companie with the vngodly. 1.Corin.5.11. looke Wicked.
Vnion of the Iewes and Gentiles in Chriſt. Iſa.19.23,24,25.
Vnitie of the Spirite, in the bonde of peace. Ephe.4.3,4.
Vnitie is cõmended. Act.4.32. Rom. 15.6.1.Cor.1.10. Phil.3.16.1.Pet. 3.8. ſee Concord.
Vnitie of God and Chriſt. John 17. 21.
Vniuſtly. The Iudge ought not to doe Vniuſtly. Leuit.19.15. looke Wicked, Vngodly, and Vnrighteous.

Vnkindnes, looke Vnthankefulnes.
Vnknowen to men, but knowen vnto God. 2. Cor. 6. 9.
Vnleauened bread, the feast of vnleauened bread, for the Passeouer. Luk. 22. 1. looke Passeouer.
Vnmaried. Those that can not liue vnmaried, may marrie. 1. Cor. 7. 9.
Vnmercifulnes, looke Mercifulnes.
Vnpossible, looke Impossible.
Vnrighteous persons shall not inherite the kingdome of God. 1. Cor. 6. 8, 9, 10. looke Vniust.
Hee that doeth vnrighteously, is an abomination vnto the Lord. Deu. 25. 16. see World.
Vnthankefulnes, Gods prouidence, euen vnto the vnthankfull. 1. king. 18. 1.* Of the vnthankefulnesse of Laban towards Jaakob. Gen. 31. 2.* and of Pharaohs butler towardes Joseph. Gene. 40. 23. of the Ammonites and Saul towards Dauid. 2. Sam. 10. 2, to 6. 1. Sam. 19, 20. of the Jewes. Ezek. 2. 3.* and of the Jsraelites. Mica. 6. 2, to 5. Jsai. 1. 2, 3. and of the inhabitantes of Keilah towardes Dauid. 1. Sam. 23. 2, 12.
Vnthankfulnesse towardes God and man condemned, and of the punishment thereof. Exo. 1. 8.* Deu. 32. 1. Judg. 2. 11.* & 6. 1, 8, 9, 10. and 8. 5, 6, 7, 14, 16. & 12. 1, to 7. 1. Sam. 10. 17.* & 12. 7, to 20. and 25. 10, 11, 37, 38. 2. Sam. 14. 30. 2. Chron. 24. 21, 22. Prou. 17. 13. Jsa. 1. 2, 3. & 51.* Jer. 2. 12.* Ezek. 16. 3.* Hose. 2. 2.* & 10. 13, 14. and 13. 2.* Mica 6. 1.* Wisd. 16. 16, 29. 1. Mac. 16. 15, 16, 17. Matt. 5. 17. & 11. 15, to 25. Luke 14. 18. & 17. 11, 12, 17, 18. Joh. 1. 5. & 11. 46.* Rom. 1. 21.* Gal. 1. 6. and 6. 6. 1. Cor. 16, 18. Col. 2. 7. 1. Timo. 5. 4, 17, 18. 2. Tim. 3. 2. Hebr. 2. 3. and 13. 17. Reuela. 2. 5. Act. 7. 18, 19, 26, 27.* and 27. 42.
Vntill, looke Till.
Vocation, see Calling and Church.
Voluntarie gifts towards the making of the Tabernacle. Exod. 25. 2.
Voluptuous liuing, one of the thornes that choke the worde Luk. 8. 14.
Wee ought not to take pleasure, in voluptuousnes. Eccles. 18. 32.
Vomite of Hell. Jere. 51. 44.
Vowes must bee performed to God. Numb. 30. 3. Deut. 23. 21, 22, 23. being godly. Eccles. 5. 3. Psalm. 116. 14, 18. Act. 18. 18. & 21. 23, to 27.
Vowes and the redemption of them. Leuit. 27. 2. Rom. 6. 1.*
Who ought to accomplish their vowes, and who not. Num. 30. 4.*
Jaakob vowed to God the tenth of his increase. Gen. 28. 22.
Hannah vowed to giue her sonne to God. 1. Sam. 1. 11, 28.
Elkanah and all his familie went yeerely to offer vowes. 1. Sam. 1. 21.
The Jsraelites vowed to destroy all the cities belonging to Arad, if they ouercame. Num. 21. 2, 3.
Of a rash vowe. Leuit. 5. 4.
Saul caused the people to vowe abstinence, whereupon they brake the commaundement of God. 1. Sam. 14. 24, 32.
Absalom vnder colour of a vowe, practised to vsurpe his fathers kingdome. 2. Sam. 15. 7, 8.
Vowes vsed for gifres & ceremonies. Act. 21. 23.
Of vngodly vowes, looke more Jud. 1. 30.* 1. Sam. 25. 13, 21, 22. Matt. 14. 7, to 12. Act. 23. 12.
Voyce. We ought to obey the voyce of the Lorde, and why. Exod. 15. 26. Deu. 13. 4. & 30. 16, 20. & 27. 10.
God caused the Jewes to heare his voyce, but they coulde not abide it. Deu 4. 36. & 18. 16.
When Hannah prayed, her Voyce was not heard. 1. Sam. 1. 13.
¶ *Upbrayde*. Hee that vpbraydeth his friend, breaketh friendshippe. Eccl. 22. 20, 22.
Peninnah vpbraideth Hannah with her barrennesse. 1. Sam. 1. 6.
God vpbraydeth the Jsraelites confessing their sinnes. Judg. 10. 11.*
Christ vpbraydeth the Jewes with their infidelitie. Joh. 15. 22, 23, 24.
Vpright before God. Deut. 18. 13.
The heart of Asa was vpright with the Lord. 1. King. 15. 11, 14.
We ought to feare & serue the Lorde in vprightnes. Josh. 24. 41.
He that walketh vprightly, shalbe saued. Prou. 28. 18. looke Right, Righteous, Iust, and Perfect.
Usages, looke Customes
Usurie forbidden. Deut. 23. 19, 20.
Against Vsurie & Vsurers. Exod. 20. 17. & 22. 25. Leuit. 25. 35, 36, 37. Deut. 5. 21. Nehe 5. 1, to 14. Psalm. 15. 1, 5. Prou. 28. 7, 16, 22, 52. & 28. 8. Jere. 15. 10. Eze. 18. 13. & 22. 12. Matt. 5. 42. & 7. 12. Luk. 6. 30, 34, 35.
¶ *Vtterance* the gift of God. Exo. 4. 11, 12, 15. Prou. 16. 1. & 1. Cor. 12. 10.
S. Paul desireth þ faithfull to pray God that he might haue vtterance. Ephes. 6. 19, 20. Col. 4. 3, 4.

W.

Wages. Jaakob asked of Laban Rahel, for his wages. Gene. 29. 15, 18. & all spotted sheepe & lambes. Gen. 30. 32.
Laban changed Jaakobs wages ten times. Gen. 31. 7.
Euery man shal receyue wages according to his labour. 1. Cor. 3. 8.
The labourer is worthy of his Wages. 1. Tim. 5. 18.
The wages of sinne is death. Rom. 6. 23. looke Hire.
Wake. looke Watch.
Wall. The Wall of Jerusalem was dedicated. Nehe. 12. 27.
Christ hath broken the partition wall which was betweene the Jewes and vs. Ephes. 2. 14, 15.
Walke. Wee ought to be occupied in Gods worde, as we walke & iourney, &c. Deut. 11. 19.
To walke with God. Gen. 5. 24. & 6. 9.
Abraham commaunded to walke before God. Gen. 17. 1.
Hezekiah walked before God with a perfect heart. 2. king. 20. 3.
What it is to walke in the wayes of God. 1. king. 3. 14. as he requireth and taught the Jsraelites to doe. Deut. 10. 12. & 11. 22. and 8. 6.
Salomon walked in the ordinances of God, as Dauid commaunded him. 1. king. 3. 3. and 2. 3.
The Reubenites are exhorted to walke in the wayes of God. Josh. 22. 5.
Christ willeth vs to walke while we haue light. John 12. 35, 36.
To walke in truetly. 1. king. 3. 4.
Samuels children walked not in his wayes. 1. Sam. 8. 3.
Howe God walketh stubbornely against vs. Leuit. 26. 24, 28.
Moses prayed God to walke with them. Exod. 33. 15, 16. and 34. 9.
Walke in the spirit. Gal. 5. 16.
He that walketh vprightly, walketh boldly. Prou. 10. 9.
He that walketh with the wise shall be wise. Prou. 13. 20.
To walke in veritie. 3. John 4.
We ought to walke wisely towardes them that are without. Col. 4. 5.
To walke, for to line. Mar. 7. 5.
To walke after the maner of men. 1. Cor. 3. 3, 4. see Stubbornesse.
Want. looke Neede.
Wantons threatned. Micah. 2. 1.*
Wanton lookes forbidden. Job. 31. 1. Psal. 119. 37. Mat. 5. 28.
Wantons shall not inherite the kingdome of God. 1. Cor. 6. 9.
Warning. looke Correction.
Warre & contentions, from whence they come. Jam. 4. 1.
God sendeth Warre for the sinne of the people. 1. kin. 8. 35, 37. Leuit. 26. 24, 25. Deut. 28. 25. Jud. 2. 14, 15. & 3. 8, 12. & 4. 2. & 6. 1. and 10. 7. & 13. 1. Jsa. 5. 25. Jere. 5. 10. Job. 38. 23.
Newe married men went not a warrefare, and why. Deuteronom. 24. 5.
The law of Warre. Deuteronom. 20. 10.*
Moses his exhortation vnto such as went to Warre. Deuteronomie 20. 3. 4.
Jehoshaphat assaulted in Warre, cryed to God for helpe. 1. king. 22. 32.
God commaunded the Jewes when they went to Warre, to abstayne from all wickednesse. Deuteron. 23. 9.
Dauid asked counsel of þ Lord, whether he should Warre with þ Philistims.

liftinge. 2. Sam. 5, 19.
The Iſraelites fearing warre, deſired Samuel to cry vnto God for thē. 1. Sam. 7. 8.
God aſſiſted Joſhua in warre, and inſtructed him Joſh. 8. 18. & 2. Dauid. 2. Sam. 23. 24, 25.
God deſtroyed the Iſraelites enemies, before they warred with them. Deut. 7. 23. & 2. 24.*
The Iewes intending to warre, prayed God to ſend them victory, and were heard. 1. Chron. 5. 19, 20. 1. King. 8. 44, 45. 2. Chron. 6. 34, 35.
Othniels warre, ſee Spirit.
The Iſraelites warred with þ Beniamites, & by Gods power ouercame them. Judg. 20. 35. and ſent to know whether the Reubenites had reuolted from God before they would warre with them. Joſh. 22. 11.*
The warre of the Amorites againſt the Gibeonites. Joſh. 10. 4, 5. & of the Hiuites & others againſt Joſhua, & the ſucceſſe. Joſh. 11. 5, to 9.
God commanded the Iſraelites not to warre againſt the Moabites. Deut. 2. 9, 19. they warred againſt the Amalekites, contrary to Gods commandement & were diſcomfited. Nom. 14. 41.*. Deut. 1. 42.*
God hath a regarde vnto the warres of Infidels, for he gaue the victory vnto Naaman, and deliuered the Samaritanes. 2. king. 5. 1. & 7. 9.*
The warre wherein the Philiſtines ouercome the Iſraelites. 1. Sam. 4. 10.
Howe the faithfull haue behaued themſelues in the time of warre. Exod. 17. 9, to 14. 1. Sam. 17. 1, 2, 3, 26.* & 2. Chron. 12. 2, to 9. & 14. 9.* & 18. 1.* & 20. 1, to 31. & 32. 1.* Iudeth 8. 9.* 1. Macc. 3. 2.* & 4. 1, 2.* & 7. 1.* 2. Mac. 8. 1, 2.*
For what cauſes the faythfull haue begun warres. Ge. 14. 13, 14. Judg. 19. 22.* and 20. 1, to 15. 1. Sam. 30. 3, to 21.
Howe God fighteth alwayes for his, and teacheth them alſo in warres to fight & ouercome. Exod. 14. 13. Deut. 1. 30. & 3. 2, 3, 21, 22. 1. Sam. 17. 37, 45, 46, 47. 2. Sam. 22. 35. 2. Chron. 20. 17. Pſal. 18. 2.* and 143. 1, 2.* Iſai. 30. 15, 30, 31. looke Victorie.
Albeit þ wicked rayſe warre againſt vs, yet ought wee not to faynt. Matt. 24. 6. Mar. 13. 7. Luke 21. 9. Reue. 12. 7, 17.
What circumſpection princes ought to haue in warre. Luk. 14. 31, 32.
Vngodly war. Hoſe. 1. 11. ſee Murther.
No man goeth to warrefare, at his owne coſt. 1. Cor. 9. 7.
S. Paul beyng in the fleſh, did not warre after the fleſh. 2. Cor. 10. 3.
Mans life is a warre. Job. 7. 1.*
Warres of ignorance. Wiſ. 14. 21.
Waſhe. Dauid waſhed, Ruth to waſh and anoynt her ſelfe, & why. Ruth. 3. 3.
Dauid waſhed and anoynted himſelf after he vnderſtood of the death of the childe. 2. Sam. 12. 20.
To waſh their feete, ſee Feete.
Dauid commaunded Vriah to goe home & waſh his feete. 2. Sā. 11. 8.
The Iewes vſed to waſh their dead. Act. 10. 37.
The Phariſes being filthy within, vſed to waſh the vtter ſide. Matth. 23. 25.
We are waſhed. 1. Cor. 6. 11. in baptiſme. Act. 22. 16.
Waſting, looke Prodigalitie.
Watch, becauſe the houre is vncertaine. Matt. 24. 42.* Luk. 12. 36, to 47. Mark. 13. 33, 35. 36, 37.
Watche and praye. Matth. 26. 38, 41. Mark. 14. 34, 38. Luke 21, 36. & 22, 40, 46.
Wee ought to watch. 1. Cor. 15. 34. 1. Thes. 5. 6. 1. Pet. 4. 7.
Watche, taken for liuing this corporall life. 1. Thes. 5. 10.
Howe wee ought alwayes to Watch for the cōming of the Lord. Rom. 13. 11.* Ephe. 6. 18. Col. 1. 2. & 4. 2. 1. Pet. 5. 8. Reue. 3. 2, 3. & 16. 1. Act. 20. 31. 1. Cor. 16. 13. & 2. Cor. 6. 6.
Watch for watch men. Mat. 27. 65.
Watchmen, for falſe teachers. Cāt. 5. 7
Why Gods preachers are called watchmen, & of their dutie. Ezek. 3. 17. & 18, 19, 20, 21.
Watchmen, for Angel. Dan. 4. 10.
Waters beneath ſeparated from the waters aboue. Gen. 1. 6, 7.
Vertue giuen to the waters to bring forth fiſh. Gen. 1. 20, 21, 22.
The waters of the flood ſurmounting the higheſt mountaines 15. cubits. Gene. 7. 19, 20. ceaſed from increaſing. Gen. 8. 3, to 15.
The Iſraelites willed to buy water of the Edomites. Deut. 2. 6. & the Gibeonites bound to drawe water for the Iſraelites. Joſh. 9. 21.
Drawers of water. Deut. 29. 11.
Maides were wont to drawe water. 1. Sam. 9. 11. for their cattel. Gen. 24. 23. & 29. 2, 9, 10. Exod. 2. 16.
The water of Nilus conuerted into blood. Exod. 4. 9. & 7. 15, 17, 20. and deadly waters into hollom. 2. king. 2. 21.
The children of Iſrael murmuring, haue water out of the rocke. Exod. 17. 3, 6. Nomb. 20. 10, 11. Wiſ. 11. 4. Pſal. 78. 15, 16. & 105. 41. 1. Cor. 10. 41.
Water fayling, was promiſed & ſent without wind or raine to the king of Iſrael, Iudah, and Edom, marching towards the Moabites. 2. king. 3. 17.
Eliiah was fed with bread & water. 1. king. 19. 6.
The Ammonites & Moabites reiected, becauſe they met not the Iſraelites with bread, & Water. Deute. 23. 3, 4.
Bread & Water giuen to them that came to apprehend Eliſha. 2. king. 6. 22.
The Iſraelites weeping, powred water before the Lord. 1. Sam. 7. 6.
The waters of Jordan ſtayed while þ children of Iſrael went through. Joſh. 3. 16, 17.
Eliiah deuided the Waters. 2. king. 2. 8, 14.
Eliſha powred water vpon Eliiahs hands. 2. king. 3. 11.
Of purifying by water, ſee Fire.
God deliuereth his, out of Waters of tribulations. 2. Sam. 22. 1, 3, 4, 5, 6, 7, 17.
Waters, for nations. Reue. 17. 15. and for the tumult of the wicked. Iſa. 144. 7.
The holy Ghoſt is called Water of life. Joh. 4. 10, 14. & 7. 38.
The Scriptures are called wholeſome Waters. Ezek. 47. 8, 9.
Cleane Water for Gods ſpirit. Eze. 36. 25. Iſa. 44. 3.
Pure Water vſed for the grace of Gods ſpirit. Heb. 10. 23.
Howe Chriſt cleanſeth his Church by the waſhing of water. Ephe. 5. 26.
Lining Water for ſpringing Water. Gen. 26. 19.
Apollo watered, but God gaue the increaſe. 1. Cor. 3. 6.
Vncleane Water. Leuit. 11. 38. looke Sea, Drinke, Wyne, Tooth, Tongue, Bitter, Strife, and Faſting.
Wauer. Hee that wauereth ſhall not obtaine his deſire of God. Jam. 1. 6, 7.
Wayes. All þ wayes of God are iudgement. Deut. 32. 4.
The wayes of the Lord are vncorrupt paſt finding out, and muſt be kept. Rom. 11. 33. 2. Sam. 22. 22, 31.
To turne from the waye which God commandeth. Deut. 31. 27, 29. and 11. 28.
Dauid going the way of al the earth, exhorteth Salomon to walke in the wayes of the Lorde. 1. King. 2. 2, 3.
God doeth teach the good way. 1. kin. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12. 23, 24.
The Iewes forſaking the right way were grieuouſly puniſhed. Judg. 2. 12, 14, 19, 20, 22.
The kings high way. Nom. 21, 22.
Chriſt is the way. Joh. 14. 6.
Better neuer to know the way, then reuolt. 2. Pet. 2. 21.
Moſes prayeth God to ſhewe him his way, and why. Exo. 33. 13.
God was the guide of Jaakob in his way. Gen. 28. 15.
Paul deſired God to guyde his way. 1. Thes. 2, 11.

God

God maketh our way prosperous. 2. Sam. 22.33.
God giueth euery man according to all his wayes. 1. King 8.39.
By whome the way of truth shalbe euil spoken of. 2. Peter 2.1,2.
¶ *Weake* in faith are to be borne withall, & not to be offended, and why. Rom. 14.1.* & 15.1. 1. Cor 8, 9,10,11,12. 1. Thess 5.14.
Paul became weake to the weake, to winne the weake. 1. Cor. 9.22.
God hath chosen weake thinges to confound mightie, & why. 1. Cor. 1.25,27. 2. Cor. 12.9.
Weakenesse. see Vnrighteousnesse.
Weapons wherewith Dauid did encounter w Goliath 1. Sa. 17.40.
The weapons of the faithfull. 2. Cor. 10.4. see Armour.
Wearie. Ziba brought victuals to Dauids wearie souldiers. 2. Sam. 16.1,2.
We ought not to be wearie of well doing. 2. Thess. 3.13. Gal. 6.9.
How the wicked wearie themselues in wickednesse. Wisd 5.7, to 15.
Rest giuen him that is wearie. Isai. 28.12. looke Laden, and Foode.
Wedding. looke Mariage.
Weepe. The people wept and knowledged their sinne. Deut. 1.41,45.
Phaltiel wept for his wife. 2. Sam. 3.15,16.
Why we must weepe. Iam. 4.9.
Hagar wept and was comforted. Gen. 21.16,17,18.
Iaakob wept for his sonne Ioseph. Gen. 37.34,35. and Ioseph diuerse times, meeting and talking with his brethren. Gene. 42.24. and 43. 30. and 45.1,2. and 50.17.
The Israelites wept before þ Lorde, and why. Iudg. 20.21,23,26. & 21.2.
Dauid wept for Abner, and when he fled from Absalom, and for his death, and for the death of Amnon. 2. Sam. 3.32,32. & 13.31,36. & 15.30. & 18.33. & 19.1,2,3,4.
Ezekiah wept when he heard hee should die. 2. King. 20.1,2,3.
Elisha wept, & why. 2. King. 8.11,12.
Christ wept. John 11.35. Luke 19.41.
Blessed are they that weepe, for they shall laugh. Luke 6.21. Mat. 5.4.
Peter wept bitterly for that he had denyed Christ. Matth. 26.75.
Saint Paul weeping exhorted to beware of false prophets. Philip. 3. 18. Act. 20.30,31.
Weepe with them that weepe. Rom. 12.15.
Let them that weepe be as though they wept not. 1. Cor. 7.30.
Iosiah wept, & why. 2. Kin. 22.11,*19.
Samson ouercome with his wines weeping. Iudg. 14.16,17.
Weeping may abide at euening, but ioy cōmeth in the morning. Psal. 30.5. looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.
Weights and measures must be true. Leuit. 19.35,36. Deut. 25.13,14,15. Ezek. 45.10. Pro. 11.1. & 16.11. and 20.10.
False balances and weighes condemned. Hos. 12.7,8. Mica. 6.10,11.
Weyned. looke Sucke.
Well. Abraham digged a well in Beersheba. Gen. 21.30,31.
Izhak caused his fathers welles, stopped by the Philistims, to bee digged againe with others. Gene. 26.14, to 23.
Of digging a well. see Dig.
Welles without water. 2. Pet. 2.17.
Of Iaakobs well. John 4.6, to 27.
Weldoing. Ye þ doeth well is of God. 3. John 11.
It is Gods will by doing well wee should put to silence the ignorance of foolish men. 1. Pet. 2.15.
Weldoing wil out to the profit of the author. Ruth. 2.11.
Weldoing cōmeth of the Lord. Phil. 1.6. Pro. 16.1. & 20.24.
How to do well. Isa. 1.17. see Wearie.
Welpleased. God was welpleased with his sonne Iesus Christ. Matth. 3. 17. & 17.5. 2. Pet. 1.17.
Wealth is sodden destruction to the wicked. Iob. 21.7,16.
Israel in wealth. see Far.
In wealth and woe we ought to remember God. Eccles. 11.25.
Wealthie mens children enclined to banqueting. Iob. 1.4,18,19. & 8.4.
Wheate threshed by the wine presse, and why. Iudg. 6.11.
Izhak wisheth Iaakob plentie of wheate and wine. Gen. 27.28.
God will send them plentie of wheat and all things, that loue his commandements &c. Deut. 11 13,14. & 28.2, to 13. Leuit. 26.3, to 11.
The similitude of the wheate corne. John 12.24. 1. Cor. 15.37.
Wheate taken for the faithfull. Mat. 3.12. Luk. 3.17. & 13.30.
Satan desireth to winnow the godly as wheate. Luk. 22.31.
What is chaffe to wheate? Jer. 23.28.
Tares among wheate. Matth. 13.25, 38.
Wheeles. looke Vision.
Whelpes. looke Dogges.
Whilest. see Conuersion.
Whisperers condemned. Rom. 1.29.
White. The Elect shall be clothed in white. Reue. 3.4. & 4.4. and 6.11. and 7.9.
Whitsontide, looke in Feastes.
Whoredome a more grieuous sinne then theft. Pro. 6.30.*
God detesteth both a Whore and a whores hire, &c. Deut. 23.17,18.
A whore described, & called by diuers names. Pro. 7.6, to 24. & 6.24, to 30. & 7.5. & 2.16, to 20.
We must not giue our strength vnto whores. Eccles. 26.20.
A whore enuieth an honest woman. 2. Esd. 16.42.
Samson loued the Whore or harlot Delilah. Iudg. 16.1,4.
The vision of the great Whore vpon many waters. Reue. 17.1,3.*
Whoredome is forbidden. Deut. 5.18, 21. Exod. 20.14,17.
The Israelites committed Whoredome with the daughters of Moab Nom. 25.1.*
Who so committed whoredome, was burned. Gen. 38.24.
The mayde that played the whore in her fathers house, was stoned to death. Deut. 22.20,21.
The whoredome of a woman how it may be knowen. Eccles. 26.9.
Whoremonger God wil iudge. Heb. 13.4. and punish. Reuel. 21.8.
Whoredome and other vncleannesse forbidden, committed & punished. Gen. 6.2,5,12. and 19.5.24,25,31.* Exo. 22.16,17,19. Leuit. 18.6.* and 19.20,21,22.29. & 20.10, to 22. & 21. 9. Deuter. 27.20, to 24. Iudg. 19.25. 1. Sam. 2.22.* Pro. 5.2.* & 22.14. & 23.26.* & 29.3. Eze. 22.10,11. Tob. 4.12. Eccles. 23.16.* & 25.2. Acts 15.20,29. Rō. 1.21,26.* 1. Cor. 5.1.* & 6.9,15.* & 10.8. Ephe. 5.3,5. Col. 3.5. 1. Thes. 4.3,4,5. 1. Tim. 1.9,10. looke Adulterie.
God forbiddeth to goe a whoring after Idols. Exod. 34.14, to 18.
The Israelites went a whoring after Baalim. Iudg. 8.33.
God willed the Israelites to make fringes vpon their garmentes, that they should not goe a whoring after Idoles. Nom. 15.38,39.
Of spirituall whoredome which is Idolatrie, looke more. Exod. 32.8.* Deut. 43. & 31.16,17,18. Iudg. 2.11, 17,19. & 8.27. Isa. 1.21. & 57.3. Jer. 3.1.*. Eze. 16.15.* Hose. 1,2, & 2.2.* & 4.12.* Reue. 18.3,9.
God calleth the murmurings of the Israelites their whoredomes. Nō. 14.27,33.
Wholesome doctrine, what. Tit. 2.1, to 11.
Wicked. Dauids complaint for the wickednes of þ faithles. Psa. 36.1.*
A prayer against the wicked enemies of Gods Church. Psal. 35.1.*
Of the reprobation of the wicked. Psal. 16.4.
The words of the wicked touching þ knowledge of God. Iob. 22.13.
We ought not to enuie the prosperitie of the wicked. Psal. 37.1.,7.*
The wicked are the seede of the deuil. Matth. 31.38,39.
We ought to auoide the company of the wicked. 1. Cor. 5.13.
Wicked hypocrites alwayes in the Church militant. Matt. 13.40,41, 48,49.
Who are wicked. 1. Peter. 4.17,18. 2. Pet. 2.10.*
The description of wicked men,

and of their punishment. Psal. 1. 1,4,5,6. & 52.1,to 8. & 53.1,to 6. and 94.23.
God abhorreth ỹ wicked. Exod. 23.7.
The wicked consider not the iudgements of God. Pro. 28.5. & therefore their house shalbe destroyed. Prou. 11.10,11. & 14.11.
Of the treasures of wickednesse, and of the dispraise and punishment of the wicked. Prou. 10.2.*
The wicked are resembled to obstinate fooles. Prou. 27.22.
The wicked slander Gods word, and regard it not. Prou. 29.7,16.
The wicked shalbe cast away for his malice. Prou. 14.32.
The wicked thinke thẽselues more happie in seruing the deuill, then God. Iere. 44.17,18,19.
The wicked giue heede vnto false lips. Prou. 17.4. & consult against the godly. Psal. 16.4. & 83.5.
The power and enterprises of the wicked, shall turne to the glorie of God. Psal. 75.10. & 76.10.
Micah complayneth of the multitude of the wicked, and small number of the faithfull. Micah. 7.2.
We ought to shunne the way of the wicked. Prou. 4.14.
The sacrifices of the wicked are abominable vnto God. Prou. 15.8. and 21.27. Eccius. 34.21.
Of the curse and destruction of the wicked. Job. 24.18.
The condemnation of the wicked, & death of the iust. Wisd. 4.16.
The fighting of the wicked at the day of iudgement. Wisd. 5.3,to 14.
The wicked shal waxe worse & worse. 2. Thes. 2.9,to 13. 2. Tim. 3.13.
The nature and ende of the wicked. Psal. 73.18,19,20. and 10.2.* Their reward. Wisd 3.10. Their blindnes. Isa. 27.11. Psal. 36.1.*
The righteous can not deliuer the wicked. Ezek. 14.17,18.
The wicked, to whome Sodom and Gomorah are an example, are reserued to the day of iudgement to be punished. 2. Pet. 2.9. Iude 4.6,15.
God suffereth the wicked to keepe company ỹ the wicked oft times to their destruction. 2. Chron. 22.7.
The wicked haue their felicitie in worldly things. Ester. 5.10,11.
God preuenteth the attempts of the wicked. Ester. 6.4.
The wicked enioy ỹ earth. Job. 9.24.
The power for and wicked alway turne the crosse of the godly to a slander. Job. 30.1,to 15.
The wicked proceede from euill to worse. Iere. 9.3.
The wicked thinke that God seeth not their sinne. Ezek. 8.12.
The wicked loue the praise of men, more then of God. John 12.43.
What the wicked are like vnto. Isai. 57.20.
The wicked feare after signes. Luke 23.8. Job. 2.18. and 6.30. and feare men more then God. Matt. 21.26, 46. & 26.5. & 27.64. Mar. 11.32. Luk. 19.46. Act. 5.26.
The wicked agree in persecuting the trueth, and the professers thereof. Matt. 16.1. & 22.23. Mar. 3.6. Luk. 23.12. Act. 4.26. & 23.6.
Wicked mens practises often frustrate. Matt. 2.13. & 21.46. and 22. 22. and 27.64. Joh. 6.44,45,46. and 10.39. Acts. 5.19,22. and 9.23,24.* & 12.11.*
The wicked pronounce sentence against themselues. Matt. 21.31,41. Luk. 7.43. Act. 4.16. & 26.31.
The wickednes of man was great at the time of the flood. Gen. 6.5.
Whosoeuer perseuereth in his wickednes, shall perish. 1. Sam. 12.25. looke Vngodly and Vniust.
Widowe. Wee ought not to oppresse, or vexe the widow, and why. Exod. 22.22,23,24. Zech. 7.10. but relieue them, and howe. Deut. 14.29. & 16. 11. & 26.2,12,13. Job. 24.3. & 21.16. Isa. 1.17. Iere. 22.3. Ecclus. 4.3.
Gleaninges left for the widowe, fatherles, &c. Leuit. 19.9,10. & 23. 22. Deut. 24.19.*
God doeth right vnto the fatherles and widowe. Deut. 10.18. & iudgeth their oppressers. Mal. 3.5.
Cursed be he that hindreth the right of the widowe. Deuter. 27.19. or taketh her raiment to pledge. Deut. 24.17. see Debt and Famine.
Who were widowes in deede, & worthy honour and relefe, & who not. 1. Tim. 5.3,to 7.
An order concerning widowes, both olde and yong. 1. Tim. 5.9,to 17.
Of the cõtinencie of widowes. 1. Cor. 7.8. 1. Tim. 5.11,16.
The teares of the widowes cheekes ascend to heauen. Ecclus. 35.15.
Of widowe deuourers. Matth. 23.14. Mark. 12.40. Luk. 20.47.
Wife. The desire of the wife ought to be subiect to her husbãd. Gen. 3.16.
The people prayed that Boaz his wife might be fruitfull. Ruth. 4.11.
To auoyd fornication, let euery man haue his wife, and euery wife her husband, &c. 1. Cor. 7.1,2.*
The duetie of a wife. Tit. 2.5. 1. Tim. 2.12. Ester. 1.12,19.* 1. Cor. 14.34.
Well is the man that hath a wife of vnderstanding, and bertuous. Ecclus. 25.8. and 26.1,to 5. for shee is the gift of God. Prou. 21.9. and the crowne of her husband. Prou. 12.4.
Wiues are heires together with their husbandes, of the grace of life. 1. Pet. 3.7.
God made Abimelechs wife barren, and why. Gen. 20.17,18.
The husband ought to loue his wife. Ephe. 5.25. Colos. 3.19. Prou. 5.15. and to reioyce with her. Eccles. 9. 9. looke Husband.
Man must forsake all, sauing God, and cleaue to his wife. Gen. 2.24.
An inseparable knot betweene man and wife. Matt. 19.5,6.
It seemed hard to the disciples, that a man myght not put awaye his wife, but for whoredome. Matth. 19.8,9,10. & 5.32. Mark. 10.9,11.
Who so hateth not his wife, &c. in respect of Christ, can not bee his disciple. Luk. 14.26. Mat. 10.37.
Against maryng with strãge wiues, or of another religion. Exo. 34.12, to 18. & 23.32. Deut. 7.3,4. Nehem. 13.23,25. Mal. 2.11. Gen. 24.3. & 26. 34,35. & 27.46. & 28.1,2.
Not lawfull to marrie the fathers wife. 1. Cor. 5.1. Leuit. 18.8.*
What maner women the Priestes wiues were. Leuit. 21.7,13,14,15.
The Israelites were commaunded not to touch their wiues. Exo. 19.15.
Of the wife not found a virgin, &c. or slaundered. Deut. 22.13. to 22.
Salomon had 700. wiues. 1. kin. 11.3. Dauid had many. 2. Sam. 3.2,to 6. & 5.13. 1. Sam. 18.27. 1. Chro. 3.1,to 10. so had Gideon. Judg. 8.30.
Samson was ouercome with ỹ importunitie of his wife, and declared to her his riddle. Judg. 14.16,17.
Putiphar crediting his wife, put Joseph in prison. Gen. 39.19,20.
The wife that mocketh her husband vnto Idolatrie, ought to die. Deu. 13,6,to 12.
Pilates wife counselled him, not to meddle with Christ. Mat. 27.19.
Ahab prouoked to euill, by his wicked wife. 1. king. 21.15,16,25.
Vriah would not lye with his wife, & why. 2. Sam. 11.11.
Iaakobs wiues counselled him to do as God commanded. Gene. 31.16.
Moses wife being sent backe to her father. Exod. 4.26. returneth with his two sonnes. Exod. 18.2.
Elkanah, of his two wiues loued Hannah best. 1. Sam. 1.2,5.
The Philistims burned Samsons wife with fire. Judg. 15.6.
Dauids two wiues taken prisoners. 1. Sam. 30.5.
The Leuites wife or concubine, abused at Gibeah. Judg. 19.1,2,* 25. & 20.5.
A vertuous paterne of a good wife. 1. Sam. 25.18,to 38.
The prayse and properties of a good wife. Pro. 18.22. & 31.10.* Tob. 10. 12. Ecclus. 26.16,23. 1. Tim. 3.11. & 5.14. Tit. 2.5. looke Woman.
Wilderneſſe of Sin. Exod. 16.1. looke Tempt.
Will. God hath created all thinges for his wils sake. Reue. 4.11. & worketh all thinges after the counsell of his owne wil. Ephe. 1.11.
Dauid attributed vnto the will of God,

God, all the benefites which he had receiued. 2. Sam. 7. 19, 21.*
The will and counsell of the Lord is immutable. Prou. 19, 21.
Rehoboams kingdome deuided by the will of God. 2. Chro. 11. 4.
Thaziah induced Iehoram by the will of God, that he might be slaine of Iehu. 2. Chro. 22. 6, 7, to 10.
Amaziah deliuered into his enemies handes by the will of God. 2. Chron. 25. 20, 27.
Balaam could doe nothing against Gods will. Numb. 22. 12, 13, 18.* & 23. 8, 12, 20, 36. & 24. 13.
We ought to proue and vnderstande the good will of God, and doe it. Rom. 12. 2. Ephes. 5. 17. 1. Thessal. 4. 3.
No man is able to resist Gods will, nor may plead against him. Rom. 9. 19, 20.
The will of God the father is, that who so beleeueth in his sonne, shall haue life euerlasting. Joh. 6. 39, 40.
It was the will of God, that Christ should giue himself for our sinnes. Gal. 1. 4.
God sent his sonne to reueale the misterie of his will vnto vs. Eph. 1. 9. and to doe his will. Joh. 6. 38. for his meate was to doe his fathers will. John 4. 34.
Christ yeelded him selfe to his fathers will, although contrary to humane nature. Mat 26. 39, 42.
The will of God is, that we shoulde be sanctified through the blood of Christ. Hebr. 10. 9, 10. þ we shoulde be holy and cleane. 1. Thess. 4. 3.
He that fulfilleth the will of God, abideth euer. 1. John 2. 17.
God heareth them that doe his will and worship him. Joh. 9. 31.
Whosoeuer doeth the wil of God, is a true Christian. Matth. 7. 24. and Christes kinsman. looke Mother.
To will is present with vs, but to perfourme, lyeth in God onely. Rom. 7. 18, 19. Phil. 1. 6. & 2. 13.
We must labour to increase in the knowledge of Gods will, &c. Col. 1. 9.
The Jewes were blinded by the will of God. and why. Mat. 11. 25, 26.
Paul called to the office of an Apostle, by the will of God. 1. Cor. 1. 1. 2 Cor. 1. 1. Eph. 1. 1.
Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.
We ought to resigne our will vnto the Lordes will. Jam. 4. 15.
In our tribulation we ought to consider the good will and pleasure of God Job. 1. 21.
The Israelites presuming to warre, contrary to the will of God, were slaine. Deut 1. 42, 43, 44.
We ought not to be subiect to our owne willes and appetites, & why. Rom. 8. 30. 31.
We ought to refer our wils to Gods will. 1. Sam. 3. 18. 2. Sam. 16. 12. & 15. 26. 1. Mac. 3. 60. Mat. 6. 10. mar. 14. 36. Lu. 22. 42. Act. 18. 21. and 21. 14. Heb. 6. 3. Rom. 1. 10. & 15. 32. 1. Cor. 4. 19. & 16. 7.
Some preach Christ of enuie, and some of good will. Phil. 1. 15.
The wil of any mā is coūted by God for the deede it selfe. Gene. 20. 2, to 18. and 22. 16, 18. 2. Sam. 11. 15. and 12. 9. 1. kin. 21. 10, 19. looke Freewill.
Of willingnesse to heare Gods word, looke Confession.
Wilfull and furious persons must be shunned. Gene. 27. 42.* Josh. 2. 16. 1. Sam. 19. 10. Nehe. 6. 3. Prou. 22. 24. & 29. 9, 22. Eccles. 8. 15, 16. Mat. 2. 12, 13.*
Winke. looke Amendement.
Windes and sea obey Christ. Mat. 8. 26, 27. & 14. 32. Marke 4. 39, 41. and 6. 51. Luke 8. 24, 25. Psalm. 107. 25. Eccles. 43. 23.
God draweth the windes out of his treasures. Psal. 135. 7.
We may not be as children waueringand caryed about with euery winde of doctrine Ephes. 4 14.
Our iniquities like the winde, haue taken vs away. Isa. 64. 6.
Winde, for the holy Ghost Act 2. 2.
Wine comforteth the liuing. Eccles. 10. 19. and maketh glad the heart of man. Judg. 9. 13. Psalm. 104. 15. but who so loueth it, shall not be rich. Prou 21. 17.
Wherefore wine was created. Eccles. 31. 28.
God giueth wine vnto those that loue him. Deut. 11. 13, 14. & they þ do not, shall not drinke the wine of their owne vineyards Deu. 28. 39.
Jaakob gaue his father wine with his benison. Gen. 27. 25.
Ziba brought wine to Dauid, fleeing from Absalom. 2 Sam. 16 1, 2.
Manoahs wife forbidden to drinke wine, and why. Judg. 13. 4, 5.
John Baptist drank neither wine, nor strong drinke. Luke 1. 15.
The Israelites drank no wine nor strong drinke, in 40. yeeres, and why. Deut. 29. 6.
Wine called the licour of the grape. Deut. 32. 14.
Water turned into wine. Joh. 2. 9.
Bishops, Deacons, and elder women may not be giuen to much wine. 1. Tim. 3. 3, 8. Tit. 2. 3, 7.
Timothie is counselled to drinke with water wine. 1. Tim. 5. 23.
Of the strength of wine. 1. Esd. 3. 17.*
Against wine bibbers. Isai. 5. 11, 22. Joel. 1. 5. Amos 5. 11. & 6. 6. Mic. 6. 15. Hab. 2. 15. & 13. 1, to 11.
Wine and women leade wise men out of the way Eccles. 19. 2.
The incommodities of excesse of wine. Prou. 20. 1. and 21. 17. and 23. 29.* Isa. 28. 1, 7, 8. Jerem. 29. 19. Dan. 5. 1, to 6. Hose. 3. 1. and 4. 11. Habak. 2. 5. Judeth 12. 20. & 13. 1, to 11. Eccles. 31. 25, 26, 29.
We ought not to rebuke our neighbour at the wine. Eccles. 31. 31.
The wine of the Iewes is the poyson of Dragons. Deut. 32. 33.
What is meant by dropping downe newe wine. Joel 3. 18.
Wine mixt with water. Isa. 1. 22.
Wings. Ruth put her trust vnder the wings of God. Ruth. 2. 12.
The godly reioyce vnder the shadow of Gods wings. Psal. 63. 7.
The Arke placed vnder the wings of the Cherubims 1. Kings 8. 6, 7. as was commanded. Exod 25. 20, 21. looke Caryed.
To *Winne.* He that winneth soules is wise. Prou. 11. 30.
Wisemen came from the east to worship Christ. Mat. 2. 1. to 13.
The wisemen coulde not interprete Pharaohs dreames. Gen. 41. 8.
Skilfull men in diuers sciences, are called wise hearted. Exo. 35. 10, 30.* & 28. 3.
Who so seemeth wise in this world, let him be a foole, that he may be wise. For the wisdom of this world is foolishnesse with God. Job. 37. 24. 1. Corinthians 1. 20. and 3. 18, 20, 25.
A citie preserued through the wisdom of a woman. 2. Samuel 20. 15, 16, to 23.
A wise king is the stay of the people. Wisd. 6. 24.
Magistrates exhorted to search wisedome. Wisd. 6. 9.
Wisdom ought to be preferred aboue all things. Wisd. 7. 1.*
The effectes of Wisdome. Wisd. 8. 1.*
A wise man will be ruled by the lawe of God. Ecclus 21. 11. and shew it by his conuersation. Jam. 3. 13.
The difference betweene the wise & vnwise. Eccles. 21. 12.* foolishnesse and wisedome. Eccles. 10. 1, to 11.
A wise man taketh pleasure in being iustly reproued. Prou. 25. 12. & will worke thereafter. Prou 9. 9. & 13. 16 & 19. 25. & 21. 11.
He that walketh with the wise, shall be wise. Prou. 13. 20.
The mouth of the wise is in their heart. Eccles. 21. 26.
How to knowe a wise man. Eccles. 8. 1.
The behauiour and exercise of a wise man, and of his commendation. Eccles. 39. 1, to 12.
We ought not to be too humble in our wisedome. Ecclus. 1 3 9.
God carrieth the wise in their owne craftinesse. 1. Cor. 3. 19.
God destroyeth the wisedome of the flesh. Obad. 8. Isa. 30. 1 to 6.
Abigail was of singular Wisedome.

1. Sam. 25. 3. so was Judeth. Judeth 8. 29, 31.
Dauid behaued him selfe wisely in al things. 1. Sam. 18. 5.
The beginning of wisedome is the feare of God. Psal. 111. 10. Prou. 9, 10. and that is true wisedome. Job 28. 28.
Wisedome commeth only of the Lord. 1. Chron. 2, 11, 12. Job. 38, 38. Eccles. 1. 1.*
All wisedome is of God, and to him to be ascribed. 1. Esd. 4. 58, 59, 60.
God giueth wisdome to such as feare him. Eccles. 43. 33.
God was the inuenter of wisedome. Baruch 3. 36. and his wisedome is infinite. Psal. 147. 5.
Christ is our wisedome. 1. Cor. 1. 24. and the true wisdome of God. Baruc 3. 37. Matt. 23. 34. Luke 11. 49. and in him are hidden all the treasures of wisdome and knowledge. Col. 2. 3.
The Gospell is the hidden wisdome of God. 1. Cor. 2. 7.
Our wisedome consisteth in obseruing Gods lawes Deut. 4. 2, 6.
True wisedome is wholy to depende vpon God. Hos. 14. 9.
What is the wisedome from aboue. Jam. 3. 17. and what is deuilish wisedome. Jam. 3. 15.
The worde of wisedome is giuen by Gods spirit. 1. Cor. 12. 8.
Christ promised to giue the faithful such wisedome, as all their aduersaries should not be able to resist. Lu. 21. 15. as he gaue Steuen Act. 6. 10.
Wisedome declareth her excellencie, & how she is to be found. Prou. 8. 1, 2. Eccles. 1. 31.*
Wisdome calleth al to her feast. Prou. 9 1, to 7.
Skorners seeke Wisedome and find it not: but knowledge is easie to him that wil vnderstand. Prou. 14. 6. For wisedome presenteth herself to those that seeke for her. Wisd. 6. 28.*
Wisedome complaineth that she is contemned. Prou. 1. 20.*
Of the power, and profitable vse of wisedome. Prou. 1, 2, to 10. and 4. 5, to 14. Eccles. 4. 11, to 20.
God commendeth wisedome vnto his people. Baruc. 3. 14.
Wisdome is hidden from the eyes of all men liuing. Job. 28. 21.
All wisedome, and spirituall vnderstanding, commended vnto vs. Col. 1 9.
Who so lacketh wisdom, let him aske it of God. Jam. 1. 5.
Salomon craued wisedome of God, and obteined it. 1. king. 3. 9, 12
A prayer to obtaine wisedome. Wisd. 9. 1.*
Howe famous and excellent Salomons wisedome was. 1. kin. 4. 29.*
He that is wise ought to shewe by good conuersation his workes, in meekenesse of wisdome. Jam. 3. 13.
The wisedome of the flesh can not be subiect to the lawe of God. Rom. 8. 7.
Shewe not foorth wisedome out of time. Eccles. 32. 4.
Wisdome is iustified of her children. Mat. 11. 19.
Paul willeth vs to walke wisely. Ephes. 5. 15. Col. 4. 5.
Wise to do euil. Jer. 4. 22. loke Knowledge and Spirit.
Witchcraft forbidden. Deut 18. 10, 11, 12.
A witch may not be suffered to liue. Exod. 22. 18.
God commandeth his people not to seeke vnto witches or sorcerers. Leuit. 19. 31. which commandement Saul transgressed. 1. Sam 28. 7.* and was therefore destroyed. 1. Chron. 10, 13.
Of witches & witchcraft. loke more. Exod. 7. 22. and 8. 7, 18. Leuit. 20. 6. Nom. 23. 23. 2. king. 17. 17. and 21. 6 & 23. 24. Isa. 44. 25. & 47. 9. Jerem. 10. 2. Ezek. 13, 18.* Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccles. 34. 5. Act. 8. 9. & 13. 6. & 16. 16. and 19. 13. Gal. 5. 20. Reuel. 18, 23. and 21. 8. & Soothsayers.
Witnesses. Moses called heauen and earth to witnesse. Deut. 30. 19.
False witnesses against Christ. Mat. 26. 59, 60. against Steuen. Acts. 6. 11, 13. and against Naboth. 1. king. 21. 10, 13.
The punishment of the false witnes. Deut. 19. 16.*
For one witnesse none ought to die. Nom. 35. 30. Deut. 17. 6 & 19. 15.
The witnesse which God testified of his sonne. 1. Joh. 5. 6, 9, 11.
The booke of Deuteronomiū was laide vp for a witnesse against the Israelites. Deut. 31. 26.
We ought not to beare false witnesse. Exod. 20. 16 and 23. 1. Deut. 5. 20.
Of true & false witnes. Psal. 27. 12. & 35. 11. Prou. 6. 19. & 14. 5. & 19. 5, 9. and 21. 28. & 24. 28. & 25. 18. Dan. 13, 21.* Rom. 13. 9. Matt. 15. 19. & 18. 16. & 19. 18. & 28. 12, to 16. Mar. 10, 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15, 28. loke Testimonie.
¶ *Vvo* diuersly pronounced. Job. 10. 15. Prou. 23, 29. Eccles. 4. 10. & 10. 16 Isa 3 9, 11 & 5. 8.* & 10. 1. & 28. 1. & 45. 9, 10. Jere. 22. 13. & 23. 1. Eze. 13. 3. 8. Amos 5. 18. & 6. 1. Micah. 2. 1. Hab. 2. 12, 15, 19. Eccles. 2. 13, 14, 15. & 41. 8. Mat. 18. 7. & 23. 13.* & 24. 19. & 26. 24. Mar. 13. 17. Luk. 6. 24, 25, 26. & 10. 13. & 11. 42.* Jude 11. Reu. 8. 13. & 9. 12. & 11. 14. & 12. 12 loke Curse.
Woman created, howe, and to what ende. Gen. 2. 18.*
The woman was seduced by the Serpent, and punished. Gen. 3. 6, 16.
Of the woman came the beginning of sinne, and through her we all die. Eccles. 25. 26.
The wickednesse of a man is better then the good intreaty of a woman that is in shame and reproche. Eccles. 42. 14.
Women ought to keepe silence in the congregation, and be subiect to their husbands, and learne of thē at home, and why. 1. Cor. 11. 3. and 14. 34, 35. 1. Tim. 2. 11, 12. Titus 2. 5. Ephes 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1 Pet. 3 1.
The woman is the glorie of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11, 7, 8, 9.
Wicked women ought not to haue any soueraintie giuen them, and why. Eccles. 25. 27, 28.
Women saued by bearing children, if &c. 1. Tim. 2. 15.
Women in olde time were married in their owne linage. Nom. 36. 6.
Of a woman hauing her monethly course. Leuit. 15. 19.*
Howe a captiue woman ought be marryed. Deut. 21. 11, to 15.
The conditions and praise of a good woman. Eccles. 36. 22, 23, 24. & 26. 13, to 20. Prou. 14 1. & 31. 10,*
The malice of a wicked woman. Eccles. 25. 14, to 27 & 26. 24, 25.
A faire woman without discreet maners. Prou. 11. 22.
Whereunto a contentious woman is likened. Prouerb. 27. 15. from whome we ought to flee. Prou. 21. 9. & 25. 24.
Those whom God is angrie with, shall fall into the handes of strange Women. Prou. 22. 14.
Why a womans hande ought to be cut off. Deut. 25. 11, 12.
How to knowe the whoredome of a woman. Eccles. 26. 9, 11, 12.
Joshua read the booke of Deuteronomium to men, women and children. Josh. 8. 34, 35.
Women sang, and praised God, playing vpon Timbrels. Exod. 15. 20, 21. 1. Sam. 18. 6, 7.
A woman cast a piece of a milstone vpon Abimelechs head. Judg. 9. 53, 54.
In besieging of cities women were reserued. Deut. 20 14.
A woman hid Jonathan and Ahimaaz in a well, and why. 2. Sam. 17. 12, to 22.
A barren rich woman relieuing Elisha, obteined (by his prayer) to be fruitefull. 2. king 4. 8, to 18.
Ruth was knowen to be a vertuous woman. Ruth. 3. 11.
The disciples marueled that Christ talked with a woman. Joh. 4. 27.
A woman, being deliuered of childe, forgetteth the anguish, and why.

Of the woman that had the bloodie
ixe. Matt. 9. 20, 21, 22.
A certaine woman a seller of purple.
looke Baptized.
Women following Christ, ministred
vnto him. Luk 8. 2, 3. & were pre-
sent at his death Matth. 27, 55.
Women, to whome Christ appeared,
declared to the disciples his resur-
rection. Matt. 28. 1, 8, 9, 10.
Noble Women of Thessalonica be-
leeued in Jesus whom Paul preа-
ched. Act. 17. 2, 3, 4.
Women enforced through famine, to
eate their owne children. 2. king. 6.
24, 28, 29. Lamen. 2. 20, & 4. 10. as it
was prophecied. Eze. 5, 10. Bar. 2.
3. Deut. 28. 53, to 58. Leuit. 26. 29.
The pride of women is threatned to
be punished. Isa. 3. 16, to 25.
The vision of ꝑ woman clothed with
the Sunne. Reuel. 12. 1, 2. * and of
the woman sitting on a scarlet co-
loured beast. Reue. 17. 3. *
Salomon allured with the loue of
outlandish Idolatrous women. 1.
king. 11. 1, 2. *
What behauiour yong and elder wo-
men must vse. Tit. 2. 3, 4, 5.
An edict that women shoulde obey
their husbands. Ester 1. 20, 22.
Sarra was instructed in the duetie
of an honest Woman. Tobias 10.
12.
The vertue and not the beautie of a
woman is to be sought for in mar-
riage. Ruth. 3, 11. Ecclus. 25. 23.
A wicked woman more bitter then
death. Eccles. 7. 28.
Few women constant. Eccles. 7. 30.
The gazing vpō ꝑ beautie of maides
and women is dangerous. Ecclus.
9. 5, 6, 7, 8, 9, 10, 11, 12. and so is th ir
companie. Ecclus. 42, 12, 13. & 19.
2, 3.
Of the strength of women. 1. Esd. 3.
12. & 4. 14, to 33.
Of crueltie towarde women with
childe. looke Childe. & 2. king. 8. 12.
Amos 1. 13.
Women for cities. Ezek. 23. 48.
The Jewes married strange women,
and put them away againe. Ezek.
9. 2. * and 10. 1, 2. * looke Wife and
Men.
Vvombe shut vp or barren. Gene. 20.
18. 1. Sam. 1. 5.
The fruit of the Wombe shalbe bles-
sed to the godly. Deut. 28. 4.
The fruite of the Virgine Maries
wombe was blessed. Luk. 1. 42.
It was commaunded the Jewes to
voyde their wombe without the
hoast. Deut. 23. 12, 13.
Vvonders looke Miracles and Signes.
Vvord. The word of the Lord came to
Abraham in a vision. Gen. 15. 1.
The word of the Lord was precious
in the time of Eli. 1. Sam. 3. 1.
The worde of the Lorde must not be
22, 26.
The word of God sharper then a two
edged sword. Heb. 4. 12.
Our wordes ought to be gratious al-
way, and why. Col. 4. 6.
Why God withdraweth his worde
from the Jewes. Ezek. 14. 3.
The Jewes will not heare the worde
of God. Isa. 30. 9.
God will punish those that refuse to
heare his word. Deut. 18. 19.
Dauid despising Gods worde, com-
mitted murther and aduiterie. 2.
Sam. 12. 9.
All things were created by the word
of God. John 1. 3. Gen. 1. 1.
The wordes of God are true. 2. Sam.
7. 25, 28. Psal. 33. 4.
The benefites of God ought to bee
attributed vnto his worde & pro-
mise. 2. Sam. 7. 21.
The worde of God is our wisedome.
Deut. 4. 2, 6. & a lanterne vnto our
feete. Psal. 119. 105.
The worde of God instructeth vs
what to do. Deut. 29. 9. and thereof
onely ought wee to take counsell
how to liue. Isa. 8. 16, 19, 20.
By the preaching of the worde, our
hearts are conuerted. Jere. 23. 29.
By ꝑ word of God whosedome may
be eschued. Pro. 2. 16.
All things shal prosper to those that
followe the word of God. Pro. 3. 1,
to 4, 22, 27.
The Shunamite woman, beleeuing
Gods word, was nourished in the
land of the Philistims 7. yeres. 2.
king. 8. 1, 2.
The Israelites tooke & stayed their
iourneys, by ꝑ direction of Gods
word. Nom. 9. 18, 23.
Howe Gods worde shoulde be vsed.
Deut. 6. 6, to 10.
Gods worde must be declared with-
out feare. Jere. 1. 17.
Moses charged the people with all
the wordes that God had said vnto
him in the mountaine. Exo. 34. 27,
32. and they consented to obey the
same. Exod. 19. 7, 8.
Blessinges to those that obey Gods
worde and curses to those that doe
not. Deut. 11. 27, 28.
The Israelites, presuming to fight
contrary to Gods worde, were
slaine. Nom. 14. 41. *
Of the contemning of Gods worde,
& punishment due to the same. 1.
king. 13. 3. * 2. king. 17. 12. * 2. Chro.
18, 15. * & 12. 36. * Prou. 1. 24, to 32.
Isa. 28. 1, 2. & 30. 1, 2, to 18. & 65. 1, to
16. & 66. 4. Jer. 2. 13, 18, 19, 30. & 5. 2. *
& 7. 13. * & 16. 10, 11. & 19. 3. * & 25. 3. *
& 29. 18, 19. Ezek. 33. 4. * Matth. 11.
20, to 25. & 21. 33. * Luk. 10. 10, to 16.
Act. 13. 8, 9, 10, 11, 41. & 18. 5, 6. Rom.
1. 18. * 2. Thes. 2. 10, 11, 12.
God forbiddeth vs to keepe compa-
ny with those that allure vs from
Cursed are they who obey not the
words of Gods couenāt. Jere. 11. 3.
The wicked can not vse rightly the
word of God. Pro. 26. 7.
We ought to heare the word with al
reuerence. Eccles. 5. 1.
A wise man regardeth Gods worde.
Eccles. 21. 15, 17. & 33. 2, 3.
Jeremie is put in prison for the word
of God, and yet it forced him to
preach. Jere. 30. 2, 8, 9.
The praise of the word of God. Pro.
30. 5.
An exhortation to heare the worde of
God. Isa. 55. *
We ought not only to heare ꝑ words
of God, but also beleeue & doe that
which it teacheth. Deut. 12. 32. & 5.
1, 27, 29. & 6. 1, 2, 3, 5, 17, 24. & 31. 11,
12, 13. Eze. 33. 14, 15, 30, 31, 32 Mat.
5. 16. * & 7. 21, to 28. & 15. 8, 9. & 28. 20.
Mar. 16. 15, 16. Luk. 6. 43. * & 11. 28.
& 12. 8, 9, 47, 48. Joh. 13. 17. Jam. 1.
21, 22. * Heb. 4. 2, 3. see Vnbeliefe.
Gods worde must remayne in our
hearts. Deut. 6. 6. & 11. 18.
Wee must obey Gods worde, and al-
wayes haue it before our eyes.
Deu. 32. 46, 47. & 4. 9. & 6. 7. * & 11. 18. *
Nō. 15. 38. * Psal. 1. 2. Pro. 3. 1, 2, 3.
& 4. 21. & 6. 21. & 7. 3. & not shrinke
from it. Deut. 4. 2. & 2. 32. & 17. 11. &
28. 14. Josh. 1. 7. & 23. 6. Prou. 4. 27.
Isa. 30. 21.
Nothing may bee put to, or taken
from Gods woꝛd. Deu. 4. 2. & 12. 32.
& 28. 14. Josh. 1. 7. Pro. 30. 5, 6. Mat.
28. 20. Gal. 3. 15. Reu. 22. 18, 19.
The word was made flesh. Joh. 1. 14.
The word of God cōtinueth for ever.
1. Pet. 1. 25. reade Nom. 23. 19, 20.
Psa. 33. 4, 11. & 116. 2. & 119. 89. Isa.
40. 8. & 41. 4. & 51. 4, 6. & 54. 8, 10. Tob.
14. 5, 6. Matt. 5. 18. & 24. 35. Mark.
13. 31. Luk. 16. 17. & 21. 33.
The Gospel is the worde of trueth.
Ephe. 1. 13. The words of this life.
Act. 5. 20. The worde of reconcilia-
tion. 2. Cor. 5. 19.
If wee giue no credite vnto Gods
word, what profiteth it vs to heare
the same? Heb. 4. 2.
We are new borne by the immortall
word of God. 1. Pet. 1. 23.
We ouercome the wicked by ꝑ word
of God. 1. Joh. 2. 14.
Christ seeing the people destitute of
the worde of life, was moued with
compassion. Matt. 9. 36. *
Gods worde must not bee giuen to
dogges, or swine. Matt. 7. 6.
The heauie iudgement of those that
contemne Gods worde. Matt. 10.
14, 15. Heb. 2. 2, 3, 4.
The word can not be preached with-
out persecutions. Matt. 10. 16. *
Peace shal continue with those that
receiue the worde. Matth. 10. 13.
Gods word abideth not in them that
beleeue not Christ. Joh. 5. 38.

The

The worde of Christ ought to dwell richly in vs. Col. 3.16.
The worde must be preached after al doctrine, that some may profit thereby. 2. Tim. 4.2.
We ought to pray that the worde may be glorified. 2. Thes. 3.1.
Paul handled not the worde deceytfully as others did. 2. Cor. 4.2,5.
The faythfull loued not their liues for the testimonie of the worde of Gods promises. Reue. 12.11.
The worde is a snare, and stumbling blocke to some. Rom. 11.9.
The liuely word of God, shall gather all nations to Christ. Zech. 14.2.*
The preaching of the word shall proceede out of Zion. Joel 3.16.
God promised to sende preachers of his word. Isa. 30.21.
Of the ministers of Gods word, and their ioy when the people profite. Isa. 61.6,9.
A Bishoppe ought purely to deliuer the word. 2. Tim. 2.15.
Of those that preache the worde of God for gaine. Micah. 3.5.*
The word of God is free. 2. Tim. 2.9.
Not food, but Gods word preserueth them that bee godly. Wisd. 16.26. looke Bread.
Who so studieth the worde of God, shal finde wisedome. Prou. 8.12,17.
The principles of Gods word. Heb. 5.12. & 6.1,2. 1. Cor. 3.2.
Gods wordes spoken by man, are to be regarded. Zech. 7.12,13.
The worde of God in two senses. Psalm. 147.18,19. see Scripture, Famine, Church and Zealous.
None of Samuels wordes were vnaccomplished. 1. Sam. 3.19.
The modestie of Rebekah in her words. Gen. 24.18.
Rewardes perfect the wordes of the iust. Deut. 16.19.
Wauild ouercome his seruants with faire wordes 1. Sam. 24.7,8.
Secret wordes ought not to be reuealed. Eccles. 41.23.
A word spoken in his place is commendable. Prou. 25.11.
Why Paul wrought in deede, that that hee preached by worde. 1. Cor. 9.23.*
By our wordes we shalbe iustified or condemned. Matt. 12.37.
Hee that sinneth not in worde, is a perfect man. Jam. 3.2.
Works of God are perfect. Deut. 32. 4 euerlasting. Eccles. 3.14. marueilous. Eccles. 18.1, to 7. exceeding good. Eccles. 39.16. & vnreprouable. Wisd. 12.14.
Man ought not to bee curious in searching out Gods workes. Job. cap. 37. to cap. 42. Eccles. 3.22,23. for they are past finding out. Eccles. 18.5,6. Eccles. 8.17. & 3.11. 2. Esd. 4.11.
The summe & creation of the workes
God declareth his iustice, by his workes. Job. 8.3.* & 9.1.*
Moses rehearseth the Workes of God to the Israelites. Deut. 11.2, to 8.
We ought to call to minde the works of God, and why. Deut. 3.16,30,35. to 41. & 7.11,16.
Of whom the workes of God are discerned. 1. Sam. 10.26.
The worke of God is, to beleeue in his sonne. John 6.29.
The worke of God is out fayth in vs. 1. Thes. 2.13.
God knoweth his workes from euerlasting. Act. 15.18.
The blinde man was so borne, that Gods workes should be shewed on him. John 9.3.
Christ by his Spirite worketh in the faithfull. Gal. 3.5.
Our good workes are of God. 2. Pet. 1.3,5.
Paul prayeth, that God would encrease the workes of faith, and confirme vs in the same. Phil. 1.9.
Workes are the fruites of faith, and the assurance of our hope. Heb. 6. 11,12. & do make our election sure. 2. Pet. 1.10.
Workes followe faith. Luke 19.8,9. & what workes they be, Luke declareth. Act. 2.44.
The workes of light, what. Ephes. 5. 8,9.
The workes of the faithfull. 1. Pet. 3. 8,9. to 18.
They that repent vnfaynedly, must doe workes worthie amendment of life. Act. 26.20.
Faith is dead in it selfe, if it haue no workes. Jam. 2.17,20,22.
Our conuersation ought to bee honest, and our workes good, & why. 1. Pet. 2.12. Matt. 5.16.
Paul exhorteth vs to abound in the worke of the Lorde. 1. Corinth. 15. 58.
Wee ought to prouoke one another to good workes. Heb. 10.24.
Let euery man proue his owne worke. Gal. 6.3,4.
He that is voyde of good works, shal be cast into the fire. Joh. 15.6. Mat. 7.19.
Wee must not trust in our workes, but wayte for Gods mercie. Isai. 30.18. who saueth vs, not by our workes, but according to his grace. Ephes. 2.8,9. Rom 11.6. 2. Tim. 1. 9. Tit. 3.5. And the holy Ghost is giuen, not by workes, but by faith. Gal. 3.2.
The workes of the faithfull followe them. Reue. 14.13.
Christ iudgeth according to euery mans worke. 1. Pet. 1.17. Mat. 16. 27. Rom. 2.6, to 11. 2. Chro. 15.7.
The Jewes did the workes of their father the deuill. Joh. 8.40,41.
The workes of the worlde are euill. Joh. 7.7.
The workes of the flesh, what. Gal. 5. 19, to 22.
Haue no fellowship with the workes of darkenesse, but rather reproue them. Ephe. 5.11. Tit. 2.12.
Wee may not walke in the wicked workes of the Gentiles. Eph. 4.17, 18,19. 1. Pet. 4.3.
The workes of the Jewes were polluted. Hag. 2.14,15.
We may not trust to the workes of our predecessours, but shew our selues the children of faith. Matt. 3.8,9.
God blesseth the worke of their hands that relieue the needie. Deu. 14.29. & 23.20. & that obey his commandements. Deu. 28.3, to 15. and sendeth them plentie of all thinges. Deut. 30.9,10.
God worketh all in all. 1. Cor. 12.6.
The workes of mercy. Mat. 25.35,36. Isai. 58.7. looke weldoing and Seruice.
Workers with spirites, see Coniurers.
Worlde made by Christ. John 1.10.
The whole world is bent to wickednes. 1. Joh. 5.19. and is full of vnrighteousnesse and wickednesse. 2. Esd. 4.27.
We brought nothing into the world neyther shall wee carie any thing out. 1. Tim. 6.7. Job. 1.21.
The fashion of this worlde goeth away. 1. Cor. 7.31. and therefore we ought not to loue any thing therein. 1. John 2.15,16.
The amitie of this worlde is the enmitie of god. Jam. 4.4. Christ prayed not for the world. Joh. 17.9.
The worlde knewe not God nor the true light. John 1.9,10,11. & 17.25.
Those that are borne of God ouercome the world through the victorie of faith. 1. Joh. 5.4,5.
Wee ought not to maruyle though the world hate vs, and why. 1. Joh. 3.13,14. & 7.7. & 15.18.
The endes of the world are come vpon vs. 1. Cor. 10.11.
God spared not the old world, but by the flood destroyed the vngodly. 2. Pet. 2.5.
The Saintes shall iudge the worlde. 1. Cor. 6.2.
A curse is prophecied vnto the worlde for sinne. Isa. 24.1, to 13.
The worlde created for mans sake. 2. Esd. 6.55.
Few shall inherit the world to come. 2. Esd. 8.1,2,3.
The worlde hasteth to passe away. 2. Esd. 4.26. 1. Cor. 7.31. 1. Joh. 2.17. and yet the ende is vncertaine. 1. Thes. 5.1,2,3.
The faithfull are not of the worlde. John 15.19. & 17.14.
The whole worlde, for all men generally. 1. Joh. 5.19. and for the elect only. cap. 2.2.

subiect to the Romanes. Luk. 2.1.
The worlde, for the Elect. Joh. 15.19. & 13.1. & 3.16. & 6.33.1. John. 4.14. for the reprobate. John. 17.9, 14, 21. Corin. 11.32. for the whole earth. John. 17.18. Matth. 16.15. for Infidels. Joh. 17.21. and for euil men. Roma. 12.2. for worldly pompe. Gala. 6.14. for heauen and earth & all things therein. Joh. 17.24. and 1.1. & for the time since it was created, vnto Christ, deuided into 12. parts. 2. Esd. 14.19.
This world, for worldly defence. Joh. 18.36. and for outward things pertaining to this life. Mark. 4.19. & 1. Cor. 7.31.
Worldlings thinke there is no God: or, that hee regreth not what man doeth. Job. 24.1,2.* & 34.9.
Worldlings loue to be flattered. Isai. 30.10. looke Atheistes in the first Table.
Worme of conscience dyeth not. Mar. 9.44,48. Isa. 66.24.
The sonne of man is but a Worme. Job. 25.6. looke Serpent.
Herode was eaten to death of wormes. Acts. 12.23. so was Antiochus. 2. Mac. 9.8,9.
Wormewood. To turne iudgement & righteousnesse into Wormewood, what. Amos. 5.7. & 6.12.
God will feede Idolaters with wormewood, and giue them gall to drinke. Jere. 9.15. & 8.14. & 23.15.
Of the Starre which was called Wormewood. Reue. 8.10,11.
Worship and serue God onely. Mat. 4.10. Luk. 4.8. Exo. 34.14. Deut. 6. 13. & 10.20. 1. king. 9.6, to 10.
The Israelites, euery man in his tent doore, worshipped God, talking with Moses. Exo. 33.9.10.
The Elders of Israel together with Aaron, &c. worshipped the Lorde a farre off. Exo. 24.1,2.
Elkanah went yerely to Shiloh, to worship God. 1. Sam. 1.3,4,9,19,21.
Dauid worshipped God on the top of the mountaine, when he fled from Absalom. 2. Sam. 15.32.
Saul worshipped God more for maners sake, then for any deuotion. 1. Sam. 15.31.
The people worshipped the golden calues which Jeroboam had erected. 1. king. 12.28.*
The Israelites worship Idoles, & are spoyled. Judg. 2.10,11.*
The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luk. 24.52.
The Angel would not suffer John to worship him. Reue. 22.8,9.
Of whome the beast shall be worshipped. Reue. 13.4,8.*
Worshippers of strange Gods, &c. ought to bee destroyed & stoned to death. Deut. 6.14,15. & 17.3, to 8.
Worthies. The names and facts of Dauids Worthies. 2. Sam. 23.8.*
Wrath taken for punishment. Ephe. 5.6.1. Thes. 5.9. and for vengeance. Rom. 4.15.
Gods wrath sometime falleth vpon many, for the sinne of one. Josua. 22.20. & 7.1,12.*
The wrath of God consumed Pharaoh and all his host. Exo. 15.7.
Moses, fearing the wrath of God, fel to prayer. Deut. 9.18,19.
Because Saul executed not Gods sterne wrath on the wicked, he was reiected. 1. Sam. 28.17,18.
The wrath of God was hote against idolaters. Judg. 2.14,20.* & 3.8,12. against murmurers. Nomb. 11.1. yea and against Moses. Exo. 4.14. Deut. 1.34,37.
Gods wrath against the Israelites, pacified by Moses. Nō. 14.11, to 21.
The wrath of the Lorde moued Dauid to number the people. 2. Sam. 24.1.*
The cause of Gods wrath against his people. Deut. 29.24,25.*
God threatneth that idolaters shal feele his wrath. Deut. 31.16,17,18. as it came to passe. 2. Chronic. 34. 21.
The wrath of God commeth vpon the children of disobedience. Col. 3.5,6. Deut. 29.20.
The riches of this worlde kindle Gods wrath against the abusers thereof. Jam. 5.2 to 7.
Wee are by nature the children of wrath. Ephes. 2.3.
God will not contende, nor be wroth for euer. Isa. 57.16.
Christ deliuereth from the wrath to come. 1. Thes. 1.10.
The Jewes oft times prouoked God to wrath, yet he became merciful to them. Psalm. 78.17,21.* Psal. 106.23,29.*
No Moses founde to turne awaye Gods wrath from the vnmerciful. Ezek. 22.30,31.
We ought to giue place vnto wrath. Rom. 12.19.
The wrath of man doeth not accomplish the righteousnesse of God. Jam. 1.20.
Euery man ought to be slow to wrath. Jam. 1.19. for it is wickedom. Pro. 14.29.
Of wrath, looke more in Anger, and Gene. 4.5,8. Job. 5.2. Prou. 12.16. & 14.17. & 29.30. and 15.1,18. and 16. 14,32. and 19.12,19. and 27.4. and 29.22. Eccles. 7.5,10. Eccli. 25.17. & 28.8. & 30.24. Esai. 5.25. Luk. 4.28,29. Gal. 5.20. Ephes. 4.26,27, 31. Tit. 1.7. 1. Tim. 2.8.
Wretched man that I am, who shall deliuer me from the bodie of this death. Rom. 7.24.
Write. God commanded Moses write the destruction of the Amalekites and why. Exo. 17.14.
Moses wrote all that God spake vnto him, in a booke, and read it to the people. Exod. 24.4.7.
God commaunded Moses to write the couenant which hee had made with the people. Exod. 34.27,28.
God wrote the lawe, and deliuered it to Moses the first time. Exo. 24. 12. Deut. 10.4.
Moses receiued the seconde time, at Gods hande the two tables of testimonie written with the finger of God. Exod. 31.18.
Moses wrote Deuteronomium, and deliuered it to the Leuites & Elders. Deut. 31.9.
The occasion of the song which God cōmanded Moses to write. Deut. 31.19.*
God commanded þ his word should be written on posts and gates, and why. Deut. 6.9. & 11.20.
The salutation of Paul written with his owne hand. 2. Thes. 3.17.
What he that writeth ought to haue regard vnto. 2. Macc. 2.24.* looke Scripture, Euidence and Booke.
Wrong. looke Lawe, Deceiue, Defraud, Oppresse, Harme, Guile & Iniurie.

Y

Ydleneſſe, & Ydle folke reproued. Pro. 12.11,24. & 20.13. & 21.25. & 22.13. & 26.13 & 28.19. looke Idle.
Yea. Pauls preaching was not yea and nay: but onely yea in Jesus Christ. 2. Cor. 1.17, to 21.
Our communication must bee yea yea, and nay nay. Matt. 5.37. Jam. 5.12.
Yeeres and dayes, &c. distinguished by the Sunne, Moone, and Starres. Gene. 1.14, to 19.
The seuenth yeere, debtes were released. Deu. 15.1,2. looke Day: and Jubile, in the first Table.
Yoke. Moses threatneth the disobedient Jewes, that God will put a yoke of yron vpon their neckes. Deut. 28.15,48.
Wee are willed patiently to endure the yoke of tyrants. Jere. 27.11.
Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11.29,30.
Yong. The yonger ought to submitte themselues to their Elders. 1. Pet. 5.5.
Of the yong man that fled away naked. Mat. 14.51,52.
Yong men must be sober minded. Tit. 2.4. & modest in speach. Eccl. 32. 8,9,10. see Counsell.
Yong. see Lust.
Children ought to bee trayned vp from their youth in the feare of God. Tob. 1.10. and 2.13. as was Ester. Chap. 14.5. and why. Prou. 22.6.

Obadiah feared God greatly from his youth vp. 1. King. 18. 3, 12.
Men ought to remember God in youth. Eccles. 12. 1.
Men must praye God to forget the sinnes of youre youth. Psal. 25. 7.
Iron caused to swimme, for the glorie of God. 2. King. 6. 5, 6.
The earth shalbe Iron vnto the disobedient. Deut. 28. 23.
Aliens shoes of Iron & brasse. Deut. 33. 25. looke Golde.
Iron, see Fables.

Z

Zeale, of Moses against þ Israelites Idolatry. Exod. 32. 19, 20, 26, to 30. of Phinehas, against þ two fornicators. Numb. 25. 7, to 16. Eccius. 45. 23. Psal. 106. 30. of Elijah, for the Israelites falling from God, to serue Idoles, &c. 1. King. 18. 21, 22. & 19. 4, to 14. of Jehu for the glorie of God. 2. King. 9. 30. & 10. 11, 16, to 29. of Mattathias for the lawe of God. 1. Macca. 2. 24, 26. of Josiah at sixteene yeeres of age. 2. Chron. 34. 3, to 8.
The great Zeale which Epaphras had for others. Col. 4. 13.
The Jewes had a Zeale, not according to knowledge. Roma. 10. 2. so had Paul before his conuersion. Act. 22. 3.
Of blinde, false, and disordered Zeale. Matth. 10. 21. & 26. 51. Mark. 9. 38. Luk. 9. 54, 55. Joh. 8. 59. & 16. 2. Act. 7. 57. & 21. 27. & 26. 11.
The Zeale of thine house hath consumed me. Psal. 69. 9. and 119. 139. Joh. 2. 17.
Christians ought to bee Zealous of good workes. Tit. 2. 14. & by Gods correction amende. Reue. 3. 19.
Zealous people thinke not long whē they teach or heare Gods worde. Nehe. 8. 3. 4, 5, to 9.
It is good to bee Zealous in a good thing. Gal. 4. 18.
Godly sorowe worketh Zeale in vs. 2. Cor. 7. 11.

FINIS.

ECCLVS. 24.39.& 33.16.

Beholde howe that I haue not laboured for my selfe onely, but for all them that seeke wisedome and knowledge.



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